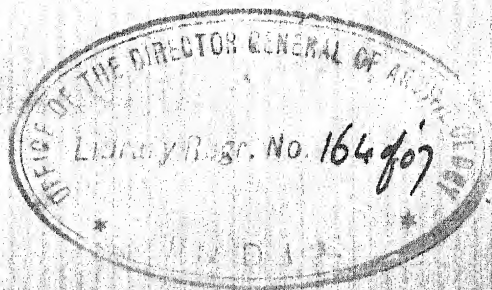


THE DIVYÂVADÂNA,

A COLLECTION OF EARLY BUDDHIST LEGENDS.



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THE DIVYÂVADÂNA,

A COLLECTION OF EARLY BUDDHIST LEGENDS

NOW FIRST EDITED FROM

THE NEPALESE SANSKRIT MSS. IN CAMBRIDGE
AND PARIS

9297

BY

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PROFESSOR OF SANSKRIT IN THE UNIVERSITY OF CAMBRIDGE

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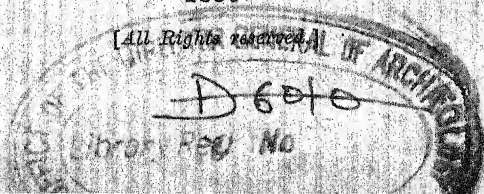
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PREFACE.

THE collection of early Buddhist legends, called by Burnouf the *Divyāvadāna*, was first discovered in Nepal by Mr B. H. Hodgson and formed one of the treasures which he brought to the knowledge of European Sanskrit scholars. Burnouf made great use of it for his 'Introduction à l'histoire du Bouddhisme Indien', and he translated a large portion of its contents, which he incorporated in that work¹. He used two MSS.—one given by Mr Hodgson to the Asiatic Society of Paris, the other given to himself.

There is a MS. of this book in the large collection of Sanskrit Buddhist MSS. made in Nepal by Dr Daniel Wright, and purchased by the University Library at Cambridge. Dr Wright, while he was still at the British Residency at Kāṭmāṇḍū, kindly procured for us two more transcripts of the old MS. which is preserved there; and in consequence we undertook to prepare an edition of the text. It has taken us a long time to carry our task to its completion; but our excuse must be that we have been both much occupied with other work, which left us but a narrow margin of leisure for preparing and collating our copy.

The following MSS. have served for the basis of our text. We have consulted ACD throughout and given the variants; B we have more or less neglected after the early stories.

¹ Thus the *Pārva avad.* (ii) is translated pp. 235—275 (1st ed.); *Menḍhaka* (x) 190—194; *prātihārya-sūtra* (xii) 162—189; *Māṇḍhātṛi* (xvii) 74—89; *Kanakavarna* (xx) 90—98; *Samgharakṣita* (xxiii) 313—335; *pāṃcupradāna* (xxvi) 146—148, 358—374; *Kuṇāla* (xxvii) 374—415; *Vitāṇaka* (xxviii) 415—425; *Açoka* (xxix) 426—432.

A. Add. 865 in the Univ. Library; 258 leaves, 14—15 lines, dated 1873. Fairly written in the ordinary Nepalese character, but not very correct.

B. Our own MS., 283 leaves, 12—13 lines; very incorrect.

C. Our own MS., 274 leaves, 14—15 lines; correct.

D. The MS. given in 1837 by Mr Hodgson to the Asiatic Society at Paris; 337 leaves, 9 lines. This is a very correct copy; and having been made for Mr Hodgson more than 50 years ago, it in some places preserves the old text which has since become illegible in the original¹. Unlike the others, it is written in the ordinary Nagari character, and is often of great use in discriminating such letters as *p*, *y*; *t*, *bh*; *kshy*, *jy*, *hy*; &c. which are liable to be confused in the common Nepalese character²; sometimes however the copyist of D has himself confused these letters.

Besides these, the authorities of the Imperial Library at St Petersburg kindly lent us for a short time their MS. (P.—272 leaves), which is a similar copy to ABC and contains the same omissions in the 34th avadāna. We were also similarly favoured with the loan from the Bibliothèque Nationale of Burnouf's own MS. (E); but as this is only like our other MSS. we made no use of it beyond collating it for the first few pages. In Appendix C. we have given some account of another MS. (F) in the same Library, which was also kindly lent to us for a time.

All these MSS., except F, are thus only modern copies, made with more or less care from one original, which is now in the possession of Pandit Indrānand of Patan, Nepal, the son of Guṇānand, the old Pandit attached to the residency. Mr Bendall has written for us the following account of it.

“Pandit Indrānand lent me the MS. when I was in Nepal,

¹ See especially the passage p. 481, at the beginning of the 34th avadāna.

² The MSS. are very careless as to the sibilants and frequently interchange them at random; they also often write *n* for *ṇ*, and where they are uniform in this latter point we have followed their spelling, as it is also found in Pali.

Anusvāra is often written for a final *ṇ*; and the word *māṃsa* is always written *māṃsa*. We regret now that we did not keep this last peculiarity, as we have generally kept the constant spelling *ṣuṣūṃdra* for *ṣiṣu*. (cf. Hindust. *sūsmār*, *sūs*), and *pushkirinṭ* for *pushkarinṭ*.

and I photographed two leaves of it [containing the passage in the printed text from p. 195, l. 18, *āha* to p. 198, l. 11, *niveṣanam*, with the titles of two tales included]. The material is paper, and the writing is of the fine and small kind described at p. xxxii of my 'Catalogue of Buddhist Sanskrit MSS.', and thus I assign the MS. to the xviiith century, A.D. The MS. measures 13 in. × 3, and has 265 leaves with 9 or 10 lines on each page.

The name Divyāvadāna does not occur with either of the titles of the tales ending on the leaves photographed: and I am nearly sure (though unfortunately I took no note on the subject) that it did not occur at the end of the MS., which terminates abruptly without particulars as to the scribe, or place of writing usually given very fully in Nepalese MSS."

Our MS. authorities therefore go back immediately to only one source, and our various readings are simply the result of the greater or less care of the respective transcribers; we can only at best reproduce the inaccessible Nepalese original; and where that is imperfect or corrupt, our MSS. give us no further help.

This original is no doubt unusually correct for a Nepalese MS.; but it is corrupt in many places; and if we may judge by the passage in p. 21 which we have endeavoured to explain by the corresponding passage in the Pali Mahāvagga, some of the corruptions are very deep-seated and hopelessly beyond any mere verbal emendation. The old fragments of Nepalese MSS. which we have collated for App. B. shew that many of the errors in our present text are of very long standing.—We have tried to 'give an intelligible text as far as it was possible; but where our original was hopeless, 'et rebus nox abstulit atra colorem', we have not attempted to force a meaning but have left it in its obscurity.

The Divyāvadāna, unlike the Mahāvastu, is generally written in fairly correct Sanskrit¹; some parts of it indeed might almost be taken as a model of an unaffected prose style;

¹ The stories evidently belong to various authors. Two at least (xxii. and xxxviii.) are written in a very flowery style which is very different from that of the rest; and some have more grammatical mistakes than the others. For the thirty-third avadāna cf. our remarks at the end of Appendix A.

simple as it is, it has a force of its own from its artless pathos and directness. There are sometimes gross grammatical faults, but these are more generally found in the speeches; where they occur in the narrative they may occasionally be the fault of the transcribers. We have sometimes corrected them in our printed text, especially where the correct form usually occurs elsewhere; but we have often left them unchanged, to remind our readers that they are reading Buddhist, not Brahmanical, Sanskrit. These inaccuracies, like those which occur in the Mahâbhârata, may be interesting for the history of the language.

We have kept the title *Divyâvadâna*, as Burnouf always used this name; but we are not sure that this is the true title of the collection. The recent MSS. ABC simply end with the words *Maitrakanyakâvadânam samâptam*, and in the subscriptions to the several legends they never add any general title; but the two older transcripts DE always prefix *itî śrîdivyâvadâne* to each subscription as well as to the final one¹. This title also occurs in the Paris MS. F, see Appendix C.; and there is a MS. in the University Library (Add. 1538) of the *Vîrakuçâvadâna* which has as its colophon *itî śrîdivyâvadânoddhṛita aṣṭamîvratamâhâtmya-Kuçâdvadânam samâptam*. Although this particular story is not found in our copies, the reference shews that the name was current in Nepal.

Many of our legends belong to the Vinaya piṭaka, as they continually bring in some reference to a point of discipline; but they do not seem to be translated from any Pali original; we would rather regard them, like the others which relate to Açoka's history, as coming down from an independent source. They have all suffered from the careless ignorance which characterises Northern as opposed to Southern Buddhism; they are the isolated fragments which alone survive from what was once a large literature. We may notice here, as throwing some

¹ Mr Bendall's account shews that the title does not occur in the colophons at the end of the different stories in the original MS., and it is doubtful whether it occurs at the end of the MS. None of the fragments of older MSS., mentioned in Append. B., happen to include any title or colophon. F gives *Divyâvadâna* in the final colophon only.

light on their age and relations to the schools of Buddhism that there is no mention of Avalokiteçvara, Mañjuçrī, or the *om mañi padme hūm*, except perhaps in Avad. xxxiii. p. 613, l. 26.

The Sanskrit in which these stories are written has several points of interest. Our Index of Words will shew that many of those Sanskrit words which are found in the Amarakosha and in Hemacandra but have not yet been traced in Sanskrit literature, and similarly many of the unknown meanings which they give to common words, occur in the Divyāvadāna. This fact is at once explained by the well-known connection between both these old lexicons and Buddhism. We need here mention only such words as *adhishṭhāna* 'a court or town', *adhishṭhāyaka* 'a governor', *āpatti* 'a sin', *āvāṛī* 'a shop', *itvara* 'poor', *uddhava* 'cheerfulness', *kausīdya* 'sloth', *kola* 'a raft', *gulma* 'a custom-house', *tarapanya* 'a ferry-fare', *middha* 'sleep', *yācanaka* 'a beggar', *manah-ṣūka* 'sorrow' (but neuter), *haḍi* 'a gag', &c.

In the Index of Words nothing has been included that does not add something to the St Petersburg Lexicon. The words given without meanings generally occur in the St Petersburg Lexicon, but with reference to the native Dictionaries only: thorough search might no doubt have made the list of such words somewhat larger. All other words in our Index are either new words (often compound verbs), or new meanings of words already known. Here we have been very greatly helped by Pali; we have also found some aid from Hindi and Bengali; but many words still remain uncertain.

We have to thank the authorities of the Bibliothèque Nationale at Paris, and the Imperial Library at St Petersburg, for the loan of the MSS. in their possession; and we would especially thank the Société Asiatique for allowing their MS. D to remain in our hands all the time during which we have been engaged in our edition; our warm thanks are also due to M. E. Senart, through whose kindness the loan was obtained. M. Léon Feer has greatly assisted us in some difficult places by sending us translations of the corresponding passages in the Tibetan versions. His help has convinced us that, although these

versions are often faulty and corrupt, yet without continual reference to them it would be impossible to give a satisfactory English translation of the Divyâvadâna.

We cannot conclude without expressing our deep obligation to the Syndics of the University Press, whose generous liberality has made the present publication possible.

E. B. COWELL.

R. A. NEIL.

CAMBRIDGE, *Jan.* 23, 1886.

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DIVYĀVADĀNA.

I.

[A. 1. b] Om namaḥ Ćrisarvabuddhabodhisattvebhyaḥ | Buddho bhagavāṁ Chrāvastyāṁ viharati sma Jetavane 'nāthapiṇḍadasyārāme 'smāt parāntake' Vāsavagrāme Balaseno nāma grihapatiḥ prativasaty ādhyo mahādhano mahābhogo vistīrṇaviṇṇālaparigraho Vaiṣṭavana-dhanapratispardhī | tena sadṛṣṭāt kulāt kalatram ānītam | sa tayā sārddham krīḍati ramate paricārayati¹ | so 'putraḥ putrābhinandi Ćivavarunakuveraṣakrabrahmādin āyācate | āramadevatām vana-devatām ṣṛiṅgāṭakadevatām balipratigrāhikām devatām sahaajāṁ sahadharmikām nityānubaddhām api devatām āyācate | asti caisha lokapravādo yad āyācanahetoḥ putrā jāyante duhitaraṣ ceti | tac ca naivam | yady evam abhavishyad ekaikasya putrasahasram abhavi-shyat tadyathā rājñāṣ cakravartināḥ | api tu trayāṇām sthānānām sammukhībhāvāt putrā jāyante duhitaraṣ ca | katameshām tra-yāṇām | mātāpitarau raktau bhavataḥ saṁnīpatitau, mātā kalyā bhavati ṛitumatī gandharvapratyupasthitā² bhavaty, eśhām trayāṇām sthānānām sammukhībhāvāt putrā jāyante duhitaraṣ ca | sa caivam āyācanaparas tishṭhati | anyatamaṣ ca sattvaṣ caramabhavikaṣ ca hitaishī grihītamokṣhamārgāntonmukho⁴ na nirāṇe bahirmukhaḥ

¹ ABCD 'pasmārāntake; Paris MS. 98 asyāparāntake. See Notes.

² The MSS. sometimes read this word parivārayati, cf. Pāli parivāreti (?).

³ -sthito ABCD.

⁴ -mārgānte sukho A; -mārgānte mukho D.

samsārād anarthikāḥ sarvabhavagativyupapattiparāṇmukho 'ntima-
 dehadhāri' anyatamasmāt sattvanikāyāc cyutvā tasyāḥ prajāpatyāḥ
 kukshim avakrāntaḥ | pañcāvenikā dharmā ekatyē paṇḍitajātyē
 mātṛigrāme | katame pañca | raktaṃ puruṣaṃ jānāti, viraktaṃ
 jānāti | kālaṃ jānāti, rītuṃ jānāti | garbhaṃ avakrāntaṃ jānāti | yasya
 sakāśād garbhaṃ avakrāmati taṃ jānāti | dārakaṃ jānāti dārikāṃ
 jānāti saced dārako bhavati dakṣiṇaṃ kukshiṃ niṣṛitya tishṭhati
 saced dārikā bhavati vāmaṃ kukshiṃ niṣṛitya tishṭhati | sāt-
 tamanāttamanāḥ svāmīna ārocayati | diṣṭyāryaputra vardhasvāpan-
 nasattvāsmi samvṛittā yathā ca me dakṣiṇaṃ kukshiṃ niṣṛitya tish-
 ṭhati niyataṃ dārako bhaviṣhyati | so 'py āttamanāttamanā udānam
 udānayati | apy evāhaṃ cirakālābhilāṣitaṃ putramukhaṃ paçeyyaṃ
 jāto me syān nāvajātaḥ | kṛtyāni me kurvīta bhṛtaḥ pratibibhṛiyād
 dāyādyam² pratipadyeta kulavaṃṣo me cirasthitiko bhaviṣhyati |
 asmākaṃ cātyatitakālagatānām alpam vā prabhūtaṃ vā dānāni
 dattvā puṇyāni kṛtvā dakṣiṇāṃ ādeçayishyati | idaṃ tayoṛ yatra
 yatropapannayor gacchator anugacchatv iti | āpannasattvāṃ ca tām
 viditvā upariprāsādatalagatām ayantritām dhārayati cīte çitopakara-
 nair ushṇa ushṇopakaranair³ vaidyaḥ prajānaptair āhārair nātiktiktair,
 nātyamlair nātilavanair nātimadhurair nātikatukair nātikashāyais
 tiktāmlalavanamadhurakatukashāyavivarjitair āhārair hārārdhahāra-
 vibhūshitagātrīm Apsarasam iva Nandanavanavicāriṇīm 'mañcān
 mañcaṃ pīṭhāt pīṭhaṃ avatarantim uparimāṃ bhūmim | na cāsyā
 amanojñāçabdaçravaṇaṃ yāvad eva garbhasya paripākāya | śāstānām
 vā navānām vā māsānām atyayāt prasūta [A. 2. a] dārako jātaḥ |
 abhirūpo darçaniyāḥ prāsādiko gaurah kanakavarṇaḥ chatrākāraçirāḥ
 pralambabāhur vistirṇaviçālalālātaḥ saṃgatabhṛūr uttuṅgaṇasā rat-
 napratyuptikayā karnikayā āmuktayālamkṛitaḥ | Balasenena grihapa-

¹ -vyupapatte 'ntimadehe A; -vyupapattye 'ntimadehadhāri D.

² bhūtaḥ pratibibhṛiyādyam A; bhṛitaḥ bibhṛitādāyādyam C; bhṛitaḥ
 prabibhṛiyād dāyādyam BD; bhūtaḥ pratibibhṛiyādāyādyam E.

³ A om. ushṇa ushṇopakaranaiḥ; but cf. A. fol. 34 a.

tinā ratnaparīkshakā āhūyoktāḥ | bhavanto ratnānām mūlyam kuruta
 iti | na çakyate ratnānām mūlyam kartum iti | dharmatā yasya na
 çakyate mūlyam kartum tasya koṭimūlyam kriyate | te kathayanti |
 grihapate asya ratnasya koṭir mūlyam iti | tasya jñātayaḥ saṅgamyā
 samāgamyā trīṇi saptakāṇy ekaviṃçatidivasāni vistarena jātasya jāti-
 maham kṛtvā nāmadheyam vyavasthāpayanti kim bhavatu dārakasya
 nāmeti | ayam dārakaḥ koṭimūlyayā ratnapratyupatikayā āmuktayā
 jātaḥ çravaṇeshu ca nakshatreshu | bhavatu dārakasya Çronaḥ
Kotikarna iti nāma | yasminn eva divase Çronaḥ Koṭikarno jātaḥ
 tasminn eva divase Balasenasya grihapater dvau preshyadāra kau
 jātau | tenaikasya Dāsaka iti nāmadheyam vyavasthāpitam aparasya
Pālaka iti | Çronaḥ Koṭikarno 'shtābhyo dhātrībhyo 'nupradatto
 dvābhyām aṃçadhātrībhyām dvābhyām kṛḍanikābhyām dvābhyām
 maladhātrībhyām dvābhyām kshīradhātrībhyām | so 'shtābhir dhā-
 trībhir unniyate vardhyate¹ kshīreṇa dadhnā navanītena sarpishā
²sarpimaṇḍenānyaic cottaptottaptair upakaraṇaviçeshair āçu vardhyate
 hradastham iva paṅkajam | sa yadā mahān saṃvṛttas tadā lipyām
 upanyastāḥ saṃkhyāyām gaṇanāyām mudrāyām uddhāre nyāse
 nikshepe vastuparīkshāyām ratnaparīkshāyām so 'shtāsu parīkshāsū-
 dhatako³ vācakaḥ paṇḍitaḥ paṭupracāraḥ saṃvṛttaḥ | tasya pitrā
 trīṇi vāsagrihāṇi māpitāni haimantikam graishmikum vārshikam |
 trīṇy udyānāni māpitāni haimantikam graishmikum vārshikam |
 trīṇy antahpurāṇi pratyupasthāpitāni jyeshṭhakam madhyamam
 kanyasam | sa upariprāsādatalagato nishparushēṇa⁴ tūryeṇa kṛḍati
 ramate paricārayati | Balaseno grihapatir nityam eva kṛṣhikarmānte
 udyuktaḥ | sa Koṭikarnas tam pitaram paçyati nityam kṛṣhikar-
 mānte udyuktaḥ | sa kathayati | tāta kasyārthe tvam nityam eva
 kṛṣhikarmānte udyuktaḥ | sa kathayati | putra yathā tvam upariprā-

¹ Vardhayate ABCD, but in A 168 a vardhyate.

² Sic MSS.

³ ABCD here udghataḥvācakaḥ, but elsewhere as in text.

⁴ nishpurushēṇa BD.

sādatalagato nishparushena¹ tūryena kṛīdasi ramasi paricārayasi yady
 aham apy evam eva kṛīdeyam rameyam paricārayeyam na cīrād
 evāsmākaṃ bhogās tanutvam parikshayam paryādānam gaccheyuh |
 sa samlakshayati | mamaivārtham codanā kriyate | sa kathayati | tāta
 yady evam gacchāmi mahāsamudram avatarāmi | pitā kathayati |
 putra tāvantam me² ratnajātam asti yadi tvam tilataṇḍulakola-
 kulatthanyāyena ratnāni paribhokshyase tathāpi me ratnānām
 parikshayo na syāt | sa kathayati | tātānujānihi mām paṇyam
 ādāya mahāsamudram avatarāmi | Balasenena tasyāvagyaṃ nir-
 bandham jñātvanujñātaḥ | Balasenena grihapatinā [A. 2. b] Vāsa-
 vagrāmake ghaṇṭāvaghoshanam kṛitam yo yushmākaṃ utsahate
 Çronena Koṭīkarnena sārthavāhena sārddham aṇulkenātarapaṇyena
 mahāsamudram avatartum sa mahāsamudragamanīyam paṇyam sa-
 mudānayat | pañcabhir baṇikçatair mahāsamudragamanīyam paṇyam
 samudānītam | Balaseno nāma grihapatiḥ samlakshayati | kidriçena
 yānena Çronaḥ Koṭīkarṇo yāsyati | sa samlakshayati | saced dhasti-
 bhir hastinaḥ sukumārā durbharāç ca, açvā api sukumārā durbharāç
 ca, gardabhāḥ smṛitimantaḥ sukumārāç ca, gardabhayānena gacchatv
 iti | sa pitrahūyoktaḥ | putra na tvayā sārthasya purastād gantavyam
 nāpi prishṭhataḥ, yadi balavāṇç cauro bhavati sārthasya purastān
 nipatati, durbalo bhavati prishṭhato nipatati, tvayā sārthasya madhye
 gantavyam na ca te sārthavāhe³ hataḥ sārtho vaktavyaḥ | Dāsakapā-
 lakāv apy uktau | putrau⁴ yuvābhyām na kenacit prakāreṇa Çronaḥ
 Koṭīkarṇo moktavya iti | athāpareṇa samayena Çronaḥ Koṭīkarṇaḥ
 kṛitakautukamaṅgalasvastyaṇo mātuh sakāçam upasaṃkramya
 pādayor nipatya kathayati | amba gacchāmi avalokitā bhava mahāsa-
 mudram avatarāmi | sâ ruditum ārabdhā | sa kathayati | amba kasmād
 rodasi | mātā sāçrudurdinavadanā kathayati | putra kadācid aham
 putrakam punar api jīvantam drakshyāmīti | sa samlakshayati | aham

¹ nishpurushena BD.² B om. me.³ Sic MSS.⁴ putrai AB, putrai C.

maṅgalaiḥ samprasthitāḥ | iyaṃ idṛiṣaṃ amaṅgalaṃ abhidhatte | sa
 rushitaḥ kathayati | amba ahaṃ kṛitakautūhalamaṅgalasvastyaṇo
 mahāsamudraṃ samprasthitāḥ | tvaṃ cedṛiṣāny amaṅgalāni karoshi |
 apāyān¹ kiṃ na paṇyasīti | sâ kathayati | putra kharaṃ te vâkkarma
 niṣcāritam atyayam atyayato deçaya | apy evaitat karma tanutvaṃ
 parikshayaṃ paryādānaṃ gaccheta | sâ tenātyayam atyayato ksha-
 māpitā² | Atha Çronaḥ Koṭikarnaḥ kṛitakautūhalamaṅgalasvastya-
 naḥ çakatair bhāirair motaiḥ piṭakair ushṭrair gobhir gardabhair
 prabhūtaṃ samudragamaniyaṃ paṇyaṃ āropya mahāsamudraṃ sam-
 prasthitāḥ | so 'nupūrveṇa' grāmanagaranigamapallipattanesu cañ-
 cūryamānaḥ mahāsamudrataṭam anuprāptaḥ | nipuṇataḥ sāmudraṃ
 yānapātraṃ pratipādyā mahāsamudraṃ avatirṇo dhanahārakaḥ | so
 'nugūṇena vāyunā Ratnadvipam anuprāptaḥ | tena tatropaparikshyo-
 paparikshya ratnānāṃ tad vahanam pūritaṃ tadyathā tilataṇḍula-
 kolakulatthānāṃ | so 'nugūṇena vāyunā samsiddhayānapātro' Jam-
 budvipam anuprāptaḥ | sa sārthas tasminn eva samudratire āvāsitaḥ |
 asau Çronaḥ Koṭikarno 'pi sārthavāho Dāsakapālakāv ādāya sār-
 thamadhyād ekānte 'pakramya 'āyaṃ vyayaṃ ca tulayitum' ārab-
 dhaḥ | paçcāt tenāsau Dāsako 'bhihitaḥ | Dāsaka paçya sārthaḥ kiṃ
 karotīti | sa gataḥ | yāvat paçyati sārthaṃ suptaṃ so 'pi tattraiva
 suptaḥ | Dāsakaç cirāyatīti kṛitvā Pālako 'bhihitaḥ | Pālaka paçya
 sārthaḥ kiṃ karotīti | sa gataḥ | yāvat paçyati sthorāṃ lardayantaṃ
 sārthaṃ so 'pi sthorāṃ lardayitum ārabdhaḥ | Dāsakaḥ samlakshayati
 Pālakaḥ sārthavāhaṃ çabdāpayishyati | Pālako 'pi samlakshayati
 Dāsakaḥ sārthavāhaṃ çabdāpayishyatīti | sa sārthaḥ sarātrim' eva
 sthorāṃ lardayitvā samprasthitāḥ | so 'pi gādhanidrāvashṭabdhāḥ
 çayitaḥ | sa sārthas tāvad gato yāvat prabhātam | te kathayanti
 bhavantaḥ kva sārthavāhaḥ | purastād gacchati | purastād gatvā
 pṛicchanti kva sārthavāhaḥ | pṛishṭhata āgacchati | pṛishṭhato gatvā

¹ apāyāt A.

² So MSS., atyayato being proverbial with deçaya.

³ āyavyayaṃ ca ABCD.

pricchanti kva sârthavâhaḥ | madhye gacchati | madhye [A. 3. a] gatvâ pricchanti | yâvat tatrâpi nâsti | Dâsakah kathayati mama buddhir utpannâ Pâlakah sârthavâham çabdâpayishyati | Pâlako 'pi kathayati mama buddhir utpannâ Dâsakah sârthavâham çabdâpayishyati | bhavanto na çobhanam kṛitam yad asmâbhiḥ sârthavâhaḥ choritaḥ | âgacchata nivartâmaḥ | te kathayanti | bhavanto yadi vayam nivartishyâmaḥ sarva evânayena vyasanam âpatsyâmaḥ | âgacchata kriyâkâram tâvat kurmaḥ | tâvan na kenacic Chroṇasya Koṭikarnasya mâtâpitṛibhyâm ârocayitavyam yâvad bhândam pratiçâmitam¹ bhavatîti | te kriyâkâram kṛtvâ gataḥ | Çroṇasya Koṭikarnasya mâtâpitṛibhyâm grutam Çroṇah Koṭikarno 'bhyâgata iti | tau pratyudgatau kva sârthavâhaḥ | madhye âgacchati | madhye gatvâ pricchataḥ kva sârthavâha iti | te kathayanti prishṭhata âgacchati | prishṭhato gatvâ pricchataḥ kva sârthavâhaḥ | purastâd gacchatîti | tais tâvad âkulîkṛitau yâvad bhândam pratiçâmitam¹ | paççât te kathayanti amba vismṛito 'smâbhiḥ sârthavâha iti | tâbhyâm eka âgatya kathayati ayam Çroṇah Koṭikarno 'bhyâgata iti | tasya tâv abhisâram dattvâ pratyudgatau na paççyataḥ | apara âgatya kathayati amba dishtyâ vardhasvâyam Çroṇah Koṭikarno 'bhyâgata iti | tasya tâv abhisâram dattvâ pratyudgatau na paççyataḥ | tau na kasyacit punar api çraddadhâtum ârabdhau | tâbhyâm udyâneshu svakasabhâdevakuleshu chatrâni vyajanâni kalaçâny upânahâni cāksharâny² abhiliḥhitâni dattâni sthâpitâni yadi tâvac Chroṇah Koṭikarno jivati laghv âgamanâya kshipram âgamanâya, atha cyutaḥ kâlagataḥ tasyaiva gatyupapattisthânât sthânântaraviçeshatâyai | tau çokena rudantâv andhibhûtau | Çroṇah Koṭikarnah sârthavâho 'pi sûryamçubhiḥ spṛishṭa âtâpitaḥ prativibuddho yâvat sârtham na paççyati nânyatra gardabhayânam eva | sa tam gardabhayânam abhiruhya samprasthitaḥ | râtrau ca vâtena pravâyatâ

¹ pratiçâmitam ABCD.

² ABC here cāksharâny, but the n given rightly infra, fol. 5 b.

vâlukayâ mârgo vyapoḍhaḥ pithitaḥ¹ | te ca gardabhâḥ smṛitimanto
 gandham âghrâyâghrâya çanair mandamandam samprasthitaḥ |
 sârthavâhaḥ saṃlakshayati | kasmâd ete çanair mandamandam
 gacchanti kṛtvâ pratodayashtyâ tâḍitaḥ | te sambhrântaḥ | âkuli-
 bhûtaḥ smṛitibhrashtâ unmârgena samprasthita yâvad anyatamâçâ-
 tavî pravishṭâ² | te trishârtâ vihvalavadanâ jihvâṃ nirnâmayya
 gacchanti | tân dṛiṣṭvâ tasya kârūnyam utpannam | sa saṃlaksha-
 yati | yady etân notsrakshyâmi anayena vyasanam âpatsye | ko 'sau
 nirghṛiṇaḥṛidayas tyaktaparalokaḥ ca ya eshâṃ pratodayashtim kâye
 nipâtayishyati | tena ta utsṛiṣṭâḥ | adyâgreṇa acchinnâgrâṇi trîṇâni
 bhakshayata anavamarditâni, pânîyâni pivata anâvilâni, caturdiçam
 ca çîtâlâ vâyavo vântv iti sa tân utsrija padbhyâṃ samprasthitaḥ |
 yâvat paçyati âyasam nagaram uccam ca pragrihitam³ ca | tatra dvâre
 purushas tiṣṭhati kâlo raudraḥ caṇḍo lohitaḥksha udviddhapiṇḍo
 lohalaḡudavyagrahastâḥ | sa tasya sakâçam upasamkrântaḥ | upasaṃ-
 kramya tam puruṣam pṛicçhati | asty atra bhoḥ puruṣa pânîyam
 iti | sa tûṣṇî vyavasthitaḥ | bhûyas tena pṛiṣṭo 'sty atra nagare
 pânîyam iti | bhûyo 'pi sa tûṣṇî vyavasthitaḥ⁴ | tena sârthavâhena
 tatra praviçya pânîyam pânîyam iti çabdo niççaritaḥ | yâvat pañca-
 mâtṛaiḥ pretasahasrair dagdhashtûṇâsadriçair asthiyantravad ucchri-
 taiḥ svakeçaromapraticchannaiḥ parvatodarasamṇibhaiḥ sûcîchidro-
 pamamukhair [A. 3. b] anuparivâritaḥ Çronaḥ Koṭikarnaḥ | te
 kathayanti | sârthavâha kârūnikas tvam asmâkam trishârtânâṃ pânî-
 yam anuprayaccha | sa kathayati | bhavanto 'ham api pânîyam eva
 mṛigayâmi kuto 'ham yushmâkam pânîyam anuprayacchâmi | te
 kathayanti | sârthavâha pretanagaram idaṃ kuto 'tra pânîyam |
 adyâsmâbhir dvâḍaçabhir varshaiḥ tvatsakâçât pânîyam pânîyam iti
 çabdaḥ çrutaḥ | sa kathayati | ke yûyam bhavantaḥ kena vâ karmanâ
 ihopapannâḥ | Çrona dushkuhakâ Jâmbudvîpakâ manushyâ nâbhi-

¹ So ABCD. Query pithitaḥ? ² pravishṭâḥ ABCD. ³ uecapragrihitam ABCD.

⁴ MSS. here tûṣṇîm avasthitaḥ, but elsewhere generally tûṣṇî vyavasthitaḥ.

çraddadhâsyasi | aham bhavantaḥ pratyakshadarçî kasmân nâbhi-
çraddadhâsyë | te gâtham bhâshante |

âkroçakâ roshakâ vayan matsarinah kutukuñcakâ vayan |

dânam ca na dattam anv api¹ yena² vayan pitrilokam âgatâḥ ||

Çrona gaccha puṇyamaheçâkhyas tvam | asti kaçcit tvayâ
driṣṭâḥ pretanagaram pravishṭâḥ svastikshemâbhyam nirgacchan |
sa samprasthitaḥ yâvat tenâsau purusho driṣṭâḥ | tenoktaḥ |
bhadramukha³ ahovata tvayâ mamârocitaṁ⁴ syâd yathedam
pretanagaram iti nâham atra pravishṭâḥ syâm | sa tenoktaḥ |
Çrona gaccha puṇyamaheçâkhyas tvam yena tvam pretanagaram
praviçya svastikshemâbhyam nirgataḥ | sa samprasthitaḥ yâvad apa-
ram paçyaty âyasaṁ nagaram uccaṁ ca pragrihitaṁ ca | tatâpi
dvâre purushas tisṭhâti kâlâç caṇḍo lohitaçcha udviddhapiṇḍo
lohalaguḍavyagrahastâḥ | sa tasya sakâçam upasaṁkrântâḥ | upasaṁ-
kramyaivam âha | bhoḥ purusha asty atra nagare pâniyam | sa
tûshṇî vyavasthitaḥ | bhûyas tena priṣṭho bhoḥ purusha asty atra
nagare pâniyam | sa tûshṇî vyavasthitaḥ | tena tatra praviçya pâni-
yam pâniyam iti çabdaḥ kṛitaḥ | anekaiḥ pretasahasrair dagdha-
sthûnâkṛitibhir asthiyantravad ucchritaiḥ svaçekaromapraticchannaiḥ
parvatodarasaṁnibhaiḥ sûçichidropamamukhair anuparivâritaḥ | Çro-
na⁵ kârūṇikas tvam asmâkaṁ triṣhârtânâṁ pâniyam anuprayaccha |
sa kathayati | aham api bhavantaḥ pâniyam eva mṛigayâmi kuto 'ham
yushmâkaṁ pâniyam dadâmi | te kathayanti | Çrona pretanagaram
idaṁ kuto 'tra pâniyam | adyâsmâbhir dvâdaçabhir varshais tvatsa-
kâçât pâniyam pâniyam iti çabdaḥ çrutaḥ | sa câha | ke yûyam
bhavantaḥ kena vâ karmanâ ihopapannâḥ | ta ūcuḥ | Çrona dushku-
hakâ Jâmbudvîpakâ manushyâ⁶ nâbhiçraddadhâsyasi | sa câha aham

¹ ABCD anv api; but anv api in next page.

² A yena ca vayan; but right in next page.

³ ABCD here bhadramudra, but elsewhere as in text.

⁴ mama rocitaṁ ABCD.

⁵ Çronaḥ ABCD.

⁶ manushyâ ABCD.

bhavantāḥ pratyakshadarṣi kasmān nābhiḥraddadhāsyē | te gāthāṃ
bhāshante |

ārogyamadena mattakā ye dhanabhogamadena mattakāḥ |

dānam ca na dattam aṇv api yena vayan pitrilokam āgatāḥ ||

Çrona gaccha punyakarmā tvam, asti kaçcit tvayā dṛiṣṭāḥ çrutāḥ
sa pretanagaram praviçya svastikshemābhyāṃ jīvan nirgacchan | sa
samprasthitaḥ yāvat tenāsau purusho dṛiṣṭāḥ | sa tenoktāḥ | bha-
dramukha ahovata yadi tvayā mamārocitaṃ syād yathedaṃ¹ preta-
nagaram iti nāivāham atra praviṣṭāḥ syām | sa kathayati | Çrona
gaccha punyamaheçākhyas tvam, asti kaçcit tvayā dṛiṣṭāḥ çruto
vā pretanagaram praviçya svastikshemābhyāṃ jīvan nirgacchan | sa
samprasthitaḥ yāvat paçyati sūryasyāstagamanakāle vimānaṃ catasro
'psarasāḥ abhirūpāḥ prāsādikā darçanīyāḥ | ekaḥ purusho 'bhirūpo
darçanīyāḥ prāsādikāḥ aṅgadakuṇḍalavicitraṃ ālyābharāṇānulepanas
tābhiḥ sārḍham krīdati ramate paricārayati | sa tair dūrata eva
dṛiṣṭāḥ | te taṃ pratyavabhāshitum ārabdhāḥ | svāgataṃ Çrona
māsi² tṛiṣhito bubhukshito vā | sa samlakshayati | nūnaṃ devo 'yaṃ
vā nāgo vā yaksho vā bhaviṣhyati | āha ca | ārya tṛiṣhito 'smi bubhuk-
shito 'smi | sa taiḥ snāpito bhojitaḥ | sa tasmin vimāne tāvat sthito yāvat
sūryasyābhyudgamanakālasamayāḥ | sa tenoktāḥ | Çrona avatarasva
ādīnavo 'tra bhaviṣhyati | so 'vatīrya ekānte vyavasthitaḥ | tataḥ
paçcāt sūryasyābhyudgamanakālasamaye tad vimānaṃ antarhitaṃ
tā [A. 4. a.] apy Apsaraso 'ntarhitāç catvāraḥ çyāmaçabalāḥ³ kur-
kurāḥ prādurbhūtāḥ | tais taṃ puruṣaṃ avamūrdhakam pātayitvā
tāvat prishṭhavaṃçān utpātyotpātya bhakshito yāvat sūryasyāstaga-
manakālasamayas, tataḥ paçcāt punar api tad vimānaṃ prādur-
bhūtaṃ tā Apsarasāḥ prādurbhūtāḥ | sa ca puruṣas tābhiḥ sārḍham
krīdati ramate paricārayati | sa teshāṃ sakāçam upasaṃkramya
kathayati | ke yūyaṃ kena ca karmanā ilhopapannāḥ | te procuḥ |
Çrona dushkuhaka Jāmbudvīpakā manushyā nābhiḥraddadhāsyasi |

¹ yathaiṃ MSS.

² māgato 'si D.

³ çyāmasavalāḥ MSS.

sa cāha | ahaṃ pratyakshadarṣi kathāṃ nābhīḥraddadhāsyē | Çṛṇa
 ahaṃ Vāsavagrāmake aurabhrika āsīt | urabhrān praghātya praghātya
 māṃsaṃ vikriya jivikāṃ kalpayāmi | āryaḥ ca Mahākātyāyano ma-
 mānukampayā āgatya kathayati, bhādrāmukha anishto 'sya karmāṇaḥ
 phalavipākāḥ | virama tvam asmāt pāpakād asaddharmāt | nāhaṃ tasya
 vacanena viramāmi | bhūyo bhūyaḥ sa māṃ vicchandayati bhādra-
 mukhānishiḥto 'sya karmāṇo phalavipākāḥ | virama tvam asmāt pā-
 pakād asaddharmāt | tathāpy ahaṃ na prativiramāmi | sa māṃ pric-
 chati bhādrāmukha¹ kiṃ tvam etān urabhrān divā praghātayasy
 āhosvid rātrau | mayoktaḥ ārya divā praghātayāmīti | sa kathayati
 bhādrāmukha rātrau ṣilasamādānaṃ kiṃ na grihṇāsi | mayā tasyān-
 tikād rātrau ṣilasamādānaṃ grihitam | yat tad rātrau ṣilasamādānaṃ
 grihitam tasya karmāṇo vipākena rātrāv evaṃvidhaṃ divyaṃ sukhaṃ
 pratyanubhavāmi yaṃ mayā divā urabhrāḥ praghātītāḥ tasya kar-
 māṇo vipākena divā evaṃvidhaṃ duḥkhaṃ pratyanubhavāmi |
 gāthāṃ ca bhāshate |

divasaṃ paraprānapīḍako rātrau ṣilaguṇaiḥ samanvitaḥ |
 tasyaitat karmāṇaḥ phalaṃ hy anubhavāmi kalyāṇapāpakam ||
 Çṛṇa gamishyasi tvam Vāsavagrāmakam | gamishyāmi | tatra
 mama putraḥ prativasati | sa urabhrān praghātya praghātya jivi-
 kāṃ kalpayati | sa tvayā vaktavyaḥ, dṛiṣṭas te mayā pitā kathayati
 anishto 'sya karmāṇaḥ phalavipāko viramāsmāt pāpakād asaddhar-
 māt | bhoḥ puruṣa tvam evaṃ kathayasi dushkuhākā Jāmbudvipakā
 manushyā iti nābhīḥraddadhāsyati | Çṛṇa yadi na ṣraddadhāsyati
 vaktavyas tava pitā kathayati asisūnādhaṣṭāt suvarṇasya kalaṣaḥ
 pūrayitvā sthāpitaḥ | tam uddhṛityātmānaṃ samyaksukhena prīṇaya
 āryaṃ ca Mahākātyāyanaṃ kālēna kālāṃ piṇḍakena pratipādayās-
 mākāṃ ca nāmnā dakṣiṇāṃ ādeṣaya | apy evāitat karma tanutvaṃ
 parikṣhayaṃ paryādānaṃ gacchet | sa samprasthitaḥ yāvat sūryasyā-
 bhyudgamanakālasamaye paçyaty aparaṃ vimānaṃ | tatra ekā Apsarā

¹ bhādrāmudra ABC.

abhirûpâ darçanīyâ prāsādikâ ekaç ca puruṣha¹ abhirûpo darçanīyaḥ
 prāsādikāḥ aṅgadakuṇḍalavicitramālyābharaṇānulepanas tayā sār-
 dham kṛīdati ramate paricārayati | sa tam dūrata eva dṛiṣṭvā
 pratyavabhāshitum² ārabdhāḥ | svāgataṃ Çṛṇa mā trīshito 'si
 mā bubhukshito 'si vā | sa saṃlakshayati | nūnam ayaṃ devo vā
 nāgo vā [A. 4. b] yakṣho vā bhaviṣhyati | sa kathayati | trīshito 'smi
 bubhukshitaç ca | sa tena snāpito bhojitaḥ | sa tasmin vimāne tāvat
 sthitaḥ yāvat sūryasyāstaṃgamanakālasamayaḥ | sa tenoktaḥ | ava-
 tarasvādīnavo 'tra bhaviṣhyati | sa dṛiṣṭādīnavo 'vatīrya ekānte
 'vasthitaḥ | tataḥ paçcāt sūryasyāstaganakālasamaye tad vimānam
 antarhitam sāpy Apsarā antarhitā | mahati çatapadi prādurbhūtā |
 tayā tasya puruṣasya kāyena kāyaṃ saptakṛitvo veshtayitvā tāvad
 uparimastikaṃ bhakshayanti sthitā yāvat sa eva sūryasyābhyudgama-
 nakālasamayaḥ | tataḥ paçcāt punar api tad vimānam prādurbhūtam
 sāpy Apsarāḥ prādurbhūtā sa ca puruṣho 'bhirûpo darçanīyaḥ prāsā-
 dikas tayā sārḍham kṛīdati ramate paricārayati | sa tam upasaṃ-
 kramaṃ pricçhati ko bhavān kena karṇaṇā ihopapannaḥ | sa evam
 āha | Çṛṇa dushkuhakā Jāmbudvipakā manushyā nābhīçraddadhā-
 syasi | sa kathayati | ahaṃ pratyakshadarçī kasmān nābhīçraddadhā-
 sye | sa kathayati | yady evam ahaṃ Vāsavagrāmake brāhmaṇa āsit
 pārādārikaḥ | āryaç ca Mahākātyāyano mamānukampayāgatya ka-
 thayati bhadramukhānīṣṭho 'sya karṇaṇaḥ phalavipāko virama tvam
 asmāt pāpakād asaddharmāt | tasya vacanād ahaṃ na prativiramāmi |
 bhūyo bhūyaḥ sa mām vicchandaṇyati | tathaiivāhaṃ tasmāt pāpakād
 asaddharmān na prativiramāmi | sa mām pricçhati bhadramukha
 parādārān kiṃ tvam divā gacchasy āhosvid rātrau | sa mayābhīhitaḥ
 ārya rātrau | sa kathayati bhadramukha divā kiṃ na çīlasamādānaṃ
 grihṇāsi | mayā tasyāntike divā çīlasamādānaṃ grihitaṃ | yat tan
 mayāryasya Kātyāyanasyāntikād divā çīlasamādānaṃ grihitaṃ tasya
 karṇaṇo vipākena divā evaṃvidhaṃ divyasukhaṃ pratyānubhavāmi,

¹ Sic ABC, puruṣho abhi- D.² pratyabhāshitum ABCD.

yat tad rātrau parādārābhigamanam kṛitam tasya karmaṇo vipākena
rātrāv evaṃvidham duḥkham pratyānubhavāmi | gāthām ca bhāṣhate |
rātrau parādāramūrchito divasaṃ ṣṭilaguṇaiḥ samanvitaḥ |

tasyaitat karmaṇaḥ phalaṃ hy anubhavāmi kalyāṇapāpakam ||
Ḍroṇa gamishyasi tvam Vāsavagrāmakaṃ, tatra mama putro brāhma-
ṇaḥ pāradārikaḥ, sa vaktavyaḥ, dṛiṣṭas te mayā pitā, sa kathayaty
anishṭo 'sya karmaṇaḥ phalavipāko viramāsmāt pāpakād asad-
dharmāt | bhoḥ puruṣa tvam evaṃ kathayasi dushkuhakaḥ Jāmbud-
vipakā manushyā iti | etan me kaḥ ṇaddadhāsyati¹ | Ḍroṇa yan na
ṇaddadhāsyati vaktavyaḥ | tava pitrā² 'gnishṭomasyādhasṭāt suvar-
ṇakalaṇaḥ pūrayitvā sthāpitaḥ tam uddhṛityātmānaṃ samyaksukhena
prīṇaya āryaṃ ca Mahākātyāyanaṃ kālana kālāṃ piṇḍakena prati-
pādayāsmākaṃ ca nāmnā dakṣiṇāṃ ādeṇāpy evaitat karma tanu-
tvam parikṣayaṃ paryādānaṃ gacchet | sa samprasthitaḥ | yāvāt
paçyati vimānaṃ tatraikā strī abhirūpā darṇaṇiyā prāsādikā aṅga-
dakunḍalavicitramālyābharaṇānulepanā tasyāç caturshu paryāṇkapā-
dakeshu catvāraḥ pretā baddhās tiṣṭhanti | [A. 5. a] sā taṃ dūrata
eva dṛiṣṭvā pratyavabhāshitum ārabdhā | Ḍroṇa svāgataṃ mā
trishito 'si mā bubhukshito 'si vā | sa saṃlakshayati | nūnaṃ deviyaṃ
vā nāgi vā yakṣī vā bhaviṣyati | sa kathayati | ārye trishito 'smi
bubhukshito 'smi | tayāsāv udvartitaḥ snāpita āhāro dattaḥ | uktaṃ
ca Ḍroṇa yady ete kimcin mṛigayanti mā dāsyasiṣy uktvā teshāṃ
sattvānaṃ karmasvakatāṃ pratyakṣhikartukāmā vimānaṃ praviç-
yāvasthitā | te mṛigayitum ārabdhāḥ | Ḍroṇa kārūṇikas tvam bubhu-
kshitā vayam asmākaṃ anuprayaccha | tenaikasya kṣhiptaṃ busa-
plāyī prādurbhūtā | aparasya kṣhiptaṃ ayogudam³ bhakṣhayitum
ārabdhāḥ | aparasya kṣhiptaṃ svamāṃsaṃ⁴ bhakṣhayitum ārabdhāḥ |
aparasya kṣhiptaṃ pūyaṇitaṃ prādurbhūtāṃ | sā visragandhena
nirgatā | Ḍroṇa nivāritas tvam mayā kasmāt tvayaishāṃ dattam | kim

¹ ṇaddadhāsyasi ABCD.

² pitā ABCD.

³ -gudam MSS.

⁴ evamāṃsaṃ BCD, but cf. infra; all the MSS. read māṃsaṃ.

mama kârūnikayā tvam eva kârūnikatarah | sa kathayati | bhagini
 tavaite ke bhavanti | sâ kathayati | ayaṃ me svâmi ayaṃ me putra
 iyaṃ me snushâ iyaṃ me dâsî | sa âha | ke yûyaṃ kena vâ karmanâ
 ihopapannâh | tayoktam | Çraṇa dushkuhakâ Jâmbudvîpakâ manushyâ
 iti nâbhiçraddadhâsyasi¹ | ahaṃ pratyakshadarçî kasmân nâbhiçradda-
 dhâsyê | sâ kathayati | ahaṃ Vâsavagrâmake brâhmany âsît | mayâ
 nakshatrarâtryâṃ pratyupasthitâyâṃ praṇîtam âhâraṃ sajjikritam |
 âryamahâkâtyâyano mamânukampayâ Vâsavagrâmake piṇḍâya prâ-
 vikshat | sa mayâ dṛiṣṭaḥ kâyaprasâdikaç cittaprasâdikaç cittam
 abhiprasannaṃ dṛiṣṭvâ, sa mayâ prasâdajâtayâ piṇḍakena prati-
 pâditah | tasyâ mama buddhir utpannâ svâminam anumodayâmi
 prâmodyam utpâdayishyatîti | sa snâtvâ âgato mayoktam | ârya-
 putrânumodasva mayâryo Mahâkâtyâyanah piṇḍakena pratipâditah |
 sa rushito yâvad brâhmanânâṃ na diyate jûâtinâṃ vâ jûâtipûjâ² na
 kriyate tâvat tvayâ tasmai muṇḍakâya çramanakâyâgrapiṇḍakaṃ
 dattam | so 'marshajâtaḥ kathayati kasmât sa muṇḍakah çramanako
busaplâvim na bhakshayatîti | tasya karmaṇo vipâkenâyam busaplâ-
 vim bhakshayati | mama buddhir utpannâ putram apy anumodayâmi
 prâmodyam utpâdayishyatîti | so 'pi mayoktah putrânumodasva
 mayâryo Mahâkâtyâyanah piṇḍakena pratipâditah | so 'pi rushito
 yâvad brâhmanânâṃ na diyate jûâtinâṃ vâ jûâtipûjâ na kriyate
 tâvat tvayâ tasmai muṇḍakâya çramanakâyâgrapiṇḍakaṃ dattam | so
 'py amarshajâtaḥ kathayati kasmât sa muṇḍakah çramanako 'yo-
gudam na bhakshayatîti | tasya karmaṇo vipâkenâyam ayogudam
 bhakshayati | nakshatrarâtryâṃ pratyupasthitâyâṃ mama jûâtayah
 prahenakâni preshayanti tâny ahaṃ snushâyâḥ samarpayâmi sâ
 praṇîtâni prahenakâni bhakshayitvâ mama lûhâny upanâmayati |
 ahaṃ teshâṃ jûâtinâṃ samḍicâmi | kim nu yûyaṃ durbhikshe yathâ
 lûhâni prahenakâni preshayata | te mama [A. 5. b] samḍicanti na

¹ nâbhiçraddadhâsyati ABCD.

² jûâtinâṃ sajûâtipûjâ ABCD here, but cf. infra.

vayaṃ lūhāni preshayāmaḥ, api tu praṇitāny eva prahṇakāni
 preshayāmaḥ | mayā snushābbhihitā vadhuke mā tvaṃ praṇitāni
 prahṇakāni bhakshayitvāsmākaṃ lūhāny upanāmayasi | sā katha-
 yati | kiṃ svamāṃsaṃ na bhakshayati yā tvadīyāni prahṇakāni
 bhakshayatīti | iyaṃ tasya karmaṇo vipākena svamāṃsāni bhaksha-
 yati | nakshatrarātryaṃ pratyupasthitāyāṃ praṇitāni prahṇakāni
 dattvā jñātīnāṃ preshayāmi | sā dārikā tāni praṇitāni prahṇakāni
 mārga 'ntaḥ bhakshayitvā teshāṃ lūhāny upanāmayati | te mama
 saṃdiṇṇāni kiṃ nu tvaṃ durbhikṣhe yathā lūhāny asmākaṃ prahṇa-
 kāni preshayasi | ahaṃ teshāṃ saṃdiṇṇāni nāhaṃ lūhāni preshayāmi
 api tu praṇitāny evāhaṃ preshayāmi | mayā dārikābbhihitā dārike
 mā tvaṃ praṇitāni prahṇakāni bhakshayitvā teshāṃ lūhāny upa-
 nāmayasi | sā kathayati kiṃ nu pūyaṇitāṃ na bhakshayati yā tva-
 dīyāni prahṇakāni bhakshayatīti | tasya karmaṇo vipākeneyaṃ
 pūyaṇitāṃ bhakshayati | mama buddhir utpannā tatra pratisaṃ-
 dhim gṛihṇīyaṃ yatraitān sarvān svakaṃ svakaṃ karmaphalaṃ pari-
 bhūñjānān paṇyeyam iti | yayā mayāryamahākātyāyanam piṇḍakena
 pratipādyā praṇite trayastrimṣe devanikāye¹ upapattavyaṃ sāhaṃ
 mithyāpraṇidhānavaçāt pretamahardhikā saṃvṛittā | Çṛṇa gamish-
 yasi tvaṃ Vāsavagrāmakaṃ tatra mama duhitā veyyaṃ vāhayati |
 sā tvayā vaktavyā dṛiṣṭās te mayā pitā mātā bhrātā bhrātūr jāyā
 dāsi | te kathayanti anisṭo 'sya karmaṇaḥ phalavipāko viramāsnād
 asaddharmāt | bhagini² tvam eva kathayasi³ dushkuhākā Jāmbu-
 dvīpakā manushyā nābhigṛaddadhāsyanti | Çṛṇa yadi na⁴ ṛadda-
 dhāsyati vaktavyā tava paurāṇe paitṛike vāsagṛiṇe catvāro lohasaṃ-
 ghātāḥ suvarṇasya pūrnās tishṭhanti madhye ca sauvarṇadaṇḍaka-
 maṇḍalūḥ | te kathayanti tam uddhṛityātmanam samyaksukhena
 priṇaya āryaṃ ca Mahākātyāyanam kālena kālam piṇḍakena prati-
 pādya asmākaṃ ca nāmnā dakṣiṇāṃ ādeçaya | apy evaitat karma

¹ trayastrimṣe ddeva^o BC; query trayastrimṣaddevanikāye?

² bhagini ABC.

³ kathayati ABCD.

⁴ yadi nā ABCD.

tanutvaṃ parikshayaṃ paryādānaṃ gacchet | tena tasyāḥ pratijñā-
tam | evaṃ tasya paribhramato dvādaśa varshātikrāntāḥ¹ | tayoktaḥ
Çrona gamishyasi tvam Vāsavagrāmakaṃ | bhagini gamishyāmi |
sa tasminn eva vimāne ushitaḥ | tayā teshāṃ eva pretānāṃ ājñā
dattā bhavanto gacchata Çronaṃ Koṭīkarnaṃ suptam eva Vāsava-
grāmaka paitrike udyāne sthāpayitvā āgacchata | sa tair Vāsava-
grāmaka paitrike udyāne sthāpitaḥ | sa prativibuddho yāvat paçyati
ghaṇṭāchattraṇi vyajanāny² aksharāṇi likhitāni | yadi tāvāc Chronaḥ
Koṭīkarṇo jīvati laghv āgamanāya kshīpram āgamanāya, cyutaḥ
kālagato gatyupapattisthānāt sthānāntaraviçeshatāyai³ | sa saṃlak-
shayati | yady ahaṃ mātāpitribhyāṃ mṛita eva grīhitaḥ kasmād bhūyo
'haṃ grīhaṃ praviçāmi gacchāmy āryamahākātyāyanasyāntikāt pra-
vrajāmīti | atha Çronaḥ Koṭīkarṇo yenāyushmān Mahākātyāyanas
tenopasaṃkrāntaḥ | adrākshīd āyushmān Mahākātyāyanaḥ Çronaṃ
Koṭīkarnaṃ dūrād eva drishtvā ca punaḥ Çronaṃ Koṭīkarnaṃ idam
avocat | ehi Çrona svāgataṃ te drishtas te Çrona [A. 6. a] ayam
lokaḥ paraç ca lokaḥ | sa kathayati | drishto bhadanta Mahākātyā-
yana labheyāhaṃ bhadanta Mahākātyāyana svākhyāte dharmavinaye
pravrajyāṃ upasaṃpadaṃ bhikshubhāvaṃ careyam ahaṃ bhavato
'ntike brahmacaryam | sa āryenoktaḥ | Çrona tām tāvat pūrvikāṃ
pratijñāṃ paripūraya yathāgrīhitāṃ saṃdeçāṃ samarpayeti | sa
tasyaurabhrikasya sakāçam upasaṃkrāntaḥ | bhadramukha drishtas
te pitā mayā | sa kathayati anishto 'sya karmaṇaḥ phalavipāko vi-
ramāsmād asaddharmāt | bhoḥ puruṣa adya mama pitur dvādaśa
varshāṇi kālagatasya, asti kaçcid drishtaḥ paralokāt punar āgacchan |
bhadramukha esho 'haṃ āgataḥ | nāsau çraddadhātī | bhadramukha
yadi na çraddadhāsi sa tāva pitā kathayati, asisūnādhastāt suvarṇasya
kalaçaḥ pūrṇas tishṭhati | tam uddhṛityātmānaṃ samyaksukhena
prīnaya āryaṃ ca Mahākātyāyanaṃ kālena kālāṃ pīṇakena prati-

¹ dvādaśa varshāṇi krāntāḥ AC.² vyajanāny ABD, but cf. p. 6.³ ĀBCD sthānaviçeshatāyai, but cf. supra.

pādayāsmākam ca nāmnā dakṣiṇām ādeṣayāpy evaitat karma tanu-
 tvam parikshayaṃ paryādānam gacchet | sa saṃlakshayati | na ka-
 dācid evaṃ mayā ṣrutapūrvam, paçyāmi saced bhūtaṃ bhaviṣhyati
 sarvaṃ etat satyam | tena gatvā khanitaṃ yāvat tat sarvaṃ tat
 tathaiva tenābhiṣṭaddadhātāṃ | tataḥ paçcāt sa pāradārikasya sakā-
 ṣam upasaṃkrāntaḥ | upasaṃkramya kathayati | bhādrāmukha dṛiṣṭas
 te mayā pitā | sa kathayati, anisṭo 'sya karmanāḥ phalavipāko vira-
 māsmāt pāpakād asaddharmāt | sa kathayati | bhoḥ puruṣa adya
 mama pitur dvādaṣa varṣhāṇi kālāṃ gatasya, asti kaçcit tvayā
 dṛiṣṭaḥ paralokaṃ gatvā punar āgacchan | bhādrāmukha esho 'ham
 āgataḥ | nāsau ṣṭaddadhāti | sa cāha | bhādrāmukha sacen nābhi-
 ṣṭaddadhāsi tava pitrāgnisṭomasyādhasat suvarṇasya kalaṣaḥ pūra-
 yitvā sthāpitāḥ | sa kathayati, tam uddhṛityātmānam samyaksukhena
 prīṇayāryaṃ ca Mahākātyāyanaṃ kālēna kālāṃ piṇḍakena pratipā-
 dayāsmākam ca nāmnā dakṣiṇām ādeṣayāpy evaitat karma tanu-
 tvam parikshayaṃ paryādānam gacchet | sa saṃlakshayati | na ka-
 dācid etan mayā ṣrutapūrvam, paçyāmi saced bhūtaṃ bhaviṣhyati
 sarvaṃ etat satyam | tena gatvā khanitaṃ yāvat tat sarvaṃ tat
 tathaiva tenābhiṣṭaddadhātāṃ¹ | sa tasyā veyyāyāḥ² sakāṣam upasaṃ-
 krānta upasaṃkramya kathayati | bhāgini dṛiṣṭās te mayā mātā pitā
 bhrātā bhrātur jāyā dāsi | te kathayanti anisṭo 'sya karmanāḥ phala-
 vipāko viraṃāsmāt pāpakād asaddharmāt | sā kathayati | bhoḥ pu-
 ruṣa mama mātāpitror dvādaṣa varṣhāṇi kālāgatayoḥ, asti kaçcit
 tvayā dṛiṣṭaḥ paralokaṃ gatvā punar āgacchan | sa kathayati | esho
 'ham āgataḥ | sā na ṣṭaddadhāti | sa kathayati | bhāgini sacen nā-
 bhiṣṭaddadhāsi tava paūrāṇe paitṛike vāsagṛiṇe catasraḥ lohisaṃ-
 ghātāḥ suvarṇapūrnās tiṣṭhanti madhye ca sauvarṇaḍaṇḍakamaṇ-
 ḍaluḥ | te kathayanti, tam uddhṛityātmānam samyaksukhena prī-
 nayāryaṃ ca Mahākātyāyanaṃ kālēna kālāṃ piṇḍakena pratipādaya
 [Ā. 6. b] asmākam ca nāmnā dakṣiṇām ādeṣayāpy evaitat karma

¹ tenābhiṣṭaddhānam ABCD.² veyyāyāḥ ABCD.

tanutvaṃ parikshayaṃ paryādānaṃ gacchet | sâ samlakshayati na
kadācin mayâ çrutapûrvaṃ, paçyāmi saced bhûtaṃ bhavishyati sar-
vam etat satyam | tayâ gatvâ khanitaṃ yâvat tat sarvaṃ tat tathaiva
tayâbhiçraddadhitaṃ¹ | Çronaḥ Kotikarnaḥ samlakshayati | sarvo
'yaṃ lokaḥ suvarṇasya çraddadhâtî na tu kaçcin mama çraddhayaḥ
gacchatîti | tena vaipushpitaṃ | çîçutve suvarṇena daçanâ baddhâḥ |
tayâsau pratyabhijñâtaḥ | syâd âryaḥ Çronaḥ Kotikarna eva, te
bhaginijanaḥ samjânate² | tayâ gatvâ tasya mâtâpitrîbhyām âro-
citam | amba tâta Kotikarno 'bhyâgata iti | anekais teshâm âro-
citam | te na kasyacit çraddhayaḥ gacchanti | te kathayanti putri
tvam apy asmâkam utprâsayasi³ | yâvad asau svayam eva gataḥ |
tena dvâra-koshthake sthitvotkâçanaçabdhah⁴ kṛitaḥ | hiraṇyasvaro 'sau
mahâtma, tasya çabdena sarvaṃ griham âpûritaṃ⁵ | sa taili svareṇa
pratyabhijñâtaḥ | te kaṇthe parishvajya ruditaṃ ârabdhau⁶ | teshâm
vâshpeṇa paṭalâni sphuṭitâni⁷, drashtum ârabdhau | sa kathayati
amba tâtânujanîdhvaṃ pravrajishyâmi samyag eva çraddhayaḥ agârâd
anagârikâm | tau kathayataḥ | putrâvâṃ tvadiyena çokena rudantâv
andhibhûtau, idânîṃ tvam evâgamya cakshuḥ pratilabdham⁸ |
yâvad âvâṃ jivâmas tâvan na pravrajitavyam⁹ | yadâ kâlam kari-
shyâmas tadâ pravrajishyasi | tenâyushmato Mahâkâtyâyanasyânti-
kâd dharmaṃ çrutvâ çrotâpattiphalaṃ sâkshâtkṛitaṃ mâtâpitarau
ca çaranagamaṇaçikshâpadeshu pratishthâpitaḥ | âgamacatusṭayam
adhitaṃ sakṛidâgamiphalaṃ sâkshâtkṛitaṃ, mâtâpitarau satyeshu
pratishthâpitaḥ | apareṇa samayena tasya mâtâpitarau kâlagatau |
sa taṃ dhâna-jâtaṃ dînânâthakṛipaṇebhyo dattvâ daridrân adaridrân
kṛitvâ yenâyushmân Mahâkâtyâyanas tenopasaṃkrântaḥ, upasaṃ-

¹ Sic ABCD.² Çronaḥ—samjânate; sic BD. AC have Çronaḥ
Kotikarnaḥ sa janaḥ samjânate.³ Ex conj. utprâçayasi BD;
utprânayasi A; utprâçayasi C.

ABCD.

⁴ utkâsanaçabdhah?⁵ âpûritaḥ⁶ Sic ABCD.⁷ sphuṭikâni MSS.⁸ -bdhah

MSS.

⁹ -tavyah MSS.

kramyāyushmato Mahākātyāyanasya pādaḥ gīrasā vanditvā ekānte
 'sthād ekānte sthitaḥ Cironaḥ Koṭikarna āyushmantam Mahākātyā-
 yanam idam avocat | labheyāham āryamahākātyāyāna svākhyāte
 dharmavinaye pravrajyām¹ yāvac careyāham bhagavato 'ntike brah-
 macaryam | sa āyushmatā Mahākātyāyanena pravrajitas | tena pra-
 vrajya mātṛikādhītā, anāgāmiphalam sākshātkṛitam | asmāt parānta-
 keshu² janapadeshv alpabhiḥshukam, kṛicchrena daṣavargo gaṇaḥ
 paripūryate | sa traimāsīm grāmaṇero dhāritaḥ | dharmatā khalu
 yathā buddhānām bhagavatām grāvakānām dvau saṁnipātau bha-
 vataḥ | yaḥ cāśhādhyām varshopanāyikāyām³ yaḥ ca kārṭṭikyām
 pūrnamāsyām | tatra ye āśhādhyām varshopanāyikāyām saṁnipatanti
 te tāṁs tān uddeṣayogamanasikārān udgrihya⁴ paryavāpya tāsu
 tāsu grāmanagaranigamarāśhṭrarājadhānīṣhu varshām upagacchanti |
 ye kārṭṭikyām paurṇamāsyām saṁnipatanti te yathādhigatam āroca-
 yanti, uttare ca paripriecchanti sūtrasya vinayasya mātṛikāyāḥ | evām
 eva mahāgrāvakānām api | atha ye āyushmato Mahākātyāyanasya
 sārḍhamvihāryantevāsikā bhikshavas tāṁs tān uddeṣayogamanasi-
 kāraṇiṣhān grīhya paryavāpya tāsu tāsu grāmanagaranigamarā-
 śhṭrarājadhānīṣhu varshām upagatās te trayānām vārshikānām māsā-
 nām atyayāt⁵ kṛitacivarā nishṭhitacivarāḥ samādāya pātracivaram
 yenāyushmān Mahākātyāyanas tenopasaṁkrāntāḥ | upasaṁkramyā-
 yushmato Mahākātyāyanasya pādaḥ gīrasā vanditvaikānte nishāṇā
 ekānte nishadya yathādhigatam ārocayanti uttare ca paripriecchanti |
 daṣavargo gaṇaḥ paripūrṇaḥ | sa tenopasaṁpāditaḥ⁶, tena trītiyapi-
 takam adhītam, sarvakeṣaprahāṇād arhattvam [A. 7. a] sākshātkṛi-
 tam, arhan saṁvṛittas traidhātukavitarāgo yāvad abhivādyāḥ ca
 saṁvṛittāḥ⁷ | athāyushmato Mahākātyāyanasya sārḍhamvihāryante-

¹ Ex conject. ABCD pravrajya.

² Ex conj.; asyāparāntakeshu MSS.

³ -nāyikāyām A.

⁴ grīhya C; A om.

⁵ kṛitacivarāṇi

śhṭhitacivarāḥ A.

⁶ So D. BC have sa te kātyāyanena nopasaṁpāditaḥ;

A sa tenopasaṁpāditaḥ, with te kātyāyanena written in the margin after sa,—
 this kātyāyanena is an error.

⁷ See infra A. 62. a.

vâsikâ âyushmantam Mahâkâtyâyanam yâvat tâvat paryupâsyâ-
yushmantam Mahâkâtyâyanam idam avocan | dṛiṣṭo 'smâbhir upâ-
dhyâyah paryupâsitaḥ ca gacchâmo vyaṃ bhagavantam paryupâsi-
shyâmahe | sa câha | vatsâ evaṃ kurudhvaṃ drashtavyâ eva pary-
upâsitavyâ eva hi tathâgatâ arhantaḥ samyaksambuddhâḥ | tena khalu
punaḥ samayena Çronaḥ Koṭikarnaḥ tasyâm eva parshadi samnishaṇṇo
'bhût samnipatitaḥ | athâyushmân Chroṇaḥ Koṭikarna utthâyâsanâd
ekâṃṣam uttarâsaṅgam kṛtvâ dakṣiṇam jânumaṇḍalam prithivyâm
pratishṭhâpya yenâyushmân Mahâkâtyâyanaḥ tenâñjalim kṛtvâ pra-
namyâyushmantam Mahâkâtyâyanam idam avocat | dṛiṣṭo mayopâ-
dhyâyânubhâvena sa bhagavân dharmakâyena no tu rūpakâyena,
gacchâmy upâdhyâya rūpakâyenâpi tam bhagavantam drakshyâmi |
sa âha | evaṃ vatsa kurushva durlabhadarṣanâ hi vatsa tathâgatâ
arhantaḥ samyaksambuddhâḥ tadyathâ audumbarapushpam | asmâ-
kam ca vacanena bhagavataḥ pâdaḥ çirasâ vandasvâlpâbâdhatam ca
yâvat sukhaparçavihârâtâm ca pañca praçnâṃṣu ca pṛiccha | 'asmât
parântakeshu bhadanta janapadeshu alpabhikṣukam kṛicchreṇa
daçavargagaṇaḥ paripûryate | tatrâsmâbhiḥ katham pratipattavyam |
kharâ bhûmî gokantakâ dhânâḥ² | asmâkam aparântakeshu janapa-
deshu idam evamrûpam âstaranam pratyâstaranam tadyathâ avicar-
ma gocarma mṛigacarma cchâgacarma | tadanyeshu janapadeshu idam
evamrûpam âstaranam pratyâstaranam tadyathâ erako merako jan-
durako mandurakah³ | evam⁴ evâsmât parântakeshu janapadeshu idam
evamrûpam âstaranam pratyâstaranam tadyathâ avicarma pûrvavat |
udakastabdhikâ manushyâḥ snâtopavicârâḥ | bhikṣur bhikṣoḥ civa-
rakâni preshayati, itaḥcyutâni tatrâsamprâptâni kasyaitâni naiḥ-
sargikâni⁵ | adhivâsasyaty âyushmân Chroṇaḥ Koṭikarna âyushmato

¹ asmâparântakeshu AB; asyâp- CD.² dhânâ MSS.³ madurakah C.⁴ evâsmâparânteshu ABCD.⁵ The MSS. read here naisargikâni.

These five questions do not wholly agree with the sequel,—the text seems corrupt and imperfect; compare Notes.

Mahākātyāyanasya tūshṇibhāvena | athāyushmān Chroṇaḥ Koṭikar-
 ṇaḥ tasyā eva rātrēr atyayāt pūrvāhne nivāsyā pātracivaram ādāya
 Vāsavagrāmakaṃ piṇḍāya prāvīkshat | yāvad anupūrveṇa Ārāvastīm
 anuprāptaḥ | athāyushmān Chroṇaḥ Koṭikarṇaḥ pātracivaram prati-
 samayya pādaḥ prakshālyā yena bhagavāns tenopasaṃkrānta upa-
 saṃkramyaikānte nishannaḥ | tatra bhagavān āyushmantam Ānan-
 daṃ āmantrayate sma | gacchānanda tathāgatasya Ārāvastya ca
 Koṭikarṇasyaikavihāre ¹mañcaṇ prajūpaya | evaṃ bhadantety
 āyushmān Ānandas tathāgatasya Ārāvastya ca Koṭikarṇasya yāvat
 prajūpaya yena bhagavāns tenopasaṃkrānta upasaṃkramya bhaga-
 vantam idam avocat | prajūpto bhadanta tathāgatasya Ārāvastya
 ca Koṭikarṇasyaikavihāre ²mañco yasyedānīm bhagavān kalam
 manyate | atha bhagavān yena Ārāvastya Koṭikarṇasya vihāras
 tenopasaṃkrānto yāvad vihāraṃ pravīgya nishannaḥ | [A. 7. b.]
 yāvat paçyati smṛitīm pratimukham upasthāpya | athāyushmān api
 Chroṇaḥ Koṭikarṇo valir vihārasya pādaḥ prakshālyā vihāraṃ pra-
 vīgya nishannaḥ paryāṅkam abhujya yāvat pratimukham smṛitīm
 upasthāpya | tām khālu rātriṃ bhagavān āyushmāṇḥ ca Chroṇaḥ Koṭi-
 karṇa āryeṇa tūshṇibhāvenādhivāsitaḥ | atha bhagavān rātryāḥ pra-
 tyūśhasamaye āyushmantam Chroṇaṃ Koṭikarṇam āmantrayate sma |
 pratibhātu te Chroṇa dharmo³ yo mayā svayam abhijñāyābhisambu-
 dhyākyātaḥ | athāyushmān Chroṇo bhagavatā kritāvakāḥ ⁴asmāt
 parāntikayā guptikayā udānāt pārāyaṇāt satyadrishṭaḥ ⁵çailagāthā
 munigāthā arthavargiyāṇi⁶ ca sūtrāṇi vistareṇa svareṇa svādhīyāṃ
 karoti | atha bhagavān Chroṇasya Koṭikarṇasya kathāparyavasānaṃ
 veditvā āyushmantam Chroṇaṃ Koṭikarṇam idam avocat | sādhu
 sādhu Chroṇa madhuras te dharmo bhāṣitaḥ prāṇitaḥ ca yo mayā
 svayam abhijñāyābhisambudhyākyātaḥ | athāyushmataḥ Chroṇasya
 Koṭikarṇasyaitad abhavat | ayaṃ me kālo bhagavata upādhyāyasya

¹ mañca ABC.² BC mañca | .³ dharme ABCD.⁴ Sic MSS.⁵ -thām MSS.⁶ arthavadgiyāni MSS.

vacasārocayitum iti viditvotthāyāsauād yāvad bhagavantam praṇam-
 yedam avocat | 'asmāt parāntakeshu janapadeshu Vāsavagrāmake
 bhadanta Mahākātyāyanah prativasati yo me upādhyāyah | sa bhaga-
 vataḥ pādaḥ gīrasā vandate alpābādhatam ca pricchati yāvat ²sparṇa-
 vihāratam ca pañca ca praṇān pricchati vistareṇocārayitavyāni |
 atha bhagavān Chroṇaṃ Koṭikarnam idam avocat | akālam te
 Çṛṇa praṇavyākaraṇāya | saṃghamelakaḥ tatra kālo bhavishyati
 praṇasya vyākaraṇāya | atha bhagavān kālyam evotthāya purastād
 bhikṣusamghasya prajñapta evāsane nishannaḥ | athāyushmān Chro-
 naḥ Koṭikarno yena bhagavāms tenopasaṃkramya bhagavataḥ
 pādaḥ gīrasā vanditvaikānte 'sthād ekāntasthito bhagavantam idam
 avocat | asmāt parāntakeshu janapadeshu Vāsavagrāmake bhadanta
 Mahākātyāyanah prativasati yo me upādhyāyah | sa bhagavataḥ
 pādaḥ gīrasā vandate alpābādhatam ca pricchati yāvat sparṇavihāratam
 ca pañca ca praṇāni vistareṇocārayitavyāni yathā pūrvam uktāni
 yāvat kasya naiḥsargikāni | bhagavān āha | tasmād anujānāmi |
 pratyantimeshu janapadeshu ³vinayadharapañcamenopasaṃpadā, sa-
 dāsnātaḥ, ⁴ekapālāḥike. upānahe dhārayitavye na dvipuṭam na
 tripuṭam, sā cet kṣayadharmaṇi⁵ bhavati tam tyaktvā punar navā
 grahitavyā⁶ | bhikṣur bhikṣho cīvarakāni preshayati itaḥcyutāni
 tatrāsaṃprāptāni na kasyacin naiḥsargikāni | āyushmān Upālī Bud-
 dham bhagavantam pricchati | yad uktam bhadanta bhagavatā
 pratyantimeshu janapadeshu ⁷vinayadharapañcamenopasaṃpadam,
 tatra katamo 'ntaḥ katamaḥ pratyantaḥ | pūrvenopālī¹ Puṇḍavar-
 dhanam nāma nagaram tasya pūrveṇa Puṇḍakakṣho nāma parvataḥ,
 tataḥ pareṇa pratyantaḥ | dakṣiṇeṇa Sarāvati⁸ nāma nagari tasyāḥ
 pareṇa Sarāvati nāma nadi so 'ntaḥ, tataḥ pareṇa pratyantaḥ | pa-

¹ Sic MSS. ² sukhasparṇa? Cf. supra, p. 19. ³ vinayadharah- BC.—
 Cf. notes. ⁴ From Mahāvagga v. i. 30: ekapālābhike ABD, ekapālābh. C.

⁵ -dharmini B.

⁶ grahitavyah CD, grihitavyam A, grihivāyā B.

⁷ vinayadharam- MSS.

⁸ sarvāvati A, savārāvati B.

cimena Sthūnopasthūnakau brāhmaṇagrāmakau so 'ntaḥ, tataḥ pareṇa
pratyantaḥ | uttareṇa Usīragiriḥ so 'ntaḥ, tataḥ pareṇa pratyantaḥ |

kim bhadanta āyushmatā Çronena Koṭikarnena karma kṛitam iti
vistarāḥ | bhagavān āha | bhūtapūrvam yāvat Kāçyapo nāma tathā-
gato 'rhan [A. 8. a] samyaksambuddho bhagavān chāstā¹ loka ut-
pannaḥ | tena khalu samayena Vārāṇasyām dvau jāyāpatikau | tā-
bhyām Kāçyapasya samyaksambuddhasyāntike çaranagamanāçikshā-
padāny udgrihītāni yadā Kāçyapaḥ samyaksambuddhaḥ sakalam
buddhakāryam kṛtvā nirupadhīçhe nirvāṇadhātau parinirvṛitaḥ |
tasya rājñā Kṛikīnā² catūratnamayam caityam kārītam samantād
yojanam uccatvena | tena tatra khaṇḍasphuṭapṛatisaṃskaraṇāya ye
pūrvanagaradvāre karapratyāyā uttiṣṭhante te tasmin stūpe 'nupra-
dattāḥ | yadā Kṛikī rājā kālāgataḥ tasya putrah Sujāto nāmnā sa
rājye pṛatiṣṭhāpitaḥ | tasyāmātyaiḥ stokāḥ³ karapratyāyā upanā-
mitāḥ | so 'mātyān āmantrayate, kimkāraṇam asmākam bhavadbbhiḥ
stokakarapratyāyā upanāmitāḥ⁴, kim asmākam vijite karapratyāyā
nottiṣṭhante | te kathayanti, deva kutaḥ karapratyāyā uttiṣṭhante,
ye deva pūrvadvāre karapratyāyās te vṛiddharājñā stūpe khaṇḍasphu-
tapṛatisaṃskārakaraṇāya prajñaptāḥ | yadi devo 'nujānīyāt te vayan
tān karapratyāyān samucchindāmaḥ | sa kathayati, bhavanto yaṇ
mama pitṛā kṛītam devakṛītam na tu brahmakṛītam tat | te saṃlak-
shayanti, yadi devo 'nujānīte vayan tathā karishyāmo yathā svayam
eva te karapratyāyā notthāsyanti | taiḥ sa dvāro baddhvā sthāpitaḥ |
na bhūyaḥ karapratyāyā uttiṣṭhante | tasmin stūpe catitakāni pṛa-
durbhūtāni | tau jāyāpatī vṛiddhībhūtau tatraiva stūpe parikarma
kurvānau tiṣṭhataḥ | uttarāpathāt sārthavāhaḥ paṇyam ādāya
Vārāṇasīm anupṛāptaḥ | tenāsau dṛiṣṭaḥ stūpaḥ | catitasphuṭitakaḥ
pṛadurbhūtaḥ | sa dṛiṣṭvā pṛicchatī amba tāta kasyaiṣha stūpa iti |
tau kathayataḥ Kāçyapasya samyaksambuddhasya | kena kārītaḥ |

¹ bhagavānām chāstā ABCD.

² Sic MSS.; Kṛikīnā?

³ MSS. here read stokā and upanāmitā.

⁴ -tā ABCD.

Krikinā rājñā | na tena rājñāsmīn stūpe khaṇḍasphuṭapratisaṃskāra-
 karaṇāya kiñcit prajñaptam | tau kathayataḥ | prajñaptam ye pūr-
 vanagaradvāre karapratyāyās te 'smīn stūpe khaṇḍasphuṭapratisaṃs-
 karaṇāya niryātitaḥ | Krikī rājā kālagataḥ | tasya putrah Sujāto
 nāma sa rājye pratishṭhitaḥ | tena te karapratyāyāḥ samucchinnāḥ |
 tenāsmīn stūpe caṭitasphuṭitakāni prādurbhūtāni | tasya ratnakarnikā
 karṇe āmuktikā | tena sā ratnakarnikāvatārya taylor dattā, amba
 tātānaya karnikayāsmīn stūpe khaṇḍasphuṭapratisaṃskāram kuru-
 tam iti yāvād ahaṃ paṇyam visarjayitvāgacchāmi | tataḥ paścād
 bhūyo 'pi dāsyāmi | tais tām vikriya tasmin stūpe khaṇḍasphu-
 ṭitapratisaṃskāraḥ kṛitaḥ | aparaṃ utsarpitam¹ | athāpareṇa sama-
 yena sārthavāhaḥ paṇyam visarjayitvāgataḥ | tena sa drisṭaḥ
 stūpo 'secanakadaṛṇaḥ | drisṭvā ca bhūyasyā mātrayābhipra-
 sannaḥ | sa prasāda-jātaḥ pricchati | amba tāta yushmābbhiḥ kiñcid
 uddhārikṛitam | tau kathayataḥ putra nāsmābbhiḥ kiñcid uddhāri-
 kṛitam kṛitvā aparaṃ utsarpitam tiṣṭhati | tena prasāda-jātena
 yat tatrāvaṇiṣṭam aparaṃ ca dattvā mahatīm pūjām kṛtvā praṇi-
 dhānam ca kṛitam | anenāhaṃ kuṇḍalamūlenādhye mahādhanē mahā-
 bhoge kule jāyeyam evaṃvidhānam ca dharmānam lābhi syām
 evaṃvidham eva cāstāram āragayeyam mā virāgayeyam iti | kim
 manyadhve bhikṣavaḥ | yo 'sau sārthavāha eṣha [A. 8. b] evāsau
 Cṛonaḥ Koṭikarnaḥ | yad anena Kācyapasya samyaksambuddhasya
 stūpe kārām kṛtvā praṇidhānam kṛitam tasya karmaṇo vipākenādhye
 mahādhanē mahābhoge kule jātaḥ | mama cāsane pravrajya sarvacle-
 ṣaprahāṇād arhattvaṃ sākṣhāt-kṛitam | ahaṃ anena Kācyapena sam-
 yaksambuddhena sārddhaṃ samajavaḥ samabalaḥ samadhuraḥ sama-
 sāmānyapraptaḥ cāstā āragito na virāgita iti bhikṣava ekāntakṛiṣh-
 ṇānam ekāntakṛiṣhṇo vipākaḥ, ekāntaṇḍuklānam dharmānam ekānta-
 ṇḍuklo vipākaḥ, vyatimigraṇāṃ vyatimigraḥ | tasmāt tarhi bhikṣava
 ekāntakṛiṣhṇāni karmāny apāsya vyatimigraṇi caikāntaṇḍukleshv eva

karmasv ābhogaḥ karaṇīyaḥ | ity evaṃ vo bhikṣavaḥ ḡikṣhitavyam |
 bhikṣava ūcuḥ | kiṃ bhadantāyushmatā Çroṇena Koṭīkarnēna
 karma kṛitam yasya karmaṇo vipākena dṛiṣṭa eva dharma apāyā
 dṛiṣṭāḥ | bhagavān āha | yad anena mātur antike kharavākkarma
 niçcāritam tasya karmaṇo vipākena dṛiṣṭa eva dharma apāyā dṛiṣṭā
 iti | idam avocad bhagavān āttamanasas te bhikṣavo bhagavato
 bhāshitam abhyanandan ||

Iti cṛidivṛyāvadāne¹ Koṭīkarnāvadānam prathamain² ||

II.

Bhagavān Chrāvastyāṃ viharati sma Jetavane 'nāthapiṇḍadasyā-
 rāme | tena khalu samayena ³Sūrpārake nagare Bhavo nāma gṛiha-
 patih prativasaty ādhyo mahādhanō mahābhogo vistirṇaviçālapari-
 graho Vaiçṛavanadhanasamudito Vaiçṛavanadhanapratispardhi | tena
 sadṛiçāt kulāt kalatram ānitam | sa tayā sārḍham kṛidati ramate
 paricārayati | tasya kṛidato ramamānasya paricārayataḥ kālāntareṇa
 patnī āpannasattvā samvṛittā | sāsṭhānām navānām vā māsānām
 atyayāt prasūtā dārako jātah | tasya trīṇi saptakāny ekaviṃçati
 divasāni vistareṇa jātasya jātamaham kṛitvā nāmadheyam vyavasthā-
 pyate, kiṃ bhavatu dārakasya nāmeti | jñātaya ūcur ayam dārako
 Bhavasya gṛihapateḥ putrah tasmād bhavatu Bhavila iti nāmadheyam
 vyavasthāpitam | bhūyo 'py asya kṛidato ramamānasya paricārayataḥ
 putro jātah | tasya Bhavatrāta iti nāmadheyam vyavasthāpitam |
 punar apy asya putro jātah | tasya Bhavananditi nāmadheyam

¹ The words Iti cṛidivṛyāvadāne are always omitted in ABC. We give them from DE.

² prathamah MSS.

³ The MSS. vacillate between Sūrpāraka and Çūrpāraka. In the earlier pages of this story they read the former.

vyavasthāpitam | yāvad apareṇa samayena Bhavo gṛihapatiḥ glānaḥ
 samvṛittāḥ | so 'tyartham parushavacanasamudācārī yataḥ patnyā
 putraiḥ cāpy upekshitaḥ | tasya preshyadārikā | sâ samlakshayati |
 mama svāminā anekair upāyaçatair bhogāḥ samudānītāḥ, sa idānīm
 glānaḥ samvṛittāḥ sa esha patnyā putraiḥ cāpy upekshito na
 mama pratirūpam syād yad aham svāminam adhyupeksheyam'
 iti | sâ vaidyasakāçam gatvā kathayati | ārya jānīshe tvam Bhavam
 gṛihapatim | jāne kiṃ tasya | tasyaivamvidham glānyam samupa-
 jātam | sa patnyā putraiḥ cāpy upekshitaḥ, tasya bhaishajyam
 vyapadiçeti | sa kathayati | dārike tvam eva kathayasi sa patnyā
 putraiḥ cāpy upekshita iti | atha kas tasyopasthānam karoti | sâ
 kathayati | aham asyopasthānam karomi, kiṃtv² alpamūlyāni³
 : bhaishajyāni vyapadiçeti | tena vyapadiṣṭam idam tasya bhaisha-
 jyam iti | tatas tayā kiṃcit svabhaktāt⁴ tasmād eva grihād apa-
 hṛityopasthānam kṛitam | sa svasthībhūtaḥ samlakshayati | aham
 patnyā putraiḥ cādhyupekshito yad aham jīvitas tad asyā dārikāyāḥ
 prabhāvāt, tad asyāḥ pratyupakāraḥ kartavya iti | sâ [A. 9. a]
 tenoktā | dārike 'ham patnyā putraiḥ cādhyupekshito, yat kiṃcid
 aham jīvitas sarvaṃ tava prabhāvāt | aham te varam anuprayacchā-
 mīti | sâ kathayati | svāmin yadi me paritūṣṭo 'si bhavatu me tvayā
 sārddham samāgama iti | sa kathayati | kiṃ te mayā sārddham samā-
 gamena pañca kārshāpaṇaçatāny anuprayacchāmi, adāsīm cotsrijāmīti |
 sâ kathayati | āryaputra dūram api param api⁵ gatvā dāsy evāham
 yadi tv āryaputrena sārddham samāgamo bhavaty evam adāsī bhavā-
 mīti | tenāvagyam nirbandham jñātvābhīhitā | yadā samvṛittā ṛitu-
 matī tadā mamārocayishyasīti | sâ 'pareṇa samayena kalyā sam-
 vṛittā ṛitumatī tayā tasyārocitam | tato Bhavena gṛihapatinā tayā
 sārddham paricāritam | sānnasattvā samvṛittā | yam eva divasam
 ānnasattvā samvṛittā tam eva divasam upādāya Bhavasya gṛihapateḥ

¹ Sic MSS., cf. fol. 64 a.² kiyat tv AB.³ Ex conj.; asya mūlyāni

ABCD. Cf. Burnouf, Introd. p. 236.

⁴ om. ABC.⁵ B omits param api.

sarvārthāḥ sarvakarmāntāḥ ca paripūrṇāḥ | sā tv ashtānām vā navānām
 māsānām atyayāt prasūtā | dārako jāto 'bhirūpo darṣanīyaḥ prāsā-
 diko gaurāḥ kanakavarṇaḥ chattrākāraḥṣṣaḥ pralambabāhur vistīr-
 nalalātaḥ saṃgatabhrūs tuṅganāsaḥ | yasminn eva divase dārako
 jātas tasminn eva divase Bhavasya grihapater bhūyasyā mātrayā
 sarvārthāḥ sarvakarmāntāḥ paripūrṇāḥ | tasya jñātayaḥ saṃgama-
 samāgama trīṇi saptakāny ekaviṃṣatidivasāni vistareṇa jātasya jāta-
 maham kṛitvā pūrvavat yāvat Pūrṇa iti nāmadheyaṃ vyavasthāpi-
 tam | Pūrṇo dārako 'shtābhyo dhātrībhyo datto dvābhyām aṃsadhātri-
 bhyām datto vistareṇa¹ yāvad āṇu vardhate hradastham iva pañka-
 jam | yadā mahān saṃvṛttas tadā lipyām upanyastaḥ saṃkhyāyām
 gaṇanāyām mudrāyām uddhāre nyāse nikshepe² vastuparikshāyām
 ratnaparikshāyām hastiparikshāyām aṇvaparikshāyām kumārparik-
 shāyām kumārikāparikshāyām³ ashtāsu parikshāsūḍghatako vācakaḥ
 paṇḍitaḥ paṭupracāraḥ saṃvṛttaḥ | tato Bhavena grihapatinā
 Bhavilādinām putrānām yathānupūrvyā niveṣāḥ kṛitāḥ | te patnī-
 bhiḥ sārddham atīvasampraktā nivṛttā maṇḍanaparamā vyavasthitāḥ |
 tato Bhavo grihapatiḥ kare kapolaṃ dattvā cintāparo vyavasthitaḥ |
 sa putrair dṛiṣṭaḥ pṛiṣṭaḥ ca | tāta kasmāt tvam kare kapolaṃ
 dattvā cintāparo vyavasthita iti | sa kathayati | putrakā na tāvan
 mayā niveṣāḥ kṛito yāvat suvarṇalakṣaḥ samudānita iti | te yūyaṃ
 nirastavyāpārāḥ patnīshv atyartham sampraktā maṇḍanaparamā vyava-
 sthitāḥ | mamātyayād griham ṇocanīyaṃ bhaviṣhyati | katham na
 cintāparo bhaviṣhyāmti | Bhavilena ratnakarnikā pinaddhā | sa tām
 avatārya dārukarnikāṃ pinahya pratijñām ārūḍhaḥ | na tāvad ratna-
 karnikāṃ pinahyāmi yāvat [A. 9. b] suvarṇalakṣaḥ samupārjita
 iti | apareṇa stavakarnikā | apareṇa⁴ trapukarnikā | teshāṃ yās tāḥ
 saṃjñā Bhavilo Bhavatrāto Bhavanandīti tā antarhitāḥ | Dārukarnī
 Stavakarnī Trapukarnīti saṃjñāḥ prādurbhūtāḥ | te paṇyam ādāya

¹ Cf. A fol. 2 a, 34 a.² vastra-?³ Two are omitted, cf. fol. 34 a.⁴ The MSS. have trapuḥ here, but afterwards trapukarnīti.

mahāsamudraṃ samprasthitāḥ | Pūrṇaḥ kathayati | tātāham api mahāsamudraṃ gacchāmi | sa kathayati | putra bālas tvam atraiva tishthāvāryāṃ vyāpāraṃ kuru | sa tatraivāvasthitāḥ | te 'pi samsiddhayānapātrā āgatāḥ | mārgaṣṭramam prativinodya kathayanti | tāta kalyatām asmadiyaṃ paṇyam iti | tena kalitam¹, ekaikasya suvarṇalakshāḥ samvṛittāḥ | Pūrṇenāpi tatraiva dharmena nyāyena vyavahāritā sātirekā suvarṇalakshā samudānitā | Pūrṇo 'pi pituḥ pādayor nipatya kathayati | tāta mamāpi kalyatām āvārisamutthitam dravyam iti | sa kathayati | putra tvam atraivāvasthitāḥ kim tava kalyate | sa kathayati | tāta kalyatām | tathāpi jñātam bhavishyātīti | kalitam² yāvan nyāyopārjitasya suvarṇasya mūlyam varjayitvā sātirikā lakshā samvṛittā³ | Bhavo grīhapatiḥ prītisaumanasyajātaḥ saṃlakshayati | puṇyamaheṣākhyo 'yaṃ sattvo yenehaiva sthiteneyat suvarṇam samupārjitam iti | yāvad apareṇa samayena Bhavo grīhapatiḥ glānaḥ samvṛittāḥ | sa saṃlakshayati | mamātyayād ete bhedaṃ gamishyanti | upāyasamvidhānam kartavyam iti | tena te 'bhīhitāḥ | putrakāḥ kāshthāni samudānayateti | taiḥ kāshthāni samudānitāni | sa kathayati | agniṃ prajvālayateti | tair agniḥ prajvālitaḥ⁴ | Bhavo grīhapatiḥ kathayati | ekaikam alātam apanayateti | tair apanitam | so 'gnir nirvāṇaḥ | sa kathayati | putrakā dṛiṣṭo vaḥ | tāta dṛiṣṭāḥ | sa gāthāṃ bhashate |

jvalanti sahitāṅgārāḥ bhrātarāḥ sahitās tathā |

pravibhaktā niṣāmyanti yathāṅgārās tathā narāḥ ||

putrakā na yushmābhir mamātyayāt strīṇāṃ grotavyam | kuṭumbam bhidyate strībhir vāgbhir bhidyanti kātārāḥ | durnyasto bhidyate mantrāḥ prītir bhidyati lobhata iti || te nishkrāntāḥ | Bhavilas tatraivāvasthitāḥ | sa tenoktaḥ | putra na kadācit tvayā Pūrṇo moktavyaḥ | puṇyamaheṣākhyo 'yaṃ sattva ity uktvā

sarve kshayāntā nicayāḥ patanāntāḥ samucchrayāḥ |

samyogā viprayogāntā maraṇāntam ca jīvitam iti ||

¹ kalpitam ABCD here. ² kalpitam D. ³ -ttāḥ MSS. ⁴ prajvalitaḥ ABCD.

kāladharmēṇa samyuktāḥ¹ | tair nīlapitalohitāvadātair vastrairḥ cīvikām alaṅkṛitya mahatā saṃskāreṇa cmaçāṇaṃ nītvā dhmāpitāḥ | tatas te çokavinodanaṃ kṛtvā kathayanti | yadāsmākaṃ pitā jīvati tadā tadadhināḥ prāṇāḥ | yad idānīm nirastavyāpārās tiśṭhāmo griham avasādaṃ gamishyati | na çobhanaṃ bhavishyati | yannu vayan panyam ādāya deçāntaraṃ gacchāma iti | Pūrṇaḥ kathayati | yady evam aham api gacchāmiti | te kathayanti | tvam atraivāvāryām vyāpāraṃ kuru vayan eva gacchāma iti | te panyam ādāya deçāntaraṃ gatāḥ | Pūrṇo² nyastasarvakāryas tatraivāvasthitaḥ | dharmatā khalu içvaragriheṣhu divasaparivyayo diyate | tās teshāṃ patnyo dārikāḥ parivyayanimittaṃ preshayanti | Pūrṇo³ pi dhanibhiḥ çreṣṭhibhiḥ sārthavāhair anyaiç cājivibhiḥ parivṛito⁴ vatiṣṭhate | tās tv [A. 10. a] avakāçaṃ na labhante | yadā te upasthāya prakrāntā bhavanti tadā tāsāṃ divasaparivyayaṃ dadāti | tā dārikāç ciracirād āgacchantity upālabhyante | tā evam arthaṃ vistareṇārocayanti | tāḥ kathayanty evaṃ hi teshāṃ bhavati yeshāṃ dāsīputrāḥ kuleshv aiçvaryam vaçe vartayantīti | Bhavilapatnyā dārikābhibitā | tvayā kālāṃ jñātvā gantavyam iti | sā kālāṃ jñātvā gacchati, çighraṃ labhate | kanyāç cirayanti | tābhiḥ sā priṣṭhā | tayā samākhyātā | tā api tayā sārdaṃ gantum ārabdhāḥ, tā api çighraṃ pratilabhante | tāḥ svāminībhir uktāḥ | kim atra kāraṇaṃ idānīm çighraṃ āgacchatheti | tāḥ kathayanti | ārogyaṃ jyeshṭhabhavikāyā⁵ bhavatu yadā tasyā dārikā gatā bhavati tadā labhyate vayan tayā sārdaṃ gacchāma iti | tāḥ saṃjātāmarshāḥ kathayanti | evaṃ hi teshāṃ bhavati yeshāṃ dāsīputrāḥ kuleshv aiçvaryam vaçe vartayantīti | yāvad apareṇa samayena Bhavilo Bhavatrāto Bhavanandī ca sahitāḥ samagrāḥ saṃmodamānā mahāsanudrāt saṃsiddhayānapātrā āgatāḥ | Bhavilena patnī priṣṭhā | bhadre çobhanaṃ Pūrṇena pra-

¹ asamyuktāḥ MSS.² nyastāḥ- ABCD.³ jyeshṭhaparicaryāyā

A, jyeshṭhabharikāyā D, jyeshṭhaparicaryābharikāyā C; paricaryā seems a gloss, cf. infr. p. 30, l. 11.

tipālītā tvam iti | sâ kathayati | yathâ bhrâtrâ putreṇa veti | te anye
 api svāmibhyāṃ priṣṭhe kathayataḥ | evaṃ hi teshāṃ bhavati yeshāṃ
 dâsīputrâḥ kuleshv aiḡvaryaṃ vaḡe vartayantīti | tau samplakshayataḥ |
 suhṛidbhedakâḥ striyo bhavantīti | yâvad apareṇa samayena kâḡi-
 kavastrâvârī udghâtītā | tatsamanantaraṃ Bhavilasya putro gataḥ |
 'sa Pûrṇena kâḡikavastrayugenâcchâditāḥ | anyâbhyāṃ dṛiṣṭvâ²
 svaputrâḥ preshitâ yâvat kâḡikavastrâvârī³ ghaṭṭītā⁴ 'phuṭṭakavastrâ-
 vârī udghâtītā, te ca daivayogât samprâptâs te Pûrṇena 'phuṭṭakair
 vastrair âcchâditāḥ | te dṛiṣṭvâ svâminoḥ kathayataḥ | dṛiṣṭāṃ
 yuvâbhyāṃ apareshāṃ kâḡikavastrâṇi diyante 'pareshāṃ 'phuṭṭa-
 kânīti | tâbhyāṃ anusamjñaptir dattâ | kim etad eva bhavishyati |
 nûnaṃ kâḡikavastrâvârī ghaṭṭītā⁵ phuṭṭakavastrâvârī⁶ udghâtītā⁷ iti |
 yâvad apareṇa samayena ḡarkarâvârī⁸ udghâtītā Bhavilasya ca putro
 gataḥ | tena ḡarkarâkhodako labdhaḥ | taṃ dṛiṣṭvânyâbhyāṃ sva-
 putrâḥ preshitâḥ | te daivayogâd guḡâvâryāṃ udghâtītâyāṃ⁹ gataḥ |
 tair guḡo labdhaḥ | tâbhis taṃ dṛiṣṭvâ svâminau tathâ tathâ
 bhagnau yathâ grihavibhâgaṃ kartum ârabdhau | tau parasparaṃ
 samjalpaṃ kurutaḥ sarvathâ vinashtâ vayaṃ grihaṃ bhâjayâma iti |
 ekaḥ kathayati | jyeshṭhataraṃ ḡabdayâmaḥ | ekaḥ kathayati |
 vicârayâmas tâvat kathaṃ bhâjayâma iti | tau svabuddhyâ vicâra-
 yataḥ | ekasya grihagataṃ kshetragataṃ ca, ekasyâvârigataṃ deḡân-
 taragataṃ ca, ekasya Pûrṇakah | yadi jyeshṭhataro grihagataṃ kshe-
 tragataṃ ca grahiṣhyati ḡaknumo vayaṃ âvârigatena deḡântaragatena
 câtṃnāṃ samdhârayitum | athâvârigataṃ deḡântaragataṃ ca grahi-
 shyati tathâpi vayaṃ ḡaknumo grihagatena kshetragatena câtṃnāṃ
 samdhârayitum Pûrṇakasya ca maryâdâbandhaṃ kartum iti | tâv evaṃ
 samjalpaṃ kṛitvâ Bhavilasya sakâḡaṃ gatau bhrâtar vinashtâ vayaṃ
 bhâjayâmo grihaṃ iti | sa kathayati | suparikṣitaṃ kartavyaṃ

¹ A sampurnakâḡika-² dṛiṣṭo sva- ABCD.³ Sic MSS.⁴ Sic MSS.⁵ phaṭṭaka- BCD, phuṭṭaka- A.⁶ udghâtītā MSS.⁷ udghâtītâyāṃ A, udghâtītâyāṃ D.

[A. 10. b] grihabhedikāḥ striyo bhavantīti | tau kathayataḥ | pratyakṣhīkṛitam asmābhir bhājayāma iti | sa kathayati | yady evam āhūyantāṃ kulānīti | tau kathayataḥ | pūrvam evāsmābhir bhājitam¹ | ekasya grihagatam kshetragatam caikasyāvārigatam deçāntaragatam caikasya Pūrṇakāḥ | sa kathayati | Pūrṇasya pratyamṇam nānuprayacchatha | tau kathayataḥ | dāsiputraḥ saḥ, kas tasya pratyamṇam dadyād api tu sa evāsmābhir bhājito, yadi tavābhipretam tam eva grihāṇeti | sa saṃlakshayati | ahaṃ pitrābhihitāḥ sarvasvam api te parityajya Pūrṇo grihitavya iti grihṇāmi Pūrṇam iti viditvā kathayati, evaṃ bhavatu, mama Pūrṇaka iti | yasya grihagatam kshetragatam ca sa tvaramāṇo grihaṃ gatvā kathayati | jyeshṭhabhāvike² nirgaccha | sā nirgatā | mā bhūyaḥ pravekshyasi³ | kasyārthāya | asmābhir bhājitam grihaṃ | yasyāvārigatam deçāntaragatam ca so 'pi tvaramāṇa āvāriṃ gatvā kathayati | Pūrṇaka avatareti | so 'vatirṇaḥ | mā bhūyo 'bhirokshyasi | kiṃ kāraṇam | asmābhir bhājitam | yāvad Bhavilapatni Pūrṇakena sārddham jñātigrihaṃ samprasthitā | dārakā bubhukṣhitā rōditum ārabdhāḥ | sā kathayati | Pūrṇa dārakāṇāṃ pūrvabhakṣikāṃ anuprayacchati | sa kathayati | kārshāpaṇam prayaccha | sā kathayati | tvayā iyatībhiḥ suvarṇalakṣhābhir vyavahṛitam dārakāṇāṃ pūrvabhakṣikāpi nāsti | Pūrṇaḥ kathayati | kim ahaṃ jāne yushmākam grihe idricīyam avasthā bhavishyati | yadi mayā jñātam abhavishyat mayānekāḥ suvarṇalakṣhāḥ samhāritā abhavishyan⁴ | dharmataishā⁵ striyārakūtākārshāpaṇān vastrānte badhnanti | tayārakūtāmāshako dattaḥ | pūrvabhakṣikāṃ ānayeti | sa tam ādāya vithiṃ samprasthitaḥ | anyatamaḥ ca puruṣaḥ samudravelāpreritānāṃ kāshṭhānāṃ bhāram ādāya çitenābhidruto vepamāna āgacchati | sa tena dṛiṣṭaḥ priṣṭaḥ ca bhoḥ puruṣa kasmād evaṃ vepase | sa kathayati | ahaṃ api na jāne | mayā cāyaṃ bhāraka utkshipto bhavati mama cedricī samavasthā |

¹ bhājitam MSS. here.² jyeshṭhabharike CD.³ pravishyasi

MSS.

⁴ aṇavishyat MSS.⁵ Sic for striya ārakūta-1

sa dāruparīkshâyām kṛitāvī, sa tat kâshṭham nirīkshitum ārabdhah | paçyati tatra goçirshacandanam | sa tenābhīhitaḥ | bhoḥ puruṣha kiyatā mūlyena diyate | pañcabhiḥ kârshâpanaçataiḥ | tena taṃ kâshṭhabhāram grihītvā tad goçirshacandanam apanīya vithīm gatvā karapatrikayā catasrah khaṇḍikāḥ kṛitāḥ | tac cūṇakasyârtham kârshâpanasahasreṇa ¹vikṛitam vartate | tatas tasya puruṣasya pañca kârshâpanaçatāni dattāny uktam ca | enaṃ kâshṭhabhāarakam amuṣmīṇ grihe Bhavilapatnī tishṭhati tatra naya, vaktavyā Pūrṇena preshta iti | tenāsau nīto yathāvṛittam cārocitam | sâ urasi prahāram dattvā kathayati | yady asāv arthāt paribhrasṭaḥ kiṃ prajñayāpi paribhrasṭaḥ | pakvam ānayeti pācanam preshitam, tad eva nāsti yat paktavyam² iti | Pūrṇena çeshakatipayakârshâpanair dāsadāsīgomahishīvastrāni jīvitopakaranāni [A. 11. a] pakvam ādāyāgatya dampatyor upanāmitavān | tena kuṭumbam saṃtoshitam | atrāntare Saurpārakiyo rājā dāhajvareṇa viklavibhūtaḥ | tasya vaidyair goçirshacandanam upadiṣṭam | tato 'mātyā goçirshacandanam samanveshayitum ārabdhāḥ | tair vithyām pāraṃparyeṇa çrutam | te Pūrṇasya sakāçam gatvā kathayanti | tavāsti goçirshacandanam | sa āhāsti | te ūcuḥ | kiyatā mūlyena diyate | sa āha | kârshâpanasahasreṇa | taiḥ kârshâpanasahasreṇa grihītvā rājñah pralepo dattaḥ svasthibhūtaḥ | rājā saṃlakshayati | kidṛiço "sau rājā yasya grihe goçirshacandanam nāsti | rājā pricchati, kuta etat | deva Pūrṇāt | āhūyatām Pūrṇakah | sa dūtena gatvā uktaḥ | Pūrṇa devas tvām çabdāpayatīti | sa vicārayitum ārabdhah | kimartham māṃ rājā çabdāpayati | sa saṃlakshayati | goçirshacandanenāsau rājā svasthibhūtaḥ, tadartham māṃ çabdayati, sarvathā goçirshacandanam ādāya gantavyam | sa goçirshacandanasya tisro gaṇḍikā vastreṇa pidhāya ekām³ pāṇinā grihītvā rājñah sakāçam gataḥ | rājñā prisṭaḥ | Pūrṇa asti kiṃcid goçirshacandanam | sa kathayati | deva idam asti | kim asya mūl-

¹ avikṛitam ABC, avikṛīditam D.² yad vaktavyam MSS.³ ekam MSS.

yam | deva suvarṇalakṣhā | aparam asti | devāsti | tena tās tisro
 gaṇḍikā darçitāḥ | rājñāmātyānām ājñā dattā, Pūrṇasya catasraḥ
 suvarṇalakṣhāḥ prayacchateti | Pūrṇaḥ kathayati | deva tisro diya-
 tām ekagaṇḍikā devasya prābhṛitam iti | tatas tasya tisro dattāḥ |
 rājā kathayati | Pūrṇa paritushṭo 'haṃ vada kiṃ te varam anupra-
 yacchāmi | Pūrṇaḥ kathayati | yadi me devaḥ paritushṭo devasya
 vijite 'paribhūto 'vaseyam iti | rājñāmātyānām ājñā dattā bhavanto
 'dyāgreṇa kumārānām ājñā deyā na tv evaṃ Pūrṇasyeti | yāvan
 mahāsamudrāt pañcamātrāṇi baṇikchatāni saṃsiddhayānapātrāṇi Sūr-
 pāraḥ nagaram anuprāptāni | ²baṇiggrāmeṇa kriyākāraḥ kṛitāḥ,
 na kenacid asmākaṃ samastānām nirgatyaiḥ kinā baṇijāṃ sakāḥam
 upasaṃkramitavyam | gaṇa eva saṃbhūya bhāṇaṃ grahishyati |
 apare kathayanti | Pūrṇam api çabdāpayāmaḥ | anye kathayanti |
 kiṃ tasya kṛipānasyāsti yaḥ çabdyata iti | tena khalu samayena
 Pūrṇo vahir nirgataḥ | tena çrutam mahāsamudrāt pañcha baṇikcha-
 tāni saṃsiddhayānapātrāṇi Sūrpāraḥ nagaram anuprāptāni | so
 'praviçyaiva nagaram teshāṃ sakāḥam upasaṃkrāntaḥ | pricçhati |
 bhavantaḥ kiṃ idaṃ dravyam iti | te kathayanti | idaṃ cedam ceti |
 kiṃ mūlyam | te kathayanti | sārthavāha dūram api param api gatvā
 tvam eva prasṭavyaḥ | yady apy evaṃ tathāpy ucyatāṃ mūlyam |
 tair asṭtādaça suvarṇalakṣhā mūlyam upadisṭam | sa kathayati |
 bhavantas tisro lakṣhā ³avadraṅgaṇi grīṇṇita mamaitat paṇyam
 avaçishṭam dāsyāmi | tathā bhavatu⁴ | tena tisro [A. 11. b] lakṣhā
 ānāyā dattāḥ | svamudrālakṣhitam ca kṛitvā prakrāntaḥ | tato
 baṇiggrāmeṇāvacarakāḥ puruṣhāḥ preshitāḥ | paçyata kiṃ dravyam
 iti | tair gatvā prishṭāḥ | kiṃ dravyam | idaṃ cedam ca | asmākaṃ
 api pūrṇāni koshakoshthāgārāṇi tishṭhanti | pūrṇāni vā bhavantu mā
 vāpi vikṛitam | kasyāntike | Pūrṇasya | prabhūtam āsādayishyatha

¹ vaçeyam MSS.² The MSS. more frequently write baṇiggrāma.³ Sic D : saṃskāraṃmūlyam AB; saṃskāraṃmūlyam draṅgam C.⁴ bhavantu MSS.

Pūrṇasyāntikād vikriya | te kathayanti | yat tenāvadraṅge dattam tad yūyam mūlye 'pi na dāsyatha | kiṃ tenāvadraṅge dattam | tisraḥ suvarṇalakṣhāḥ | sumushitās tena bhrātaraḥ kṛitāḥ | tair āgatya baṇiggrāmasyārocitam | tat paṇyam vikṛitam | kasyāntike | Pūrṇasya | prabhūtam āśādayishyanti Pūrṇasyāntike vikriya | yat tenāvadraṅge dattam tad yūyam mūlye 'pi na dāsyatha | kiṃ tenāvadraṅge dattam | tisraḥ suvarṇalakṣhāḥ | sumushitās tena te bhrātaraḥ kṛitāḥ | sa tair ahūyoktaḥ | Pūrṇa baṇiggrāmeṇa kriyākāraḥ kṛitaḥ, na kenacid ekākinā grahītavyam¹ baṇiggrāma eva grahiṣhyatīty eva kasmāt te grihitam | sa kathayati | bhavanto yadā yushmābhiḥ kriyākāraḥ kṛitas tadā kim aham na ṣabdito mama bhrātā vā | yushmābhir eva kriyākāraḥ kṛito yūyam eva pālayata | tato baṇiggrāmeṇa saṃjātāmarṣheṇa shasṭheḥ kārshāpaṇānām arthāyātape dhāritaḥ | rājñāḥ paurusheyair dṛiṣṭas tai rājñe ārocitam | rājā kathayati | bhavantaḥ ṣabdayataitān | taiḥ ṣabditāḥ | kathayati rājā | bhavantaḥ kasyārthe yushmābhiḥ Pūrṇa ātape vidhāritaḥ | te kathayanti | deva baṇiggrāmeṇa kriyākāraḥ kṛito na kenacid ekākinā paṇyam grahītavyam iti, tad anenaikākinā grihitam² | Pūrṇaḥ kathayati | deva samanuyujyantām yadāibhiḥ kriyākāraḥ kṛitas tadā kim aham ebhiḥ ṣabdito mama bhrātā vā | te kathayanti | deva neti | rājā kathayati | bhavantaḥ ṣobhanaṃ Pūrṇaḥ kathayati | sa tair vṛiditair muktaḥ | yāvad apareṇa samayena rājñas tena dravyeṇa prayojanam utpannam | tena baṇiggrāma āhūyoktaḥ | bhavanto mamāmukena dravyeṇa prayojanam anuprayacchateti | te kathayanti | deva Pūrṇasyāsti | rājā kathayati | bhavanto nāham tasyājñām dadāmi | yūyam eva tasyāntikāt kṛitvānuprayacchata | taiḥ Pūrṇasya dūtaḥ preshitaḥ | baṇiggrāmaḥ ṣabdayatīti | sa kathayati | nāham āgacchāmi | te baṇiggrāmāḥ sarva eva saṃbhūya tasya niveṇanam gatvā dvāri sthitvā tair³ dūtaḥ preshitaḥ | Pūrṇa nirgaccha

¹ grahītavyo MSS.² grihitāḥ MSS.³ dūto 'preshitaḥ MSS.

baniggrâmo dvâri tishṭhatīti | sa sâhamkârah 'kâmakâram adattvâ
 nirgataḥ | baniggrâmaḥ kathayati | sârthavâha yathâkritakam paṇ-
 yam anuprayaccha | sa kathayati | atibâñijako 'ham yadi yathâ-
 kritam paṇyam anuprayacchâmīti | te kathayanti | sârthavâha dvi-
 guṇamûlyenânuprayaccha, baniggrâmaḥ pûjito [A. 12. a] bhavati |
 sa saṃlakshayati | pûjaniyo baniggrâmo dadâmīti | tena dviguṇa-
 mûlyena dattam | pañcadaṣa lakshâni teshâm banijâṃ dattam ava-
 çishtam svagriham praveçitam | sa saṃlakshayati | kiṃ çakyam
 avacyâyavindunâ kumbham pûrayitum | mahâsamudram avatarâmīti |
 tena Sûrpârake nagare ghaṇṭâvaghoshanam kâritam, gr̥ṇvantu bha-
 vantaḥ Saurpârakiyâ banijâḥ Pûrṇaḥ sârthavâho mahâsamudram
 avatarati, yo yushmâkam utsahate Pûrṇena sârthavâhena sârdham
 açulkenâgulmenâtarapanyena² mahâsamudram avatartum sa mahâ-
 samudragamanīyam paṇyam samudânayatv iti | pañcamâtrair baṇik-
 çatair mahâsamudragamanīyam paṇyam samudânitam | tataḥ Pûrṇaḥ
 sârthavâhaḥ kṛitakutûhalamaṅgalasvastyayanah pañcabanikçatapari-
 vâro mahâsamudram avatīrṇaḥ | sa saṃsiddhayânapâtraç ca praty-
 âgataḥ | evaṃ yâvat shatkṛitvaḥ | sâmantakena çabdo viçṛitaḥ |
 Pûrṇaḥ shatkṛitvo mahâsamudram avatīrṇaḥ saṃsiddhayânapâtraç
 ca pratyâgata iti | Çrâvasteyâ banijâḥ paṇyam âdâya Sûrpârakam
 nagaram gatâḥ | te mârگاçramam prativinodya yena Pûrṇaḥ sârtha-
 vâhas tenopasaṃkrântâḥ | upasaṃkramya kathayanti | sârthavâha
 mahâsamudram avatarâma iti | sa kathayati | bhavanto 'sti kaçcid
 yushmâbhir dṛiṣṭaḥ gr̥uto vâ shatkṛitvo mahâsamudrât saṃsiddha-
 yânapâtra âgataḥ sapṭamam vâram avataran | te kathayanti | Pûrṇa
 vayan tvâm uddiçya dūrâd âgatâḥ | yadi nâvatarasi tvam eva pra-
 mâṇam iti | sa saṃlakshayati | kiṃçâpy aham dhanenânarthî tathâpy
 eshâm arthâyâvatarâmīti | sa taiḥ sârdham mahâsamudram saṃpra-
 sthitaḥ | te râtryâḥ pratyûshasamaye udânât pārâyanât³ satyadriçah

¹ Sic MSS.; or kâmakâramadatvân? ² agulmena e conject. ABCD read gulmena.

³ satyasadrishṭah A.

sthaviragāthāḥ çailagāthā munigāthā 'arthavargīyāni ca sūtrāni
vistareṇa svareṇa svādhyāyam kurvanti | tena te çrutāḥ | sa katha-
yati | bhavantaḥ çobhanāni gītāni gāyatha | te kathayanti | sārtha-
vāha naitāni gītāni kimtu khalv etad Buddhavacanam | sa Buddha ity
açrutapūrvam çabdam çrutvā sarvaromakūpāny āhrishtāni | sa āda-
rajātaḥ pricchati | bhavantaḥ ko 'yam Buddhanāmeti | te kathayan-
ti | asti çramaṇo Gautamaḥ Çākyaputraḥ Çākyakulāt keçaçmaçrūṇy²
avatārya kāshāyāni vastrāny ācchādya samyag eva çraddhayā agārād
anagārikāṃ pravrajitaḥ so 'nuttarāṃ samyaksambodhim abhisambud-
dhaḥ, sa esha sārthavāha Buddho nāma | kutra bhavantaḥ sa
Bhagavān etarhi viharati | sārthavāha Çrāvastyām Jetavane 'nātha-
piṇḍadasyārāme | sa taṃ hṛidi kṛtvā taiḥ sārddham mahāsamudram
avatīrṇaḥ saṃsiddhayānapātraç ca pratyāgataḥ | bhrātāsya Bhavilāḥ
saṃlakshayati | parikhinno 'yam mahāsamudragamanena niveço 'sya
kartavya iti | sa tenoktaḥ | bhrātaḥ kathaya katarasya dhaninaḥ sār-
thavāhasya vā tavārthāya duhitaram prārthayāmi | sa kathayati |
nāham kāmair arthī yady anujānāsi pravrajāmi | sa kathayati |
[A. 12. b] yadāsmākam grihe vārttā nāsti tadā na pravrajita idānīm
kimarthaṃ pravrajasi | Pūrṇaḥ kathayati | bhrātaḥ tadānīm na çobhate
idānīm tu yuktam | sa tenāvaçyam nirbandham³ jñātvanujñātaḥ | sa
kathayati | bhrātaḥ mahāsamudro bahvādīnavo 'lpāsvādaḥ | bahavo
'vataranty alpā vyuttishṭhanti | sarvathā na tvayā mahāsamudram
avatartavyam | nyāyopārjitaṃ te prabhūtaṃ dhanam asti eshaṃ tu
tava bhrātrīṇām anyāyopārjitaṃ | yady ete kathayanty ekadhye va-
sāma iti na vastavyam | ity uktvopasthāyakam ādāya Çrāvastīm saṃ-
prasthitaḥ | anupūrveṇa Çrāvastīm anuprāptaḥ | Çrāvastyām udyāne
sthitenānāthapiṇḍadasya grihapater dāto 'nupreshitaḥ | tena gatvānā-
thapiṇḍadasya grihapater ārocitaḥ | grihapate Pūrṇaḥ sārthavāha
udyāne tishṭhathi grihapatiṃ drashṭukāma iti | Anāthapiṇḍadaḥ griha-

¹ arthavadgīyāni MSS, cf. p. 20.
keçaçmaçrū ny- D; cf. infra, p. 37, l. 11.

² keçaçmaçru nyavatārya ABC,
³ nibandham MSS.

patih samlakshayati | nūnam jalayānena khinna idānim sthalayānenā-
gataḥ | tataḥ pricchati | bhoḥ puruṣa kiyatprabhūtaṁ paṇyam āni-
tam | sa kathayati | kuto 'sya paṇyam, upasthāyakadvitīyaḥ sa cāham
ca | Anāthapiṇḍadaḥ samlakshayati | na mama pratirūpaṁ yad ahaṁ
pradhānapuruṣam asatkāreṇa praveṇayeyam iti | sa tena mahatā
satkāreṇa praveṇita udvartitaḥ snāpito bhojitaḥ | svairālāpenāva-
sthitayor Anāthapiṇḍadaḥ pricchati | sārthavāha kim āgamanaprayo-
janam | apūrveṇa grīhapate icchāmi svākhyāte dharmavinaye pra-
vrajyām¹ upasampadam bhikṣubhāvam iti | tato 'nāthapiṇḍado grī-
hapatiḥ pūrvaṁ kāyam atyunnamayya dakṣiṇaṁ bāhuṁ prasāryodā-
nam udānayati | aho Buddhaḥ aho dharmāḥ aho saṁghasya svākhyā-
tatā yatredānim idrīṣaḥ pradhānapuruṣhā vistīrṇasvajanabandhuvar-
gam apahāya sphītāni ca koṣakoshthāgārāṇy ākāṅkshanti svākhyāte
dharmavinaye pravrajyām¹ upasampadam bhikṣubhāvam iti | tato
'nāthapiṇḍado grīhapatiḥ Pūrṇaṁ sārthavāham ādāya yena Bha-
gavāṁs tenopasaṁkrāntaḥ | tena khalu samayena Bhagavān aneka-
ṣṭatāyā bhikṣupariśadaḥ purastān nishaṇṇo dharmam deṇayati |
adrākshīd Bhagavān Anāthapiṇḍadam grīhapatiṁ saprābhṛitam āgac-
chantam | drīṣṭvā ca punar bhikṣūn āmantrayate sma | esha bhik-
shavo 'nāthapiṇḍado grīhapatiḥ saprābhṛita āgacchati | nāsti tathāga-
tasyaivaṁvidhiḥ prābhṛito yathā vaineypaprābhṛita iti | tato 'nātha-
piṇḍado grīhapatir Bhagavataḥ pādābhivandanam kṛtvā Pūrṇena
sārthavāhena sārddham ekānte nishaṇṇaḥ | ekāntanishaṇṇo 'nātha-
piṇḍado grīhapatir Bhagavantam idam avocat | ayaṁ bhadanta
Pūrṇaḥ sārthavāha ākāṅkshati svākhyāte dharmavinaye pravrajyām
upasampadam bhikṣubhāvam | taṁ Bhagavān pravrajayatūpasam-
pādayed² anukampām upādāyati | adhvīśayati Bhagavān Anāthapiṇ-
ḍadasya grīhapates tūshṇībhāvena | tato Bhagavān Pūrṇaṁ sārthavā-
ham āmantrayate | ehi bhikṣo cara [A. 13. a] brahmācāryam iti | sa

¹ pravrajyam MSS.

² Ex conject.—upasampāded MSS.

Bhagavato vācāvasāne muṇḍaḥ saṃvṛittaḥ saṃghātiprāvṛitaḥ ¹ 'pātra-karakavyagrahastāḥ saptāhāvaropitakeçaçmaçrur varshaçatopasaṃpannasya bhikshor iryāpathenāvasthitaḥ | eḥiti coktaḥ sa tathāgatenā muṇḍaç ca saṃghātiparitadehaḥ ² sadyaḥ praçāntendriya eva tasthau, naiva sthito Buddhamanorathena | athāpareṇa samayenāyushmān Pūrṇo yena Bhagavāṃs tenopasaṃkrānta upasaṃkramya Bhagavataḥ pāḍau çirasā vanditvaikānte 'sthāt | ekānte sthita āyushmān Pūrṇo Bhagavantam idam avocat | sādhu me Bhagavāṃs tathā saṃkship-tena dharmam deçayatu yathāham Bhagavato 'ntikāt saṃkshiptena dharmam çrutvaiko vyapakriṣṭo 'pramatta ātāpī prahitātmā vihareyam | yadartham kulaputrāḥ keçaçmaçrūṇy avatārya kāshāyāṇi vastrāṇy ācchādyā samyag eva çraddhayā 'gārād anagārikām pravrajanti tad anuttaram brahmacaryaparyavasānam dṛiṣṭādharme svayam abhijñāya sākshātkṛitvopasaṃpadya ³ pravrajayeyam | kṣhīṇā me jātir ushitaṃ brahmacaryam kṛitaṃ karaṇīyam nāparam asmād bhavam prajānāmīti | evam ukte Bhagavān āyushmantam Pūrṇam idam avocat | sādhu Pūrṇa sādhu khalu tvam Pūrṇa yas tvam evam vadasi | sādhu me Bhagavāṃs tathā saṃkshiptena dharmam deçayatu pūrvavad yāvan nāparam asmād bhavam prajānāmīti | tena hi Pūrṇa çṛiṇu sādhu ca susṭhu ca manasi kuru bhāshishye | santi Pūrṇa cakshurvijñeyāni rūpāṇiṣṭakāni kāntāni priyāni manaāpāni kāmopasaṃhitāni rañjanīyāni | tāni ced bhikshur dṛiṣṭvābhinandaty abhivadaty adhyavasyaty adhyavasāya tishṭhati, tāny abhinandato 'bhivadato 'dhyavasyato 'dhyavasāya tishṭhata ānandī bhavati | ānandī nandī-saumanasyam bhavati | ⁴ nandīsaumanasye sati sarāgo bhavati | nandī-sarāge sati nandīsarāgasamyojanam bhavati | nandīsarāgasamyojana-samyuktaḥ Pūrṇa bhikshur ārān nirvāṇasyocyate | santi Pūrṇa çrotravijñeyāḥ çabdāḥ ghrāṇavijñeyā gandhā jihvāvijñeyā rasāḥ kāyavijñeyāni sprasṭavyāni manovijñeyā dharmā iṣṭāḥ kāntāḥ

¹ pātrakāṣṭaka in Böhtl. and Roth.

² A saṃghāta-, BCD saṃghāta-.

³ pravradayeyam ABC, pravrajadayeyam D.

⁴ Sic MSS.

priyā manaāpāḥ kāmopasaṃhitā rañjanīyāḥ | tāṃṣ ca bhikṣhur dṛi-
 śtvā pūrvavad yāvad āraṇ nirvānasyety ucyate | santi tu Pūrṇa
 cakṣurvijñeyāni rūpāni ishtāni kāntāni priyāni manaāpāni pūrvavad
 yāvat ṣuklapakṣeṇāntike nirvānasyety ucyate | anena tvam Pūrṇa
 mayā saṃkshiptenāvavādena coditaḥ | kutrecchasi vastum kutrec-
 chasi vāsam kalpayitum | anenāham bhadanta Bhagavatā saṃk-
 shiptenāvavādena codita icchāmi Ṣṇāparāntakeshu janapadeshu
 vastum Ṣṇāparāntakeshu janapadeshu vāsam kalpayitum | caṇḍāḥ
 Pūrṇa Ṣṇāparāntakā manushyā rabhasāḥ karkaṣā ākroṣakā rosha-
 kāḥ paribhāshakāḥ sacet [A. 13. b] tvam Pūrṇa Ṣṇāparāntakā
 manushyā saṃmukham pāpikayā 'satyayā parushayā vācā ākrok-
 shyanti roshayishyanti paribhāshishyante tasya te katham bhavi-
 shyati | sacen mām bhadanta Ṣṇāparāntakā manushyāḥ saṃmu-
 kham pāpikayā 'satyayā parushayā vācā ākrokshyanti roshayishyanti
 paribhāshishyante tasya mamaivam bhavishyati | bhadrakā vata Ṣṇ-
 āparāntakā manushyāḥ snigdhakā vata Ṣṇāparāntakā manushyā
 ye mām saṃmukham pāpikayā 'satyayā parushayā vācā ākroṇanti
 roshayanti paribhāshante no tu pāṇinā vā loshtena vā praharantīti |
 caṇḍāḥ Pūrṇa Ṣṇāparāntakā manushyāḥ pūrvavad yāvat pari-
 bhāshakāḥ, sacet tvam Pūrṇa Ṣṇāparāntakā manushyāḥ pāṇinā vā
 loshtena vā praharishyanti tasya te katham bhavishyati | sacen mām
 bhadanta Ṣṇāparāntakā manushyāḥ pāṇinā vā loshtena vā prahari-
 shyanti tasya mamaivam bhavishyati | bhadrakā vata Ṣṇāparāntakā
 manushyāḥ snehakā vata Ṣṇāparāntakā manushyā ye mām pāṇinā
 vā loshtena vā praharanti no tu daṇḍena vā ṣastreṇa vā praharantīti |
 caṇḍāḥ Pūrṇa Ṣṇāparāntakā manushyāḥ pūrvavad yāvat paribhā-
 shakāḥ, sacet tvam Pūrṇa Ṣṇāparāntakā manushyā daṇḍena vā
 ṣastreṇa vā praharishyanti tasya te katham bhavishyati | sacen mām
 bhadanta Ṣṇāparāntakā manushyā daṇḍena vā ṣastreṇa vā prahari-
 shyanti tasya mamaivam bhavishyati | bhadrakā vata Ṣṇāparāntakā
 manushyāḥ snehakā vata Ṣṇāparāntakā manushyā ye mām daṇḍena

vâ çastreṇa vâ 'praharanti no tu sarveṇa sarvaṃ jīvitād vyaparopayanti | caṇḍāḥ Pūrṇa Çronāparāntakā manushyā yāvat paribhāṣhakāḥ, sacet tvāṃ Pūrṇa Çronāparāntakā manushyāḥ sarveṇa sarvaṃ jīvitād vyaparopayishyanti tasya te kathāṃ bhaviṣhyati | sacen mām bha-danta Çronāparāntakā manushyāḥ sarveṇa sarvaṃ jīvitād vyapo-payishyanti tasya ma evaṃ bhaviṣhyati | santi Bhagavataḥ grāvakā ye 'nena pūtikāyenārdīyamānā jehriyante ²vijugupsamānāḥ çastram apy ādhārayanti visham api bhakṣhayanti rajjvā baddhā api mriyante prapātād api prapatanty api | bhadrakā vata Çronāparāntakā manu-shyakāḥ snehakā vata Çronāparāntakā manushyā ye mām asmāt pūtikādevarād alpakricchreṇa parimocayantīti | sādhu sādhu Pūrṇa çakyas tvāṃ Pūrṇānena kshāntisaurabhyena samanvāgataḥ Çronā-parāntakeshu janapadeshu vastuṃ Çronāparāntakeshu vāsaṃ kalpa-yitum | gaccha tvāṃ Pūrṇa mukto mocaya tīrṇas tāraya āçvasta āçvāsaya parinirvṛtaḥ parinirvāpayeti |

athāyushmān Pūrṇo Bhagavato bhāṣhitam abhinandyānumodya Bhagavataḥ pādaḥ çirasā vanditvā Bhagavato 'ntikāt prakrāntaḥ | athāyushmān Pūrṇas tasyā eva rātrē atyayāt ³pūrvāhne nivāsya pātracivaram ādāya Çrāvastīm piṇḍāya prāvīkṣhat | Çrāvastīm piṇḍāya caritvā kṛitabhaktakṛityaḥ paçcād bhaktapiṇḍapātraḥ ⁴pratikrāntaḥ | yathāparibhuktaçayanāsanam pratisamayya samādāya pātracivaram yena Çronāparāntakā janapadās tena çārikāṃ caraṇī Çronā-parāntakāṇ janapadān anuprāptaḥ | athāyushmān Pūrṇaḥ ⁵pūrvāhne nivāsya [A. 14. a] pātracivaram ādāya Çronāparāntakam piṇḍāya prāvīkṣhat | anyatamaç ca lubdhako dhanuṣpāṇir ⁶mṛigayāṃ nir-gacchati | tena dṛiṣṭaḥ | sa saṃlakṣhayati | amaṅgalo 'yaṃ muṇḍakāḥ çramaṇako mayā dṛiṣṭa iti viditvākarnād dhanuḥ pūrayitvā yena-yushmān Pūrṇas tena pradhāvitāḥ | sa āyushmatā Pūrṇena dṛiṣṭo, dṛiṣṭvā cottarāsaṅgaṃ vivartya kathayati | bhadramukhāsyā

¹ om. MSS.² Ex. conject. vijupsamānāḥ MSS.³ Sic MSS.⁴ -pātra- MSS.⁵ Et conject. mṛigayā MSS.

dushpûrasyârthe praviçamy atra prahareti | gâthâm ca bhâshate |
 yasyârthe gahane caranti vihagâ gacchanti ¹baddham mṛigâḥ
 samgrâme çaraçaktitomaradharâ naçyanty ajasraṃ narâḥ |
 dinâ durdinacâriṇaḥ ca kripanâ matsyâ grasanty âyasam
 asyârthe udarasya pâpakalile dûrâd ihâbhyâgata iti ||

sa samlakshayati | ayaṃ pravrajita idṛçena kshântisaurabhyena sa-
 manvâgataḥ kim asya praharâmiti | matvâbhiprasannaḥ | tato 'syâ-
 yushmatâ Pûrṇena dharmo deçitaḥ çaranagamanaçikshâpadeshu ca
 pratishthâpitaḥ | anyâni ca pañcopâsakaçatâni kṛitâni pañcopâsi-
 kaçatâni pañcavihâraçatâni kâritâny anekâni ca mañcapîṭhavṛi-
 shikoccakavimbopadhânacaturasrakaçatâni² anupradâpitâni³ | tasyaiva
 ca trimâsasyâtyayât tisro vidyâḥ kâyena sâkshât-kṛitaḥ arhan sam-
 vṛittas traidhâtukavitarâgaḥ, yâvat⁴ sendropendrânâṃ devânâṃ pûjyo
 mânyo 'bhivâdyaḥ ca samvṛittaḥ | yâvad ⁵apareṇa samayena Dâru-
 karṇibhrâtror bhogâs tanutvaṃ parikshayaṃ paryâdânam gataḥ |
 tau kathayataḥ | gato 'sâv asmâkaṃ grihât Kâlakarṇiprakhya âga-
 cchaikadhye prativasâmaḥ | sa kathayati | kataro 'sau Kâlakarṇipra-
 khyah | tau kathayataḥ | Pûrṇakaḥ | çrîḥ sâ mama grihân nishkrântâ
 nâsau Kâlakarṇiprakhyah | tau kathayataḥ | çrîr vâ bhavatu Kâla-
 karṇi vâgacchaikadhye prativasâmaḥ | sa kathayati | yuvayor anyâyo-
 pârjitaṃ dhanam mama nyâyopârjitaṃ nâham yuvâbhyâm sârdham
 ekadhye vâsam kalpayâmiti | tau kathayataḥ | tena dâsiputrena mahâ-
 samudram avatiryâvatirya bhogâḥ samudânitâ yena tvaṃ bhuñjâno
 vikathase | kutas tava sâmarthyam mahâsamudram avatartum iti |
 sa tâbhyâm mânâṃ grâhitaḥ | sa samlakshayati | aham api mahâsa-
 mudram avatarâmi | pûrvavad yâvan mahâsamudram avatirṇaḥ | yâvat
 tad vahanam vâyunâ goçirshacandanavanam anupreritam | karṇa-
 dhâraḥ kathayati | bhavanto yat tac chrûyate goçirshacandanavanam

¹ bandham?² -vṛishikocava- MSS. cf. fol. 237, a.³ A anupradâtâni?

D anupradâtâni; BC anupradâmitâni (C pr. m. anupradattâni).

⁴ Cf. fol. 62 a.⁵ yâvat pareṇa ABD.

iti | idam tad grihñantv atra yat sâram iti | tena khalu samayena
 goçirshacandanavanam Maheçvarasya yakshasya parigraho 'bhût | sa
 ca yakshânâṃ yakshasamitim¹ gataḥ | tato goçirshacandanavane
 pañcamâtrâṇi kuṭhâraçatâṇi voḍhum ârabdhâṇi | adrâkshîd Apri-
 yâkhyo yo yaksho goçirshacandanavane pañcamâtrâṇi kuṭhâraçatâṇi
 vahato dṛiṣṭvâ ca yena Maheçvaro yakshas tenopasaṃkrântaḥ |
 upasaṃkramya Maheçvaram yaksham idam avocat | yat khalu grâ-
 manîr jâniyâ goçirshacandanavane pañcamâtrâṇi [A. 14. b] kuṭhâra-
 çatâṇi vahanti, yat te kṛityaṃ vâ karaṇiyaṃ vâ tat kurushveti |
 atha Maheçvaro yaksho yakshânâṃ samitim asamitim kṛitvâ samjâ-
 tâmarsho mahântaṃ kâlikâvâtabhayaṃ samjanya yena goçirshacan-
 danavanam tena saṃprasthitaḥ | kaṇadhâreṇârocitam | çriṇvantu
 bhavanto Jâmbudvîpakâ baṇijo yat tac chrûyate mahâkâlikâvâta-
 bhayaṃ iti | idam tat kim² manyadhvam iti | tatas te baṇijo bhîtâs
 trastâḥ saṃvignâ âhrisṭaromakûpâ devatâyâcanam kartum ârab-
 dhâḥ | Çivavarunakuveraçakrabrahmâdyâsuramanujoragayakshadâ-
 navendrâḥ vyasanam atibhayaṃ vayaṃ prapannâḥ | vigatabhayaḥ hi
 bhavantu no 'dya nâthâḥ |

kecin namasyanti Çacipatim narâḥ Brahmânam anye Hariçaṃ-
 karâv api |

bhûmyâçritân vṛikshavanâçritâṃç ca trânâarthino vâtapicâcada-
 shtâḥ ||

Dârukarnî alpotsukas tishṭhati | baṇijâḥ kathayanti | sârthavâha
 vayaṃ kṛicchrasaṃkaṭasambâdhapṛâptâḥ kimartham alpotsukas
 tishṭhasîti | sa kathayati | bhavanto 'haṃ bhrâtrâbbihito mahâ-
 saṃudro 'lpâsvâdo bahvâdînavas tṛiṣṇândhâ bahavo 'vataranti
 svalpâ vyutpatsyanti na tvayâ kenacit prakâreṇa mahâsamudram
 avatartavyam iti | so 'haṃ tasya vacanam avacanam kṛitvâ mahâ-
 samudram. avatîrṇaḥ | kim idâṃ karomi | kas tava bhrâtâ |

¹ samitir MSS.

² Sic MSS.; -dhva?

Pûrṇaḥ | banijaḥ kathayanti | bhavantaḥ sa evâryapûrṇaḥ puṇya-
maheçākhyas tam eva çaranam prapadyâma iti | tair ekasvarena
sarvair evam nâdo muktaḥ | namas tasmâi âryâya Pûrṇâya namo
namas tasmâi âryâya Pûrṇâyeti | atha yâ devatâ âyushmati Pûrṇe
'bhiprasannâ sâ yenâyushmân Pûrṇas tenopasaṃkrântâ | upasaṃ-
kramyâyushmantam Pûrṇam idam avocat | ârya bhrâtâ te kṛiccha-
saṃkaṭasambâdhaprâptaḥ, samânvâhareti | tena samânvâhritam | tata
âyushmân Pûrṇas tadrûpam samâdhim samâpanno yathâ samâhite
citte Çronâparântake 'ntarhito mahâsamudre 'vahanasîmâyâṃ par-
yankaṃ baddhvâvasthitaḥ | tato 'sau kâlikâvâtaḥ Sumerupratyâhata
iva pratinivṛttaḥ | atha Maheçvaro yakshaḥ saṃlakshayati | pûrvaṃ
yat kiṃcid vahanam kâlikâvâtena spricçyate tat tûlapicuvât kshipyate.
viçṛyate ca | idânim ko yogo yena kâlikâvâtaḥ Sumerupratyâhata
iva pratinivṛttaḥ | sa itaḥ cāmutaḥ ca pratyavekshatum ârabdho
yâvat paçyaty âyushmantam Pûrṇam 'vahanasîmâyâṃ paryankaṃ
baddhvâvasthitaḥ | drisṭvâ ca punaḥ kathayati | ârya Pûrṇa kiṃ
vihethayasîti | âyushmân Pûrṇaḥ kathayati | jarâdharmâham ²kiṃ
mâm evam vihethayasi, [A. 15. a] yadi mayedriçâ guṇaganâ, nâdhi-
gatâḥ syur bhrâtâ me tvayâ nâmâvaçeshah kṛitaḥ syât | Maheçvaro
yakshaḥ kathayati | âryedaṃ goçirshacandanavanam râjñâç cakra-
vartino 'rthâya dhâryate | kiṃ ³manyase grâmaṇiḥ kiṃ varam râjâ
cakravarty uta tathâgato 'rhan samyaksambuddhaḥ | kiṃ ârya
⁴Bhagavâm loka utpannaḥ | utpannaḥ | yady evaṃ yad aparipûrṇam
tat paripûryatâm | tatas te banijo gatapratyâgataprâṇâ âyushmati
Pûrṇe cittam abhiprasâdya tad vahanam goçirshacandanasya pûra-
yitvâ saṃprasthitaḥ | anupûrveṇa Sûrpâraḥ nagaram anuprâptâḥ |

tata âyushmân Pûrṇo bhrâtuḥ kathayati | yasya nâmnâ vahanam
saṃsiddhayânâpâtram âgacchati tat tasya ganyam bhavati | tvam
eshâm banijâm ratnasamvibhâgam kuru | aham anena goçirshacan-

¹ vahanasîmâyâṃ ABC.

² maivam vihethayâmi vâyâ antaram B.

³ manyasa AB.

⁴ Sic MSS.

danena Bhagavato 'rthāya candanamālaṃ prāsādaṃ kārāyāmiti |
 tena teshāṃ baṇijāṃ ratnaiḥ saṃvibhāgaḥ kṛitaḥ | tata āyushmān
 Purno goṣirshacandanena prāsādaṃ māpayitum ārabdhaḥ | tena
 gilpān āhūyoktāḥ | bhavantaḥ kiṃ divase divase pañca kārshāpaṇa-
 çatāni grihṇīdhvam āhosvid goṣirshacandanacūrṇasya vidālapadam |
 te kathayanti | ārya goṣirshacandanacūrṇasya vidālapadam | yāvad
 alpiyasā kālena candanamālaḥ prāsādaḥ kṛitaḥ | rājā kathayati |
 bhavantaḥ gobhanam prāsādam | sarvajātakṛitanishṭhitaḥ saṃvri-
 ttaḥ | yat tatra saṃkalikā cūrṇam cāvaśishṭam tat pisṭtvā tatraiva
 pralepo dattaḥ | te ca bhrātaraḥ parasparam sarve kshamitā uktāḥ
 ca | Buddhapramukhaṃ bhikshusaṃgham upanimantrya bhojayata |
 ārya kutra Bhagavān | Çrāvastyām | kiyaddûram itaḥ Çrāvasti |
 sātirekaṃ yojanaçatam | rājānam tāvad avalokayāmaḥ | evaṃ
 kuruta | te rājūḥ sakācam upasaṃkrāntāḥ | upasaṃkramya çirasā
 praṇāmaṃ kṛtvā kathayanti | deva icchāmo vyaṃ Buddhapramu-
 khaṃ bhikshusaṃgham upanimantrya bhojayitum devo 'smākaṃ
 sāhāyāṃ ¹kalpayatu | rājā kathayati | tataḥ gobhanam tathā bha-
 vatu kalpayāmi | tata āyushmān Pūrṇaḥ çaraṇapriṣṭhaṃ abhiruhyā
 Jetavanābhimukhaṃ sthitvā ubhe jānumaṇḍale prithivyām prati-
 shṭhāpya pushpāni kshiptvā dhūpam cārya ārāmikena ca sauvarṇa-
 bhṛīṅgāraṃ grāhayitvārādhitum pravṛittaḥ |

viçuddhaçila suviçuddhabuddhe bhaktābhisāre² satatārthadarçin³ |
 anāthabhūtān prasamīkshya sādho kṛtvā kṛipāṃ āgamanam
 kurushveti ||

tatas tāni pushpāni buddhānām buddhānubhāvena devatānām ca
 devatānubhāvenoparipushpamaṇḍapam kṛtvā Jetavane gatvā vri-
 ddhānte sthitāni dhūpo 'bhrakūṭavad⁴ udakam vaidūryaçalākāvat |
 āyushmān Ānando nimittakuçalaḥ sakritakarapuṭo Bhagavantam
 papraccha | kuto Bhagavan nimantranam āgatam | Sūrpārakād

¹ kalpayitu MSS.
 frequently bhaktābhisāre.

² bhaktātisāre MSS., but elsewhere more
³ sadgata- CD.

⁴ 'tra kūṭavad ABC.

Ānanda nagarāt | kiyaddūre bhadanta Sûrpâarakam nagaram | sâti-
rekaṃ Ānanda yojanaçatam | gacchāmaḥ | Ānanda bhikshûn âro-
caya, yo yushmâkam utsahate çvaḥ Sûrpâarakam nagaram gatvâ
bhoktum sa çalâkâṃ grihñâtv iti | evaṃ bhadantety [A. 15. b]
âyushmân Ānando Bhagavataḥ pratiçrutya çalâkâṃ grihîtvâ Bha-
gavataḥ purastât sthitaḥ | Bhagavatâ çalâkâ grihîtâ¹ sthavirastha-
viraiç ca bhikshubhiḥ |

tena khalu samayenâyushmân Pûrṇaḥ kuṇḍopadhâniyakāḥ stha-
viraḥ prajñâvimuktas tasyâm eva parishadi samnishaṇṇo 'bhût |
samnipatitaḥ so 'pi çalâkâṃ grihîtum² ârabdhaḥ | tam âyushmân
Ānando gâthayâ pratyabhâshata |

naitad bhoktavyam âyushman Koçalâdhipater grihe |

agāre vâ Sujâtasya Mrigârabhavane 'thavâ ||

sâdhikaṃ yojanaçatam Sûrpâarakam itaḥ puram |

ṛiddhibhir yatra gantavyam tûshṇi tvam bhava Pûrnaketi ||

sa prajñâvimuktaḥ, tena³ ṛiddhir notpâditâ | tasyaitad abhavat | yena
mayâ sakalam kleçagaṇam vântam charditam tyaktam pratiniḥsrish-
taṃ so 'haṃ tirtthikasâdhâraṇâyâm ṛiddhyâm vishanṇaḥ | tena vîr-
yam âsthâya ṛiddhim utpâdya yâvad âyushmân Ānandas tṛtîya-
sthavirasya çalâkâṃ na dadâti tâvat tena gajabhujasadriçaṃ bâhum
abhiprasârya çalâkâ grihîtâ | tato gâtham bhâshate |

na vapushmattayâ çrutena vâ na balâtkâraguṇaiç ca Gautama |

prabalair api vâṇmanorathaiḥ shaḍabhijñâtvaṃ ihâdhiḡamyate ||

⁴çamaçilavipaçyanâbalair vividhair dhyânabalaiḥ parikshitâḥ⁴ |

jarayâ hi nipîditayauvanâḥ shaḍabhijñâ hi bhavanti madvidhâ
iti ||

tatra Bhagavân bhikshûn âmantrayate sma | ⁵esho 'gro me bhikshavo
bhikshûṇāṃ mama çravakāṇāṃ caitya çalâkâgrahane tatprathamataḥ

¹ çalâkâṃ grihîtvâ ABCD.

² Sic MSS.

³ te sama- MSS.

⁴ parikshitâḥ MSS.

⁵ esho grāme MSS.

çalākām grihnatām yaduta¹ Pūrṇaḥ kuṇḍopadhānīyakāḥ sthaviṛaḥ |
 tatra Bhagavān āyushmantam Ānandam āmantrayate | gacchānanda
 bhikṣhūnām ārocaya kiṃ cāpy uktam mayā praticchannakalyāṇair vo
 bhikṣhavo vihartavyam vikṛitapāpair iti, api tu tīrthikāvastabdham
 tan nagaram, yo vo yasyā riddher lābhī tena tayā tatra Sūrpārakaṃ
 nagaram gatvā bhoktavyam iti | evaṃ bhadantety āyushmān Ānando
 Bhagavataḥ pratiçrutya bhikṣhūnām ārocayati | āyushmanto Bhaga-
 vān evaṃ āha, kiṃ cāpy uktam mayā praticchannakalyāṇair vo
 bhikṣhavo vihartavyam iti pūrvavad yāvad gatvā bhoktavyam iti |
 tataḥ Sūrpārakarājñā Sūrpārakanagaram apagatapāśhāṇaṣarkaraka-
 ṭhalaṃ vyavasthāpitam candanavāriparishikṭam nānāvidhasuralbhi-
 dhūpaghaṭikāsamalamkṛitam āmuktapattādāmakalāpaṃ nānāpushpā-
 bhikṣam ramaṇīyam | Sūrpārakasya nagarasyaśhātāḍa dvārāni
 tasyāpi rājñāḥ saptaḍaḥ putrāḥ | pratyekam ekaikasmin dvāre para-
 mayā vibhūtyā rājaputrā vyavasthitāḥ | mūladvāre ca mahatā rāja-
 nubhāvena Sūrpārakādhipatirājā āyushmān Pūrṇo Dārukarnī Stava-
 karnī Trapukarnī ca vyavasthitāḥ | yāvat² patracārikā riddhyā² hari-
 tacārikā² bhājanacārikāḥ cāgatāḥ | tān dṛiṣṭvā rājā kathayati |
 bhadanta Pūrṇa kiṃ Bhagavān āgataḥ | āyushmān Pūrṇaḥ katha-
 yati | mahārāja² patracārikā² haritacārikā² bhājanacārikāḥ caite na
 tāvad Bhagavān | yāvat sthavirasthavirā bhikṣhavo 'nekavidhābhir
 dhyānasamāpattibhiḥ samprāptāḥ | punar api pricchati [A. 16. a.] |
 bhadanta Pūrṇa kiṃ Bhagavān āgataḥ | āyushmān Pūrṇaḥ katha-
 yati | mahārāja na Bhagavān api tu khalu sthavirasthavirā eva te
 bhikṣhavaḥ iti | athānyatama upāsakas tasyām velāyām gāthām
 bhāshate |

siṃhavyāghragajāçvanāgavṛiṣabhān āçritya keci chubhān
 keci ratnavimānaparvatatarūṃç citrān rathāṃç cojjvalān |
 anye toyadharā ivāambaratale vidyullatālamkṛitā
 riddhyā devāpurim iva pramuditā gantum samabhyudyatāḥ ||

¹ grihnatām yadutaḥ MSS.

² -vārikā MSS. sometimes.

gām bhittvā hy utpatanty eke patanty anye nabhastalāt |
 āsane nirnitāḥ caike paçya riddhimatām balaṃ iti ||
 tato Bhagavān vahir vihārasya pāḍau prakshālya vihāraṃ praviṣ-
 ya ṛijum kāyaṃ praṇidhāya pratimukhaṃ smṛitim upasthāpya praj-
 ñapta evāsane nishanṇaḥ | yāvad Bhagavatā gandhakūṭyām sâbhi-
 samskāraṃ pādo nyastah, shaḍvikāraḥ prithivikampo jātaḥ | iyaṃ
 mahāprithivī calati samcalati sampracalati vyadhāti pravvyadhāti
 sampravvyadhāti | pūrvadigbhāga unnamati paçcimo 'vanamati | paç-
 cima unnamati pūrvo 'vanamati | dakshiṇa unnamaty uttaro 'vana-
 mati | uttara unnamati dakshiṇo 'vanamati | anta unnamati madhyo
 'vanamati | madhya unnamaty anto 'vanamati | 'rājāyushmantaṃ
 Pūrṇaṃ pricchati | ārya Pūrṇa kim etat | sa kathayati | mahārāja
 Bhagavatā gandhakūṭyām sâbhisamskāraḥ pādo nyastas tena shaḍ-
 vikāraḥ prithivikampo jātaḥ | tato Bhagavatā kanakamaricivarna-
 prabhā² utsṛishṭā yayā Jambudvīpo vilīnakanakāvabhāsaḥ samvṛittah |
 punar api rājā vismayotphullalocanaḥ pricchati | ārya Pūrṇedaṃ
 kim | sa kathayati | mahārāja Bhagavataḥ kanakamaricivarnaprabhā
 utsṛishṭeti |

tato Bhagavān dānto dāntaparivāraḥ çāntaḥ çāntaparivāraḥ
 pañcabhir arhacchataiḥ sārddhaṃ Sūrpārakābhimukhaḥ sampra-
 sthitaḥ | atha yā Jetavananivāsini devatā sā vakulaçākhaṃ grihī-
 tva Bhagavataḥ chāyāṃ kurvanti prishṭhataḥ samprasthitā | tasyā
 Bhagavatāçayānuçayaṃ dhātum prakṛitim ca jūtvā tadṛiçi caturār-
 yasatyasamprativedhaki dharmadeçanā kritā yāṃ çrutvā tayā deva-
 tayā viṃçatiçikharasamudgataṃ satkāyadṛishṭiçailaṃ jūānavajreṇa
 bhittvā çrotaçattiḥphalaṃ sākshātkṛitam | yāvad anyatamasmin pra-
 deçe pañcamātrāṇi³ gharīṇiçatāni prativasanti | adrākshus tā Bud-
 dhaṃ Bhagavantaṃ dvātriṃçatā mahāpurushalakṣhaṇaiḥ samalaṃ-
 kṛitam açṭyānuvyañjanair virājitagātraṃ vyāmaprabhālaṃkṛitam

¹ rājāyushmaṃ MSS.

² votsṛishṭā MSS. here.

³ gharāṇi A here, but afterwards gharīṇi.

sūryasahasrātirekaprabham jaṅgamam iva ratnaparvatam samantato
 bhadrakam | sahadarṇanāc ca tāsām Bhagavati mahāprasāda utpan-
 naḥ | dharmataishā | na tathā dvādaṣavarshābhyastāḥ ¹camathag
 cittasya kalyatām janayaty aputrasya ca putralābho daridrasya vā
 nīdhidarṇanam rājyābhinandino vā rājyābhisheko yathopacitakuṣala-
 mūlahetukasya ² sattvāsya tatprathamato Buddhadarṇanam | tato
 Bhagavāms tāsām vinayakālam [A. 16. b] avekshya purastād bhik-
 shusamghasya prajñāpta evāsane nishanṇaḥ | tā api Bhagavataḥ
 pādaū gīrasā vanditvaikānte nishanṇāḥ | tato Bhagavatā tāsām āḇa-
 yānuṇayam dhātum prakṛitiṃ ca jñātvā yāvat gṛotaāpattiphalam
 sākshātkṛitam | tā, dṛiṣṭasatyās trir udānam udānayanti | idam
 asmākam bhadanta na mātṛā kṛitam na pitṛā kṛitam na rājñā
 nesṭasvajanabandhuvargeṇa na devatābhir na pūrvapretair na
 ṇamanabrāhmaṇair yad Bhagavatāsmākam tat kṛitam | uccoshitā
 rudhirāgrusamudrā laṅghitā asthiparvatāḥ pihitāny apāyadvārāṇi
 pratishṭhāpitā vāyam ³ devamanushyeshv atikrāntātātikrāntāḥ ⁴ | etā
 vāyam Bhagavantam ṇaṇam gacchāmo dharmam ca bhikshusam-
 ghām copāsikāḇ cāsmān Bhagavān dhārayatu | tata utthāyāsanād
 yena Bhagavāms tenāñjalim praṇamya Bhagavantam idam avocaṇ |
 ahovata Bhagavān asmākam kiṇcid atra prayacched yatra vāyam
 kārām karishyāmaḥ | tato Bhagavatāṛiddhyā keṇanakhm utsṛiṣṭam |
 tābhir Bhagavataḥ keṇanakhastūpaḥ pratishṭhāpitāḥ | tatas tayā Jeta-
 vananivāsinyā devatayā tasmin stūpe yasṭyām sā vakulaṇākāropi-
 tā Bhagavāṇṇ cōktaḥ | Bhagavann aham asmin stūpe kārām kurvanti
 tishṭhāmīti | sā tatraivāsthitā | tatra kecid ⁵ Gharinistūpa iti sam-
 jānate kecid ⁵ Vakulamedhīti yam adyāpi caityavandakā bhikshavo
 vandante | tato Bhagavān samprasthitāḥ | yāvad anyasminn āḇrama-
 pade pañca rishigatāni prativasanti | tat teshām āḇramapadaṃ pushpa-
 phalasalilasampannam | te tena madena mattā na kiṇcin manyante |

¹ camathacittasya MSS., but compare tale 31 init. A. 162. b. ² -kasyā MSS.

³ asman CD.

⁴ atikrāntābhikrāntāḥ MSS.

⁵ kenacid MSS.

tato Bhagavāms teshām vinayakālam avekshya tad āgramapadam
 upasaṃkrāntāḥ | upasaṃkramya tasmād āgramapadāt pushpaphalam
 riddhyā cāmitam¹ salilam goshitam haritaçādvalam kṛishṇam stha-
 ñilāni pātītāni | tatas te rishayaḥ kare kapolaṃ dattvā cintāparā
 vyavasthitāḥ | tato Bhagavatābhihitāḥ | maharshayaḥ kimartham
 cintāparās tishṭhatheti | te kathayanti | Bhagavāms tvam dvipādakam
 puṇyakshetram iha pravishiṭo 'smākam cedriḡi samavasthā | Bhagavān
 āha kim | te kathayanti | Bhagavan pushpaphalasalilasampannam
 āgramapadam vinasṭam yathāpaurāṇam bhavatu | ² bhavatu ity āha
 Bhagavāms tato Bhagavatā riddhiḥ prasrabdhā yathāpaurāṇam sam-
 vrittam | tatas te param vismayam upagatāḥ | Bhagavati cittam abhi-
 prasādayāmāsuḥ | tato Bhagavatā teshām āçayānuçayam dhātum pra-
 kritim ca jñātvā tādrīḡi caturāryasatyasamprativedhaki dharmadeçanā
 kritā yām çrutvā taiḥ pañcabhir rishiçatair anāgāmiphalam sākshātkri-
 tam riddhiḡ cābhiniḥritā | tato yena Bhagavāms tenāñjaliṃ praṇa-
 mya Bhagavantam idam avocaṇ | labhema vyaṃ bhadānta svākhyāte
 dharmavinaye pravrajyām upasaṃpadam bhikshubhāvaṃ carema
 vyaṃ Bhagavato 'ntike brahmacāryam | tatas te Bhagavatā ebhik-
 shukayā ābhiāshitāḥ [A. 17. a] | eta bhikshavaḡ carata brahmacāryam
 iti | Bhagavato vācāvasāne muṇḍāḥ samvritāḥ saṃghāṭiprāvritāḥ
 pātrakāravagrahastāḥ sapṭābhāvaropitakeçaçmaçravo varshaçatopa-
 sampannasya bhikshor īryāpathenāvasthitāḥ | eḡiti caktā hi Tatthā-
 gatenā muṇḍāḡ ca ³ saṃghāṭiparītadehāḥ sadyaḥ praçāntendriyā eva
 tasthur naiva sthitā Buddhamanorathena | tair yuḡyamānair ghaṭa-
 mānair vyāyacchaṃmānair idam eva pañcagandakam pūrvavad ⁴ yāvad
 abhivādyāḡ ca samvritāḥ | yas teshām rishir avavādakaḥ sa katha-
 yati | Bhagavan mayānena veshena mahājanakāyo vipralabdhas-
 tam yāvad abhiprasādayāmi paççāt pravrajishyāmīti | tato Bhagavān
 pañcabhir rishiçataiḥ pūrvakaḡ ca pañcabhir bhikshuçatair ardha-

¹ sāmitam MSS.² bhavatu Bhagavāms MSS.³ saṃghāṭa- MSS.⁴ Cf. A. 62. a.

candrâkâropagûdhas tata eva riddhyâ upari vihâyasâ prakrânto
 'nupûrvena Musalakam parvatam anuprâptaḥ | tena khalu samayena
 Musalake parvate Vakkali nâma ṛishih prativasati | adrâkshit sa
 ṛishir Bhagavantam dûrâd eva dvâtṛimçatâ mahâpurushalakshanaih
 samalamkṛitam pûrvavad yâvat samantato bhadrakam | sahadarçanâc
 cānena Bhagavato 'ntike cittam abhiprasâditam | sa prasâdajâtaç
 cintayati | yan nv aham parvatâd avatirya Bhagavantam darçanâyo-
 pasamkramishyâmi | Bhagavân 'vaineypêkshayâtikramishyati | yan
 nv aham âtmânâṃ parvatân muñceyam iti | tena parvatâd âtmâ
 muktaḥ | asanṃmoshadharmâṇo Buddhâ Bhagavantaḥ | Bhagavatâ
 riddhyâ pratishṭaḥ | tato 'sya Bhagavatâ âçayânuçayaṃ dhâtum pra-
 kṛitiṃ ca jñâtvâ tâdṛiçi dharmadeçanâ kṛitâ yâṃ çrutvâ Vakkalinâ
 'nâgâṃiphalam sakshâtikṛitam riddhiç câbhinirhṛitâ | tato Bhagavan-
 tam idam avocat | labheyâham bhadanta svâkhyâte dharmavinaye
 pravrajyâṃ upasampadam bhikshubhâvaṃ pûrvavad yâvad Bhaga-
 vatâ ehibhikshukayâ pravrajito yâvan naiva sthito Buddhamanora-
 thena | tatra Bhagavân bhikshûn âmantrayate sma | esho 'gro me²
 bhikshavo bhikshûnâṃ mama çradhdhâdhimuktânâṃ yaduta Vakkali
 bhikshur iti | tato Bhagavân bhikshusahasraparivṛito vicitrâni prâti-
 hâryâni kurvan Sûrpârakam nagaram anuprâptaḥ | Bhagavân sam-
 lakshayati | yady ekena dvâreṇa praviçâmy apareshâm bhavishyaty
 anyathâtvam | yan nv aham riddhyaiva praviçeyam iti | tata rid-
 dhyâ upari vihâyasâ madhye Sûrpârakasya nagarasyâvatirṇaḥ | tataḥ
 Sûrpârakâdhipatî râjâ âyushmân Pûrno Dârukarnî Stavakarnî Tra-
 pukarnî te ca saptadaça putrâḥ svakasvakena parivâreṇa yena
 Bhagavâṃs tenopasamkrântâ anekâni ca prâṇiçatasahasrâni | tato
 Bhagavân anekaih prâṇiçatasahasrair anugamyamâno yena candana-
 mālâḥ prâsâdas tenopasamkrântaḥ | upasamkrâmya purastâd [A. 17. b]
 bhikshusamghasya prajñapta evâsane nishannaḥ | sa janakâyo Bhaga-

¹ The MSS. often read vainaya, but the more usual reading vaineya is proved correct by the line vaineyavatsân bhavadurganashtân. ² esho grâme ABC.

vantam apaṇyan candanamālaṃ prāsādaṃ bhetṭum ārabdhah | Bhagavān saṃlakshayati | yadi candanamālaḥ prāsādo bhetsyate dātṛiṇaṃ puṇyāntarāyo bhaviṣyati | yan nv aham enaṃ sphaṭikamayam nirminuyām iti | sa Bhagavatā sphaṭikamayo nirmitaḥ | tato Bhagavatā tasyāḥ parishada āṇayānuṇayam dhātum prakṛitiṃ ca jñātvā tādṛiṇī dharmadeṇanā kṛitā yāṃ grutvānekaiḥ prāṇiṇaḥ sahasair mahān viśeṣo 'dhigataḥ | kaiṇcin mokṣabhāgiyāni kuṇalamūlāny utpādītāni kaiṇcin nirvedabhāgiyāni kaiṇcin chrotaāpattiphalaṃ sākṣhātkṛitaṃ kaiṇcit sakṛidāgāmiphalaṃ kaiṇcid anāgāmiphalaṃ kaiṇcit sarvakleṣaprahāṇād arhattvaṃ sākṣhātkṛitaṃ kaiṇcin chrāvakabodhau cittāny utpādītāni kaiṇcit pratyekabodhau kaiṇcid anuttarāyāṃ samyakṣambodhau cittāny utpādītāni | yad bhūyasā sā parśhad Buddhanimnā dharmapraṇāṇa saṃghapragbhārā vyavasthāpitā |

atha Dārukarnī Stavakarnī Trapukarnī ca prāṇitaṃ khādāniyam bhojanīyam samudānīyāsanāni prajñāpya Bhagavato dūtena kālam ārocayanti | samayo bhadanta sajjam bhaktaṃ yasyedāniṃ Bhagavān kālam manyata iti | tena khalu samayena Kṛishṇagautamakau nāgarājau mahāsamudre prativasataḥ | tau saṃlakshayataḥ | Bhagavān Sūrpārake nagare dharmam deṇayati gacchāvo dharmam crosyāva iti | tatas tau pañcanāgaṇataparivārau pañcanadiṇātāni saṃjanya Sūrpārakaṃ nagaram saṃprasthitau | asaṃmoshadharmāṇo Buddhā Bhagavantaḥ | Bhagavān saṃlakshayati | imau Kṛishṇagautamau nāgarājau yadi Sūrpārakaṃ nagaram āgamishyato 'gocarikarishyataḥ | tatra Bhagavān āyushmantam Mahāmaudgalyāyanam āmantrayate | pratigrihāṇa Mahāmaudgalyāyana tathāgatasyātyayikapinḍapātāṃ | tat kasya hetoḥ | pañca me Maudgalyāyanātyayikapinḍapātāḥ | katame pañca | āgantukasya gamikasya glānasya glānopasthāyakasyo-padhivārikasya¹ ca | asmin tv arthe Bhagavān upadhau vartate | atha Bhagavān Maudgalyāyanasahāyo yena Kṛishṇagautamakau nāgarājau

¹ uparivarikasya A; upivārikasya B; upadhivārikasya C; upayicārikasya D; upavihārikasya conj. Böhtlingk and Roth. (For upadhivāra cf. p. 54.)

tenopasaṃkrāntaḥ | upasaṃkramya kathayati | samanvāharata nā-
gendrau Sūrpārakaṃ nagaraṃ mā 'gocaribhavishyati | tau katha-
yataḥ | tādṛiṣena bhadanta prasādena vāyam āgatā yan na cakyaṃ
asmābhiḥ kuntapipīlikasyāpi prāṇinaḥ pīḍāṃ utpādayitum prāg eva
Sūrpārakanagaranivāsino janakāyasyeti | tato Bhagavatā Kṛiṣṇa-
gautamakayor [A. 18. a] nāgarājayos tādṛiṣo dharmo deṣito yaṃ
ṣrutvā Buddhaṃ cāraṇaṃ gatau dharmāṃ saṃghaṃ ca cāraṇaṃ
gatau cīkṣhāpadāni ca grīhītāni | Bhagavān bhaktakṛityaṃ kartum
ārabdhaḥ | ekaiko nāgaḥ saṃlakshayati | ahovata Bhagavān mama
pāṇīyaṃ ¹pivatv iti | Bhagavān saṃlakshayati | ²yady ekasyaiva pāṇī-
yaṃ pāsyaṃ eshaṃ bhavishyaty anyathātvam upāyasamvidhānaṃ
kartavyam iti | tatra Bhagavān āyushmantam Mahāmaudgalyāyanaṃ
āmantrayate | gaccha Maudgalyāyana yatra pañcānāṃ nadiçatānāṃ
saṃbhedaḥ tasmād udakasya pātrapūram ānaya | evaṃ bhadantety
āyushmān Mahāmaudgalyāyano Bhagavataḥ pratiçrutya yatra pañcā-
nāṃ nadiçatānāṃ saṃbhedaḥ tatrodakasya pātrapūram ādāya yena
Bhagavāns tenopasaṃkrāntaḥ | upasaṃkramya Bhagavata udakasya
pātrapūram upanāmayati | Bhagavatā ³grīhītvā paribhuktam | āyush-
mān Mahāmaudgalyāyanaḥ saṃlakshayati | pūrvam uktam Bhaga-
vatā dushkarakārakau hi bhikṣavaḥ putrasya mātāpitarāv āpyā-
yakau poshakau saṃvardhakau stanyasya dātārau citrasya Jambu-
dvīpasya darçayitārau | ekenāṃçena putro mātaraṃ dvitīyena pitaraṃ
pūrṇavarshaçataṃ parikared yad vā 'syāṃ mahāprithivyāṃ maṇayo
muktā vaidūryaçaṇikhaḍḍīpravādaṃ rajataṃ jātārūpam açamagarbho
⁴'musāragalvo lohikā dakṣiṇāvarta ity. ⁵evaṃrūpe vā vividhaiçvar-
yādhipatyē pratishthāpayen neyatā putreṇa mātāpitroḥ kṛitaṃ vā syād
upakṛitaṃ vā ⁶| yas tv asāv açrāddhaṃ mātāpitaraṃ çraddhāsaṃpadi
saṃādāpayati vinayati niveçayati pratishthāpayati duḥçīlaṃ çīlasaṃ-

¹ pivatv ABC.² Ex conject.; yady eva bhagavāṇīyaṃ A; yady eta
bhagavāṇīyaṃ C; yad deçayeyam pāṇīyaṃ D; B corrupt.³ Bhagavān MSS.⁴ susāra- BCD.⁵ evarūpe MSS.⁶ vā om. MSS. here.

padi matsariṇaṃ tyāgasampadi dushprajāṃ prajāśampadi samādāpayati vinayati niveṣayati pratishṭhāpayati iyatā putrena mātāpitroḥ kṛitaṃ vā syād upakṛitaṃ veti | mayā ca mātur na kaṣcid upakāraḥ kṛito, yad ahaṃ samanvāhareyaṃ kutra me mātā upapanneti samanvāhartuṃ samvṛittaḥ paçyati Maricike lokadhātāv upapannā | sa samlakshayati | kasya vineyā | paçyati Bhagavataḥ | tasyaitad abhavat | dūraṃ vayam ihāgatāḥ, yaṃ nū ahaṃ etam arthaṃ Bhagavato nivedayeyam iti | Bhagavantam idam avocat | uktaṃ bhadanta Bhagavatā pūrvam, dushkarakārakau hi bhikshavaḥ putrasya mātāpitarāv iti | tan mama mātā Maricike lokadhātāv upapannā sā ca Bhagavato vineyā tad arhati Bhagavāms tām vinetum anukampām upādāyati | Bhagavān kathayati | Maudgalyāyana kasya ṛiddhyā gacchāmaḥ | Bhagavan madiyāyā | tato Bhagavān āyushmāṇṇ ca Mahāmaudgalyāyanaḥ Sumerumūrdhni pādān sthāpayantau samprasthitau | saptame divase Maricikaṃ lokadhātum anuprāptaḥ | adṛakṣit sā Bhadrakanyā āyushmantam Mahāmaudgalyāyanaṃ dūrād eva dṛiṣṭvā ca punaḥ sasambhramāt tatsakāḣam upasamkramya kathayati | cirādgataputrakaṃ paçyāmi | tato janakāyaḥ kathayati | bhadanto 'yaṃ pravrajito vṛiddha iyaṃ ca kanyā katham asya mātā bhavatīti | āyushmān Maudgalyāyanaḥ kathayati | bhavanto mameme skandhā anayā samvṛiddhās tena mameyaṃ māteti | tato Bhagavatā tasyā Bhadrakanyāyā āçayānuçayaṃ dhiātuṃ prakṛitaṃ ca jñātvā tādṛiçī [A. 18. b] caturāryasatyasamprativedhaki dharmadeçanā kṛitā yaṃ çrutvā tayā Bhadrakanyayā viṃçatiçikhara-samudgataṃ satkāyadṛiṣṭiçailaṃ jñānavajreṇa bhittvā çrotaāpatti-phalaṃ sākshātkṛitaṃ | sā dṛiṣṭasatyā trir udānam udānayati pūrvavad yāvat pratishṭhāpitā devamanushyeshv, āha ca |

tavānubhāvāt pihitaḥ sughero hy apāyamārgo bahudoshadusṭhaḥ | apāvṛitā svargagatiḥ supuṇyā nirvāṇamārgaṃ ca mayopalabdham || tvadāçrayāc cāptam apetadoshā mamādya çuddham suviçuddhacakshuḥ |

prâptam ca kântam padam âryakântam tīrṇā ca duḥkhâṇavapâram
 asmi ||
 jagati daityanarâmarapûjita vigatajanmajarâmaranâmaya |
 bhavasahasrasudurlabhadarçana saphalam adya mune tava darçā-
 nam ||

atikrântâham bhadantâtikrântâ eshâham Bhagavantam çaranam
 gacchâmi dharmam ca bhikshusamgham ca, upâsikâm ca mām dhā-
 rayâdyâgrenā yāvajjivam prâṇopetām çaranam gatām abhiprasan-
 nām | adhivâsayatu me Bhagavān adya piṇḍapâtena sârdham Ārya-
 mahâmaudgalyâyaneneti | adhivâsayati Bhagavāms tasyâ Bhadra-
 kanyâyâḥ tûshṇîbhâvena | atha sâ Bhadrakanyâ Bhagavantam
 âyushmantam ca Mahâmaudgalyâyanaṃ sukhopanishannam viditvâ
 çucinâ pranîtena khâdaniyena bhojaniyena svahastam samtarpya
 saṃpravârya Bhagavantam bhuktavantam viditvâ dhautahastam
 apanitapâtram¹ nicataram âsanam grihitvâ Bhagavataḥ purastân
 nishannâ dharmaçravanâya | Bhagavatâ tasyâ dharmo deçitaḥ |
 âyushmân Mahâmaudgalyâyano Bhagavataḥ pâtragrâhakah² pâtram
 nirmâdayati | Bhagavatâbbhihitaḥ | Maudgalyâyana gacchâmaḥ | ga-
 cchâmo Bhagavan | kasya riddhyâ | tathâgatasya Bhagavataḥ | yady
 evam samanvâhara Jetavanam | âgatâḥ smo Bhagavan | âgatâḥ |
 Maudgalyâyanas tato vismayâvarjitamatih kathayati | kiṃ nâmeyam
 Bhagavann riddhiḥ | manojavâ Maudgalyâyana | na mayâ bhadanta
 vijñâtam evam gambhîram eva gambhîrâ buddhadharmâ iti | yadi
 vijñâtam abhavishyat tilaço 'pi me saṃcârṇitaçarîrenânuttarâyâḥ
 samyaksambodheç cittam vyâvartitam abhavishyat, idâṇim kiṃ
 karomi dagdhendhana iti |

tato bhikshavaḥ saṃçayajâtâḥ sarvasaṃçayacchettâram Buddham
 Bhagavantam papracchuḥ | kiṃ bhadantâyushmatâ Pûrṇena karma
 kṛitam yenâdhye mahâdhane mahâbhoge kule jâtâḥ, kiṃ karma
 kṛitam yena dâsyâḥ kukshâv upapannaḥ pravrajya ca sarvakleça-

¹ apaniya pâtram MSS.

² pâtra MSS. for pâtram.

karma niçcāritam, atyayam atyayato deçayāpy evaitat karma tanu-
 tvam parikshayam paryādānam gacched iti | tenātyayam atyayato
 deçitam | yat tena naraka¹ upapadya dāsīputreṇa bhavitavyam tan
 narake nopapannaḥ pañca tu janmaçatāni dāsyāḥ kukshāv upapan-
 naḥ | yāvad etarhy api carame bhava dāsyā eva kukshāv upapannaḥ |
 yat saṅghasyopasthānam kṛitam tenādhye mahādthane mahābhoge
 kule jātaḥ | yat tatra paṭhitam svādhyāyitam skandhakaucalam ca
 kṛitam tena mama çāsane pravrajya sarvakleçaprahāṇād arhattvam
 sākshātkṛitam iti hi bhikshava ekāntakṛiṣṇāṇām karmanām ekānta-
 kṛiṣṇo vipāka ekāntaçuḥkṛlānām karmanām ekāntaçuḥklo vipāko vyati-
 miçrāṇām vyatimiçraḥ | tasmāt tarhi bhikshava ekāntakṛiṣṇāni kar-
 māny apāsyā vyatimiçrāni ca ekāntaçuḥkleshv eva karmasv ābhogaḥ
 karaṇīyah | ity evaṃ vo bhikshavaḥ çikshitavyam | idam avocad
 Bhagavān, āttamanasas te bhikshavo Bhagavato bhāshitam abhya-
 nandann iti |

Iti çṛidivyaavadāne² Pūrṇāvadānam dvitīyam ||

III.

Yadā rājñā Māgadhenājātaçatruṇā Vaidehīputreṇa naukramo
 mātāpitror māpitas tadā Vaiçālakair³ Licchavibhir Bhagavato 'rthe
 naukramo māpitaḥ | nāgāḥ saṃlakshayanti | vyaṃ vinipatitaçarirā
 yan nu vyaṃ phaṇasaṃkrameṇa Bhagavantam nadigaṅgām uttāra-
 yemeti | taiḥ phaṇasaṃkramo māpitaḥ | tatra Bhagavān bhikshūn
 āmantrayate sma | Rājagrihāc Chrāvastīm gantum yo yushmākaṃ
 bhikshava utsahate rājño Māgadhasyājātaçatror Vaidehīputrasya
 nausaṃkrameṇa nadigaṅgām uttartum sa tena taratu, yo vā

¹ narakam ABD, narakem C.

² So DE; ABC om.

³ Sic MSS.

[A. 19. b] bhikshavo Vaiçālakānām Licchavinām nausaṃkramaṇa so 'pi tenottaratu | aham apy āyushmatānandena bhikṣuṇā sārḍhaṃ nāgānām phaṇasaṃkramaṇa nadigaṅgām uttarishyāmi | tatra kecid rājño Māgadhasyājātaçatoror Vaidehiputrasya nausaṃkramenottirṇāḥ kecid Vaiçālikānām Licchavinām nausaṃkramaṇa | Bhagavān apy āyushmatānandena sārḍhaṃ nāgānām phaṇasaṃkramenottirṇāḥ | athānyatamopāsakas¹ tasyām velāyām gāthām bhāshate |

ye taranty arṇavam saraḥ setuṃ kṛtvā visṛijya palālāni² |

kolam hi janāḥ prabandhitā uttirṇā medhāvino janāḥ ||

uttirṇo Bhagavān Buddho brāhmaṇas tishṭhati sthale |

bhikshavo 'tra parisnānti kolam badhnanti grāvakāḥ ||

kiṃ kuryād udapānena āpaç cet sarvato yadi |

chittveha mūlam trishṇāyāḥ kasya paryeṣaṇām cared iti ||

adrākṣhīd Bhagavān anyatamasmin bhūbhāge³ unnatonnataṃ prithi-vīpradeçam dṛiṣṭvā ca punar āyushmantam āmantrayate | icchasi tvam Ānanda yo 'sau yūpa⁴ ūrdhvaṃ⁵ vyāmasahasraṃ tiryaksho-ḍaçapravedho⁶ nānāratnavicitro divyaḥ sarvasauvarṇo rājñā Mahā-pranādena dānāni dattvā puṇyāni kṛtvā nadyām Gaṅgāyām āplā-vitaḥ taṃ drasṭum | etasya Bhagavan kāla etasya sugata⁶ samayo yo 'yam Bhagavān yūpam ucchrāpayet, bhikṣavaḥ paçeyuḥ | tato Bhagavatā cakrasvastikanandyāvartena⁷ jālāvanaddhenānekapunya-çatanirjātena bhītānām āçvāsanakareṇa prithivī parāmṛiṣṭā | nāgāḥ saṃlakṣhayanti | kimartham Bhagavatā prithivī parāmṛiṣṭeti | yāvat paçyanti yūpam drasṭukāmāḥ | tatas tair ucchrāpitaḥ | bhi-kshavo yūpam drasṭum ārabdhāḥ | āyushmān api Bhaddālī alpotsu-kaḥ pāṃsukūlam sīvyati | tatra Bhagavān bhikṣūn āmantrayate

¹ Sic MSS.

² palvalāni MSS.

³ E conject.; uttatonnataṃ MSS.

⁴ yūpam MSS.

⁵ So B; sahasratiryakvyāmavesṭhānena A; sahasraṃ tiryak vyāmavesṭhānena D; C has *vyāmasahasraṃ tiryak shoḍaça* vyāmavesṭhānena *pravedho*, but the italicised words are dotted as if superfluous (but cf. fol. 20 b).

⁶ sugatasya ABC.

⁷ -āvartana D.

sma | ārohapariṇāhaṃ¹ nimittaṃ bhikshavo yūpasya grihṇīta antar-
dhāsyatīti | antariṇaḥ | bhikshavo Buddhāṃ Bhagavantaṃ papra-
cchuḥ | paçya bhadanta bhikshavo yūpaṃ paçyanti | āyushmān api
Bhaddālī alpotsukaḥ pāmsukūlaṃ sīvyati | kiṃ tāvad vitarāgatvād
āhosvit paryupāsitaṃ pūrvatvāt, tad yadi tāvad vitarāgatvāt santy anye
'pi vitarāgā atha paryupāsitaṃ pūrvatvāt kutra kena paryupāsitaṃ iti |
Bhagavān āha | api bhikshavo vitarāgatvād api paryupāsitaṃ pūrvat-
vāt | kutrānena paryupāsitaṃ |

bhūtapūrvam bhikshavo rājābhūt Praṇādo nāma Çakrasya deven-
drasya vayasakāḥ | so 'putraḥ putrābhinandī | kare kapolaṃ dattvā
cintāparo vyavasthitaḥ | anekaḥ śāntasamudito 'ham aputraḥ ca |
mamātyayād rājamaṇḍalamucchedo bhaviṣyati | tataḥ Çakreṇa
dṛiṣṭaḥ pṛiṣṭaḥ ca | mārsha kasmāt tvam kare kapolaṃ dattvā cin-
tāparaḥ tishṭhasīti | sa kathayati | [A. 20. a] kauçikānekaḥ śāntasamu-
dito 'ham aputraḥ ca mamātyayād rājamaṇḍalamucchedo bhaviṣyati |
Çakraḥ kathayati | mārsha mā tvam cintāparaḥ tishṭha | yadi ka-
cic cyavanadharmā devaputro bhaviṣyati tat te putratve samādā-
payiṣyāmi | dharmatā khalu cyavanadharmaṇo devaputrasya pañ-
ca pūrvanimittāni prādurbhūtāni | aklisṭhāni vāsāṃsi saṃkliçyanti
amlānāni mālyāni mlāyante daurgandham mukhān niçcarati ubhā-
bhyām kakṣābhyām svedaḥ pragharati sve² cāsane dhṛitiṃ³ na
labhate | yāvad anyatamasya devaputrasya pañca pūrvanimittāni prā-
durbhūtāni | sa Çakreṇa devendrenoktaḥ | mārsha Praṇādasya rājño
'gramahishyāḥ kukshau pratisaṃdhiṃ grihānēti | sa kathayati | pra-
mādaśṭhānam Kauçika, bahukilviṣakāriṇo hi Kauçika rājāno mā
'dharmena rājyam kṛtvā narakaparāyaṇo bhaviṣyāmi | Çakraḥ
kathayati | mārsha ahaṃ te smārayiṣyāmi | pramattāḥ Kauçika
devā ratibahulāḥ | evam etat mārsha tathāpi tv ahaṃ bhavantaṃ
smārayāmi | tena Praṇādasya rājño 'gramahishyāḥ kukshau pratisaṃ-
dhir grihītaḥ | yasminn eva divase pratisaṃdhir grihītaḥ tasmin divase

¹ om. AB.
C.

² vāsane MSS.

³ ca AC, va B.

mahājanakāyena praṇādo muktaḥ | śāstānām vā navānām vā māsā-
 nām atyayāt prasūtā | dārako jāto 'bhirūpo darṇiṇyaḥ prāsādikō
 gaurāḥ kanakavarṇaḥ chattrākāraṇīrāḥ pralambabāhur vistirṇalalāṭaḥ
 saṃgatabhrūs tuigaṇāsah | tasya jñātayaḥ saṃgamyā samāgamyā
 nāmādheyam vyavasthāpayanti | kim bhavatu ¹dārakasya nāmeti |
 jñātaya ūcuḥ | yasminn eva divase 'yam dārako mātuh kukshim
 avakrāntas tasminn eva divase mahājanakāyena nādo muktaḥ |
 yasminn eva divase jātas tasminn eva divase mahājanakāyena
 nādo muktaḥ | tasmād bhavatu dārakasya Mahāpraṇāda iti nāma |
 tasya Mahāpraṇāda iti nāmādheyam vyavasthāpitam | Mahāpraṇādo
 dārako 'shtābhyo dhātrībhyo 'nupradatto dvābhyām ²amsadhātri-
 bhyām dvābhyām maladhātrībhyām dvābhyām kshiradhātrībhyām
 dvābhyām kriḍanikābhyām | so 'shtābhir dhātribhir unniyate var-
 dhate kshireṇa dadhnā navaṇitena sarpishā sarpimaṇḍenānyaig⁴
 cottaptottaptair upakaraṇaviṣeshair āṇu vardhyate hradastham iva
 paṇkajam | yadā mahān saṃvṛittas tadā lipyām upanyastaḥ saṃ-
 khyāyām gaṇanāyām mudrāyām uddhāre nyāse nikshepe ³vastu-
 parikshāyām dārūparikshāyām ratnaparikshāyām hastiparikshāyām
 aṇvaparikshāyām kumārāparikshāyām kumārīparikshāyām so 'shtāsu
 parikshāsūdghattako⁴ vācakaḥ⁵ paṭupracāraḥ paṇḍitaḥ saṃvṛittaḥ |
 sa yāni tāni rājñām kshatriyānām mūrdhnābhishiktānām jana-
 padaigvayasthānavīryam anuprāptānām mahāntam prithivimaṇ-
 ḍalam abhinirjityādhyāsatām prithagbhavanti ḡlpasthānakarmasthā-
 nāni, tad yathā hastiḡkshāyām aṇvapriṣṭhe rathe [A. 20. b] ḡare
 dhanushi prayāṇe niryāṇe 'ṇkuḡagrahe pāḡagrahe tomaragrahe
 yasṭibandhe musṭibandhe padabandhe ḡkhābandhe dūravedhe
 marmavedhe 'kshuṇṇavedhe⁶ dṛiḡhāprahāritāyām pañcasu sthāneshu
 kṛitāvi saṃvṛittaḥ | dharmatā khalu na tāvat putrasya nāma prajñā-

¹ dārasya MSS. ² AB have here atsadhātrībhyām, CD atma-; elsewhere
 it is written aṇka- or ansa-, cf. p. 3. ³ vastra- D. ⁴ Sic MSS.

⁵ vādakshaḥ AD, vāchakshaḥ BC. ⁶ 'kshuṇa- MSS.

yate 'yāvat tāto jīvati | apareṇa samayena Praṇādo rājā kālagataḥ |
 Mahāpraṇādo rājye pratishṭhitaḥ | sa yāvat tāvad dharmena rājyaṃ
 kārayitvā 'dharmena rājyaṃ kārayitum pravṛittaḥ | tataḥ Ṣakreṇa
 devendrenoktaḥ | mārsha mayā tvam Praṇādasya rājñāḥ putratve
 samādāpito mā 'dharmena rājyaṃ kāraya mā narakaparāyaṇo bhavi-
 shyasiti | sa yāvat tāvad dharmena rājyaṃ kārayitvā punar apy
 adharmena rājyaṃ kārayitum pravṛittaḥ | dvir api Ṣakrenoktaḥ |
 mārsha mayā tvam Praṇādasya rājñāḥ putratve samādāpito mā 'dhar-
 mena rājyaṃ kāraya mā narakaparāyaṇo bhavishyasiti | sa katha-
 yati | Kauṣika vyaṃ rājānaḥ pramattā iti ratibahulāḥ kṣhāṇād
 vismarāmaḥ | kimcit tvam asmākaṃ cihnaṃ sthāpaya yaṃ² dṛiṣṭvā
 dānāni dāsyāmaḥ puṇyāni kārayiṣyāmaḥ iti na ca ṣakyate vinā ni-
 mittena puṇyaṃ kartum | tataḥ Ṣakreṇa devendrena Viṣvakarmaṇo
 devaputrasyājñā dattā | gaccha tvam Viṣvakarman³ rājño Mahāpraṇā-
 dasya niveṣane divyaṃ maṇḍalavāṭaṃ nirṃiṇu yūpaṃ⁴ cocchrāpayor-
 dhvaṃ vyāmasahasraṃ tiryakṣhoḍaṣapravedhaṃ nānāratnavicitraṃ
 sarvasauvarṇaṃ iti | tato Viṣvakarmanā devaputrena Mahāpraṇā-
 dasya rājño niveṣane divyo maṇḍalavāṭo nirmīto yūpaḥ cocchrita
 ūrdhvaṃ vyāmasahasraṃ nānāratnavicitro divyaḥ sarvasauvarṇaḥ |
 tato Mahāpraṇādena rājñā dānaçālā māpitā | tasya mātulo 'ḡoko
 nāma yūpasya paricārako vyavasthitaḥ | tato yūpadarçanodyuktaḥ
 sarva eva Jambudvīpanivāsī janakāya āgatya bhuktvā yūpaṃ paçyati
 svakarmānushṭhānaṃ na karoti | tataḥ kṛṣhikarmāntāḥ samucchinnā
 rājñāḥ karapratyāyā nottishṭhante | amātyaiḥ stokāḥ karapratyāyā
 upanītāḥ | Mahāpraṇādo rājā pṛicçhati | bhavantaḥ kasmāt stokāḥ
 karapratyāyā upanītāḥ | deva Jambudvīpanivāsī janakāya āgatya
 bhuktvā yūpaṃ paçyati svakarmānushṭhānaṃ na karoti kṛṣhikar-
 māntāḥ samucchinnā rājñāḥ karapratyāyā nottishṭhantaḥ iti | rājā
 kathayati | samucchidyatāṃ dānaçāleti | taiḥ samucchinnā⁵ | tato 'py

¹ yāvatājīvati MSS.
 cocchrāyordhvaṃ MSS.

² Sic MSS.

³ -karman MSS.

⁴ Ex conject.

⁵ samucchinnās MSS.

asau janakāyaḥ svapathy adanam ādāya bhuktvā yūpaṃ ¹nirikshya-
māṇas tishṭhati svakarmānushṭhānaṃ na karoti kṛshikarmāntāḥ
samucchinnās tathāpi karapratyāyā nottishṭhante | rājā pricchati |
bhavanto dānaçālāḥ samucchinnā idānīm karapratyāyā nottishṭhanta
iti | amātyāḥ kathayanti | deva janakāyaḥ svapathy adanam ādāya
bhuktvā yūpaṃ ¹nirikshyamāṇas tishṭhati svakarmānushṭhānaṃ na
karoti kṛshikarmāntāḥ samucchinnā yataḥ karapratyāyā nottish-
ṭhante | tato rājñā Mahāpranādena dānāni dattvā puṇyāni kṛtvā sa
yūpo nadyām Gaṅgāyām āplāvitaḥ | kiṃ manyadhve [A. 21. a]
bhikshavo yo 'sau rājñō Mahāpranādasyāçoko nāma mātula esha
evāsau Bhaddālī bhikshuḥ | tatrānena paryupāsita-pūrvaḥ |

kutra bhadantāsau yūpo vilayaṃ gamishyati | bhavishyanti bhi-
kshavo 'nāgate 'dhvany aṇṭivarshasahasrāyusho manushyāḥ | aṇṭi-
varshasahasrāyushām manushyānām Çaṅkho nāma rājā bhavishyati
²'Samyamanīcakravartī caturantavijetā dhārmiko dharmarājā sapta-
ratnasamanvāgataḥ³ | tasyemāny evaṃrūpāni sapta ratnāni bhavish-
yanti tad yathā cakratratnaṃ hastiratnaṃ aṇṭaratnaṃ mapiratnaṃ
strīratnaṃ grihapatiratnaṃ parināyakaratraṃ evaṃ saptamam,
pūrṇam cāsyā bhavishyati sahasraṃ putrānām gūrānām vīrānām
varāṅgarūpiṇām parasainyapramardakānām | sa imām eva samudra-
paryantām pṛithivīm akhilām akāṇṭakām anutpīḍām adaṇḍenāça-
strena dharmena samayenābbhinirjityādhyāvasishyati | Çaṅkhasya
rājñō Brahmāyur nāma brāhmaṇaḥ purohito bhavishyati | tasya
⁴'Brahmavatī nāma patnī bhavishyati | sā ⁵'maitreyāṃçena sphuritvā
putraṃ janayishyati Maitreyaṃ nāma | Brahmāyur māṇavo 'ṇṭi-
māṇavakaçatāni brāhmaṇakān mantrān vāçayishyati | sa tān māṇa-
vakān Maitreyāyānupradāsyati | Maitreyo māṇavo 'ṇṭimāṇavaka-

¹ Sic MSS.² So B, Samayamanī- A, Sayamanī- C, Sayamanina- D.³ -tam MSS.⁴ Brahmāvati MSS.⁵ Ex conject.; the MSS. read maitrenāṃçena, cf. A. 23. a. They read Maitreyāṃçena *infra*, p. 61.

sahasrāṇi brāhmaṇakān mantrān vācayishyati | atha catvāro mahā-
rājāḥ caturmahānidhisthāḥ |

Piṅgalaḥ ca Kalingeshu Mithilāyām ca Pāṇḍukāḥ |

¹ Elāpatraḥ ca Gāndhāre Ṣaṅkho Vārāṇasīpura ||

enam ca yūpam ādāya Ṣaṅkhasya rājña upanāmayishyanti | Ṣaṅkho
'pi rājā Brahmāyushe brāhmaṇāyānupradāsyati | Brahmāyur api
brāhmaṇo Maitreyāya mānavāyānupradāsyati | Maitreyo 'pi mānavas
teshām mānavakānām anupradāsyati | tatas te mānavakās taṃ yū-
pam khaṇḍam khaṇḍam chittvā bhājayishyanti | tato Maitreyo mā-
navakas tasya yūpasyānityatām dṛiṣṭvā tenaiva samvegena vanam
samḥrayishyati | yasminn eva divase vanam samḥrayishyati tasminn
eva divase Maitreyāṃṣena sphuritvā 'nuttaram jñānam adhigamishyati |
tasya Maitreyah samyaksambuddha iti saṃjñā ² bhavishyati | yasminn
eva divase Maitreyah samyaksambuddho 'nuttarajñānam adhigami-
shyati tasminn eva divase Ṣaṅkhasya rājñah sapta ratnāny antardhā-
syante | Ṣaṅkho 'pi rājā 'ṣṭikotṭarājasahasraparivāro ³ Maitreyaṃ
samyaksambuddham pravrajitam anupravrajishyati | yad apy asya
strīratnam Viṣākhā nāma sāpy aṣṭitrisahasraparivārā Maitreyaṃ
samyaksambuddham pravrajitam anupravrajishyati | tato Maitreyo
samyaksambuddho 'ṣṭibhikṣhukoṭivāro yena Gurupādakah parvatas
tenopasamkramishyati yatra Kāṣyapasya bhikṣhor asthisamghāto
'vikopitas tiṣṭhati | Gurupādakaparovato Maitreyāya samyaksam-
buddhāya vivaram anupradāsyati | yato Maitreyah samyaksam-
buddhah Kāṣyapasya bhikṣhor avikopitam asthisamghātam dakṣhi-
ṇena pāṇinā grihitvā [A. 21. b] vāme pāṇau pratishṭhāpyaivam
grāvākāṇām dharmaṃ deçayishyati | yo 'sau bhikṣhavo varshaçatā-
yushi prajāyām Ṣākyamunir nāma çastā loka utpannas tasyāyaṃ
grāvakah Kāṣyapo nāmnā 'lpeçchānām samtusṭhānām dhūtaguṇavā-
dinām agro nirdiṣṭah | Ṣākyamuneḥ parinirvṛitasyānena çāsana-
samgitiḥ kṛiteti | te dṛiṣṭvā samvegam āpatsyante | katham idānim

¹ Elapatraḥ MSS.

² bhavishyāto MSS.

³ -rājā. MSS.

īdriṣenātmabhāvenedriṣā guṇagaṇā adhigatā iti | te tenaiva saṃ-
vegenārhattvaṃ sākshātkaṛishyanti | śaṇṇavatikoṭyo 'rhatāṃ bha-
vishyanti dhūtaguṇasākshātkṛitā yaṃ¹ ca saṃvegāṃ āpatsyante tatṛā-
sau yūpo vilayaṃ gamishyati | ko bhadanta hetuḥ kaḥ pratyayo
dvayo ratnayor yugapal loka prādurbhāvāya | Bhagavān āha | pra-
nidhānavaçāt | kutra Bhagavan prapīdhānaṃ kṛitam |

bhūtapūrvam bhikshavo 'tīte 'dhvani Madhyadeṣe Vāsavo nāma
rājā rājyaṃ kārāyati riddhaṃ ca sphītaṃ ca kshemaṃ ca subhikshaṃ
cākīrṇabahujaṇamanuṣhyaṃ ca | tasya sadā pushpaphalā vṛikshāḥ |
devaḥ kālēna kālāṃ samyagvārīdhārāṃ anuprayacchati | atīvaçasya-
sāmpattir bhavati | uttarāpathe Dhanasāmmato nāma rājā rājyaṃ
kārāyati riddhaṃ ca sphītaṃ ca kshemaṃ ca subhikshaṃ cākīrṇa-
bahujaṇamanuṣhyaṃ ca | tasyāpi sadā pushpaphalā vṛikshāḥ | devaḥ
kālēna kālāṃ samyagvārīdhārāṃ anuprayacchatity atīvaçasyasāṃ-
pattir bhavati | yāvad apareṇa samayena Vāsavya rājñāḥ putro
jāto ratnapratyuytāyā çikhayā | tasya vistareṇa jātinaham kṛitvā
Ratnaçikhi nāmadheyam vyavasthāpitam | so 'pareṇa samayena
jīrṇāturaṃṛitasāṃdarçanād udvigno vanaṃ saṃgrītaḥ | yasminn eva
divase vanasaṃgrītas tasminn eva divase 'nuttaraṃ jñānam adhi-
gatam | tasya Ratnaçikhi samyaksaṃbuddha iti saṃjñodapādi | athā-
pareṇa samayena Dhanasāmmato rājā upariprāsādatalagato 'mātyaga-
naparivṛitas tishṭhati | so 'mātyān āmantrayate | bhavantaḥ kasyacid
anyasyāpi rājño² rājyaṃ eva riddhaṃ³ ca sphītaṃ³ ca kshemaṃ³ ca
subhikshaṃ³ cākīrṇabahujaṇamanuṣhyaṃ⁴ ca sadā pushpaphalā vṛi-
kshāḥ, devaḥ kālēna kālāṃ samyagvārīdhārāṃ anuprayacchatity atī-
vaçasyasāmpattir bhavati yathāsmākam iti | Madhyadeṣād baṇijāḥ
paṇyam ādāyottarāpathaṃ gatāḥ | te kathayanti | asti deva Madhya-
deṣe Vāsavo nāma rājēti | sahaçravaṇād eva Dhanasāmmatasya rājño
'marsha utpannaḥ | sa saṃjātāmarṣo 'mātyān āmantrayate | saṃnāha-

¹ yāṃ MSS.² rājña MSS., omitting rājyaṃ.³ -āñca MSS.⁴ -manuṣhyāç ca MSS.

yantu bhavantaç caturaṅgaṃ balakāyaṃ rāshṭrāpamardanam asya karishyāma iti | tato Dhanasaṃmato rājā caturaṅgaṃ balakāyaṃ saṃnāhya hastikāyaṃ açvakāyaṃ rathakāyaṃ pattikāyaṃ Madhyadeçaṃ āgatya Gaṅgāyā dakṣhiṇe kûle 'vasthitaḥ | açraushid Vāsavo rājā Dhanasaṃmato rājā caturaṅgaṃ balakāyaṃ saṃnāhya hastikāyaṃ açvakāyaṃ [A. 22. a] rathakāyaṃ pattikāyaṃ Madhyadeçaṃ āgatya Gaṅgāyā dakṣhiṇe kûle 'vasthita iti çrutvā ca punaḥ so 'pi caturaṅgaṃ balakāyaṃ saṃnāhya hastikāyaṃ açvakāyaṃ rathakāyaṃ pattikāyaṃ Gaṅgāyā uttare kûle 'vasthitaḥ | atha Ratnaçikhi samyak-sambuddhas taylor vinayakālaṃ jñātvā nadyā Gaṅgāyās tīre rātriṃ vāsam upagataḥ | tato Ratnaçikhiṇā samyak-sambuddhena laukikaṃ cittam utpāditaṃ | dharmatā khalu yadā Buddhā Bhagavanto laukikaṃ cittam utpādayanti tasmin samaye Çakrabrahmādayo devā Bhagavataç cetasā cittam ājānanti | atha Çakrabrahmādayo devā yena Ratnaçikhiḥ samyak-sambuddhas tenopasaṃkrāntāḥ | upasaṃkramya Ratnaçikhiṇaḥ samyak-sambuddhasya pādaḥ çirasā vanditvaikānte nishāṇāḥ | teshāṃ varṇānubhāvena mahān udārāvabhāsaḥ saṃvṛtitaḥ | Dhana-saṃmatena rājñā drishto drishtvā ca punar amātyān pricçhati | kim ayam bhavanto Vāsavasya rājño vijite mahān udārāvabhāsaḥ | te kathayanti | deva Vāsavasya rājño vijite Ratnaçikhiḥ nāma samyak-sambuddha utpannaḥ | tasya Çakrabrahmādayo devā darçanāyopasaṃkramanti | tenaivodārāvabhāsaḥ saṃvṛtitaḥ, maharddhiko 'sau mahānubhāvaḥ, tasyāyaṃ anubhāva iti | Dhanasaṃmato rājā kathayati | bhavanto yasya vijite idṛiçaṃ dvipādakaṃ puṇyakshetram utpannaṃ yaṃ Çakrabrahmādayo 'pi devā darçanāyopasaṃkrānti tasyāhaṃ kidṛiçaṃ anarthaṃ karishyāmi | tena tasya dūto 'nupreshitaḥ | vayasyāgaccha na te 'haṃ kiṃcit karishyāmi | puṇyamaheçākhyas tvam yasya vijite dvipādakaṃ puṇyakshetram Ratnaçikhiḥ samyak-sambuddho yaṃ Çakrabrahmādayo devā darçanāyopasaṃkrānti | kiṃtu kaṇthāçlesham te dattvā gamishyāmi | evam āvayoh parasparam cittasaumanasyaṃ bhavatīti | Vāsavo rājā viçvāsaṃ na

gacchati | sa yena Ratnaçikhî samyaksambuddhas tenopasaṁkrāntaḥ | upasaṁkramya Ratnaçikhinaḥ samyaksambuddhasya pādaḥ çirasā vanditvaikānte nishannaḥ | ekāntanishanno Vāsavo rājā Ratnaçikhinaṁ samyaksambuddham idam avocat | mama bhadanta Dhanasammatena rājñā saṁdishtaṁ priyavasyāgaccha na te 'haṁ kiṁcit karishyāmi kaṇthe çleshaṁ dattvā gamishyāmi, evaṁ āvayoh parasparaṁ cittasaumanasyaṁ bhavati | tatra mayā katham prati-pattavyam | Ratnaçikhî samyaksambuddhaḥ kathayati | gaccha mahârāja çobhanaṁ bhavishyati | Bhagavan kiṁ mayā tasya pādayor nipatitavyam | mahârāja ¹ balaçreshtho hi rājā no nipatitavyam | atha Vāsavo rājā Ratnaçikhinaḥ samyaksambuddhasya pādaḥ çirasā vanditvotthāyāsanāt prakrānto yena Dhanasammato rājā tenopasaṁkrāntaḥ | upasaṁkramya Dhanasammatasya rājñāḥ pādayor nipatitaḥ | tato Dhanasammatena rājñā kaṇthe çleshaṁ dattvā viçvāsam utpādya preshitaḥ |

atha Vāsavo rājā yena Ratnaçikhî samyaksambuddhas tenopasaṁkrāntaḥ | upasaṁkramya Ratnaçikhinaḥ samyaksambuddhasya pādaḥ çirasā vanditvai [A. 22. b] kānte nishannaḥ | ekāntanishanno Vāsavo rājā Ratnaçikhinaṁ samyaksambuddham idam avocat | kasya bhadanta sarve rājānaḥ pādayor nipatanti | rājño mahârāja cakravartinah | atha Vāsavo rājā utthāyāsanād ekamçaṁ uttarāsaṅgaṁ kṛtvā yena Ratnaçikhî tathāgataḥ samyaksambuddhas tenāñjaliṁ praṇamya Ratnaçikhinaṁ samyaksambuddham idam avocat | adhi-vāsayatu me Bhagavāñ çvo 'ntargrihe bhaktena sārddhaṁ bhikshusaṁghena | atha Vāsavo rājā tām eva rātriṁ çuci² praṇitaṁ khādaniyaṁ bhojanīyaṁ samudāniya kālyam evotthāyāsanāni prajñāpyodakamaññān pratishthāpya Ratnaçikhinaḥ samyaksambuddhasya dūteṇa kālāṁ ārocayati | samayo bhadanta sajjaṁ bhaktaṁ yasyedanīm Bhagavān kālāṁ manyate³ iti | atha Ratnaçikhî samyaksambuddhaḥ

¹ balaçreshthā hi rājāno AB. (No is interrogative in the text.)
MSS. here.

² manyase MSS. (cf. A. 63 a).

³ çuciṁ

pūrvāhne nivāsyā pātracivaram ādāya bhikshusamghaparivṛito bhikshusamghapuraskṛito yena rājño Vāsavyasya bhaktābhīśāras tenopasamkrāntaḥ | upasamkramya purastād bhikshusamghasya prajñāpta evāsane nishannaḥ | atha rājā Vāsavo Ratnaçikhiṇaṁ samyaksambuddhaṁ sukhopanishannaṁ viditvā çucinā prañitena khādaniyena bhojaniyena svahastam samtarpayati sampravārayaty¹ anekaparyāyena çucinā prañitena khādaniyena bhojaniyena svahastam samtarpya sampravārya Bhagavantam Ratnaçikhiṇaṁ samyaksambuddhaṁ bhuktavantam viditvā dhautahastam apanītapātram pādayor nipatya pranidhānam kartum ārabdhaḥ | anenāham bhadanta kuçalamūlena rājā syām cakravartīti | tatsamanantaram ca çaukha āpūritaḥ | tato Ratnaçikhī samyaksambuddho Vāsavam rājānam idam avocat | bhavişhyasi mahārājāçītvārshasahasrāyushī prajāyām Çaukho nāma rājā cakravartīti | tata uccaçabdo mahāçabdo jātāḥ | Dhanasaṁmato rājā kolāhalaçabdam çrutvā 'mātyān pricchati | kim esha bhavanto Vāsavyasya rājño vijite kolāhalaçabdam çrūyate iti | tair āgamyā nive-ditam | deva Ratnaçikhiṇā samyaksambuddhena Vāsavo rājā cakravartirājye vyākṛita iti, janakāyo hṛiştatustṭapramuditā tena kolāhalaçabdo jāta iti | atha Dhanasaṁmato rājā yena Ratnaçikhī samyaksambuddhas tenopasamkrāntaḥ | upasamkramya Ratnaçikhiṇaṁ samyaksambuddhasya pādau çirasā vanditvaikānte nishannaḥ | ekāntanishanna Dhanasaṁmato rājā Ratnaçikhiṇaṁ samyaksambuddham idam avocat | kasya bhadanta sarve cakravartināḥ pādayor nipatanti | tathāgatasya mahārājārhtaḥ samyaksambuddhasya | atha Dhanasaṁmato rājā utthāyāsanād ekāṁçam uttarāsaṅgaṁ kṛtvā yena Ratnaçikhī samyaksambuddhas tenāṁjalim prañamya Ratnaçikhiṇaṁ samyaksambuddham idam avocat | adhivāsayatu me Bhagavān çvo [A. 23. a.] 'ntargiḥe bhaktena sārddham bhikshusamghena | adhivāsayati Ratnaçikhī samyaksambuddho Dhanasaṁmatasya rājño 'pi tūşṇībhāvena | atha Dhanasaṁmato rājā Ratnaçikhiṇaṁ samyak-

¹ sampracārayati AC.

sambuddhasya tūshṇībhāvenādhivāsanam¹ veditvā Ratnaçikhiṇaḥ sam-
 yaksambuddhasya pādau çirasā vanditvā Ratnaçikhiṇaḥ samyaksam-
 buddhasyāntikāt prakrāntaḥ | atha Dhanasaṃmato rājā tām eva
 rātrim çuci praṇitam khādaniyaṃ bhojaniyaṃ samudāniya kālyam
 evotthāyāsanāni prajñapyodakamanīn pratishṭhāpya Ratnaçikhiṇaḥ
 samyaksambuddhasya dūtena kālam ārocayati | samayo bhadanta
 sajjam bhaktam yasyedānīm Bhagavān kālam manyate² iti | atha
 Ratnaçikhiḥ samyaksambuddhaḥ pūrvāhne nivāsyā pātracivaram ādā-
 ya bhikshuganaparivṛito bhikshusaṃghapuraskṛito yena Dhanasaṃ-
 matasya rājño bhaktābhisāras tenopasaṃkrāntaḥ | upasaṃkrāmya
 purastād bhikshusaṃghasya prajñapta evāsane niṣaṇṇaḥ | atha
 Dhanasaṃmato rājā sukhopanishaṇṇam Ratnaçikhiṇam samyaksam-
 buddham tatpramukham³ bhikshusaṃgham veditva çucinā praṇītena
 khādaniyena bhojaniyena svahastena saṃtarpayati saṃpravārayaty
 anekaparyāyena çucinā praṇītena khādaniyena bhojaniyena svaha-
 stena saṃtarpya saṃpravārya Ratnaçikhiṇam samyaksambuddham
 bhuktavantam veditvā dhautahastam apanitapātram pādāyor nipatya
 sarvam imaṃ lokam maitreṇāṃgeṇa sphuritvā praṇidhānam kartum
 ārabdhaḥ | anenāham kuçalamūlena çāstā loke bhavyeṃ tathāgato
 'rhan samyaksambuddha iti | Ratnaçikhiḥ samyaksambuddhaḥ katha-
 yati | bhaviṣhyasi tvam mahārājāçīti varshasahasrāyushi prajāyām
 Maitreya nāma tathāgato 'rhan samyaksambuddha iti | tatpraṇidhā-
 navaçād dvayo ratnāyor loke prādurbhāvo bhaviṣhyati | idam avocaḍ
 Bhagavān āttamanāsa⁴ te bhikshavo Bhagavato bhāṣitam abhya-
 nandan |

Iti çṛīdivyāvadāne⁵ Maitreyāvadānam tṛtīyam⁶ ||

¹ -nām MSS.

² manyase MSS.

³ samyaksambuddhapramukham MSS.

⁴ āttamanāsa MSS.

⁵ ABC om.

⁶ MSS. tṛtīyaḥ. ABC add after it

'çloka āthahṛī.' (125?)

IV.

Bhagavān Nyagrodhikām anuprāptaḥ | atha Bhagavān pūrvāhne
 nivāśya pātracivaram ādāya Nyagrodhikām piṇḍāya prāvīkṣat |
 Kapilavāstuno brāhmanasya dārikā Nyagrodhikāyām nivīṣṭā¹ |
 adrākṣit sâ brāhmaṇadārikā Bhagavantam dvātriṃṣatā mahāpuru-
 shalakṣaṇaiḥ samalaṃkṛitam aṣṭyānuvyañjanair virājita-gātram vyā-
 maprabhālaṃkṛitam sūryasahasrātirekaprabham jaṃgamam iva ratna-
 parvatam samantato bhadraḥ, sahadarṣanād asyā etad abhavat |
 ayam sa Bhagavān Ćākyakulanandanaḥ cakravartikulād rājyam apa-
 hāya sphitam antaḥpuram sphītāni ca koṣakṣoṣṭhāgārāṇi pravra-
 jita idānīm bhikṣhām atate | yadi mamāntikāc² chaktukabhikṣhām
 pratigrihṇīyād aham asmai dadyām iti | tato Bhagavatā tasyāc
 cetasā cittam ājñāya pātram upanāmitam | yadi te bhagini pa-
 rityaktam ākiryatām asmin pātra iti | tato³ bhūyasyā mātrayā tasyāḥ
 prasāda utpannaḥ | jñāti me Bhagavāṃc cetasā cittam iti veditvā
 tivreṇa prasādena Bhagavate caktubhikṣhām dattavati | tato
 Bhagavatā smitam upadarṣitam | dharmatā khalu yasmin [A. 23. b]
 samaye buddhā bhagavantaḥ smitam prāvīṣṭakurvaṇti⁴ tasmin samaye
 nilapitalohitāvadātāḥ pushparāgapadmarāgavajravaidūryasusāragal-
 vārkalohitakādakṣiṇāvartaṇaḥ kaṣṭhāḥ pravāda-jātarūparajata-varṇā ar-
 ciṣo⁵ mukhān niṣcārya kāṣṭhāḥ adhaṣṭād gacchanti kāṣṭhāḥ upari-
 ṣṭād gacchanti | yā adhaṣṭād gacchanti tāḥ samjivakālasūtrasaṃ-
 ghātarauravaṃ mahārauravaṃ tapanapratāpanam avicim arbudaṃ
 nirarbudaṃ atāṭam hahavahuhuvam utpalaṃ padmaṃ mahāpadmaṃ |

¹ Ex conject.; nivīṣṭam MSS.² A here has saktu-, but it generally

like BCD has caktu-.

³ bhūyasyā MSS.⁴ Cf. A. 47 b, 129 a.⁵ mutvānniṣcārya MSS.

avācīparyantān narakān gatvā ya ushṇanarakās teshu cītībhūtvā
 nipatanti ye cītanarakās teshūshñībhūtvā nipatanti | tenānugatās
 teshām sattvānām tasmin kṣaṇe kāraṇāṇiṣeṣhāl, te pratiprasra-
 bhyante | teshām evaṃ bhavati | kim nu vayaṃ bhavanta itaḥ cyutā
 āhosvid anyatropapannā iti | teshām prasādasamjananārtham bha-
 gavān nirmitaṃ darṣanam visarjayati | teshām nirmitaṃ dṛiṣṭvāivaṃ
 bhavati | na hy eva vayaṃ bhavanta itaḥ cyutā nāpy anyatropapannā
 ity api tv ayam apūrvadarṣanaḥ sattvo 'syānubhāvenāsmākaṃ kā-
 raṇāṇiṣeṣhāl pratiprasrabdhā iti | te nirmite cittam abhiprasādyā tan
 narakavedanīyaṃ karma kṣhapayitvā¹ devamanushyeshu prati-
 samdhim grīhṇanti yatra satyānām bhājanabhūtā bhavanti | yā
 upariṣṭād gacchanti tāḥ cāturmahārājikān devān gatvā traya-
 strimṇān yāmāṃs tushitān nirmāṇaratīn paranirmitavaçavartino devān
 brahmakāyikān brahmapurohitān mahābrahmanaḥ² paritābhān apra-
 mānābhān ābhāsvarān³ parittaçubhān apramāṇaçubhān⁴ çubhakṛti-
 snān anabhrakān puṇyaprasavān bṛihatphalān abṛihān atapān su-
 dṛiçān sudarçān akanishṭhaparyantān devān gatvānityaṃ duḥkham
 çūnyam anātmetya udghoshayanti | gāthādvayaṃ ca bhāshante |
 ārabhadhvam nishkramata yujyadhvam Buddhaçāsane |
 dhunīta mṛityunaḥ saīnyaṃ naçāgāram iva kuñjaraḥ ||
 yo hy asmin dharmavinaye apramattaç carishyati |
 prahāya jātisamsāraṃ⁵ duḥkhasyāntaṃ karishyati ||

atha tā arcishas trisāhasramahāsāhasraṃ lokadhātum anvāhiṇḍya
 Bhagavantam eva pṛiṣṭhataḥ pṛiṣṭhataḥ samanubaddhā gacchanti |
 tad yadi Bhagavān atītaṃ vyākartukāmo bhavati pṛiṣṭhato 'ntardhi-
 yante | anāgataṃ vyākartukāmo bhavati purastād antardhiyante | nara-
 kopapattim vyākartukāmo bhavati pādātale 'ntardhiyante | tiryagupa-
 pattim vyākartukāmo bhavati pārshnyām antardhiyante | pretopa-
 pattim vyākartukāmo bhavati pādāṅgushṭhe 'ntardhiyante | manu-

¹ kṣhapayitvā AB.² Ex conj. paritābhān MSS.³ parita-

çubhān ABC.

⁴ Ex conj. MSS. read apramāṇābhān.⁵ -rām ABC.

shyopapattim vyākartukāmo bhavati jānuno¹ 'ntardhiyante | balaca-
kravartirājyaṃ vyākartukāmo bhavati vāme karatale 'ntardhiyante |
cakravartirājyaṃ vyākartukāmo bhavati dakṣhiṇe karatale 'ntardhi-
yante | ṣṛāvakabodhim vyākartukāmo bhavaty āsyē 'ntardhiyante |
[A. 24. a] pratyekabodhim vyākartukāmo bhavaty ūrṇāyām antar-
dhiyante | yady anuttarāṃ samyaksambodhim vyākartukāmo bha-
vaty ushṇiṣhe 'ntardhiyante |

atha tā arcisho Bhagavantam triḥ pradakṣhiṇīkrityornāyām antar-
hitāḥ | athāyushmān Ānandaḥ kṛitakarapuṭo Bhagavantam papraccha |
nānāvidho raṅgasahasracitro vaktrāntarān nishkramitaḥ kalāpāḥ |
avabhāsitā yena diṣaḥ samantād divākareṇodayatā yathaiva ||
gāthādvayaṃ ca bhāshate |

² vigatoddhavā dainyamadaprahīṇā buddhā jagaty uttamahetubhū-
tāḥ |

nākāraṇaṃ caṅkhamṛiṇālagauram smitam upadarṣayanti jinā jitā-
rayaḥ ||

tatkālam svayam adhigamya dhīrabuddhyā crotṛiṇāṃ ṣṛamaṇajine-
ndra kāṅkshitānām |

dhīrābhir munivṛiṣha vāgbhir uttamābhir utpannam vyapanaya
saṃṣayaṃ ṣubhābhiḥ ||

nākasmaḥ lavaṇajalādrirājadhairyāḥ sambuddhāḥ smitam upadarṣa-
yanti nāthāḥ |

yasyārthe smitam upadarṣayanti dhīrās tam crotuṃ samabhila-
shanti te janaughā iti ||

Bhagavān āha | evam etad Ānandaivam etat | nāhetupratyayaṃ
Ānanda tathāgatā arhantaḥ samyaksambuddhāḥ smitam prāvishkur-
vanti | dṛiṣṭā tavaishā sānanda brāhmaṇadārikā yayā prasāda-jātayā
mahyaṃ caktubhikṣhānupradattā | dṛiṣṭā bhadanta | asāv Ānanda
brāhmaṇadārikā anena kuṣalamūlena trayodaṣakalpān vinipātān na

¹ So too fol. 48 a, 129 a.

² vigatodvavā MSS.

gamishyati | kiṃtarhi devāṃṣ ca manushyāṃṣ ca saṃvācya 'saṃ-
 sṛitya paçcime bhava paçcime nikete paçcime samucchraye paçcima
 ātmabhāvapratilambhe Supraṇihito nāma pratyekabuddho bhavi-
 shyati | sāmantakena çabdo viçṛitaḥ | amukayā brāhmaṇadārikayā
 ²prasāda-jātayā Bhagavate çaktubhikṣhā pratipādītā, sā Bhagavatā
 pratyekāyāṃ bodhau vyākṛiteti | tasyāc ca svāmi pushpasamidhām³
 arthāyāraṇyaṃ gataḥ | tena çrutam mama patnyā çramaṇāya Gauta-
 māya çaktubhikṣhā pratipādītā sā ca çramaṇena Gautamena praty-
 kāyāṃ bodhau vyākṛiteti | çrutvā punaḥ saṃjātāmarṣo yena Bhaga-
 vāṃs tenopasaṃkrāntaḥ | Bhagavatā sārḍhaṃ saṃmukhaṃ saṃmo-
 danīṃ saṃpraṇījanīṃ vividhāṃ kathāṃ vyatīśārya Bhagavantam
 idam avocat | agamad bhavān Gautamo 'smākaṃ niveṣanam | 'aga-
 maṃ brāhmaṇa satyam | bhavate tayā mama patnyā çaktubhikṣhā
 pratipādītā sā ca tvayā pratyekāyāṃ bodhau vyākṛiteti | satyam
 brāhmaṇa | tvam Gautama cakravartirājyaṃ apahāya pravrajitaḥ,
 kathāṃ nāma tvam etarhi çaktubhikṣhāhetoḥ saṃpra-jānan mṛṣhā-
 vādaṃ saṃbhāṣhase, kas te çradhdhāsyati, iyaṭpramāṇasya vijasyeyat
 phalam iti | tena hi brāhmaṇa tvām eva prakṣhyāmi yathā te kṣa-
 mate tathainaṃ⁵ vyākuru | kiṃ manyase brāhmaṇa | asti kaçcit tva-
 yāçcaryādbhuto [A. 24. b] dharmo dṛiṣṭaḥ | tiṣṭhantu tāvad bho
 Gautamānye āçcaryādbhuta dharmāḥ, yo mayāsyām eva Nyagrodhi-
 kāyāṃ āçcaryādbhuto dharmo dṛiṣṭaḥ sa tāvac chrīyatām | a-
 syām bho Gautama Nyagrodhikāyāṃ pūrveṇa nyagrodho vṛikṣho
 yasya nāmneyaṃ Nyagrodhikā, tasyādhasat pañca çakataçatāny
 asaṃsaktāni tiṣṭhanty anyonyāsaṃbādhamānāni | kiyatpramāṇaṃ
 tasya nyagrodhasya phalaṃ, kiyat tāvat? kedāramātram | ko bho
 Gautama | ¹kilīṃjamātram | taillikacakramātram | çakatacakramā-
 tram | goṇṭakamātram | vilvamātram | kapitthamātram | ko bho

¹ MSS. saṃvṛitya, but cf. following tale, f. 25 a.

² prasādasāda-jātayā MSS.

³ -samidhānām MSS.

² Ex conject.

⁴ agaman MSS.

⁵ tathaivaṃ AB.

⁶ kilīṃjamātram MSS.

Gautama sarshapacatushtayabhāgamātram | kas te ṣṛaddhāsyati,
iyatpramāṇasya vijasyāyaṃ mahāvṛiksho nirvṛitta iti | ṣṛaddadhātu
me bhavān Gautamo mā vā, naitat pratyakṣaṃ kṣhetraṃ tāvad bho
Gautama nirupahataṃ snigdamadhuramṛittikāpradeṣaṃ¹, vijāṃ ca
navasāraṃ² sukhāropitaṃ kālēna ca kālāṃ devo vṛishyate, tenā-
yaṃ mahānyagrodhavṛiksho 'bhinirvṛittaḥ³ | atha Bhagavān asminn⁴
utpanne gāthāṃ bhāṣhate |

yathā kṣetre ca vijena⁵ pratyakṣas tvam iha dviḥ |
evaṃ karmavipākeṣu pratyakṣā hi tathāgatāḥ ||
yathā tvayā brāhmaṇa dṛiṣṭam etad alpaṃ ca vijāṃ sumahāṃṣ
ca vṛikṣaḥ |
evaṃ mayā brāhmaṇa dṛiṣṭam etad alpaṃ ca vijāṃ mahatī ca
sāmpad iti ||

tato Bhagavatā mukhāj jihvāṃ nirnamayya sarvaṃ mukhaṃḍalam
ācchāditam yāvat keṣaparyantam upādāya sa ca brāhmaṇo 'bhihitaḥ |
kiṃ manyase brāhmaṇa yasya mukhāj jihvāṃ niṣcārya sarvaṃ mukha-
ṃḍalam ācchādayaty api tv asau cakravartirājyaṣṭasahasrahetoṛ
api saṃprajānan mṛishāvādaṃ bhāṣheta⁶ | no bho Gautama | tato
'nv eva gāthāṃ bhāṣhate |

apy eva hi syād anṛitābhidhāyiniṃ mameha jihvārjvasatyavādītā |
'tad evam etan na yathā hi brāhmaṇa tathāgato 'smity avagantum
arhasi ||

atha sa brāhmaṇo 'bhīprasannaḥ | tato 'sya Bhagavatā āṣayānuṣāyaṃ
dhātum prakṛitiṃ ca jñātvā tadṛiṇi caturāryasatyasaṃprativedhaki
dharmadeṣaṇā kṛitā yāṃ grutvā brāhmaṇena viṃcatiṇīkharasamudga-
taṃ satkāyadrīṣṭiṇīcailaṃ jñānavajreṇa bhittvā gṛotaāpattiphalāṃ
sākṣhātprītaṃ | atikrānto 'ham bhadantātikrānta⁷ esho 'haṃ Bha-

¹ -pradeṣaḥ MSS.² Ex conj. sukhaṇapitaṃ MSS.³ abhinir-

vṛitaḥ ABD.

⁴ asyāṃ MSS.⁵ vīje ca ?⁶ bhāṣhet MSS.⁷ Ex conject.; evam etad ya'thā ABD, evam eva tad yathā C.⁸ abhi-

krānta ABC.

gavantam çaranam gacchāmi dharmam ca bhikshusamgham copāsa-
kam ca mām dhārayādyāgreṇa yāvajjīvam prāṇopetaṁ çaranam
gataṁ abhiprasannam | atha sa brāhmaṇo Bhagavato bhāshitam
abhinandyānumodya Bhagavataḥ pādaḥ çirasā vanditvotthāyāsanāt
prakrānta idam avocat¹ |

Iti crīdivyāvadāne² Brāhmaṇadārikāvadānam caturtham³ ||

V.

Atha Bhagavān Hastināpuram anuprāptaḥ | anyatamo brāhmaṇo
Bhagavantam dūrād eva⁴ dvātriṁcatā mahāpurushalakṣhaṇaiḥ sama-
lakṣitam aṣṭyanuvyajanair [A. 25. a] virājitagātram vyāmaprabhā-
lakṣitam sūryasahasrātirekaprabham jaṅgamam iva parvatam sa-
mantato bhadraḥ drisṭvā ca punar Bhagavantam abhigamya
gāthābhiḥ stotum ārabdhaḥ |

suvarṇavarṇo nayanābhirāmaḥ prītyākaraḥ sarvagunair upetaḥ |

devātidevo naradamyasārathiḥ tīrṇo 'si pāram bhavasāgarasyeti ||

tato Bhagavatā smitam upadarṣitam | dharmatā khalu yasmin samaye
Buddhā bhagavantaḥ smitam prāvishkurvanti pūrvavad yāvad⁵ Bha-
gavata ūrṇāyām antarhitāḥ | athāyushmān Ānandaḥ kṛitakarapuṇo
Bhagavantam papraccha |

nānāvidho raṅgasahasracitro vaktrāntarān nishkramitaḥ kalāpāḥ |

avabhāsita yena diṣaḥ samantād divākareṇodayatā⁶ yathaiva ||

gātham ca bhāshate |

vigatoddhavā dainyamadaprahīnā buddhā jagaty uttamahetubhū-
tāḥ |

¹ So MSS.

² ABC om.

³ caturthaḥ MSS.

⁴ The MSS. seem to have omitted *adrākṣitā* here.

⁵ Cf. A. 23 b.

⁶ divākareṇoyatā MSS.

nākāraṇaṃ caṅkhamṛiṇālagauram smitam upadarçayanti jinā
jitārayaḥ ||

tatkālam svayam adhigamya dhīrabuddhyā crotṛiṇām çramaṇa-
jinendra kākikshitānām |

dhīrābhir munivṛiṣha vāgbhir uttamābhir utpannam vyapanaya
saṃçayaṃ çubhābhīḥ ||

nākasmāl lavaṇajalādrirājadhairyaḥ sambuddhāḥ smitam upadarça-
yanti nāthāḥ |

yasyārthe smitam upadarçayanti dhīrās tam çrotuṃ samabhila-
shanti te janaughā iti ||

Bhagavān āha | evam etad Ānandaivam etat | nāhetupratyayam
Ānanda tathāgatā arhantaḥ samyaksambuddhāḥ smitam prāvishkur-
vanti | dṛiṣṭas te Ānanda brāhmaṇo yena tathāgato gāthayābhi-
sṭutataḥ | dṛiṣṭo bhadanta | asāv anena kuçalamūlena viṃçatikalpaṃ
vinipātaṃ na gamiṣyati kiṃtu devāṃç ca manushyāṃç ca gatvā
'saṃsṛitya paçcime nikete paçcime samucchraye paçcima ātmabhāva-
pratilambhe Stavārho nāma pratyekabuddho bhaviṣyati | bhikshavaḥ
saṃçaya-jātāḥ sarvasaṃçayacchettāraṃ Buddham Bhagavantam pri-
cchanti | paçya bhadantānena brāhmaṇena Bhagavān ekayā gāthayā
stute Bhagavatā ca pratyekāyām bodhau vyākṛita iti | Bhagavān
āha | na bhikshava etarhi yathātīte 'dhvany anenāham ekayā gāthayā
stuto mayā ca pañcasu grāmavareshu pratishṭhāpitaḥ | tac chṛiṇu
sādhu ca sushṭhu ca maṇasi kuru bhāṣishye |

bhūtapūrvam bhikshavo 'tīte 'dhvani Vārāṇasyām nagaryām
Brahmadatto nāma rājā rājyaṃ kārāyati riddham ca sphitam ca
subhikṣham cākīṇabahujaṇamanushyaṃ ca | sa cātīvakavipriyaḥ |
Vārāṇasyām anyatamo brāhmaṇaḥ kavīḥ | sa brāhmaṇyocate | brāh-
maṇa çṭakālo vartate, gaçchāsyā rājñāḥ kaçcid anukūlam bhāṣhitam
| kṛitvā kadācit kimcid chītatṛāṇam sampadyata iti | sa samprasthito

¹ gatvā vyasaṃsṛitya MSS., query saṃvāçya saṃsṛitya, as in preceding tale,
p. 70.

yâvad râjâ hastiskandhârûdho nirgacchati | sa brâhmaṇaḥ saṃlakshayati | kiṃ tâvad râjânaṃ stunomy âhosvid dhastinâgam iti | tasyaitad abhavat | [A. 25. b] ayam hastinâgaḥ sarvalokasya priyo manâpaç câ, tishṭhatu tâvad râjâ, hastinâgam tâvad abhisṭaumi | gâthâṃ ca bhâshate |

Airâvaṇasyâkṛititulyadeho rūpopapanno varalakṣhaṇaiç ca |

lakshe 'praçasto 'si mahâgajendra varṇapramâṇena surûparûpa² iti || tato râjâbhiprasanno gâthâṃ bhâshate |

yo me gajendro dayito manâpaḥ prîtiprado dṛiṣṭiḥaro narâṇaṃ |

tvam bhâshase varṇapadâni tasya dadâmi te grâmaavarâṇi pañceti || kiṃ manyadhve bhikshavo yo 'sau hastinâgo 'ham eva tena kâlâna tena samayena tadâpy aham anenâkayâ gâthayâ stuto mayâ câyam pañcagrâmaavareshu pratishṭhâpitaḥ | etarhy anenâkagâthayâ stuto mayâpi câyam pratyekabodhau vyâkṛita iti | idam avocad Bhagavân âttamanasas te bhikshavo Bhagavato bhâshitam abhyanandan. |

Iti çṛidivyaâvadâne³ Stutibrâhmaṇâvadânaṃ pañcamam⁴ ||

VI.

Bhagavân Çrughnâm anuprâptaḥ | Çrughnâyâm Indro nâma brâhmaṇaḥ prativasati | sa ca rūpayauvanaçrutam anuprâpto na mamâsti kaçcit tulya ity ativa⁵ vikatthate | Bhagavânç cânyatamasmin pradeçe purastâd bhikshusamghasya prajñapta evâsane nishaṇṇo dharmaṃ deçayati | açraushid Indro nâma brâhmaṇaḥ, çramaṇo Gautamaḥ Çrughnâm anuprâpta iti | tasyaitad abhavat, çramaṇo Gautamaḥ çrûyate 'bhirûpo darçaniyaḥ prâsâdika iti ga-

¹ prasasto 'bhi MSS.

² -rûpam MSS.

³ om. ABC.

⁴ pañcamam MSS.

⁵ vikathyate MSS.

cchâmi paçyâmi kim mamântikâd abhirûpatara âhosvin neti | sa
 nirgato yâvat paçyati Bhagavantam dvâtrimçatâ mahâpurushala-
 kshanaîh samalamkṛitam aṣṭyâ cânuvyañjanair virâjitagâtram vyâ-
 maprabhâlamkṛitam sûryasahasrâtirekaprabham jaṅgamam iva rat-
 naparvataṁ samantato bhadraṁ drishṭvâ ca punar asyaitad abha-
 vat | kimcâpi çramaṇo Gautamo mamântikâd abhirûpataro nocca-
 tara iti | sa Bhagavato mûrdhânam avalokayitum ârabdho yâvan na
 paçyati | sa ûrdhvataṁ pradeçam ârûdhaḥ | tatra Bhagavân Indram
 brâhmaṇam âmantrayate | alam brâhmaṇa khedaṁ âpatsyase yadi
 Sumerumûrdhânam apy abhiruhyâ tathâgatasya mûrdhânam avaloka-
 yasi tathâ sutarâṁ khedaṁ âpatsyase na ca drakshyasi, api tu na
 tvayâ çrutam sasurâsurajagadanavalokitamûrdhâno Buddhâ Bhaga-
 vanta iti | api tu yadipsasi tathâgatasya çarîrapramâṇam drashtum
 tava grihe 'gnihotrakunḍam tasyâdhastâd goçirshacandanamayî ya-
 shṭir upatishṭhate | tâm ¹uddhṛitya mâpaya, tat tathâgatamâtâpaitṛi-
 kasyâçrayasya pramâṇam iti | Indro brâhmaṇaḥ saṁlakshayati, etad
 asyâçcaryam na kadâcin mayâ çrutam gacchâmi paçyâmi | tvaṛita-
 tvaritagato 'gnihotrakunḍakasyâdhastât khanitum ârabdhaḥ | sarvaṁ
 tathaiva | so 'bhiprasannaḥ | sa saṁlakshayati | nûnam çramaṇo
 Gautamaḥ sarvajña, gacchâmi paryupâsitum iti | sa prasâdajâto yena
 [A. 26. a] Bhagavâms tenopasaṁkrântaḥ | upasaṁkramya Bhagavatâ
 sârdham saṁmukham saṁmodaniṁ saṁprañjanîṁ vividhâṁ kathâṁ
 vyatisâryaikânte nishannaḥ | tato Bhagavatâ âçayânuçayam dhâtum
 prakṛitiṁ ca jñâtvâ tâdṛiçî caturâryasatyasaṁprativadhakî dharmâ-
 deçanâ kṛitâ yathendrena brâhmaṇena viṁçatiçikharasamudgatam
 satkâyadrishṭiçailam jñânavajrena bhittvâ ²çrotââpattiḥ phalam sâkshât-
 kṛitam | sa drishṭasatyâḥ kathayati | ³atikrânto 'ham bhadantâti³-
 krânta esho 'ham Bhagavantam çaraṇam gacchâmi dharmam ca bhi-
 kshusaṁgham copâsakam ca mām dhârâyâ adyâgrenâ yâvajjivam

¹ uddhṛitye AB.² çrotâpatti- MSS.³ abhi- MSS.

prānopetaṃ çaraṇaṃ gatam | abhiprasanno 'thendro brāhmaṇa utthā-
yāsanād ekāṃsam uttarāsaṅgaṃ kṛtvā yena Bhagavāns tenāñjaliṃ
praṇamya Bhagavantam idam avocat | yadi Bhagavān anujāniyād
aham goçirshacandanamayyā yashtyā maham prajñāpayeyam iti
Bhagavān āha | gaccha brāhmaṇānujñātaṃ prajñāpayasi | tatas tena
viviktāvakāṣe mahatā satkāreṇāsau yashtir 'ucchrāpitā mahaç ca pra-
jñāpitaḥ | anyair api brāhmaṇagrihapatibhiḥ kuçalam adhishṭhānāya
bhavatv iti viditvā kulā baddhā² | Indreṇa brāhmaṇena yashtyā
mahaḥ prajñāpita iti, Indramaha Indramaha iti saṃjñā saṃvṛittā |

tatra Bhagavān āyushmantam Ānandam āmantrayate | āgamayā-
nanda yena Toyikā | evaṃ bhadantety āyushmān Ānando Bhagavataḥ
pratyagraushit | atha Bhagavāns Toyikām anuprāptaḥ | tasmiṇç ca
pradeçe brāhmaṇo lāṅgalaṃ vāhayati | athāsau dadarça Buddham
Bhagavantam dvātriṃçatā mahāpurushalakṣaṇaḥ samalamkṛitam
açityā cānuyāñjanair virājitagātraṃ vyāmaprabhālamkṛitam sūrya-
sahasrātirekaprabham jaṅgamam iva ratnaparvataṃ samantato bha-
drakam | drishṭvā saṃlakshayati | yadi Bhagavantam Gautamam
upetyābhivādayishyāmi karmaparihāṇir me bhaviṣyati, atha nope-
tyābhivādayishyāmi puṇyaparihāṇir bhaviṣyati, tat ko 'sāv upāyaḥ
syād yena me karmaparihāṇir na syān nāpi puṇyaparihāṇir iti | tasya
buddhir utpannā | atrastha evābhivādanaṃ karomy evaṃ na karma-
parihāṇir na puṇyaparihāṇir iti | tena yathāgrihitayaiva pratoda-
yashtyā tatrasthenaivābhivādanaṃ kṛitam, abhivādaye Buddham
Bhagavantam iti | tatra Bhagavān āyushmantam Ānandam āman-
trayate | ³bhavakshayakaraḥ kṣhaṇa esha brāhmaṇaḥ saced asyaivaṃ
samyakpratyayajñānadarçanaṃ pravartate, etasmin pradeçe Kāçya-
pasya samyaksaṃbuddhasyāvikopito 'sthisamghātas tisṭhatiti aham
anenopakramaṇa vandito bhaveyam, evam anena dvābhyām samyak-

¹ ucchrāyitā MSS.

² Sic MSS. (nom. n. pl.? cf. gāthā *infra*.)

³ So A: kshubhavakshayakaraḥ na esha B; bhavakshayakarakṣhaṇa esha C;
kṣhāṇa esha D.

sambuddhābhyām vandanā kṛitā bhavet | tat kasya hetoḥ | asminn
 Ānanda pradeṣe Kācāpasya samyaksambuddhasyāvikopito 'sthi-
 sanghātas tishṭhati | athāyushmān Ānando laghu laghv eva catur-
 guṇam uttarāsaṅgam prajñāpya Bhagavantam idam avocat | nishī-
 datu Bhagavān prajñāpta [A. 26. b] evāsane, evam ayaṃ prithivī-
 pradeṣo dvābhyām samyaksambuddhābhyām paribhukto bhaviṣyati
 yac ca Kācāpasya samyaksambuddhena yac caitarhi Bhagavateti |
 nishanṇo Bhagavān prajñāpta evāsane | nishadya bhikṣhūn āmantra-
 yate sma | icchatha yūyaṃ bhikṣhavaḥ Kācāpasya samyaksam-
 buddhasya ṇṇāsaṅghātam avikopitaṃ drashtum | etasya Bhagavan
 kālā¹ etasya sugata samayo yaṃ Bhagavān bhikṣhūṇāṃ Kācāpasya
 samyaksambuddhasyāvikopitaṃ ṇṇāsaṅghātam upadarṣayed dṛi-
 śtvā bhikṣhavaḥ cittaṃ abhiprasādayiṣyanti | tato Bhagavatā
 laukikaṃ cittaṃ utpāditam | dharmatā khalu yasmin samaye Buddhā
 Bhagavanto laukikaṃ cittaṃ utpādayanti tasmin samaye kundaṇḍikā
 likā api prānino Bhagavataḥ cetasaṃ cittaṃ ājānanti | nāgāḥ saṃlak-
 shayanti | kimkāraṇaṃ Bhagavatā laukikacittaṃ utpāditam iti |
 paṇṇanti Kācāpasya samyaksambuddhasya ṇṇāsaṅghātam aviko-
 pitaṃ drashtukāmaṃ iti | tatas tair Kācāpasya samyaksambuddha-
 syāvikopitaṇṇāsaṅghāta² ucchrāpitaḥ³ | tatra Bhagavān bhikṣhūn
 āmantrayate sma | udgrīhṇīta bhikṣhavo nimittam antardhāsyati |
 antarhitāḥ |

rājūḥ Prasenajitā gṛtāṃ Bhagavatā gṛvākāṇāṃ darṣanāyāviko-
 pitaṃ Kācāpasya samyaksambuddhasya ṇṇāsaṅghātam samucchri-
 taṃ iti gṛtvā ca punaḥ kutūhalajātāḥ sahāntāḥpureṇa kumārair
 amātyair bhāṭabāḥgrair naigamajānapadair ca drashtuṃ samprasthi-
 tāḥ | evaṃ Virūdhako 'nāthapiṇḍado gṛhapatirishidattapurāṇaḥ⁴
 sthapatir Viçākṣā⁵ Mṛigāramatā anekāni ca prāṇīcatasahasrāṇi kutū-
 halajātāni drashtuṃ samprasthitāni pūrvakair ca kuçalamūlair sam-

¹ kālā MSS. ² -saṅghātam MSS. ³ ucchrāyitaḥ MSS. ⁴ Sic MSS.
 gṛhapatir Rishidattāḥ purāṇaḥ? ⁵ sthapativicākṣā MSS. (cf. fol. 164 b.).

codyamānāni yāvad asāv antarhitaḥ | taiḥ ṣrutam antarhito 'sau
bhagavataḥ Kāṅyapasya samyaksambuddhasya ṣarīrasamghātadhā-
tur¹ avikopita iti, ṣrutvā ca punas teshāṃ duḥkhadaurmanasyam
utpannam | vṛthāsmākam āgamanam jātam iti | athānyatamena co-
pāsakena sa pradeṣaḥ pradakṣiṇīkṛitaḥ | evaṃ ca cetasā cittam abhi-
saṃskṛitam asmān me ²padāvihārāt kiyat puṇyam bhaviṣyatiti |
atha Bhagavāṃs tasya mahājanakāyasyāvipratisārasamjananārtham
tasya copāsakasya cetasā cittam ājñāya gāthāṃ bhāṣhate |

ṣaṭam sahasrāṇi suvarṇanishkā jāmbūnadā nāya samā bhavanti |

yo Buddhacaityeshu prasannacittaḥ padāvihāram prakaroti vidvān ||

anyatamenopāsakena tasmin pradeṣe mṛittikāpiṇḍo dattaḥ | evaṃ ca
cittam abhisamskṛitam padāvihārasya tāvad iyat puṇyam ākhyātam
Bhagavatānyatra mṛittikāpiṇḍasya kiyat puṇyam bhaviṣyatiti | atha
Bhagavāṃs tasyāpi cetasā cittam ājñāya gāthāṃ bhāṣhate |

ṣaṭam sahasrāṇi suvarṇanishkā jāmbūnadā nāya samā bhavanti |

yo Buddhacaityeshu prasannacitta āropayen mṛittikapīṇḍam ekam ||

tataḥ ṣrutvānekaiḥ prāṇiṣatasahasrair mṛittikāpiṇḍasamāropanam
kṛitam | aparais tatra muktapushpāṇy³ avakṣiptāny evaṃ ca cit-
tam abhisamskṛitam padāvihārasya mṛittikāpiṇḍasya ceyat puṇyam
uktam Bhagavatā, asmākam [A. 27. a] tu muktapushpāṇām kiyat
puṇyam bhaviṣyatiti | atha Bhagavāṃs teshāṃ api cetasā cittam
ājñāya gāthāṃ bhāṣhate |

ṣaṭam sahasrāṇi suvarṇanishkā jāmbūnadā nāya samā bhavanti |

yo Buddhacaityeshu prasannacitta āropayen muktasupushparāciṃ ||

aparais tatra mālāvihārah kṛitaḥ cittam cābhisamskṛitam mukta-
pushpāṇām Bhagavateyat puṇyam uktam⁴ asmākam mālāvihārasya
kiyat puṇyam bhaviṣyatiti | atha Bhagavāṃs teshāṃ api cetasā
cittam ājñāya gāthāṃ bhāṣhate |

¹ -samghātāravik- ACD; -samdhāturavik- B and C sec. m.

² Sic MSS.

³ Ex conject.; eva ca kṣiptāny evaṃ cittam MSS.

⁴ MSS. om. uktam.

catam sahasrāṇi suvarṇavāhā jāmbūnadā nāsyā samā bhavanti |
 yo Buddhacaityeshu prasannacitto mālāvihāraṃ prakaroti vidvān ||
 aparais tatra pradīpamālā dattā cittam cābhisamskṛitam mālāvihāra-
 sya Bhagavateyat puṇyam uktam asmākaṃ pradīpadānasya kiyat
 puṇyam bhaviṣyatīti | atha Bhagavāṃs teshāṃ api cetasā cittam
 ājñāya gāthāṃ bhāṣate |

catam sahasrāṇi suvarṇakoṭyo¹ jāmbūnadā nāsyā samā bhavanti |
 yo Buddhacaityeshu prasannacittaḥ pradīpadānaṃ prakaroti vid-
 vān ||

aparais tatra gandhābhisheko datta evaṃ cetasā cittam abhisam-
 skṛitam pradīpasya Bhagavateyat puṇyam uktam asmākaṃ gandhā-
 bhishekasya kiyat puṇyam bhaviṣyatīti | atha Bhagavāṃs teshāṃ
 api cetasā cittam ājñāya gāthāṃ bhāṣate |

catam sahasrāṇi suvarṇarāṇayo jāmbūnadā nāsyā samā bhavanti |
 yo Buddhacaityeshu prasannacitto gandhābhishekaṃ prakaroti
 vidvān ||

aparais tatra cchatradhvajapatākāropanaṃ kṛitam evaṃ ca cetasā
 cittam ājñāya gāthāṃ bhāṣate |

tisṭhantaṃ pūjayed yaç ca yaç cāpi parinirvṛitam |

samaṃ cittam prasādyeha nāsti puṇyaviṣeṣatā ||

evaṃ hy acintiyā Buddhā Buddhadharmā 'py acintiyā |

²acintiye prasannānāṃ vipāko 'pi acintiyā² ||

teshāṃ ²acintiyānāṃ apratihata dharmacakravartināṃ |

samyaksambuddhānāṃ nālaṃ guṇapāram adhigantum || iti

tato Bhagavatā tasya mahājanakāyasya tathāvidhā dharmadeṇā
 kṛitā yāṃ śrutvānekaiḥ prāṇiṇaḥ sahasair mahān viṣeṣo 'dhigataḥ
 kaiṣcid chrāvaka bodhau cittāny utpādītāni kaiṣcit pratyekabodhau
 kaiṣcid anuttarāyāṃ samyaksambodhau kaiṣcin ³mūrdhāgatāni kaiṣ-

¹ koṭyā MSS.

² A reads *acintaya* all through for *acintiya*, and all read *buddhadharmo*; the lines are partly Pāli (cf. Childers, Dict. p. 9) and are found again in A. 165 b.

³ mūrdhāgatāni AC.

cin ¹mūrdhānaḥ kaiçcid ushnagatāny āsādītāni kaiçcit satyānulomāḥ
kshāntayaḥ kaiçcic ²chrotaāpattiphalaṃ sākshātkṛitaṃ kaiçcit sakṛi-
dāgāmiphalaṃ kaiçcit sarvakleçaprahānād arhattvaṃ sākshātkṛitaṃ,
yad bhūyasā Buddhanimnā dharmapraṇāḥ saṃghapṛāgbhārā vya-
vasthāpitāḥ |

athānāthapiṇḍado grihapatir Bhagavantam idam avocat | yadi
Bhagavān anujāniyād atra [A. 27. b] maham prajñāpayeyam | anujā-
nāmi grihapate prajñāpayitavyam | tato 'nāthapiṇḍadena grihapatinā
mahaḥ prajñāpitāḥ Toyikāmaha iti saṃjñā saṃvṛittā |

³Iti çṛidivyaṇvādāne ⁴Indranāmabrāhmaṇāṇvadanam ⁵shashṭham ||

VII.

Atha Bhagavān Kauçaleshu janapadeshu cārikāṃ caraṇī Çrā-
vastīm anuprāptaḥ | Çrāvastyāṃ viharati Jetavane 'nāthapiṇḍada-
syārāme | açraushid Anāthapiṇḍado grihapatir Bhagavān Kauçaleshu
janapadeshu cārikāṃ caraṇī Çrāvastīm anuprāptaḥ Çrāvastyāṃ vi-
harati Jetavane 'nāthapiṇḍadasyārāma iti çrutvā ca punar yena
Bhagavāns tenopasaṃkrāntaḥ | upasaṃkramya Bhagavataḥ pādaḥ
çirasā vanditvaikānte nishannaḥ | ekāntanishannaṃ Anāthapiṇḍadam
grihapatiṃ Bhagavān dharmyayā kathayā saṃdarçayati samādāpayati
samuttejayati saṃpraharshayati | anekaparyāyena dharmyayā kathayā
saṃdarçya samādāpya samuttejya saṃpraharshya tūshṇim | Anātha-
piṇḍado grihapatir utthāyāsanād ekāṃsam uttarāsaṅgam kṛtvā yena
Bhagavāns tenāñjaliṃ praṇamya Bhagavantam idam avocat | adhi-

¹ mūrdhnānaḥ MSS. (cf. Vassilief, p. 140).

² chrotāpatti- MSS.

³ ABC om.

⁴ Indro nāma MSS.

⁵ shashṭhaḥ MSS. AB add çlo 9.

vāsayaṭu me Bhagavāñ cvo 'ntargrihe bhaktena sārddham bhikshu-
 samgheneti | adhivāsayaṭi Bhagavān Anāthapiṇḍadasya grihapates
 tūshṇībhāvena | Anāthapiṇḍado grihapatir Bhagavatas tūshṇībhā-
 venādhivāsanāṃ viditvā Bhagavato bhāshitam abhinandyānumodya
 Bhagavataḥ pādau çirasā vanditvā Bhagavato 'ntikāt prakrānto yena
 svaniveçanam tenopasaṃkrāntaḥ | upasaṃkramya dauvārikam pu-
 rusham āmantrayate | na tāvad bhoḥ puruṣa tirthyānām praveço
 dātavyo yāvad Buddhapramukhena bhikshusamghena bhuktaṃ bha-
 vati tataḥ paçcād ahaṃ tirthyānām dāsyāmi | evaṃ āryeti dauvā-
 rikaḥ puruṣo 'nāthapiṇḍadasya grihapateḥ pratyāçraushīt | Anātha-
 piṇḍado grihapatī tām eva rātriṃ çuci praṇītaṃ khādānīyabhoja-
 niyaṃ samudāniya kālyam evotthāyāsanāni prajñāpyodakamaṇīn
 pratishṭhāpya Bhagavato dūtena kālam ārocayati | samayo bhadanta
 sajjaṃ bhaktaṃ yasiedāniṃ Bhagavān kālam 'manyata iti | atha
 Bhagavān pūrvāhne nivāsyā pātracivaram ādāya bhikshuganaparivṛito
 bhikshusamghapuraskṛito yenānāthapiṇḍadasya grihapater bhaktā-
 bhisāras tenopasaṃkrāntaḥ | upasaṃkramya purastād bhikshusaṃ-
 ghāsyā prajñāpta evāsane nishannaḥ | athānāthapiṇḍado grihapatīḥ
 sukhopanishannaṃ Buddhapramukhaṃ bhikshusamghaṃ [A. 28. a]
 viditvā çucinā praṇītena khādānīyabhojanīyena svahastaṃ saṃtarpa-
 yati saṃpravārayati | anekaparyāyeṇa çucinā praṇītena khādānīya-
 bhojanīyena svalīastaṃ saṃtarpya saṃpravārya Bhagavantaṃ bhukta-
 vantaṃ viditvā dhautahastam apanītapātraṃ nicataram āsanam gri-
 hitvā Bhagavataḥ purastān nishanno dharmāçravaṇāya |

athāyushmān Mahākāçyapo 'nyatamasmād āraṇyakāc chayanā-
 sanād dīrghakeçaçmaçrur lūhacivaro Jetavanaṃ gataḥ | sa paçyati
 Jetavanaṃ çūnyam | ²tenopadhivārikaḥ prisṭhaḥ | kutra Buddha-
 pramukho bhikshusamgha iti | tena samākhyātam | Anāthapiṇḍadena
 grihapatīnopanimantrita iti | sa saṃlakshayati | gacchāmi tatraiva

¹ Ex conject., paçyata MSS.
 the passage.

² tenopadhīpārikaḥ BCD; A omits

piṇḍapātaṃ paribhokshyāmi Buddhapramukhaṃ ca bhikshusamghaṃ
 paryupāsisishyāmi | so 'nāthapiṇḍadasya grihapater nīveṇaṃ gataḥ |
 ato dauvārikenoktaḥ | ārya tishṭha mā pravekshyasi | kasyārthāya |
 Anāthapiṇḍadena grihapatinājñā dattā mā tāvat tīrthyānāṃ prave-
 chaṃ dāsyasi yāvad Buddhapramukhena bhikshusamghena bhuktaṃ
 tataḥ paççāt tīrthyānāṃ dāsyāmi | athāyushmān Mahākāçyapaḥ
 saṃlakshayati | tasya me lābhāḥ sulabdhā yaṃ mām çrāddhā brāh-
 managrihapatayaḥ gramanaçākya Putriya iti na jānante gacchāmi
 kṛipañajanasyānugrahaṃ karomi viditvodyānaṃ gataḥ | sa saṃ-
 lakshayati | adya mayā kasyānugrahaḥ kartavya iti | yāvad anya-
 tamā nagarāvalambikā kusṭhābhidrutā sarujārttā pakvagātrā bhi-
 kshāṃ atati | sa tasyāḥ sakāçaṃ upasaṃkrāntaḥ | tasyāç ca bhikshā-
 yām 'āyasaḥ sampannaḥ | tayāyushmān Mahākāçyapo dṛiṣṭaḥ kāya-
 prāsādikaç cittaprasādikaḥ çānteneryāpathena | sā saṃlakshayati |
 nūnaṃ mayaivaṃvidhe dakṣiṇīye kārā na kṛitā yena me iyaṃ
 evaṃrūpā samavasthā, yady āryo Mahākāçyapo mamāntikād anukaṃ-
 pām upādāyācāmaṃ pratigrihṇīyād ahaṃ asmai dadyāṃ iti | tata
 āyushmatā Mahākāçyapena tasyāç cetasaḥ cittam ājñāya pātraṃ upa-
 nāmitam | yadi te bhagini parityaktaṃ diyatāṃ asmin pātra iti |
 tatas tayā cittam abhiprasādy tasmin pātre dattaṃ makṣhikā ca
 patitā | sā tām apanetum ārabdhā | tasyās tasminn ācāme 'ṅgulīḥ
 patitā | saṃlakshayati | kiṃ cāpy āryeṇa mama cittānurakṣhayā na
 cchorito 'pi tu na paribhokshyatīti | athāyushmatā Mahākāçyapena
 tasyāç cetasaḥ cittam ājñāya tasyā eva pratyakṣhaṃ anyatamaṃ
 kudyaṃulāṃ nigṛitya paribhuktaṃ | sā saṃlakshayati | kiṃ cāpy
 āryeṇa mama cittānurakṣhayā paribhuktaṃ nānenāhāreṇāhārakṛi-
 tyam karishyatīti | athāyushmān Mahākāçyapas tasyāç cittam ājñāya
 tām nagarāvalambikāṃ idam avocat | bhagini prāmodyam utpāda-
 yasi ahaṃ tvadīyenāhāreṇa rātrimpdivasaṃ [A. 28. b.] atināmayi-
 shyāmi | tasyā atīvaudbilyam utpannaṃ mamāryeṇa Mahākāçya-

¹ āyāma sampannaḥ B, avāma sampannaḥ C, bhikshāyāvāmāma sam- D.

pena piṇḍapātaḥ pratigrihīta iti | tata āyushmati Mahākācyape cittam
 abhiprasādyā kālam gatā Tushite devanikāye upapannā | sâ Çakreṇa
 Devendreṇa dṛiṣṭhā ācāmaṇṇaṁ pratipādayanti cittam abhiprasādayanti
 kālam ca kurvāṇā no tu dṛiṣṭhā kutropapanneti | sa narakān vya-
 valokayitum ārabdho na paçyati tiryak ca¹ pretam ca² manushyāṃ
 cāturmahārājikān devāṃs trayastriṃçān yāvan na paçyati | tathā hy
 adhastād devānāṃ jñānadarçanam pravartate³ no tūpariṣṭhāt | atha
 Çakro devānāṃ Indro yena Bhagavāṃs tenopasaṃkrāntaḥ | upasaṃ-
 kramya gāthābhigītena praçnam papraccha |

carataḥ piṇḍapātaṁ hi Kācyapasya mahātmanah |

kutrāsau modate nārī Kācyapācāmadāyikā ||

Bhagavān āha |

Tushitā nāma te devāḥ sarvakāmasamṛiddhayaḥ |

yatrāsau modate nārī Kācyapācāmadāyikā || iti

atha Çakrasya devānāṃ Indrasyaitad abhavat | ime ca tâvad manu-
 shyāḥ puṇyāpuṇyānāṃ apratyakshadarçino dānāni dadati puṇyāni
 kurvanti, ahaṁ pratyakshadarçanena puṇyānāṃ svapuṇyaphale vya-
 vasthitaḥ kasmād dānāni na dadāmi puṇyāni vā na karomi, ayam āryo
 Mahākācyapo dīnānāthakṛipāṇavanīyakānukampī yan nv aham⁴ enaṁ
 piṇḍakena pratipādayeyam iti viditvā kṛipānavīthyāṁ grihaṁ nirmi-
 tavān⁵ avacīravacīrakam kākābhilīnakam⁶ nātiparamarūpaṁ kuvin-
 daṁ cātmanam abhinirmāyodūḍhaçiraskaḥ⁷ sanaçātīkānivāsitaḥ spha-
 titapāṇipādo vastraṁ vāyitum⁸ ārabdhaḥ | Çacy api devakanyā kuvin-
 danaryā veçadhāriṇī tasarikāṁ kartum ārabdhā pārçve cāsyā divyā
 sudhā sajjikṛitā tiṣṭhāti | athāyushmān Mahākācyapaḥ kṛipāṇā-
 nāthavanīyakajanānukampako nūpūrveṇa tad griham anuprāptaḥ |

¹ tiryāṇa MSS. ² manushyāṇ cātur- ABC, manushyam- D. ³ nā
 bhūpariṣṭhāt ABC, nā tū- D. ⁴ -kampīyaham ABC, -kampiyatvaham D.

⁵ avacīracīrakam B, avacīrakam D. ⁶ rāti- MSS. ⁷ -yoddhūḍha- AC,
 -yodvūḍha- B, yoddhata- D. ⁸ Sic MSS (but -vivāsitaḥ A); Qu. sana- = old
 or çana-.

⁸ Ex conject.; vāsītum MSS.

duḥkhitako 'yam iti kṛtvâ dvâre sthitena pâtram prasâritam |
Çakreṇa devânâṃ Indreṇa divyayâ sudhayâ pâritam | athâyushmato
Mahâkâçyapasyaitad abhavat |

divyaṃ câsya sudhâbhaktam ayaṃ ca gṛihavistarah |

suviruddham iti kṛtvâ jâto me hridi 'saṃçayaḥ || iti |

dharmatâ hy eshâ | asamanvâhṛityârhatâṃ jñânadarçanam na pra-
vartate | sa samanvâhartuṃ pravṛittah | yâvat paçyati Çakram Deven-
dram | sa kathayati | Kauçika kiṃ duḥkhitajanasyântarâyaṃ karoshi
yasya te Bhagavatâ dirgharâtrânugato vicikitsâkathamkathâçalyaḥ
samûla ârûdho yathâpi tat Tathâgatenârhatâ sanyaksambuddhena |
ârya Mahâkâçyapa kiṃ duḥkhitajanasyântarâyaṃ karômi | ime tâvan
manushyâḥ [A. 29. a] puṇyânâṃ apratyakshadarçino dâṇâni dadati
puṇyâni kurvanti ahaṃ pratyakshadarçy eva puṇyânâṃ katham
dâṇâni na dadâmi | nanu coktaṃ Bhagavatâ |

karaṇiyâni puṇyâni duḥkhâ hy akṛitapuṇyatâḥ |

kṛitapuṇyâni modante asmin loke paratra ca ||

tataḥ prabhṛity âyushmân Mahâkâçyapaḥ samanvâhṛitya kulâni
piṇḍapâtam praveshtuṃ ârabdhaḥ | atha Çakro Devendra âkâçasthaç
câyushmato Mahâkâçyapasya piṇḍapâtam carato divyayâ sudhayâ
pâtram pârayati | âyushmân api Mahâkâçyapaḥ pâtram adhomukhaṃ
karoti annapânâṃ choryate | etat prakaraṇam bhikshavo Bhagavata
ârocayanti | Bhagavân âha | tasmâd anujânâmi piṇḍopadhânaṃ dhâ-
rayitavyam iti |

sâmantakena çabdo visṛitaḥ | amukayâ nagarâvalambikayâ âryo
Mahâkâçyapa âcâmena pratipâditaḥ sâ ca Tushite devanikâye upa-
panneti | râjñâ Prasena-jitâ Kauçalena² çrutam amukayâ nagarâ-
valambikayâ âryo Mahâkâçyapa âcâmena pratipâditaḥ sâ Tushite
deve upapanneti çrutvâ ca punar yena Bhagavâṃs tenopasaṃ-
krântaḥ | upasaṃkramya Bhagavataḥ pâdaḥ çirasâ vanditvaikânte
nishannaḥ | ekântanishannaṃ râjânaṃ Prasena-jitaṃ Kauçalaṃ

¹ saṃçayam MSS.

² Kauçalyena MSS. here.

Bhagavān dharmyayā kathayā saṁdarśayati samādāpayati samutte-
 jayati saṁpraharshayati anekaparyāyena dharmyayā kathayā
 saṁdarśya samādāpya samuttejya saṁpraharshya tūshṇīm | atha
 rājā Prasenajit Kauśala utthāyāsanād ekāṁsam¹ uttarāsaṅgaṁ kṛtvā
 yena Bhagavāms tenāñjaliṁ praṇamya Bhagavantam idam avocat |
 adhivāsayatu me Bhagavān Āryamahākāśyapam uddiṣya bhaktaṁ
 saptāheneti | adhivāsayati Bhagavān rājñah Prasenajitaḥ Kauśalasya
 tūshṇībhāvena | atha rājā Prasenajit Kauśalo Bhagavatas tūshṇi-
 bhāvenādhivāsanāṁ viditvā Bhagavato 'ntikāt prakrāntaḥ | atha
 rājā Prasenajit Kauśalas tām eva rātriṁ guci praṇitaṁ khādaniyaṁ
 bhojanīyaṁ ² samudaniya kālyam evotthāyāsanāni prajñāpyodaka-
 manīṁ pratishṭhāpya Bhagavato dūtena kālam ārocayati | samayo
 bhadanta sajjam bhaktaṁ yasyedānīm Bhagavān kalam manyata
 iti | atha Bhagavān pūrvāhne nivāsyā pātracivaram ādāya bhikshu-
 gaṇaparivṛito bhikshusaṁghapuraskṛito yena rājñah Prasenajitaḥ
 Kauśalasya bhaktābhisāras tenopasaṁkrāntaḥ | upasaṁkramya pu-
 rastād bhikshusaṁghasya prajñāpta evāsane nishannaḥ | atha rājā
 Prasenajit Kauśalaḥ sukhopanishannaṁ Buddhapramukhaṁ bhi-
 kshusaṁghaṁ viditvā gucinā praṇitena khādaniyabhojanīyena sva-
 hastam saṁtarpayati saṁpravārayati | anyatamaḥ ca kroḍamallako
 vṛiddhānte cittam abhiprasādayams tishṭhati | ayaṁ rājā pratyaksha-
 darcy eva puṇyānām sve puṇyaphale pratishṭhāpito 'tripta eva
 puṇyair dānāni dadāti puṇyāni karoti | atha rājā Prasenajit Kauśalo
 'nekaparyāyena Buddhapramukhaṁ bhikshusaṁghaṁ gucinā praṇi-
 tena khādaniyena bhojanīyena svahastam saṁtarpya saṁpravārya
 Bhagavantam bhuktavantam viditvā dhautahastam apanitapātraṁ
 nicataram āsanam grihitvā Bhagavataḥ purastān nishanṇo dharmā-
 ṇṇaṇāya | tato Bhagavatābhihitaḥ | mahārāja kasya nāmnā dakshi-
 ṇām ādiḥ kiṁ tavāhosvid yena tavāntikāt prabhūtatarāṁ puṇyaṁ
 prasūtam iti | rājā saṁlakshayati | mama Bhagavān pindapātaṁ

¹ ekāṁsam MSS.² Om. MSS.

'paribhunkte ko 'nyo mamāntikāt prabhūtatarāṃ puṇyaṃ prasavi-
shyātīti viditvā kathayati [A. 29. b] Bhagavan yena mamāntikāt pra-
bhūtatarāṃ puṇyaṃ prasūtaṃ tasya Bhagavān nāmnā dakṣiṇām ādi-
ṣatv iti | tato Bhagavatā krodamallakasya nāmnā dakṣiṇā ādiṣṭā |
evam yāvat śaḍ divasān | tato 'nyadivase rājā kare kapolaṃ dattvā
cintāparo vyavasthitaḥ | mama Bhagavān piṇḍapātaṃ 'paribhunkte
krodamallakasya nāmnā dakṣiṇām ādiṣatīti | so 'mātyair dṛiṣṭaḥ |
te kathayanti | kimarthaṃ kare kapolaṃ dattvā cintāparo vyava-
sthita iti | rājā kathayati | bhavantaḥ kathaṃ na cintāparas tiṣṭhāmi
yatredānīm sa Bhagavān mama piṇḍapātaṃ 'paribhunkte krodamalla-
kasya nāmnā dakṣiṇām ādiṣatīti | tatraiko vṛiddho 'mātyaḥ katha-
yati | alpotsuko bhavatu vyaṃ tathā karishyāmo yathā ivo Bhagavān
devasyaiva nāmnā dakṣiṇām ādiṣatīti | taiḥ pauruṣheyānām ājñā dattā
yataḥ ivo² bhavadbhiḥ praṇīta āhāraḥ sajjikartavyaḥ prabhūtaḥ caiva
samudānayatavyo yathopārdhaṃ bhikṣhūṇāṃ pātre pataty upārdhaṃ
bhūmāv iti | amātyair³ aparasmin divase prabhūta āhāraḥ sajjikṛi-
taḥ praṇītaḥ ca | tataḥ sukhopanishannaṃ Buddhapramukhaṃ bhi-
kṣhusaṃghaṃ parivegitum⁴ ārabdhāḥ | upārdhaṃ bhikṣhūṇāṃ pātre
pataty upārdhaṃ bhūmau | tataḥ krodamallakāḥ pradhāvitā bhūmau
nipatitaṃ grihṇīma iti | te pariveṇakair⁵ nivāritāḥ | tataḥ kroda-
mallakāḥ kathayati | yady asya rājñāḥ prabhūtaṃ antaḥ cāpaneyam⁶
asti santy anye 'py asmadvidhā duḥkhitakā ākāṅkshante kimarthaṃ
na dīyate⁷ kim anenāparibhogaṃ choriteneti | tasya krodamallakasya
cittavikshepo jāto na śakyaṃ tena tathā cittaṃ prasādayitum yathā
pūrvam | tato rājā Buddhapramukhaṃ bhikṣhusaṃghaṃ bhojayitvā
na mama nāmnā dakṣiṇām ādiṣatīti viditvā dakṣiṇām aśrutvaiva
pravaiṣṭaḥ | tato Bhagavatā rājñāḥ Prasenajitaḥ Kauṇḍalasya nāmnā
dakṣiṇā ādiṣṭā, hastyāçvarathapattiyāyino bhuñjānasya⁸ puram

¹ paribhunkte MSS.² yato ivo MSS.³ aparamasmin MSS.⁴ Sic MSS; pariveshitum?⁵ pariveshakair?⁶ cāpateyam MSS.⁷ dīyante MSS.⁸ putram C.

¹çanaigamam paçyasi balaṃ hi ²rūkshikāyā alavanikāyāḥ kulmāsha-piṇḍakāyāḥ |

athāyushmān Ānando Bhagavantam idam avocat | bahuḥ bahuḥ bhadanta Bhagavatā rājñāḥ Prasena-jitaḥ Kauṣalasyā niveçane bhu-ktvā nāmnā dakṣiṇām ādishto³ nābhijānāmi kadācid evamrūpām dakṣiṇām ādishtapūrvām | Bhagavān āha | icchasi tvam Ānanda rājñāḥ Prasena-jitaḥ Kauṣalasyāalavanikām kulmāshapiṇḍakām āra-bhya ⁴karmaplotiṃ çrotum | etasya ⁵Bhagavan kāla etasya Sugata samayo yaṃ⁶ Bhagavān rājñāḥ Prasena-jitaḥ Kauṣalasyāalavanikām kulmāshapiṇḍakām ārabhya karmaplotiṃ varṇayet, Bhagavataḥ çrutvā bhikshavo dhārayishyanti | tatra Bhagavān bhikṣhūn āman-trayate sma |

bhūtapūrvam bhikshavo 'nyatamasmin karpatake gṛihapatiḥ pra-tivasati | tena sadṛiçāt kulāt kalatram ānitam | sa tayā sārḍham kriḍati ramate paricārayati | tasya kriḍato ramamānasya paricārayā-taḥ putro jātaḥ | sa unnito vardhitaḥ paṭuḥ saṃvṛittaḥ⁷ | yāvad asau gṛihapatiḥ patnīm āmantrayate | bhadre jāto 'smākam ṛiṇahārako dhanahārakaḥ ca gacchāmi paṇyam ādāya deçāntaram iti | sā katha-yati | āryaputra etat kurushveti | sa paṇyam ādāya deçāntaram gataḥ | tatraivānayaena [A. 30. a] vyasanam āpannaḥ | alpapariccheto 'sau gṛihapatiḥ | tasya gṛihapater dhanajātam parikṣiṇam | so 'sya putro duḥkhito jātaḥ | tasya gṛihapater vayasyakaḥ | tena tasya dārakasya mātābhilitā | ayam tava putraḥ kshetram rakshatu aham asya sukham⁸ bhaktena yogodvahanam karishyāmi | evaṃ bhavatu | sa tasya kshetram rakshitum ārabdhaḥ | sa tasya ⁹sukham bhaktakena yogodvahanam kartum ārabdhaḥ | yāvad apareṇa samayena parvaṇi pratyupasthitā | tasya dārakasya mātā samlakshayati | adya gṛiha-

¹ Ex conj.; sanaigamam MSS.

² rūshikāyāḥ MSS., but cf. p. 89 infra.

³ Sic. Query dakṣiṇā ādishtā?

⁴ karmaplotiṃ D.

⁵ Ex conj.;

Bhagavat kālāñcetasya MSS.

⁶ Sic MSS. The MSS. often read yaṃ for yat.

⁷ paṭusaṃvṛittaḥ MSS.

⁸ mukham AB.

patipatnī suhṛitsaṃbandhibāndhavaiḥ saha gṛamaṇabrāhmaṇabhojana-
 nena vyagrā bhaviṣhyati gacchāmi sānukālaṃ tasya dāraḥkasya bha-
 ktaṃ nayāmi | sā sānukālaṃ gatvā gṛihapatipatnyā etam arthaṃ
 nivedayati | sā rushitā kathayati | na tāvac chramaṇabrāhmaṇebhyo
 dadāmi jñātināṃ vā tāvat preṣyamanuṣhyāya dadāmi | adya tāvat
 tishṭhatu ṣo dviguṇaṃ dāsyāmi | tatas tasya dāraḥkasya mātā saṃ-
 lakṣhayati | mā me putro bubhukshitakaḥ sthāsyatīti | tayātmano
 'rthe 'lavanikā kulmāṣaṇḍikā sampādītā | sā tām ādāya gatā | tena
 dārakeṇ dūrata eva dṛiṣṭā | sa kathayati | ambāsti kiṃcin mṛiṣṭaṃ
 mṛiṣṭaṃ | sā kathayati | putra yad eva prātidaivasikaṃ tad apy
 adya nāsti mayātmano 'rthe 'lavanikā kulmāṣaṇḍikā sādhitā tām
 ahaṃ gṛihitvāgatā etāṃ 'paribhukṣhveti | sa kathayati | sthāpayitvā
 gacchasveti | sā sthāpayitvā prakrāntā | asati Buddhānāṃ utpāde
 Pratyekabuddhā loka utpadyante hīnadīnānukampakāḥ prāntaṣaya-
 rāsaṇabhaktā ekadakṣiṇīyā lokasya | yāvad anyatamaḥ Pratyeka-
 buddhaḥ tatpradeṣaṃ anuprāptaḥ | sa tena dṛiṣṭaḥ kāyaprasādikāḥ
 cittaprasādikāḥ ca cānteryāpathavartī | sa saṃlakṣhayati | nūnaṃ
 mayaivaṃvidhe sadbhūte dakṣiṇīye kārā na kṛitā yena me idṛiḥ
 samavasthā yady ayaṃ mamāntikād alavanikāṃ kulmāṣaṇḍikāṃ
 pratigṛihṇīyād ahaṃ asmai dadyāmi iti | tato 'sau Pratyekabuddhas
 tasya daridrāpuruṣasya cetasaḥ cittam ājñāya pātraṃ prasāritavān |
 bhadramukha sacet te parityaktaṃ diyatāmi asmin pātra iti | tatas
 tena tīvṛeṇa prasādena sā 'lavanikā kulmāṣaṇḍikā tasmai Pratyek-
 abuddhāya pratipādītā |

kiṃ manyadhve bhikṣhavo yo 'sau daridrāpuruṣa esha evāsau
 rājā Prasenaḥjit Kauṣālas tena kālena tena samayena | yad anena
 Pratyekabuddhāylavanikā kulmāṣaṇḍikā pratipādītā tena kar-
 maṇā śatkrīto deveshu Trayastriṃṣeshu rājyaigvāyādhipatyam
 kārītavān śatkrīto 'syāmi eva Cṛāvastyāmi rājā kṣatriyo mūrdhnā-
 bhishikṭas² tenaiva ca karmaṇāvaṣeṣeṇaitarhi rājā kṣatriyo mūr-

¹ paribhuksh- MSS.

² Sic MSS.

dhnābhishiktaḥ samvṛittāḥ | so 'sya piṇḍako vipakvaḥ | tam ahaṃ
 samdhāya kathayāmi hastyaçvarathayāyino bhuñjānasya puram ça-
 nairgamam¹ paçyasi balaṃ hi rūkshikāyā alavanikāyā kulmāsha-
 piṇḍikāyā iti | sāmantakena çabdo visṛito Bhagavatā rājñāḥ Prasena-
 jito 'lavanikāṃ kulmāshapiṇḍikāṃ ārabhya [A. 30. b] karmaplotir
 vyākṛiteti | rājñāpi Prasenajitā çrutam | sa yena Bhagavāns tenopa-
 samkrāntaḥ | upasaṅkramya Bhagavataḥ pādaḥ çirasā vanditvai-
 kānte nishanṇaḥ | ekāntanishanṇam rājānam Prasenajitam Kauçalam
 Bhagavān dharmyayā kathayā samdarçayati samādāpayati samutteja-
 yati sampraharshayaty anekaparyāyeṇa dharmyayā kathayā samdar-
 çya samādāpya samuttejya sampraharshya tūshṇim | atha rājā Pra-
 senajit Kauçala utthāyāsanād ekāṃsam uttarāsaṅgaṃ kritvā Bhaga-
 vantam idam avocat | adhivāsayaṭ me Bhagavān traināsim cīvara-
 piṇḍapātaçayanāsanaglānapratyayabhaishajyaparishkāraiḥ² sārddham
 samgheneti | adhivāsayaṭi Bhagavān rājñāḥ Prasenajitaḥ Kauçalasya
 tūshṇibhāvena | tato rājñā Prasenajitā Kauçalena³ Buddhapramu-
 khāya bhikshusamghāya traināsyam çatarasam bhojanam dattam
 ekaikaç ca bhikshuḥ çatasahasreṇa vastreṇācchāditaḥ, tailasya ca
 kumbhakotiṃ samudāniya dipamālā abhyudyato⁴ dātum | tatra bhakte
 pūjāyam ca mahān kolāhalo jātaḥ | yāvad anyatamā nagarāvalambi-
kātīvaduhkhitā | tayā kroḍamallakena bhikshām aṭantyā uccaçabdaḥ
 çrutaḥ çrutvā ca punaḥ pricçhati | bhavantaḥ kim esha uccaçabdo
 mahāçabdo iti | aparaiḥ samākhyātam | rājñā Prasenajitā Kauçalena
 Buddhapramukho bhikshusamghas traināsyam bhojita ekaikaç ca
 bhikshuḥ çatasahasreṇa vastreṇācchāditaḥ tailasya kumbhakotiṃ ca
 samudāniya dipamālā abhyudyato⁴ dātum iti | tatas tasyā nagarāva-
 lambikāyā etad abhavat | ayam tavad rājā Prasenajit Kauçalaḥ
 puṇyair atripto 'dyāpi dānāni dadāti puṇyāni karoti, yannv aham

¹ Sic D: sanairgamam ABC.² -pātra- MSS.: -parishthānaiḥ A,

-parisamskāraiḥ C.

³ Kauçalyena MSS.⁴ dipamālā-

bhudyato ABC, -hyudyato D first time, -tyudyato second time.

api kutaçcit samudâniya Bhagavataḥ pradīpaṃ dadyām iti | tayā khaṇḍamallake tailasya stokam yācayitvā pradīpaṃ prajvālyā Bhagavataḥ caṅkrame dattaḥ¹ | pādāyor nīpatya prañidhānam kṛitam | anenāham kuṣalamīlena yathāyaṃ Bhagavān Çākyaṃunir varshaçatāyushi prajāyām Çākyaṃunir nāma çastā loka utpanna evam aham api varshaçatāyushi prajāyām Çākyaṃunir eva çastā bhavyeṃ yathā cāsya Çāriputramaudgalyāyanāgrayugam bhadrāyugam Ânando bhikṣur upasthāyakaḥ Çuddhodhanaḥ pitā mātā Mahāmāyā Rāhulabhadrāḥ kumārāḥ putro, yathāyaṃ Bhagavān dhātuvibhāgam kṛtvā parinirvāsyaty evam aham api dhātuvibhāgam kṛtvā parinirvāpayeyam iti | yāvat sarve te dīpā nairvānāḥ | sa tayā prajvalitaḥ pradīpaḥ prajvalaty eva | dharmatā khalu Buddhānam Bhagavatām na tāvad upasthāyakaḥ pratisaṃliyante na yāvad Buddhā Bhagavantaḥ² pratisaṃlinā iti | athāyushmān Ânandaḥ saṃlakṣhayati | asthānam anavakāḥ yad Buddhā Bhagavanta āloke çayyām kalpayanti, yannv aham dīpaṃ nirvāpayeyam iti | sa hastena nirvāpayitum ārabdho na çaknoti | tataḥ cīvarakarmikena tato vyajanena tathāpi na çaknoti nirvāpayitum | tatra Bhagavān āyushmantam Ânandam āmantrayate | [A. 31. a] kim etad Ânandeti | sa kathayati | Bhagavan mama buddhir utpannā asthānam anavakāḥ yad Buddhā Bhagavanta āloke çayyām kalpayanti yannv aham dīpaṃ³ nirvāpayeyam iti, so 'ham hastena nirvāpayitum ārabdho na çaknomi tataḥ cīvarakarmikena tato vyajanena tathāpi na çaknomīti | Bhagavān āha | khedaṃ Ânanda āpatsyase, yadi Vairambhakā api vāyavo vāyeyus te 'pi na çaknuyur nirvāpayitum prāg eva hastagataḥ cīvarakarmiko vyajanam vā | tathā hy ayaṃ pradīpas tayā dārikayā mahatā cittābhisamskāreṇa prajvalito 'pi tv Ânanda bhaviṣyaty asau dārikā varshaçatāyushi prajāyām Çākyaṃunir nāma tathāgato 'rhan samyakṣambuddhaḥ Çāriputramaudgalyāyanau tasyāgrayugam bhadrāyugam Ânando bhikṣur upāsakaḥ⁴ Çuddhodanaḥ pitā Mahāmāyā mātā Kapilavastu nagaram

¹ ca krame AC.² CD insert na.³ dīpām MSS.⁴ sic.

Rāhulabhadraḥ kumāraḥ putraḥ sāpi dhātuvibhāgaṃ kṛtvā parinir-
vāsyatīti | idam avocaḍ Bhagavān āttamanasas te ca bhikshavo Bha-
gavato bhāshitam abhyanandan |

iti ṣṛidivyaavadāne¹ Nāgarāvalambikāvadānaṃ ²saptamam ||

VIII.

³Buddho Bhagavān Ārāvastyāṃ viharati Jetavane 'nāthapiṇḍada-
syārāme satkṛito gurukṛito mānito pūjito rājabhī rājamātrair dhani-
bhiḥ pauraḥ brāhmaṇair gṛihapatibhiḥ ṣreṣṭhibhiḥ sārthavāhair de-
vair nāgair yakshair asurair garuḍair kinnarair mahoragair iti deva-
nāgayakshāsurasagaruḍakinnaramahoragābhycito Buddho Bhagavān
lābhi cīvarapiṇḍapātaṣayanāsanaglānapratyayabhaishajyaparishkāra-
nāṃ saṣṛāvakasamghaḥ | tatra khalu varshāvāsaṃ Bhagavān upagato
Jetavane 'nāthapiṇḍadasyārāme | atha tadaiva pravāraṇāyāṃ⁴ pra-
tyupasthitāyāṃ sambahulāḥ Ārāvastinivāsino baṇijo yena Bhagavāṃs
tenopasaṃkrāntāḥ | upasaṃkramya Bhagavataḥ pāḍau ṣirasā vandit-
vaikānte nishanṇāḥ | ekāntanishanṇān sambahulāḥ Ārāvastinivāsino
baṇijo Bhagavān dharmyayā kathayā saṃdarṣayati samādāpayati sam-
uttejayati saṃpraharshayati anekaparyāyena dharmyayā kathayā
saṃdarṣya samādāpya samuttejya saṃpraharshya tāshṇīm | atha saṃ-
bahulāḥ Ārāvastinivāsino baṇijo Bhagavato bhāshitam abhinandyānu-
modya Bhagavataḥ pāḍau ṣirasā vanditvā Bhagavato 'ntikāt prakrāntā
yenāyushmān Ānandas tenopasaṃkrāntāḥ | upasaṃkramyāyushmata

¹ ABC om.

² saptamaḥ MSS. B adds *gloka* 4.

³ The

MSS. read *supriya* before Buddho, but it seems only the title of the legend.

⁴ *prāva*. MSS.

Ânandasya pâdau çirasâ vanditvaikânte nishaññâh | sambahulâñ
 Çrâvastînivâsino bañija âyushmân Ânando dharmyayâ kathayâ sam-
 darçayati samâdâpayati samuttejayati sampraharshayati | [A. 31. b]
 anekaparyâyeṇa dharmyayâ kathayâ samdarçya samâdâpya samuttej-
 ya sampraharshya tûshñim | atha te bañija utthâyâsanebhya ekâm-
 sam¹ uttarâsaṅgam kṛitvâ yenâyushmân Ânandas tenâñjalim praṇam-
 yâyushmantam Ânandam idam² avocan | kiṃcit te âryânanda
 çrutam varshoshito Bhagavân katameshu janapadeshu cârikâm³
 carishyatîti yad vyaṃ tadyâtrikam bhândam samudâñmahe |
 dharmatâ caishâ, shaṇmahânagaranivâsino bañijo yasyâṃ diçî
 Buddhâ Bhagavanto gantukâmâ bhavanti tadyâtrikam bhândam
 samudâñyanti | sa kathayati, Buddham Bhagavantam kiṃ na
 pricchatha | durâsadâ hi Buddhâ Bhagavanto dushprasahâ na çak-
 numo vyaṃ Bhagavantam prashṭum | mamâpi bhavanto durâsadâ
 hi Buddhâ Bhagavanto dushprasahâh, aham api na çaknomi Bha-
 gavantam prashṭum | yadi bhadantânandasyâpi durâsadâ Buddhâ
 Bhagavanto dushprasahâh katham bhadantânando³ jânite 'mukam
 diçam Bhagavân gamishyatîti | nimittena vâ bhavantaḥ parikathayâ
 vâ | katham nimittena | yam diçam Bhagavân gantukâmas tato
 'bhimukho nishidati, evam nimittena | katham parikathayâ | teshâm
 janapadânâm varṇam bhâshate, evam parikathayâ | kutomukho
 bhadantânanda Bhagavân nishidati katameshâm ca janapadânâm
 varṇam bhâshate | Magadhâbbhimukho bhavanto Bhagavân nishidati
 Mâgadhakânâm janapadânâm varṇam bhâshate | api tu bhavanto
 'shṭâdaçânusamçâ Buddhacârikâyâm | katame 'shṭâdaça | nâgnibha-
 yaṃ nodakabhayaṃ na sinhabhayaṃ na vyâghrabhayaṃ na dvîpi-
 | tarakshuparacakrabhayaṃ na caurabhayaṃ na gulmatarapanyâtiyâ-
 trâbhayaṃ na manushyâmanushyabhayaṃ kâlana ca kâlam divyâni
 rūpâni drigyaṃ divyâḥ çabdâḥ grûyante udârâç câvabhâshâḥ prajñâ-

¹ -çam MSS.² avocat MSS. as often elsewhere.³ -nanda MSS.

yante ātmavyākaraṇāni ca ṣṛūyante dharmasaṃbhoga āmishasaṃbhogo 'lpābādhā'¹ ca Buddhacārikā |

atha sambahulāḥ Ārāvastīnivāsino baṇija āyushmata Ānandasya bhāshitam abhinandyānumodyāyushmata Ānandasya pādaḥ ṣiṛasā vanditvotthāyāsanāt prakrāntāḥ | dharmatā khalu Buddhā Bhagavanto jīvanto dhriyanto yāpayanto mahākaruṇayā saṃcodyamānāḥ parānugrahapravṛttāḥ kālēna kālam arāṇyacārikāṃ caranti nadīcārikāṃ parvatacārikāṃ ṣmaṇācārikāṃ janapadacārikāṃ caranti |² asmim̐ tv arthe Buddhō Bhagavān Magadheshu janapadacārikāṃ cartukāmas tadeva pravāraṇāṃ pravārayitvā āyushmantam Ānandam āmantrayate sma | gacchānanda bhikṣhūṇāṃ ārocaya | itaḥ saptame divase Tathāgato Magadheshu janapadeshu cārikāṃ carishyati, yo yushmākam [A. 32. a] utsahate Tathāgatena sārddham janapadacārikāṃ cartum sa cīvarakarma karotu | evaṃ bhadantety āyushmān Ānando Bhagavataḥ pratiṣrutya bhikṣhūṇāṃ ārocayati | Bhagavān āyushmanta itaḥ saptame divase Magadheshu janapadeshu cārikāṃ carishyati, yo yushmākam utsahate Bhagavatā sārddham Magadheshu janapadeshu cārikāṃ cartum sa cīvarakarma karotu |

atha Bhagavān bhikṣhuganaparivṛito bhikṣhusaṃghapuraskṛitāḥ sambahulaḥ ca Ārāvastīnivāsibhir baṇigbrāhmaṇagṛihapatibhiḥ sārddham Magadheshu janapadeshu cārikāṃ prakrāntāḥ | atha sambahulāḥ ca Ārāvastīnivāsino baṇijo yena Bhagavāṃs tenopasaṃkrāntāḥ | upasaṃkramya Bhagavataḥ pādaḥ ṣiṛasā vanditvā Bhagavantam idam avocaṇ | adhvāsayatv asmākam Bhagavān yāvaca ca Ārāvastī yāvaca ca Rājagṛham atrāntarāc cīvarapīṇḍapātaṣyaṇāsanagḷānapratyayabhaiṣajyaparishkāraiḥ sārddham bhikṣhusaṃghena | adhvāsayati Bhagavān sambahulāṇāṃ Ārāvastīnivāsīnāṃ baṇijāṃ tūṣṇībhāvena | atha sambahulāḥ Ārāvastīnivāsino baṇijo Bhagavatas tūṣṇībhavenāddivāsanāṃ veditvā Bhagavato 'ntikāt prakrāntāḥ |

¹ Ex conject.; dharmasaṃbhogana āmishasaṃbhoga alpābādhā AD; dharmasaṃbhoga alpābādhā BC.

² asmim̐ tv MSS.

atha samprasthite Buddhe Bhagavaty antarā ca Ārāvastīm antarā ca Rājagriham ātrāntarān ¹ mahātavyām caurasahasraṃ prativasati | adrākshit tac caurasahasraṃ Bhagavantam sārthaparivṛitam bhikshusaṃghapuraskṛitam dṛiṣṭvā ca punaḥ parasparam kathayanti, gacchatu Bhagavān saṅghaśaṅkaśaṃ śaṅkaśaṃ sārtham mushishyāma ity anuvicintya sarve javena prasṛitā yena sārthaḥ | ² Bhagavatā 'bhīhitāḥ | kim etad bhavantaḥ samārabdham | caurāḥ kathayanti, vyaṃ smā bhadanta caurā ātāvicarā nāsmākaṃ kṛishir na bāṇijyā na gaurakshyam, anenopakrameṇa jīvikām kalpayāmaḥ, gacchatu Bhagavān saṅghaśaṅkaśaṃ śaṅkaśaṃ sārtham mushishyāmaḥ | Bhagavān āha, mamaisha sārthaḥ samnigrito 'pi tu sakalasya sārthasya parigaṇayya suvarṇam grihṇīdhvam | tathā bhavatu iti caurasahasreṇa pratijñātam | asmin sārthe ye upāsakā bāṇijas taiḥ kṛitsnasya sārthasya mūlyam gaṇayya caurāṇām niveditam, iyanti cātāni sahasrāṇi ceti | tatas teshām caurāṇām ³ sārthanishkṛayārtham Bhagavatā nidhānam darṣitam | tatas tena caurasahasreṇa sārthamūlyapramāṇam suvarṇam grihītam, avaśiṣṭam tatraivāntarhitam | evam Bhagavatā sārthaḥ caurasahasrāt pratimokṣitaḥ | anupūrveṇa Bhagavān Rājagriham anuprāptaḥ | punar api Bhagavān sārthaparivṛito bhikshusaṃghapuraskṛito Rājagrihāc Ārāvastīm samprasthitaḥ | tathaiva caurasahasrasakācāt sārtho nishkṛitaḥ | evam dvitricatushpañcashaḍvārāṇaṃ caurasahasrasakācād āgamanagamanena sārthaḥ paritrāto mūlyam cānupradattam | ⁴ saptamam tu vāram Bhagavān sārtharahito bhikshusaṃghapuraskṛitaḥ Ārāvastyā Rājagriham samprasthitaḥ | adrākshic caurasahasraṃ Buddham Bhagavantam sārthavirahitam bhikshusaṃghaparivṛitam dṛiṣṭvā ca punaḥ parasparam [A. 32. b] samlapanti | Bhagavān gacchatu bhikshusaṃgham mushishyāmaḥ, tat kasya hetor esho hi Bhagavān suvarṇapraḍa ityuktā sarvajavena pradhāvitā bhikṣhūn ⁵ mushitum ārabdhāḥ | Bhagavatā cābhi-

¹ mahatyāvyām MSS.² Bhagavato MSS.³ MSS. here

-nishkṛiyārtham, but elsewhere as in text.

⁴ saptamas tu MSS.⁵ mā. D.

hitāḥ, vatsā mamaite grāvakāḥ | caurāḥ kathayanti | jânâsy eva
 Bhagavan vayan caurâ aṭavīcarâ nâsmâkaṁ kṛishir na bânijyâ na
 gaurakshyam anena vayan jivikāṁ kalpayāmaḥ | tato Bhagavatâ
 caurânāṁ mahânidhānaṁ darçitam evaṁ caktāḥ, vatsâ yâvadâptaṁ
 dhanam grihñitheti | tatas tena caurasahasreṇa tasmân mahânidhâ-
 nâd yâvadâptaṁ suvarṇam âdattam, avaçishṭam tatraivântarhitam |
 atha Bhagavāṁs tac caurasahasraṁ yâvadâptaṁ dhanena samtarpa-
 yitvâ tato 'nupûrveṇa Rājagriham anuprâptaḥ | tatas teshāṁ caurâ-
 nāṁ buddhir utpannâ | yâ kâcid asmâkaṁ çrisaubhâgyasampat
 sarvâsau Buddham Bhagavantam âgamyâ, yannu vayan Bha-
 gavantaṁ sacṛâvakasamgham asmin pradeçe bhojayemeti | atrân-
 tare nâsti kiṁcid Buddhânāṁ Bhagavatāṁ mahâkârūnikânām
¹ekarakshânām ekavīrânām advayavâdinām çamathavipaçyanâvihâri-
 nām trividhadamathavastukuçalânām caturvidhipâdacaraṇatalasu-
 pratishṭhitânām caturoghottirṇânām caturshu saṁgrahavastushu dīr-
 gharâtrakṛitaparicayânām daçabalabalinām caturvaiçāradyaviçârâdâ-
 nām udârârshabhasamyaksimhanâdanâdinām pañcângaviprahinânām
 pañcaskandhavimocakânām pañcagatisamatikrântânām shadâyatana-
 bheda-kânām ²saṁghâtavihârinām shatpâramitâparipûrṇaçaçasāṁ sa-
 ptabodhyaṅgakusumâdhyânām saptasamâdhiparishkârâdâyakânām ³
 âryâshṭângamârgadeçikânām âryamârgapudgalanâyakânām navânu-
 pûrvasamâpattikuçalânām navasamyojanavisamyojanakânām daça-
 dikparipûrṇaçaçasāṁ daçaçatavaçavartiprativiçishṭânām | ⁴tri ratres
 trir divasasya shatkṛitvo ⁵râtrimdivasena Buddhacakshushâ lokam
 vyavalokayanti | kasyânavaropitâni kuçalamûlâny avaropayâmi ka-
 syâvaropitâni vivardhayâmi kaḥ kṛicchraprâptaḥ kaḥ saṁkṣataprâptaḥ
 kaḥ sambâdhaprâptaḥ kaḥ kṛicchrasaṁkṣatasambâdhaprâptaḥ kaṁ
 kṛicchrasaṁkṣatasambâdhât parimocayâmi ko 'pâyanimnaḥ ko 'pâya-
 pravaṇaḥ ko 'pâyapragbhâraḥ kaṁ aham apâyâd vyutthâpya svar-

¹ With this passage cf. fol. 43 a, 93 b.

² sic MSS.; asaṁghata- f. 93 b.

³ -dâyakâyakânām AB.

⁴ tri ABC, triḥ D.

⁵ satkṛitvâ MSS.

ge mokshaphale ca pratishthāpayāmi kasya kāmapaṇkanimagnasya
hastoddhāram anuprayacchāmi kasya Buddhotpādavibhūṣitaṃ lokam
saphalīkaromi kam āryadhanavirahitam āryadhanaiḥvaryādhipatyē
pratishthāpayeyam ko hiyate ko vardhate |

apy evātikramed velāṃ sāgaro makarālayaḥ |

na tu vaineyavatsānāṃ Buddho velāṃ atikramet ||

yathā hi mātā priyam ekaputrakam hy avekshate rakshati cāsya
jivitaṃ |

tathaiva vaineyajanaṃ Tathāgato hy avekshate rakshati cāsya
saṃtatiṃ ||

sarvajñasantānanivāsiniḥ hi kāruṇyadhenur mṛigayaty akhinnā |

[A. 33. a] vaineyavatsān bhavaduḥkhanashtān vatsān prapa-
shtān iva vatsalā gauḥ ||

tato Bhagavāms teshāṃ caurāṇāṃ vaineyakālam apekshya Rāja-
grihād anupūrveṇa bhikshuganaparivṛito bhikshuganapuraskṛito
dānto dāntaparivārah cāntaḥ cāntaparivāraḥ candanaḥ candanapari-
vāro mukto muktaparivāra āḡvasta āḡvastaparivārah ¹pūrvavad yāvan
mahākaruṇayā samanvāgatas tām cālātaviṃ anuprāptaḥ | adrākshit
tac caurasahasraṃ Buddham Bhagavantam saḡrāvakasamgham dūrād
eva gacchantam dṛiṣtvā ca punaḥ cittāny abhiprasādyā yena Bha-
gavāms tenopasaṃkrāntāḥ | upasaṃkramya Bhagavataḥ pādāyor nipatya
Bhagavantam idam avocan | adhivāsayaṭv asmākam Bhagavāñ ḡvo
'ntargrihe bhaktena sārddham bhikshusamghena | adhivāsayaṭi Bha-
gavāms tasya caurasahasrasya tūshṇibhāvena | atha caurasahasraṃ
Bhagavatas tūshṇibhāvenādadhivāsanaṃ viditvā Bhagavato 'ntikāt
prakrāntam² | atha tac caurasahasraṃ tām eva rātriṃ ḡuci praṇitaṃ
khādantiyabhojanīyam samudāniya kālyam evotthāyāsanaṇi ³prajña-
pyodakamaṇiṃ pratishthāpya Bhagavato dūtena kālam ārocayati |
samayo Bhadanta sajjaṃ bhaktaṃ yasyedāniṃ Bhagavan kālam

¹ Cf. fol. 43 b; fol. 51 a; fol. 94 b.

² -taḥ MSS.

³ prajña-
ptodaka- MSS.

manyase | atha Bhagavān pūrvāhne nivāsyā pātracivaram ādāya
 bhikshuganapariṣṭito bhikshusamghapuraskṛito yena tasya caura-
 sahasrasya bhaktābhisaras tenopasamkrāntaḥ | atha tac caurasaha-
 sraṃ Buddhapramukhasya bhikshusamghasya candanodakena pādau
 prakshālayāmāsa | atha Bhagavān prakshālitapāṇipādaḥ purastād
 bhikshusamghasya prajñapta evāsane 'nishaṇṇaḥ | nishaṇṇaṃ Bud-
 dhapramukhaṃ bhikshusamghaṃ viditvā cucinā prañitena khādani-
 yabhojanīyena svahastam samtarpya sampravārya Bhagavantam
 bhuktavantam viditvā dhautahastam apanītapātraṃ nīcatarāṇy āsa-
 nāni grihitvā Bhagavataḥ purastān nishaṇṇā dharmacraṇavāya |
 atha Bhagavatā teshāṃ ācāyānuçayam viditvā dhātum prakṛitiṃ ca
 jñātvā tādrīḇi dharmadeḇanā kṛitā yāṃ ḡrutvā tena caurasahasreṇa ta-
 sminn evāsane nishaṇṇena viṃçatiçikharasamudgatam satkāyadrishṭi-
 çailam jñānavajreṇa bhittvā çrotāpattiphalam sākshātkṛitam dṛishṭa-
 satyāç ca kathayanti | idam asmākaṃ bhadanta na mātṛā kṛitam na
 pitṛā kṛitam na rājñā na devatābhir na pūrvapretair na çramaṇa-
 brāhmaṇair neshṭair na svajanabandhuvargeṇa yad asmābhir Bhaga-
 vantam kalyāṇamitram āgamyā | uddhṛito narakatiryakpretebhyaḥ
 pādaḥ pratishṭhāpito devamanushyeshu² paryantikṛitaḥ saṃsāra
 [A. 33. b] uçchoshitā rudhirāçrusamudrā uttirnāçrusāgarā³ laṅghitā-
 sthiparvatā⁴ 'labhema vayaṃ bhadanta svākhyāte dharmavinaye
 pravrajyāṃ upasampadam bhikshubhāvaṃ carema⁵ vayaṃ Bhagava-
 to 'ntike brahmacaryam | tato Bhagavatā brāhmaṣvareṇabhihitāḥ |
 eta vatsāḥ carata brahmacaryam | vācāvasāne Bhagavato muṇḍaḥ
 saṃvṛittāḥ traidhātukavitarāgāḥ samaloṣṭakāññicāṇā ākāçapāṇitala-
 samacittā vāsicandanakalpā vidyāvidāritāṇḍakoçāvidyā vijñāḥ pra-
 tisamvitprāptā bhavalābhalobhasatkāraparāṇimukhāḥ sendropendrā-
 nām devānām pūjyā mānyā abhivādyāç ca saṃvṛittāḥ |

bhikshavaḥ saṃçayajātāḥ sarvasaṃçayacchettāraṃ Buddham Bha-

¹ Om. MSS.

² -bhyah MSS.

³ Sic MSS.

⁴ labhemo ABC, labhamā D.

⁵ caremo MSS.

gavantam papracchuh | paçya bhadanta Bhagavatedam caurasahasram
 saptavāram dhanena santarpayitvātyantanishthe 'nuttare yogaksheme
 nirvāne pratishthāpitam | Bhagavān āha | na bhikshava etarhi ya-
 thātite 'py adhvani mayāsyāiva caurasahasrasya sakāçād anekabhāṇ-
 ḍasahasraḥ sārtho nishkritaḥ, 'na ca çakitāḥ santarpayitum | tato
 mayānekair dushkaraçatasahasrair devamanushyadushprāpyām Ça-
 krabrahmādyair api duradhigamām Badaradvipayātrām varshaçatena
 sādhayitvaitad eva caurasahasram ārabhya kṛtsno Jāmbudvīpaḥ
 suvarṇarajatavoidūryasphaṭikādyai ratnaviçeshair manorathepsitaḥ
 copakaraṇaviçeshaiḥ santarpayitvā daçabhiḥ kuçalaiḥ karmapathaiḥ
 pratishthāpitāḥ | tac chṛinuta |

bhūtapūrvam bhikshavo 'tite 'dhvani asminn eva Jāmbudvīpe
 Vārāṇasyām nagaryām Brahmadatto nāma rājā rājyaṁ kārāyati
 sma riddham ca kshemaṁ ca subhikshaṁ cākṛṇabahujanamanu-
 shyaṁ ca praçāntakali kalahadimbādamarataskaradurbhiksharogā-
 pagataṁ priyaṁ ivaikaputrakam iva rājyaṁ kārāyati | tena khalu
 samayena Vārāṇasyām Priyaseno nāma sārthavāhaḥ prativasaty
 ādhyo mahādhanō mahābhogo Vaiçravaṇadhanapratispardhī | tena
 sadṛçāt kulāt kalatram ānitam | sa tayā sārddham krīdate ramate
 paricārayati | athānyatama udārapuṇyamaheçākhyāḥ sattvo 'nyata-
 masmāt prapītād devanikāyāc cyutvā tasyāḥ prajāpatyāḥ kukshim
 avakrāntaḥ | *pañcāveniyā dharmā ihaikatye paṇḍitajātiye mātṛi-
 grāme | katame pañca | raktaṁ puruṣaṁ jānāti², kālāṁ jānāti ṛitum
 jānāti, garbham avakrāntaṁ jānāti, yasyāḥ sakāçād garbho 'vakrāmāti
 taṁ jānāti, dāraḥ jānāti dārikāṁ jānāti saced dārako bhavati da-
 kshīṇaṁ kukshim niçṛitya tishṭhati saced dārikā bhavati vāmaṁ
 kukshim niçṛitya tishṭhati | sāttamanā āttamanāḥ svāmine ārocayati |

¹ Ex conject. na va çakitā santarpayitum MSS.

-pañcāvenikā? Cf. *supra*, p. 2.

² Sic MSS.;

² In Sudhanakumāra (fol. 154 a) and also in Koṭikārṇa (p. 2) viraktaṁ puruṣaṁ jānāti is added to the first dharma.

dishtyāryaputra vardhasvāpannasattvāsmi samvṛittā yathā ca me
dakṣiṇaṃ kukṣiṇiṃ niṣṛitya tishṭhati niyatam dārako bhavishyati |
so 'py āttamanā āttamanā udānam udānayati | apy evāhaṃ cirakālā-
bhilashitaṃ putramukhaṃ paçyeyam, jāto me syān nāvajātaḥ, kri-
tyāni me kuryād bhṛtaḥ pratibhared dāyādyam ¹pratipadyeta kula-
vaṃṣo me cirasthitikaḥ syād, asmākaṃ cātyatitaṃ kālagatānām
uddiçya dānāni dattvā [A. 34. a] puṇyāni kṛtvā nāmnā dakṣiṇām
ādiçed idaṃ taylor yatra tatropapannayor gacchator anugacchatv iti |
āpannasattvām cainām viditvā upariprāsādatalagatām ayantritām
dhārayati | ushṇa ushṇopakaraṇaiḥ çite çitopakaraṇair vaidyapra-
jñaptair āhārair nātiçitair nātyushṇair nātītiktair nātyamlair nātīla-
vaṇair nātimadhurair nātikaṭukair nātikashāyais tiktāmlalavanama-
dhurakaṭukakashāyavivarjitair āhārair hārārdhahāravibhūshitagātrīm
apsarasam iva nandanavanacāriniṃ mañcān mañcam pīthāt pītham
avatarantiṃ ²adharimām bhūtim | na ³cāsyāḥ kiñcid amanojñaça-
bdaçravaṇam yavad eva garbhasya paripākāya | śasṭhānām vā navā-
nām vā māsānām atyayāt prasūtā | dārako jāto 'bhirūpo darçaniyaḥ
prāsādiko gaurah kanakavarṇaḥ chattrākāraçirāḥ pralambhabāhur
vistīrṇalālāṭaḥ saṃgatabhrūs tuṅgaṇāso dṛidhakathinaçarīro mahān
agrabalaḥ | tasya jñātayaḥ saṃgamyā samāgamyā trīṇi saptakāny
ekaviṃçati rātriṃdivasāni tasya jātasya jātamahaṃ kṛtvā nāmadhe-
yam vyavasthāpayanti, kiṃ bhavatu dārakasya nāma, ayaṃ dārakaḥ
Priyasenasya sārthavāhasya putras tad bhavatu dārakasya nāma
Supriya iti | Supriyo dārako 'sṭābhya dhātribhya upanyasto dvā-
bhyām kshīradhātribhyām dvābhyām ⁴amsadhātribhyām dvābhyām
maladhātribhyām dvābhyām kṛdanikābhyām dhātribhyām | so 'sṭā-
bhir dhātribhir unniyate vardhate kshīreṇa dadhnā navanītena sar-
pishā sarpimāṇḍenānyaic cottaptottaptair upakaraṇaviçeshair āçu
vardhate hradastham iva pañkajam | yadā mahān samvṛittas tadā

¹ pratipadyet BCD.
MSS. (cf. p. 2).

² Sic MSS. (cf. p. 2).
⁴ atsa- MSS. (cf. pp. 3, 26, 58).

³ casmāt

lipyām upanyastah samkhyâyām gaṇanâyām mudrâyām uddhāre
 nyāse nikshepe hastiparikshâyām aṣvaparikshâyām ratnaparikshâyām
 dāruparikshâyām ¹vastraparikshâyām purushaparikshâyām stripari-
 kshâyām nānāpanyaparikshāsu paryavadātaḥ sarvaçāstrajñāḥ sarva-
 kalābhijñāḥ sarvaçilpajñāḥ sarvabhûtarutajñāḥ ²sarvagatigatijñā ud-
 ghattako vācakaḥ paṇḍitaḥ paṭupracāraḥ paramatikshṇaṇiçitabuddhiḥ
 samvritto ³'gnikalpa³ iva jñānena | sa yāni tāni rājñām kshatriyāṇām
 mûrdhnābhishiktānām janapadaigvaryasthāmaviryam anuprāptānām
 mahāntaṃ prithivīmāṇḍalam abhinirjityādhyāvasatām prithagbha-
 vanti çilpasthānakarmasthānāni tadyathā hastigrivâyām aṣvapriṣṭhe
 rathe tsarudhanuḥshûpayāne niryāne ⁴'ñkuçagrahe tomaragrahe ched-
 ye bhedye mushtibandhe padabandhe dûravedhe çabdavedhe ⁵'kshuṇ-
 navedhe marmavedhe dṛḍhaprahâritâyām pañcasu sthāneshu kṛtāvi
 samvṛittāḥ | dharmatā caishā | na tāvāt putrasya nāma nirgacchati
 yāvat pitā dhriyate | athāpareṇa samayena Priyasenaḥ sārthavāho
 glānibhûtaḥ | sa mûlagandapattrapushpaphalabhaishajyair upasthī-
 yamāno ⁵hiyata eva |

sarve kshayāntā nicayāḥ patanāntās samucchrayāḥ |

samyogā viprayogāntā maraṇāntaṃ ca jīvitam iti ||

sa kâladharmeṇa samyuktaḥ | kâlagate Priyasene sārthavāhe Brah-
 madattena Kâçirājñā Supriyo [A. 34. b] mahāsārthavāhatve 'bhi-
 shiktaḥ | tena sārthavāhabhûteneyam evamprûpā mahāpratijñā kṛtā,
 sarvasattvā mayā dhanena saṃtarpayitavyāḥ | alpaṃ ca deyaṃ baha-
 vaç ca yācakās tato 'lpair ahobhis tad dhanam parikshayam paryā-
 dānam gatam | atha Supriyo mahāsārthavāhaḥ saṃlakshayati, alpaṃ
 ca deyaṃ bahavaç ca yācakās tato 'lpair ahobhis tad dhanam pari-
 kshayam paryādānam gatam, yannv aham sāmudram yānapātram
 samudāniya mahāsamudram avatareyam dhanahārikaḥ | tataḥ Supri-

¹ vastu- D, cf. pp. 3, 26, 58.

² sarvagatigatijñāḥ ?

³ agnikalpam MSS.

⁴ Ex conject. (cf. Maitreyāvad. p. 58); akshuṇa-

AC, -kshūna- D, B is corrupt.

⁵ hiyata MSS.

yo mahāsārthavāhaḥ sāmudrayānapātraṃ samudāniya pañcamātrair
 baṇikchataih sārddhaṃ mahāsamudram avatirṇaḥ | tato 'nupūrveṇa
 ratnadvipam gatvā ratnasamgrahaṃ kṛtvā svastikshemābhyāṃ
 mahāsamudrād uttīrya sthala-jair vahitrair bhāṇdam āropya Vārā-
 syābhimukhaḥ¹ samprasthitaḥ | aṭavikāntāramadhyagataḥ caurasaha-
 srenāsāditaḥ | tatas te caurā mushitukāmāḥ sarvajavena prasritāḥ
 Supriyeṇa ca sārthavāhenāvalokyābbhihitāḥ | kim etad bhavantaḥ
 samārabdham | caurāḥ kathayanti | sārthavāha tvam ekaḥ svasti-
 kshemābhyāṃ gacchāvaṣiṣṭaṃ sārthaṃ mushishyāmāḥ | sārtha-
 vāhaḥ kathayati | mamaisha bhavantaḥ sārthaḥ samniṣṛito nārhanti
 bhavanto mushitum | evam uktāḥ caurāḥ kathayanti | vayaṃ² smaḥ
 sārthavāha caurā aṭavīcarā nāsmākaṃ kṛshir na bāṇijyā na gaura-
 kshyam anena vayaṃ jīvikāṃ kalpayāmaḥ | teshāṃ Supriyaḥ sārtha-
 vāhaḥ kathayati | sārthasya mūlyam bhavanto ganyatām aham eshām
 arthe mūlyam dāsyāmi | tatas te bāṇijaḥ paraspāram mūlyam
 gaṇayitvā caurāṇāṃ nivedayanti | iyanti ṣaṭāni sahasrāṇi ceti | tataḥ
 Supriyeṇa sārthavāhena bhāṇdanishkrayārthe svaṃ dravyam anupra-
 dattam | caurasakāṣāt sārthaḥ paritrātaḥ | evaṃ dviṣ triṣ catuḥ pañca
 ṣaḍ vārāṇ³ tasyaiva caurasahasrasya sakāṣāt Supriyeṇa sārthavāhena
 sārthaḥ paritrāto mūlyam cānupradattam yāvat saptamaṃ tu⁴ vāram
 Supriyaḥ sārthavāho mahāsamudram avatirṇaḥ | tataḥ saṃsiddha-
 yānapātro 'bhyāgato 'ṭavikāntāramadhyagataḥ, tenaiva caurasaha-
 srenāsāditaḥ | tatas te caurā mushitukāmāḥ sarvajavena prasritāḥ
 Supriyeṇa ca sārthavāhenāvalokyābbhihitāḥ, Supriyo 'haṃ bhavantaḥ
 sārthavāhaḥ | caurāḥ kathayanti | jānāsy eva mahāsārthavāha vayaṃ
 caurā aṭavīcarā nāsmākaṃ kṛshir na bāṇijyam na gaurakshyam
 anena vayaṃ jīvikāṃ kalpayāmaḥ | tataḥ Supriyeṇa sārthavāhena
 pūrvikāṃ pratijñāṃ anusmṛitya dridhapratijñēna tasya caurasaha-
 srasya bhāṇdam anupradattam | Supriyo mahāsārthavāhaḥ saṃla-

¹ Sic MSS.² smā A, syā B, sma C, om. D.³ Sic MSS.⁴ vāram MSS.

kshayati | ime caurā labdham labdham arthajātasamnicayam kurvanti, mayā ca mahati pratijñā kṛitā sarvasattvā dhanena mayā samtarpayitavyā iti, so 'ham imam caurasahasram na caknomi dhanena samtarpayitum katham punaḥ sarvasattvān¹ dhanena samtarpayishyāmi cintāparo middham avakrāntaḥ |

atha tasya mahātmana udārapuṇyamaheṣākhyasyodāracetasopannasya sarvasattvamanorathaparipūrakasya lokahitārtham ²abhyudgatasyānyatarā maheṣākhyā devatā upasaṅkramya samācāvāsayati | mā tvam sārthavāha khedam āpadyasva ³riddhishyati te prañidhir iti | asti khalu mahāsārthavāhāsminn eva Jambudvīpe [A. 35. a] Badaradvīpo nāma mahāpattano 'manushyāvacarito maheṣākhyamanushyādhishṭhitaḥ | santi tasmin Badaradvīpe pradhānāni ratnāni sarvasattvavicitrāmanorathaparipūrakāni | yadi mahāsārthavāho Badaradvīpayātrām sādhyed evam imam mahatim pratijñam pratinistareta | iyaṁ hi mahāpratijñā Çakrabrahmādinām api dustarā prāg eva manushyabhūtasya | ity uktvā sā devatā tatraivāntarhitā, na ca çakitā Supriyeṇa mahāsārthavāhena sā devatā prashṭum katarasyām diḡ Badaradvīpaḥ katham vā tatra gamyata iti | atha Supriyasya sārthavāhasya suptapratibuddhasyaitad abhavat | ahovata me sā devatā punar api darçayed diḡam copāyam ca vyapadiçed Badaradvīpamahāpattanasya gamanāyeti cintāparo middham avakrāntaḥ | atha sā devatā tasya mahātmana udārapuṇyamaheṣākhyasya drīdhodārapratijñasyodāravīryaparākramatām anikshiptotsāhatām viditvā upasaṅkramya evam āha | mā tvam sārthavāha khedam āpadyasva | asti khalu mahāsārthavāha paçcime digbhāge pañcāntaradvīpaçatāni samatikramya sapta mahāparvatā uccāç ca pragrihitāç ca sapta ca mahānadyaḥ | tān vīryabalena laṅghayitvā antaroddānam⁴ Anulomapratilomadvayam Āvartaḥ Çaikhanābhaḥ Çaikhanābhī ca Nīlodaç Tārakākshaç ca parvatau Nīlagrīva eva ca ⁵Vairambhā Tāmratāvi

¹ -sattvā MSS.² aty- ABC.³ riddh- ABC.⁴ antarojñānam B.⁵ Vairambhas?

Veṇugulmaḥ¹ sapta parvatāḥ sakantakāḥ Kshāranadī Triṇṇakura Aya-
skilam² Ashtādaçavakro nadi Çlakshṇa eva ca Dhūmanetram udakam³
Saptāçivishaparvatā nadi bhavati paçcimā | Anulomapratilomo nāma
mahāsamudro 'nulomapratilome⁴ mahāsamudre manushyānavacarite
anulomapratilomā vāyavo vānti | tatra yo 'sau puruṣo bhavati
maheçākhyo⁵ maheçākhyadevatāparigrihitāḥ sa mahatā puṇyabalena
vīryabalena cittabalena mahāntam plavam āsthāya Anulomapratiloma-
mahāsamudram avatarati | sa yaṁ māṣena gacchati tad ekena divase-
na pratyāhriyate | evaṁ dviṣ trir hriyamāṇaḥ ca pratyāhriyamāṇaḥ ca
yadi madhyamām udakadhārām pratipadyata evaṁ asau maitrībala-
parigrihīto lokahitārtham⁶ abhyudgamyottarati nistarati abhinishkra-
mati, Anulomapratilomaṁ mahāsamudram samatikramyānulomapra-
tilomo nāma parvatāḥ | Anulomapratilome mahāparvate 'manushyā-
vacarite⁷ 'nulomapratilomā nāma vāyavo vānti, yaīḥ puruṣas timirī-
kritanetro naṣṭaṣaṁjñāsaṁptiṣṭhate | sa vīryabalenātmānaṁ saṁ-
dhārya tasmād eva mahāparvatād amoghām nāmaushadhīm saman-
vishya grihītvā netre 'ñjayitvā⁸ çirasi baddhvā samālabhyānuloma-
pratiloṁam nāma mahāparvatam abhinishkramitavyam | saced etām
vidhim anutishṭhate nāya saṁmoho bhavati⁹ 'svastikshemenātikra-
maty Anulomapratilomaṁ mahāparvatam | saced [A. 35. b] evaṁ
vidhiṁ vā nānutishṭhaty aushadhīm vā na labhate labdhām vā na
grihnāti⁹ sa śaṇṁmāsān muhyaty unmādam api prāpnoty ucchritya⁹
vā kālām karoti | Anulomapratilomaṁ mahāparvatam samatikramyā-
varto nāma mahāsamudras | tatra Vairambhakā vāyavo vānti yaīs
tad udakam bhrāmyate | tatra yo 'sau puruṣo bhavaty udārapuṇya-
vipākamaheçākhyo devatāparigrihitāḥ sa mahatā puṇyabalena vīrya-
balena cittabalena kāyabalena mahāntam plavam āsthāyāvartam

¹ -gulma MSS.² Ex conject. see infra; Triṇṇakupeyālam MSS.³ udaka MSS.⁴ Ex conj.; anulomapratilomau nāma mahāsamudrau

anulomapratilome MSS.

⁵ maheçākhyā AB.⁶ aty. D.⁷ 'manushyāvarite ABC, 'manushyāvacite D.⁸ Sic MSS.⁹ ucchritya MSS.

mahāsamudram avatarati | sa ekasminu āvarte saptakṛitvo bhrāmayityā nirudhyate | yojanam gatvā dvitiye āvarte unmajjate | sa tasminn apy āvarte saptakṛitvo bhrāmayitvā nirudhyate | evaṃ dvitiye tṛitiye caturthe pañcame shashthe āvarte¹ saptakṛitvo bhrāmayitvā nirudhyate yojanam gatvā unmajjate | evaṃ asau maitribala-parigrihito lokahitārtham² abhyudgataḥ, uttarati nistaraty abhinishkrāmati | Āvartam mahāsamudram abhinishkramyāvarto nāma parvato 'manushyāvacaritaḥ'³ | tatra 'Çaṅkho nāma rākshasaḥ prativasati raudraḥ paraprāṇaharo mahābalo mahākāyaḥ | tasyopariśṭād yojanamātre Çaṅkhanābhi nāmaushadhī divā dhūmāyate rātrau prajvalati | sā nāgaparigrihitā tishṭhati | sa khalu nāgo divā svapiti rātrau carati | tatra tena puruṣeṇa divā suhasuptasya nāgasyātmānam samanurakṣatā nāgaçarīram avihethayatā aushadhibalena mantrabalena punyabalena Çaṅkhanābhi aushadhī grahitavyā. | grihitvā netre 'ñjayitvā çirasi baddhvā samālabhyāvartaḥ parvato 'dhiroḍhavyaḥ | saced etām⁴ vidhim anutishṭhati svastikshemenātikrāmaty Āvartam parvatam avihethitaḥ Çaṅkhanābhena rākshasena | saced etām⁵ vidhim nānutishṭhaty aushadhim vā na labhate labdhām va na grihṇāty⁶ tam enaṃ Çaṅkhanābho rākshasaḥ pañcatvam āpādāyati | Āvartam parvatam atikramya⁷ 'Nīlode nāma mahāsamudraḥ | gambhiro 'yaṃ gambhīrāvabhāsaḥ | 'Nīlode mahāsamudre 'Tārāksho nāma rākshasaḥ prativasati raktanetraḥ pradiptaçiroruko vikritacaranadaçananayanāḥ parvatāyatakukṣiḥ | sacet svapiti vivṛitāny asya netrāṇi bhavanti tadyathācirodito bhāskara⁸ audārikāç cāsyāçvāsapraçvāsā gurugurukāḥ pravartante yathā meghasya garjato 'çanyām ca sphūrjatyām çabdaḥ | yadā jāgarti nimilitāny asya bhavanti netrāṇi | tatra tena puruṣeṇa tasmād eva samudrakūlān mahāma-

¹ Ex conject.; āvartate MSS.² aty. MSS.³ 'manu-

shyācaritaḥ AB, -āvacitaḥ CD, but infra as in text.

⁴ Qu. Çaṅkha-

nābho as infra.

⁵ Sic MSS.⁶ Nīlādo MSS. here.⁷ Raktāko AC,

Raktāksho BD here; but Tārāksho infra.

⁸ audārikāçasyā. AD,

audārikāçasy. BC.

karināmaushadhīm samanvishya grihya netre 'ñjayitvā girasi bad-
dhvā samālabhya mahāntaṃ plavam āsthāya suptaṃ Tārākshaṃ
dakārākshasaṃ veditvā [A. 36. a] pūrvabuddhabhāshitām Eraṇḍāṃ
nāma mahāvidyām uccārayatā mantrapadāṃ dakārākshasasamipena
gantavyam | saced etāṃ vidhiṃ nānutishṭhaty aushadhīm vā na
labhate labdhām vā na grihnāti tam enaṃ Tārāksho dakārākshasa
ojaṃ vā ghaṭṭayati cittam va kshipati sarveṇa vā sarvaṃ jīvitād vya-
paropayati | Nilodaṃ mahāsamudraṃ samatikramya Nīlodo nāma
mahāparvataḥ | tatra Nīlagrivo nāma rākshasaḥ prativasati pañca-
ḡataparivāra ugratejoraudraḥ paraprānāharaḥ | Nīlodo mahāparvata
ekanilo 'khaṇḍo 'cchidro 'sushiraḥ saṃvṛita ekaghaṇaḥ | apidānīm
animisham paçyato netrāṇi vyābādhayate mūrchaṃ ca saṃjanayati |
tasyopariśṭād yojanamātre 'moghā nāmaushadhi vicitrarūpā | sā
nāgaparigrihitā tiśṭhati | sa khalu nāgo dṛisṭivisho 'pi çvāsavisho
'pi sparçavisho 'pi damshṭrāvisho 'pi | yadā svapiti tadā dhūmayate |
yaḥ khalu tena dhūmena mṛigo vā pakṣi vā sprīçyate sa pañcatvam
āpadyate | tatra tena puruṣeṇa çiraḥsnātenoposhitena maitrāyatā
karuṇāyatā 'vyāpannena cittenātmānam samanurakṣhatā nāgaçarīram
aviheṭhayataushadhi grahitavyā | grihitvā netre 'ñjayitvā girasi bad-
dhvā samālabhyānena vidhinā jānatānushṭhitena Nīlodaḥ parvato
'bhirodhavyaḥ, timiraṃ na bhaviṣyati mūrcha ca na bhaviṣyati
na cāsyā guhyakāḥ çarīre praharishyanti | saced etāṃ vidhiṃ nānu-
tiśṭhaty aushadhīm vā na labhate labdhām vā na grihnāti tam enaṃ
Nīlagrivo rākshasaḥ pañcatvam āpādayiṣyati | Nilodaṃ parvataṃ
samatikramya Vairambho nāma mahāsamudraḥ | Vairambhe mahā-
samudre Vairambhā nāma vāyavo vānti yaṣ tad udakaṃ kṣo-
bhyate, yatrāgatir makarakacchapavallakaciçumārādīnām² pretapiçā-
cakumbhāṇḍakatapūtanādīnām³ kaḥ punar vādo manuṣyāṇām | tam
utsriyottareṇa Vairambhasya mahāsamudrasya mahatī Tāmratāvi
anekayojanāyā mavistārā⁴ | tasyās Tāmratāvyā madhye mahat sāla-

¹ asuçiraḥ MSS. ² -çuçum- MSS. ³ -pūtanādīnām ABC. ⁴ -vistārās MSS.

vanam mahac codapānam | tatra Tāmrāksho nāmājagarah prativasati
 raudrah paraprāṇaharah paramadurgandhah pañcayojanāyāmah | sa
 shanmāsān svapiti yadā svapiti tadāsya yojanam sāmantakena lālāsya
 spharitvā tishṭhati yadā jāgarty alpāsya lālā bhavati | tasyopari-
 shṭān mahān ¹venugulmah | tasmin venugulme mahaty açmaçilā | tām
 vīryabalenotpātya guhā | tasyām guhāyām sammohanī nāmaushadhī |
 [36. b] sā rātrimdivasam prajvalati | tām gṛhītvā netre 'ñjayitvā
 çirasi baddhvā samālabhya suptam Tāmrāksham ajagaram viditvau-
 shadhībalena mantrabalena vā 'jagarabhavanāsamīpena gantavyam |
 saced etām vidhim anutishṭhati svastikshemābhyām atikramyāvihe-
 ṭhitas Tāmrākshenājagareṇa, tataḥ paçcān mūlaphalāni bhakshayatā
 gantavyam | mahatīm Tāmrātavīm atikramya sapta parvatāḥ kaṇṭa-
 kavenupratichchannāḥ | tatra tena puruṣheṇa tāmrapatṭaiḥ pāḍau bad-
 dhvā tām parvatām vīryabalena laṅghayitvā sapta Kshāranadyaḥ |
 tāsām tīre mahāçālmalivanam | tataḥ çālmalīphalakaiḥ plavam bad-
 dhvābhiruhyātikramitavyā aspriçatā pāṇiyam | sacet spriçet tad aṅgam
 çīryate | sapta Kshāranadiḥ samatikramya Triçāṅkur nāma parvataḥ |
 Triçāṅkau parvate Triçāṅkavo nāma kaṇṭakās tikshṇāḥ sutikshṇāḥ |
 tatas tena puruṣheṇa tāmrapatṭair vetrapāçaiḥ pāḍau baddhvātikra-
 mitavyam, Triçāṅkuparvatam atikramya Triçāṅkur nāma nadi | Triçāṅ-
 kavo nāma kaṇṭakās tikshṇā ashtādaçaṅgulā udake 'ntargatās tish-
 ṭhanti | tatra tena puruṣheṇa çālmalīphalakaiḥ plavam baddhvātikra-
 mitavyam aspriçatā pāṇiyam | sacet patati tattraivānayaṇa vyasanam
 āpadyate | yathā Triçāṅkuḥ parvata evam Triçāṅkukā nāma nadi,
 evam Ayaskilāḥ parvato 'yaskilā nāma nadi | Ayaskilānadīm ati-
 kramyāshṭādaçavakro nāma parvata ucchritaḥ ca sarvataḥ samvṛito
 'dvārakaḥ cāsyā na kiṃcin nistarāṇam anyatra vṛikshāgrād vṛiksham
 adhiruhyā gantavyam | Ashtādaçavakraṃ parvatam atikramyāshṭā-
 daçavakrikā nāma nadi grāhamakarākulā samvṛittā ca | tatra vetra-
 pāçam baddhvātikramitavyam | sacet pataty anayena vyasanam āpa-

¹ venugulmā MSS.

dyate | Ashtādaçavakrikām nadim atikramya Çlakshṇo nāma parvataḥ | Çlakshṇaḥ parvato mṛidur ucchrito 'dvārakaç ca na cāsyā kimcin nistarāṇam | tatrāyaskilānām kotyātikramitavyam | Çlakshṇam parvatam atikramya Çlakshṇā nāma nadi grāhamakarākulā samvṛittā ca sâ nadi | tatra vetrapāçân baddhvātikramitavyam | sacet pataty anyena vyasanam āpadyate | Çlakshṇām nadim atikramya Dhūmanetro nāma parvato dhūmāyate samdhūmāyate | yena khalu tena dhūmena mṛigā vâ pakshiṇo vâ sprīṇyante pañcatvam āpadyante | Dhūmanetraḥ parvata ucchrito mahāprapāto 'dvārakaç ca | tatra tena puruṣeṇa guhâ paryeshitavyâ | guhām samanvishya tenātra guhādvāram aushadhībalena mantrabalena ca moktavyam | sâ ca khalu guhâçivishaparipûrṇâ tishṭhati | te khalv âçivishâ drishṭivishâ api sparçavishâ api | Dhūmanetrasya parvatasyopariṣṭân mahad 'udakapalvalam | tasminn udakapalvale mahaty açmaçilâ | tâm vīryabalenotpātya guhâ | tasyām guhâyām samjivani nāmaushadhī jyotirasaç² ca manir dīpaprabhāsaḥ | tâm aushadhīm gṛihṭvâ saçirshapādām samālabhya tâm caushadhīm gṛihṭvâ guhâ pravesṭavyâ aushadhībalena mantrabalena aushadhīprabhāvadvâc câçivishâḥ kâye na kramishyanti | evam hi tasmât parvatân [A. 37. a] nistarāṇam bhavishyati | Dhūmanetra-parvatam atikramya Saptâçivishaparvatâḥ | aushadhībalena mantrabalena ca Saptâçivishaparvatâ atikramitavyâḥ | Saptâçivishaparvatân atikramya Saptâçivishanadyas tikṣṇagandhâ nāma tatrâçivishâḥ | tatra tena puruṣeṇa māmśapeçy anveshitavyâ | tāsām Âçivishanadinām tire çālmalivanam | tataḥ çālmalīphalakaiḥ plavam baddhvâ māmśapeçyâtmanam âcchādyâdhiroḍhavyam | tatas ta âçivishâ māmśagandhenâpârât pāram gamishyanti | Saptâçivisham atikramya mahân Sudhāvadātaḥ parvata uccaç ca pragrihitaç ca, so 'dhiroḍhavyaḥ | tatra drakshyasi mahāntam sauvarṇabhūmim prithivīpradeçam pushpaphalacchâyāvṛikshopaçobhitam, Rohitakân janapadân ṛiddhāmç ca kshemāmç ca subhikshāmç cākīrṇabahujanamanushyāmç ca, ³Rohita-

¹ udakam palvalam MSS.² jyotir- MSS.³ Rohitakanṭham MSS.

kaṃ ca mahānagaram dvādaçayojanāyāmaṃ saptayojanavistṛitaṃ
 saptaprākāraparikshiptaṃ dvāṣhaṣṭīdvāropaçobhitaṃ bhavanaçatasā-
 hasravirājitaṃ ¹ 'suviviktarathyāvithicatvaraçṛiṅgāntakāntarāpanaṃ'²
 vīṇāvallikimahaṭisughoshakailiḥ grotrābhirāmaṇiḥ ca gīṭadhvanibhiranu-
 parataprayogaṃ nānāpaṇyasamṛiddhaṃ nityapramuditajanaughasaṃ-
 kulaṃ tridaçendropendrasaḍṛiçodyānasabhāpushkariniṣampannaṃ kā-
 dambahamsakāraṇḍavacakravākopaçobhitataḍāgaṃ³ Rohitakaṃ ma-
 hārājādhyuṣitaṃ mahāpurushabhaṇiṣevitaṃ yatra Maghaḥ⁴ sārtha-
 vāhaḥ prativasaty abhirūpo darçaniyaḥ prāsādikāḥ paṇḍito vyakto
 medhāvyy ādhyo mahādhanō mahābhogo vistṛṇaviçālaparigraho
 Vaiçṛavaṇadhanasamudito Vaiçṛavaṇadhanapratispardhi dvīpāntara-
 dvīpagamanavidhijñō mahāsamudrayānapātrayāyī | sa te Badaradvī-
 pamahāpattanasya pravṛittim ākhyāsyati nimittāni ca darçayishyati |
 yathoktaṃ ca vidhim anuṣṭhāsyasi⁵ na ca khedaṃ āpatsyase | evaṃ
 mahāsārthavāha paramadushkarakāraka, imāṃ Sumerumalayamaṇ-
 dasaḍṛiçim dīḍhāṃ pratijñāṃ nistarishyasi | iyaṃ ca mahāpratijñā
 Çakrabrahmadīnām api dushkarā prāgeva manushyabhūtānām |

ity uktvā sā devatā tatraivāntarhitā | atha Supriyaḥ sārthavāhaḥ
 suptapratibuddho devatāvacaṇaṃ çrutvā paramavismayam āpannaç
 cintayati | nūnam anayā devatayānekair evaṃvidhaiḥ paramadu-
 shkaraçatasahasrair Badaradvīpayātrā sādhitapūrvā bhavishyati |
 yadi tāvat sādhitā dushkarakārikā iyaṃ devatā | atha sādhyamānā
 drisṭāḥ⁶ paramadushkarakārakās te manushyā yair anekair dushka-
 raçatasahasrair Badaradvīpayātrā sādhitā, atidushkaraṃ caitad asmā-
 bhiḥ karaṇiyam | athavā yadyapy ahaṃ lokahitārthe pratipadyeyaṃ
 saphalo me pratiçramaḥ syād yathānekair dushkaraçatasahasrair
 Badaradvīpamahāpattanayātrāṃ sādhayishyāmi paraṃ lokānugrahaṃ

¹ Qu. -çṛiṅgāṭaka- as infra, fol. 40 b.
 break in the compound.

² -āpaṇa in MSS. with no
³ Ex conject.; -çobhitaṃ tatrāgaṃ MSS.

⁴ Magho MSS.

⁵ Ex conject.; anuṣṭhāsyati MSS.

⁶ drisṭā MSS.

karishyāmi | te 'pi manushyā yair anekair dushkaraçatasahasrair
 Badaradvipayātrā sādhitapūrvā, aham api manushyaḥ | taiḥ sādhitā
 kasmād ahaṃ na sādhayishyamīty [A. 37. b] anuvicintya Supriyo
 mahāsārvavāho dṛiḍhapratijñō dṛiḍhaviryaparākramo 'nikshiptotsāha
 udārapunyaavipākamaheçākhyo lokahitārtham 'abhyudgato yathopa-
 diṣṭoddeçasmṛitiparigrihito dṛiḍhapratijñām samanusrītya mahatā
 viryabalenaikākī advitīyavyavasāyo yathopadiṣṭāni pañcāntaradvī-
 paçatāni samatikrāmāni | sapta mahāparvatāni sapta mahānadyo vista-
 reṇa sarvāṇi samkātāni yathoktena vidhinā mūlakandaphalāhāro
 guṇavatī phalake baddhvā paripūrṇair dvādaçabhir varshai Rohi-
 takam mahānagaram anuprāptaḥ | udyāne sthitvānyatamaṃ puru-
 sham āmantrayate | kaçcid bhoḥ puruṣa asmin Rohitake mahāna-
 gare Magho nāma sārthavāhaḥ prativasati | sa evam āha | asti bhoḥ
 puruṣa kiṃtarhi mahāvādhinā grastaḥ sthānam etad vidyate yat
 tenaivābādheṇa kālām karishyatīti | atha Supriyasya mahāsārvavā-
 vāhasyaitad abhavat | mā haiva Magho mahāsārvavāho 'dṛiṣṭa eva
 kālām kuryāt ko me vyapadeçam karishyati tasya Badaradvīpamahā-
 pattanasya gamanāyeti viditvā tvaritatvaritam yena Maghasya sār-
 thavāhasya niveçanam tenopasamkrāntaḥ | sa dvāre nivāryate na
 labhate praveçam mahāsārvavāhadarçanāya | dharmatā khalu kuçalā
 Bodhisattvās² teshu teshu gilpasthānakarmasthāneshu | tato vaidya-
 samjñām ghoshayitvā pravīṣṭaḥ | adrākṣhīt Supriyo mahāsārvavāho
 'rīṣṭādhyāyeshu viditavṛittānto Maghaḥ sārthavāhaḥ shadbhir mā-
 saiḥ kālām karishyatīti viditvā Supriyo mahāsārvavāho 'dhītya
 vaidyamātāni svayam eva mūlagandapatrapushpaphalabhaishajyāny
 ānulomikāni vyapadiçati sma³ vyādhivyuçamārtham param cainam
 toshayati citrākṣharavyañjanapadābhidhānāḥ çāstrabaddhābhīḥ ka-
 thābhir nānāçrutimanorathākhyāyikābhīḥ⁴ samrañjayati⁵ dakṣhyadā-
 kṣhīnyacātūryamādhuryopetam upasthānakarmāni satputra iva pita-

¹ aty- ABC.² -tvā MSS.³ sa MSS.⁴ -ādhyāyikābhīḥ AD; -āpyāyikābhīḥ B.⁵ dākshya-?

raṃ bhaktyā gauraveṇa ṣuṣrūṣate | tato Maghasya sārthavāhasya
 kshemaṇiyataraṃ¹ cābhūd yāpanīyataraṃ ca, saṃjñānena pratilabdā |
 atha Maghaḥ mahāsārthavāhaḥ pratilabdhasaṃjñāḥ Supriyaṃ mahā-
 sārthavāhaṃ idam avocat | kuto bhavān jñānavijñānasampanno 'bhi-
 rūpo darṣanīyaḥ prāsādikāḥ paṇḍito vyakto medhāvī paṭupracāraḥ sar-
 vaçāstrajñāḥ sarvaçāstraviçāradaḥ sarvakalābhijñāḥ sarvabhūtarutajñā
 inḡitajñāḥ kiṃ jātýā² bhavān kiṃgotraḥ kena vā kāraṇena vāmanu-
 shyāvacaritaṃ deçam abhyāgataḥ | evaṃ uktaḥ Supriyaḥ sārthavāhaḥ
 kathayati | sādhu sādhu mahāsārthavāha kāle³ smi mahāsārthavāhe-
 na jātikulagotrāgamanaprayojanaṃ priṣṭhaḥ | atha Supriyo mahā-
 sārthavāho Maghāya sārthavāhāya jātikulagotrāgamanaprayojanaṃ
 vistareṇārocayati sma paraṃ cainaṃ vijñāpayati | 'sārthavāhānu-
 bhāvād ahaṃ Badaradvipamahāpattanaṃ paçeyam evaṃ ahaṃ⁴ syāt
 paripūrṇamanoratho [A. 38. a] vistīrṇadṛiḍhapratijñāḥ sarvasattva-
 manorathaparipūrakaḥ | atha Magho mahāsārthavāhaḥ Supriyasya
 mahāsārthavāhasyaçrutapūrvāṃ⁵ parahitārtham abhyudyatām dṛiḍha-
 pratijñāṃ çrutvā paramavismayaajāto 'nimishadṛiṣṭiḥ suciraṃ niri-
 kshya Supriyaṃ mahāsārthavāhaṃ idam avocat | taruṇaḥ ca bhavān
 dharmakāmaḥ cāçcaryam amānushaparākramaṃ te paçyāmi yo nāma
 bhavān Jāmbudvīpād amanushyāvacaritaṃ parvatasamudranadyotta-
 raṇaṃ kṛitvehāgato yatrāmanushyāḥ pralayaṃ gacchanti prāg eva
 manushyāḥ | devaṃ tad bhavantaṃ paçyāmi devānyatamaṃ vā
 manushyaveçadhāriṇaṃ | na te kiṃcid dustaram asādhyam vā | api
 tv ahaṃ mahāvýādhinā grasto mumūrshur bhavāṇ cāyāto 'pi tu ko
 bhavato 'rthe parahitārthe 'bhyudyatasýātmaparityāgam api na kur-
 yāt | tena hi vatsa kshipraṃ maṅgalapotaṃ samudānaya⁶ saṃvaram
 cāropaya yad āvayor yātrāyanaṃ bhaviṣyatity | evaṃ sārthavāheti
 Supriyo mahāsārthavāho Maghāya mahāsārthavāhāya pratiçrutya

¹ kshemaṇiyataraṃ CD.² Sic MSS.³ 'smin MSS.⁴ sārthavāho 'nubhāvāt AB.⁵ Sic MSS.⁶ -āpuryaṃ MSS.⁷ çambalaṃ?

maṅgalapotam samudāniya saṁvaram cāropya yena Magho mahā-sārthavāhas tenopasaṁkrāntaḥ | upasaṁkrāmya Maghaṁ sārthavāham idam avocat | deva samudānito maṅgalapotam saṁvaram cāropitaṁ yasyedānīm mahāsārthavāhaḥ kālam manyate | atha Magho mahāsārthavāho Badaradvīpamahāpattanagamanakṛitabuddhiḥ. sva-janabandhuvargaputradārāmitrāmātyajñātisālohitaiḥ¹ sabhṛityavar-geṇa ca Rohitakarājñā ca nivāryamāno² 'pi³ guṇavati phalake bad-dhvāḡu Supriyasārthavāhasahāyo maṅgalapotam abhiruhyā mahā-samudram avatirṇaḥ | atha Magho mahāsārthavāhaḥ Supriyasya mahāsārthavāhasya kathayati | ahaṁ vādhaglāno na çakyāmi sthito gantum tad arhasi çayyāṁ kalpayitum yatrāham apāçrito gamishyā-mīti, api tv asmin mahāsamudre yāvad evaṁvidhāni nimittāni bha-vanty udakasya varṇasaṁsthānāni ca mama nivedayitavyāni | yathā-nekāni yojanaçatāni gatvā adrākshīt Supriyo mahāsārthavāha ekapāṇ-daram pāṇiyam dṛiṣṭvā punar Maghāya sārthavāhāyārocayati, yat khalu mahāsārthavāha jānīyā ekapāṇdaram pāṇiyam paçyāmi | evam ukte Maghaḥ sārthavāhaḥ kathayati | naitan mahāsārthavāha eka-pāṇdaram pāṇiyam api tu paçyasi tvam dakṣiṇakena mahat sudhā-parvataṁ yad idam tasyaitad anubhāvena pāṇiyam rañjitaṁ yatrai-kaviṇçatidhātugotrāni yaṁ paktvā suvarṇarūpyavaidūryāny abhini-vartante, yad eke Jāmbudvīpakā manushyā ratnāny ādāya pratini-vartante | idam Badaradvīpamahāpattanasya prathamanimittam | punar api [A. 38. b] gacchan paçyati Supriyo mahāsārthavāhaḥ çastravarṇam pāṇiyam dṛiṣṭvā ca punar Maghāya sārthavāhāyāro-cayati, yat khalu mahāsārthavāha jānīyāḥ çastravarṇam pāṇiyam dṛiçyate | Maghaḥ sārthavāhaḥ kathayati | naitac chastravarṇam pā-niyam paçyasi³ tvam dakṣiṇakena mahac chastraparvataṁ | tasyai-tad anubhāvena pāṇiyam rañjitaṁ | atrāpy anekāni dhātugotrāni yaṁ paktvā suvarṇarūpyavaidūryasphaṭikāny abhinivartante, yad

¹ Sic MSS.² guṇavati phale MSS.³ tam MSS. here, but infra they have tvam.

eke Jāmbudvīpakā manushyā ratnāny ādāya pratinivartante | idam Badaradvīpamahāpattanasya dvitīyaṃ nimittam | evaṃ lohaparvatās tāmraparvatā rūpyaparvatāḥ suvarṇaparvatāḥ sphatikaparvatā vaidūryaparvatāḥ¹ | adrākṣhit Supriyo mahāsārthavāho nilapitalohitāva-
dātāṃ pāṇiyam antarjale ca dipārcishah paçyati dīpyamānā dṛiṣṭvā
ca punar Maghāya sārthavāhāyārocayati, yat khalu mahāsārthavāha
jāṇiyā nilapitalohitāvadatāṃ pāṇiyam dṛiçyate 'ntarjale ca dipārciṣho
dīpyamānāḥ | evam ukte Magho mahāsārthavāhaḥ kathayati | naitan
mahāsārthavāha nilapitalohitāvadatāṃ pāṇiyam nāpy ete dipā iva
dīpyante | paçyasi tvam dakṣiṇakena catūratnamayaṃ parvatam
tasyaitad anubhāvena pāṇiyam rañjitaṃ, ye 'py ete dipā iva dīpyanta
ete 'ntargatā aushadayo dīpyante | atrāpy anekāni dhātugotrāṇi yaṃ
paktvā suvarṇarūpyavaidūryasphatikāny abhinivartante, yatraike
Jāmbudvīpakā manushyā ratnāny ādāya pratinivartante | idam
Badaradvīpamahāpattanasya daçamaṃ nimittam | api tu, mahāsār-
thavāha, iyatāny² evāhaṃ Badaradvīpamahāpattanasya daça nimit-
tāni jāne gamanaṃ prati, ataḥ pareṇa na jāne | evam ukte Supriyo
mahāsārthavāhaḥ kathayati | kadā Badaradvīpamahāpattanasya ga-
manāyānto bhaviṣyati | evam ukte Maghaḥ sārthavāhaḥ kathayati |
mayāpi Supriya Badaradvīpamahāpattanaṃ kārtsnena na dṛiṣṭam,
api tu mayā çrutam paurnānām mahāsārthavāhānām antikāḥ jirṇā-
nām vṛiddhānām mahallakānām, ito jalam apahāya paçcimāṃ diçaṃ
sthalena gamyate | tena caivam abhihitam maraṇāntikāç cāsyā veda-
nāḥ prādurbhūtāḥ | tataḥ Supriyāya mahāsārthavāhāya kathayati |
maraṇāntikā me vedanāḥ prādurbhūtāḥ, etat tvam maṅgalapotam
tīram³ upaniya vetrapāçaṃ baddhvā maccharire çarirapūjāṃ kuru-
shva | tataḥ Supriyo mahāsārthavāhas taṃ maṅgalapotam tīram upa-
niya vetrapāçaṃ badhnāti | atrāntare Magho mahāsārthavāhaḥ kāla-
gataḥ | atha Supriyo mahāsārthavāho Maghaṃ sārthavāhaṃ [39. a]
kalagataṃ viditvā sthale utthāpya çarire çarirapūjāṃ kṛitvā cinta-

¹ The MSS. vary between d and ḍ.² Sic MSS.³ upantiya tu MSS.

yati, maṅgalapotam āruhya yāsyāmīti | sa ca poto vāyunā vetra-
 pāṣaṇi chittvāpahṛitaḥ | tataḥ Supriyo mahāsārthavāhaḥ catūratna-
 mayasya parvatasya dakṣiṇena pārṣvenāṭavyām sthalena sampra-
 sthito mūlaphalāni bhakṣhayamāṇaḥ | anekāni yojanāni gatvādrā-
 kṣhiḥ chlākṣhṇaṁ parvatam anupūrvapravaṇaṁ anupūrvaprāgbhāram |
 na cakyate 'bhiroḍhum | tataḥ Supriyo mahāsārthavāho madhunā pā-
 dau pralipyābhīrūḍhaḥ cāvātīrṇaḥ cānekāni yojanāni gatvā mūlaphalā-
 hāro¹ gataḥ | sa tatra paçyati mahāntaṁ parvatam uccaṁ ca pragri-
 hitaṁ ca | niḥsaraṇaṁ paryeshamāṇo na labhate, na cāsya kaçcin
 niḥsaraṇavyapadesitā | tataḥ cintāparaḥ çayitaḥ | tatra ca parvate
 Nilādo nāma yakṣaḥ prativasati | sa samlakshayati | ayaṁ Bodhi-
 sattvo lokahitārtham udyataḥ parikṛiçyate, yannv aham asya sāhāy-
 yaṁ kalpayeyam | idam anucintya Supriyaṁ mahāsārthavāham idam
 avocat | ito mahāsārthavāha pūrveṇa yojanaṁ gatvā triṇi parvata-
 çṛiṅgānyanupūrvanimnāny anupūrvapravaṇāny anupūrvaprāgbhārāni |
 tatra tvayā vetraçitāṁ baddhvā 'tikramitavyam | atha Supriyo mahā-
 sārthavāhaḥ suptaprabuddho vetraçitāṁ baddhvā tāni parvataçṛiṅ-
 gāny atikrāntaḥ | bhūyaḥ samprasthito 'drākṣhīt Supriyo mahā-
 sārthavāhaḥ ²sphaṭikaparvatam çlakṣhṇaṁ nirālambam agamyam
 manushyamātrasya na cāsyopāyaṁ paçyati taṁ parvatam abhiroha-
 nāyati viditvā cintāparo 'horātram avasthitaḥ | tasmiṇç ca parvate
 Candraprabho nāma yakṣaḥ prativasati | sa cintāparaṁ sārtha-
 vāhaṁ viditvā lokahitārtham abhyudyatam mahāyānasamprasthitaṁ
 prasannacittaṁ copetyāçvāsayati, na khalu mahāsārthavāhena viśhā-
 daḥ karaṇīya iti | pūrveṇa ³kroçamātraṁ gatvā mahac candanavanaṁ
 tasmiṇç candanavane mahaty açmaçilā, tāṁ vīryabalenotpātya guhāṁ
 drakshyasi | tasyāṁ guhāyāṁ Prabhāsvarā⁴ nāmaushadhī pañca-
 guṇopetā | tayā grihitayā nāsya kāye çastraṁ kramishyaty amanu-
 shyāç cāvātāraṁ na lapsyante balaṁ ca vīryaṁ ca saṁjanayaty

¹ -āhārāgataḥ ABC.² sphaṭikaṁ parvatam MSS. here.³ kroçamātraṁ A.⁴ -svaro MSS. here.

ālokaṃ ca karoti | tenālokena drakshyasi catūratnamayaṃ sopānaṃ |
 tena sopānena sphatikaparvatam atikramitavyam | sphatikaparvatam
 atikrāntasya te Prabhāsvarā aushadhy antardhāsyati | tatra te na ṣo-
 citavyam na krāditavyam na paridevitavyam | atha Candraprabho
 yakshaḥ Supriyaṃ mahāsārthavāhaṃ samanuṣṣya tatraivāntarhi-
 taḥ | atha Supriyo mahāsārthavāhaḥ Candraprabheṇa mahāyakshēṇa
 samāṣvāsyādeṣitamārgo yathoktena vidhinā sphatikaparvatam 'ati-
 krāntaḥ | atikrāntasya cāsyā Prabhāsvarā aushadhy [A. 39. b] an-
 tarhitā | bhūyaḥ samprasthito 'drākṣhīti Supriyo mahāsārthavāhaḥ
 sauvarṇaṃ mahānagaram ārāmasaṃpannaṃ ²pushkarinīsaṃpannaṃ |
 tataḥ Supriyo mahāsārthavāho nagaradvāraṃ gataḥ | yāvad ³baddhaṃ
 nagaraṃ paçyati dṛiṣṭvā ca punar udyānaṃ gatvā cintayati | yady
 apy ahaṃ nagaram adrākṣhaṃ tad api cūnyaṃ, kadā Badaradvīpasya
 mahāpattanasyaṅgamanāyādhvā⁴ bhaviṣyatīti viditvā çayitaḥ | atha
 sâ pūrvadevatâ Supriyaṃ mahāsārthavāhaṃ durmanasaṃ viditvā
 râtryāḥ pratyūṣhasamaya upasaṃkramya samāṣvāsyotkarshayati |
 sādhu sādhu mahāsārthavāha nistīrṇāni te mahāsamudraparvatanadi-
 kāntārāṇi manushyāmanushyāṅgamyāni saṃprāpto 'si Badaradvīpa-
 mahāpattanaṃ manushyāmanushyānavacaritaṃ⁵ maheçākhyapurushā-
 dhyuṣhitaṃ | kimtarhi na sāmpratam aprasādaḥ karaṇīyaḥ | indriyāṇi
 ca gopayitavyāni cakṣurādīni kāyagatā smṛitir bhāvayitavyā gvo-
 bhūte nagaradvāraṃ trikoṭayitavyam | tataç catasraḥ Kinnarakanyā
 nirgamishyanty abhirūpā darçaniyāḥ prāsādikāç çaturyamādhurya-
 saṃpannāḥ sarvāṅgapratyaṅgopetāḥ paramarūpābhijātāḥ sarvālaṃkā-
 ravibhūṣhitā hasitaramita-paricāritanṛtagītavāditrakalāsv abhijñāḥ |
 tās tvāṃ atyartham upalādayanti evaṃ ca vakshyanti | etu mahāsār-
 thavāhaḥ svāgataṃ mahāsārthavāhāsmākaṃ asvāminināṃ svāmi bha-
 va apatikānāṃ patir alayanānāṃ layano 'dvīpānāṃ dvīpo 'trāṇānāṃ
 trāṇo 'çaraṇānāṃ çaraṇaṃ aparāyaṇānāṃ parāyaṇa imāni ca te 'nna-

¹ Om. MSS.² pushkirinī. MSS.³ bandhaṃ MSS.⁴ Sic A pr. m.; but BCD āgamanayārtho.⁵ -manushyācaritaṃ MSS.

grihāni pānagrihāni vastragrihāni śayanagrihāny ārāmaramaṇīyāni prabhūtāni ca ¹Jāmbudvīpakāni ratnāni tadyathā maṇayo muktā vaiḍūryaṇkaḥṣiḥpravāḍarajatajātarūpam aṇmagarbhamusāragalvo lohikā dakṣiṇāvartā etāni ca te ratnāni tvam cāsmābhiḥ sārḍham kṛīḍasva ramaṣva paricārayasva | tatra te tāsū mātṛisaṇjñā upasthāpayitavyā ²bhagīṇisaṇjñā duhitṛisaṇjñā upasthāpayitavyā daṣaḥkuṣalāḥ karma-pathā vīgarhayitavyā daṣa kuṣalāḥ karmapathāḥ saṃvarṇayitavyāḥ subhāv api te pralobhyamānena rāgasamjñā notpādayitavyā | saced utpādayiṣyasi tatraivānayaena vyasanam āpatsyase | sūpasthita-smṛites tava sapthalāḥ [A. 40. a] ḡramo bhaviṣyati | yadyapi te subhāṣhitasyārgḥamaṇim prayaccheyus tatas tvayā nipuṇam prash-tavyāḥ | asya ratnasya bhagīnyāḥ ko 'nubhāva iti | evaṃ dvitīyam Kinnaranagaram anuprāptasyāśṭau Kinnarakanyā nirgamishyanti tāsāṃ pūrvikānām antikād abhirūpatarāḥ ca darṇaṇīyatarāḥ ca hasita-ramita-paricāritanṛittagītavāḍitrakalāsv abhijñatarāḥ ca | tā apy evaṃ vakṣhyanti | ehi pūrvavat | tatrāpi te eṣhaivānupūrvī karaṇīyā | tṛtīyam Kinnaranagaram anuprāptasya te shoḍaḥ Kinnarakanyā nirgamishyanti tāsāṃ pūrvikānām antikād abhirūpatarāḥ ca | tatrāpi te eṣhānupūrvī karaṇīyā | yāvac caturthakinnaranagaraprāptasya te dvātriṃṣat Kinnarakanyā nirgamishyanti tāsāṃ pūrvikānām antikād abhirūpatarāḥ ca darṇaṇīyatarāḥ ca prāsādikatarāḥ cāpsarasāḥ pratī-spardhīnyāḥ ḡtasahasraḡobhitā bhaviṣhyanti | tatrāpi te eṣhaivānu-pūrvī karaṇīyā |

ity uktvā sā devatā tatraivāntarhitā | atha Supriyo mahāsārthavāhaḥ pramuditamanāḥ sukhapratibuddhaḥ kālyam evotthāya sau-varṇam Kinnaranagaram anuprāptaḥ | dvāramūlam upasaṃkramya trikoṭayati³ | tataḥ Supriyeṇa mahāsārthavāhena trikoṭite³ dvāre ca-tasraḥ Kinnarakanyā nirgatā abhirūpā darṇaṇīyāḥ prāsādikāḥ cāturyamādhuryasaṃpannāḥ sarvāṅgapratyaṅgopetāḥ paramarūpābhijātā

¹ Jambu- MSS.² bhagīṇi- MSS.³ Sic MSS.; trīr ākoṭ-?

hasitaramitapariçāritanṛittagītavāditrakalāsv abhijñāḥ | tā evam
 āhuḥ | etu mahāsārthavāhaḥ svāgataṃ mahāsārthavāhāsmākam asvā-
 mininām svāmī bhavāpatinām patir alayanānām layano 'dvipānām
 dvipo 'çaranānām çarano 'trāṇānām trāṇo 'parāyaṇānām parāyaṇa
 imāni ca te 'unagrihāni pānagrihāni vastragrihāni çayanagrihāny
 āramaramaṇiyāni vanaramaṇiyāni pushkariṇīramaṇiyāni¹ ca Jāmbu-
 dvīpakāni ratnāni tadyathā maṇayo muktā vaidūryaçaṅkhaçilāpra-
 vāḍarajatajātarūpam açmagarbho musāragalvo lohikā dakṣiṇāvartā
 etāni ca, tvam cāsmābhiḥ sārddham kriḍasva ramasva paricārayasva |
 atha Supriyam mahāsārthavāham sūpasthitasmṛitiṃ tāḥ Kinnaraka-
 nyāḥ sarvāṅgair anuparigrihya sauvarṇam Kinnaranagaraṃ praveçya
 prāsādam abhiropya prajñapta evāsane nishādayanti | nishāṇṇaḥ
 Supriyo mahāsārthavāho daçākuçalān karmapathān vigarhati daça
 kuçalān karmapathān saṃvarṇayati subaḥv api pralobhyamāno na
 çakyate skhalayitum tushtāç ca tāḥ Kinnarakanyāḥ kathayanti |
 āçcaryam yatredānim daharaç ca bhavān dharmakāmaç ca na ca kâ-
 meshu sajjase² vā badhyase vā | prabhūtaiç ca ratnaiç ca pravārayanti
 dharmadeçanāvarjitāç caikam saubhāsinikam ratnam anuprayacchanti |
 tataḥ Supriyo mahāsārthavāhas tasya ratnasya prabhāvānveshī ka-
 thayati, asya ratnasya bhaginyaḥ ko 'nubhāva iti | tāḥ kathayanti |
 yat khalu sārthavāha jāniyās tad eva poshadhe pañcadaçyām çiraḥ-
 snāta uposhadhoshita idaṃ maṇiratnam dhvajāgre āropya yojana-
 sahasram sāmantakena yo yenārthī bhavati hiraṇyena vā suvarṇena
 vānnena vā vastreṇa vā pānena vālamkāraaviçeṣheṇa vā dvipādena vā
 catuṣpadena vā yānena vā vāhanena vā dhanena vā dhānyena vā sa
 cittam utpādayatu vācam ca niçcārayatu sahaçittotpādād vāgniçcāra-
 ṇena [A. 40. b] yathepsitāç copakaraṇaviçeṣhā ākāçād avatarishyanti |
 ayam asya ratnasyānubhāvaḥ | atha Supriyo mahāsārthavāhas tāḥ
 Kinnarakanyā³ dharmyayā kathayā saṃdarçya samādāpya samuttejya

¹ The MSS. here (as often elsewhere) have pushkiriṇī.
 vā MSS., but cf. p. 118.

² vyābadhyase
³ tāṃ Kinnarakanyām B.

sampraharshya mātṛibhaginīduhitṛivat¹ pratisaṃmodya sauvarṇāt
 Kinnaranagarāt pratinishkrāntaḥ | adrākshīt Supriyo mahāsārtha-
 vāho rūpyamayam Kinnaranagaram ārāmasaṃpannam vanasaṃpan-
 nam pushkarinīsaṃpannam | tatrāpi Supriyeṇa sārthavāhena trikoṭite
 dvāre 'shṭau Kinnarakanyā nirgatāḥ | tā apy evam āhuḥ | etu mahā-
 sārthavāhaḥ svāgataṃ mahāsārthavāhāyāsmākam asvāmikānām svāmī
 bhava pūrvavad yāvat tābhir api dharmadeṇanāvarjitābhis tadviṣi-
 shṭataram dvisāhasrayojanavarshakam maṇiratnam anupradattam |
 tatrāpi Supriyo mahāsārthavāhaḥ tāḥ Kinnarakanyā dharmayā
 kathayā saṃdarṣya samādāpya samuttejya sampraharshya mātṛibha-
 ginīduhitṛivat¹ pratisaṃmodya rūpyamayāt Kinnaranagarāt pratinī-
 shkrānto yāvat tṛtīyam vaidūryamayam Kinnaranagaram anuprā-
 ptaḥ | tatrāpi Supriyeṇa sārthavāhena trikoṭite dvāre shoḍaṣakinna-
 rakanyā nirgatās tāsām pūrvikānām antikād abhirūpatarāḥ ca prāsā-
 dikatarāḥ ca | tā api dharmadeṇanāvarjitās tā eva viṣishṭataram saubhā-
 sinikam trisāhasrayojanikam ratnam anuprayacchanti | tataḥ Supriyo
 mahāsārthavāhas tasya ratnasya prabhāvānveshī kathayati | asya
 ratnasya bhaginyaḥ ko 'nubhāva iti | Kinnarakanyāḥ kathayanti
 pūrvavat | Supriyo mahāsārthavāhas tāḥ Kinnarakanyā dharmayā
 kathayā saṃdarṣya samādāpya samuttejya sampraharshya mātṛibha-
 ginīduhitṛivat¹ pratisaṃmodya tṛtīyāt Kinnaranagarāt pratinishkrān-
 taḥ | adrākshīt Supriyo mahāsārthavāhaḥ caturtham catūratnamayam
 Kinnaranagaram ārāmodyānaprāsādadevakulapushkarinītadāgasuvi-
 bhaktarathyāvithicatvaraciṅgātākāntarāpaṇasuracitagandhojjvalam
 nānāgitavādita yuvatimadhurasvaravajravaidūryaṣṭakumbhamayaprā-
 kāratoraṇōpaçobhitam | dvāram² trir ākoṭayati | tataḥ Supriyeṇa
 sārthavāhena trir ākoṭite dvāre dvātriṃṣat Kinnarakanyā nirgatās
 tāsām pūrvikānām³ antikād abhirūpatarāḥ ca darṣanīyatarāḥ cā-
 psarasāḥ pratispardhinyaḥ çatasahasraçobhitāḥ | tā apy evam āhuḥ |

¹ -bhagini- MSS.² -upaçobhitadvāram MSS.³ Sic MSS.

etu mahāsāthavāhaḥ svāgataṃ mahāsāthavāhāyāsmākam asvāmi-
kānāṃ svāmī bhavāpatināṃ patir alayanānāṃ layano 'dvīpānāṃ
dvīpo 'ṣaraṇānāṃ ṣaraṇo 'trāṇānāṃ trāṇo 'parāyaṇānāṃ parāyaṇa
imāni [A. 41. a] ca te 'nnagrihāṇi pānagrihāṇi vastragrihāṇi ṣayana-
grihāṇy ārāmaramaṇīyāni vanaramaṇīyāni ¹pushkaraṇīramanaṇīyāni
prabhūtāni ca Jāmbudvīpakāni ratnāni tadyathā maṇayo muktā vai-
ḍūryaṣaṇkhaṣilāpravāḍarajataṃ jātārūpam aṣmagarbho musāragalvo
lohitikā dakṣiṇāvartā² etāni ca te vayaṃ ca | asmābhiḥ sārddhaṃ
krīḍasva ramaṣva paricārayasva | tatrāpi Supriyo mahāsāthavāhaḥ
sūpasthitasmṛitis tāḥ Kinnarakanyā vividhair dharmapadavyaṇjanaiḥ
paritoshayāmāsa tushṭāc ca tāḥ Kinnarakanyāḥ Supriyaṃ mahāsātha-
vāhaṃ sarvāṅgair anuparigrihya catūratnamayaṃ Kinnaranagaram
anupraveṣya prāsādam abhiropya prajñapta evāsane nishādayanti |
nishannaḥ Supriyo mahāsāthavāho daṣākuṣalān karmapathān vigar-
hati daṣa kuṣalān karmapathān saṃvarṇayati subahv api pralobhya-
māno na ṣakyate skhalayitum tushṭāc ca tāḥ Kinnarakanyāḥ katha-
yanti | ācāryaṃ yatredānīm daharaṣ ca bhavān dharmakāmaṣ ca na
ca kāmeshu sajjase vā badhyase vā | prabhūtaṣ ca ratnaiḥ pravāra-
yanti | tā api dharmadeṣanāvarjitāḥ saubhāsinikaṃ Jāmbudvīpa-
pradhānam anargheyamūlyam anantaguṇaprabhāvaṃ Badaradvīpa-
mahāpattane sarvasvabhūtaṃ ratnam anuprayacchanty evaṃ ca ka-
thayanti | idam asmākaṃ mahāsāthavāha maṇiratnam Badareṇa
bhrātrā Kinnararājūānupradattam asmin Badaradvīpamahāpattane
cīnabhūtam ālakṣhyabhūtam maṇḍanabhūtam ca | tataḥ Supriyo
mahāsāthavāhaḥ kathayati, asya ratnasya ko 'nubhāva iti | tāḥ
kathayanti | yat khalu mahāsāthavāha jānīyā idam maṇiratnam tad
eva poshadhoshito dhvajāgre baddhvāropya kṛitsne ³Jambudvīpe
ghaṇṭāvagoshaṇam karaṇīyam | gṛiṇvantu bhavanto Jambudvīpani-
vāsinaḥ strimanushyā yushmākaṃ yo yenārthy upakaraṇaviṣeṣeṇa

¹ pushkiriṇī- MSS.² dakṣiṇāvarta AB.³ jāmbudvīpe MSS.

hiranyena vā suvarṇena vā ratnena vānnena vā pānena vā vastrena vā
 bhojanena vā lampkāra viṣeṣeṇa vā dvīpadena vā catuṣpadena vā vāha-
 nena vā yānena vā dhanena vā dhānyena vā sa cittaṃ utpādayatu va-
 canaṃ ca niṣcārayatu saha cittaṭṭapādād vāgniṣcāraṇena ca yathepsitāḥ
 copakaraṇa viṣeṣhā asya ratnasyānubhāvād ākāṣād avatariṣyanti |
 ayam tu prativiṣeṣo yāni cāsya lokasya bhavanti mahābhayāni tad-
 yathā rājato vā caurato vāgnito vodakato vā manushyato vā 'manu-
 shyato vā simhato vā vyāghrato vā dvīpitarakshuto vā yakṣarāk-
 shasapretapiṣcākakumbhāṇḍapūtanakatapūtanato vā itayopadravo¹ vo-
 pasargo vānāvṛiṣṭī vā durbhikṣa bhayāni vā asminn uccrite ratna-
 viṣeṣe ima itayopadravā² na bhaviṣyanti uktvā tāḥ Kinnaraka-
 nḍyāḥ Supriyaṃ mahāsārthavāhaṃ samrādhayāmāsuḥ | sādhu sādhu
 mahāsārthavāha nistīrṇāni mahāsamudraparvatanadīkāntārāni pū-
 ritā te dīḍhasupratijñā saphalīkṛitā te śraddhā te gopitānindriyāni
 sādhitā Badaradvīpamahāpattanayātrā adhigataṃ te sarvajana mano-
 rathasampādakaṃ Jāmbudvīpapradhānaṃ ratnaviṣeṣaṃ | api tu yena
 tvam pathenāgato 'manushyās³ tāvat pralayaṃ gaccheyuḥ prāg eva
 [A. 41. b] manushyāḥ | anyad eva vayaṃ sanmārgaṃ vyapadekṣyā-
 maḥ kṣhipraṃ Vārāṇasīgamanāya | tac chṛiṇu manasi kuru bhāṣi-
 shyāmaḥ | itaḥ paścime digbhāge sapta parvatān atikramya mahā-
 parvata uccaḥ | tasmin parvate Lohitākṣo nāma rākṣasaḥ prati-
 vasati raudraḥ paraprāṇaharaḥ | sa ca parvato 'manushyāvacaritaḥ
 kṛiṣṇaṃ andhakāraṃ savisphuliṅgaṃ vāyuṃ mokṣyati | tatra te
 etad eva ratnaṃ dhvajāgre 'varopayitvā gantavyaṃ ratnaprabhāvāc
 ca te itayo vilayaṃ gamiṣyanti | mahāparvatam atikramyāpara-
 parvataḥ | tasmin parvate 'gnimukho nāgaḥ prativasati | sa tava
 gandhaṃ āghrāya sapta rātrimdivasāny aṇaṃ pātayishyati | tatra
 ratnaguhaṃ samānvishya praveśṭavyaṃ saptarātrasya cātyayād
 duṣṭānāgaḥ svapiṣyati | cāyite duṣṭānāge parvatam adhiroḍha-

¹ Sic ABD, itayo upadravo C.
 amanushyās MSS.

² -dravo MSS.

³ -āgata

vyam | tatra drakshyasi samam bhūmipradeçam akrishṭoptam ca
 taṇḍulaphalaçālim akanakam atusham çucim nishpūtigandhikam
 caturaṅgulaparyavanaddham | yas tam ashtamyām pañcadaçyām vā
 Bālāho 'çvarājaḥ paribhujya sukhya arogo balavān priṇitendriyaḥ pūr-
 vakāyam atyunnamayyodānam udānayati, kaḥ pāragāmi kaḥ pāragāmi
 kam pāram nayāmi svastikshemābhyām Jambudvipam anuprāpayāmi,
 sa tvayopasaṃkramya idam syād vacaniyam, aham pāragāmi mām
 pāram naya mām svastikshemābhyām Vārāṇasīm anuprāpaya | atha
 sa Supriyo mahāsārthavāhaḥ tāḥ Kinnarakanyā dharmayā kathayā
 saṃdarçya saṃādāpya samuttejya saṃpraharshya mātṛiduhitṛivat pra-
 tiṣaṃmodya yathoddishṭena mārgena yathoktena vidhinānupūrveṇa
 tam bhūmipradeçam anuprāptaḥ | sa ca Bālāho 'çvarājaḥ carann
 evam āha, kaḥ pāragāmi kaḥ pāragāmi kam pāram nayāmi svasti-
 kshemābhyām Jambudvipam anuprāpayāmi | tataḥ Supriyo mahā-
 sārthavāho yena Bālāho 'çvarājas tenopasaṃkrāntaḥ | upasaṃkram-
 yaikāṃsam¹ uttārāsaṅgam kṛtvā dakṣiṇam jānumaṇḍalam prithi-
 vyām pratishṭhāpya yena Bālāho 'çvarājas tenāñjalim pranamya
 Bālāham açvarājam idam avocat, aham pāragāmi aham pāragāmi
 naya mām svastikshemābhyām Vārāṇasīm anuprāpaya | evam ukte
 Bālāho 'çvarājaḥ Supriyam mahāsārthavāham idam avocat | na te
 mahāsārthavāha mama prishṭhādhirūdhena diço nāvalokayitavyā
 nimilitākshena te stheyam ity uktvā Bālāho 'çvarājaḥ prishṭham
 upanāmayati | atha Supriyo mahāsārthavāho Bālāhasyaçvarājasya
 prishṭham adhiruhya yathānuçishṭo 'lpaic ca kṣaṇalavamuhūrtair
 Vārāṇasīm anuprāptaḥ | sva udyāne 'vataritaḥ | avatīrya Supriyo
 mahāsārthavāho Bālāhaçvarājapriṣṭhād Bālāhaçvarājam triprada-
 kṣiṇīkṛitya pādābhivandanam karoti | tato Bālāho 'çvarājaḥ Su-
 priyam mahāsārthavāham saṃrādhayāmāsa | sādhu sādhu mahāsār-
 thavāha nistīrṇāni te mahāsamudraparvatanadikāntārāṇi pūrītā te

¹ -ekāṃçam MSS.

dṛiḍhapratijñā saphalikṛitas te 'dhvā gopitānindriyāṇi sādhitā te Badaradvīpamahāpattanayātrā 'dhigatas te sarvajanamānorathasam-pādako Jambudvīpasya pradhāno ratnaviṣeṣhaḥ, [A. 42. a] evaṃ hi parahitārtham abhyudyatāḥ kurvanti sattvaviṣeṣhā ity uktvā Bālāho 'ṣvarājāḥ prakrāntāḥ | athāciraprakrānte Bālāhe 'ṣvarājāni Supriyo mahāsārthavāhaḥ svagrīham pravishṭaḥ | ācraushur Vārāṇasīnivāsi-
nāḥ paurā Brahmadattaḥ ca Kāṣirājāḥ Supriyo mahāsārthavāhaḥ pūrṇena varshaçatena saṃsiddhayātraḥ pūrṇamānorathaḥ svagrīham anuprāpta ity ṣrutvā ca punar Brahmadattaḥ Kāṣirāja ānanditaḥ | pauraṃ Supriyaṃ sārthavāham saṃrādhayāmāsa | ācraushīt tat pūrvakam caurasahasram anyāḥ ca jano dhanārthi Supriyo mahā-sārthavāhaḥ saṃsiddhayātraḥ paripūrṇamānoratha āgata ity ṣrutvā ca punar upasaṃkramya Supriyaṃ mahāsārthavāham idam avocat, parikṣiṇadhanāḥ sma ity | evaṃ ukte mahāsārthavāhas tām sarvāṃ maitreṇa cakshuṣhā vyavalokya vijñāpayati | gacchantu bhavantaḥ svakasvakeshu vijiteshu yo yenārthi upakaraṇaviṣeṣheṇa bhavati sa tasyārthe cittam utpādayatu vācam ca niṣcārayatu | ṣrutvā ca punaḥ prakrāntāḥ | atha Supriyo mahāsārthavāhas tad eva poshadhe pañca-dagyaṃ gīṛaṣṇāta uposhadhoshito yat tat prathamalabdham maṇi-ratnaṃ dhvajāgre āropya vācam ca niṣcārayati yojanasahasrasāman-takena yathepsitāni sattvānām upakaraṇāny utpadyante saḥābhī-dhānāc ca yo yenārthi tasya tadvarshaṃ bhavati | tataḥ paripūrṇa-manorathāḥ te sattvāḥ | tāt caurasahasram Supriyeṇa mahāsārtha-vāhena daçasu kuçaleshu karmapatheshu pratishṭhāpitāḥ¹ | atrān-tarāt kālagate Brahmadatte Kāṣirājāni paurāmātyaiḥ Supriyo mahā-sārthavāho rājābhishhekeṇābhishiktaḥ | saḥābhishikṭena Supriyeṇa mahārājñā dvitīyaṃ maṇiratnaṃ dhvajāgre āropya pūrvavidhinā diviyojanasahasrasāmāntakena yathepsitāni sattvānām upakaraṇāny utpadyantām ity, saḥābhīdhānāc ca yo yenārthi tasya tad varshati |

¹ Query -shṭhāpitam?

tritīyena maṇiratnena yathoktena vidhinā dhvajāgrocchritena¹ ya-
 thepsitopakaranaviṣeshavarshaṇāni² sampannāny evaṃ triyojana-
 sahasrasāmantakenopakaranaiḥ strimanushyāḥ saṃtarpitāḥ | tato
 'nupūrveṇa Jambudvīpaigvāryabhūtena Supriyeṇa mahārājñā tad eva
 poshadhe pañcadāgyāṃ gīraṣṇātenoposhadhoshitena kṛitsne Jambu-
 dvīpe ghaṇṭāvaghoshāṇāṃ kṛitvā upakaraṇotpannābhilāṣiṇāṃ strī-
 manushyāṇāṃ Jambudvīpanivāsīṇāṃ yaṇ maṇiratnaṃ Badaradvīpa-
 mahāpattanasarvasvabhūtaṃ yathepsitaṃ sarvopakaranavarṣiṇaṃ
 dhvajāgre āropayāmāsa³ | *samanantaraṃ dhvajāgrāvaropite tasmin
 Jambudvīpapradhānamaṇiratne kṛitsno Jambudvīpanivāsī mahājana-
 kayo yathepsitair upakaranaviṣeshaiḥ saṃtarpita upakaraṇasaṃtarpī-
 taḥ ca Jambudvīpanivāsī janakāyaḥ Supriyeṇa rājñā daḥasu kuḥaleshu
 karmapatheshu pratishṭhāpitāḥ | tato jyeshṭhāṃ kumāraṃ rājyaigvar-
 yādhipatye pratishṭhāpya rājārshibrahmacāryaṃ caritvā cāturo brāh-
 mān viharān bhāvayitvā kāmashu kāmaccandaṃ prahāya tadbahula-
 viharī brahmalokasabhāgatāyāṃ copapanno mahābrahmā saṃvṛittāḥ |

Bhagavān āha | kiṃ manyadhve bhikṣavaḥ | yo 'sau Supriyo
 nāma mahāsārthavāho 'ham eva tena kālēna tena samayēna Bodhi-
 sattvacāryāyāṃ vartitavān | yat tac caurasahasraṃ etad eva bhikṣu-
 sahasraṃ | yā sā pūrvadevatā Kāṣyapaḥ samyaksaṃbuddho Bodhi-
 sattvabhūtaḥ sa tena kālēna tena samayēna | yaḥ cāsau Magho mahā-
 sārthavāha esha eva Āripuro bhikṣuḥ sa tena kālēna tena sama-
 yēna | yaḥ cāsau Nīlādo nāma mahāyakṣha esha evānando bhikṣuḥ
 tena kālēna tena samayēna | yaḥ cāsau Candraprabho yakṣha esha
 evāniruddho bhikṣuḥ sa tena kālēna tena samayēna | yaḥ cāsau
 Lohitākṣho nāma mahāyakṣhaḥ sa esha eva Devadattas tena kālēna
 tena samayēna | yaḥ cāsāv Agnimukho nāma nāga esha eva Mārāḥ
 pāpiyān sa tena kālēna tena samayēna | yaḥ cāsau Bālāho 'cvarājo
 Maitreyo Bodhisattvas tena kālēna tena samayēna | tadā tāvaṃ mayā

¹ ucchrite MSS.² -varṣiṇā MSS.³ Sic MSS.⁴ samanantara- MSS.

bhikshavo dṛḍhapratijñena [A. 42. b] pratijñāpūranārthaṃ sapta-
vārāṃ caurasahasrāt sārthaḥ paritrāto 'paritushtaṃ ca caurān vidi-
tvā dṛḍhapratijñā kṛitā, kṛitvā cānekair dushkaraçatasahasrair
Badaradvīpamahāpattanasya yātrāṃ sādhayitvā caurasahasrapramu-
kham kṛitsnam Jambudvīpam dhanena saṃtarpayitvā daçasu kuça-
leshu karmapatheshu pratishthāpitāḥ | idānim api mayānekair dush-
karaçatasahasrair anuttaraṃ jñānam adhigamya maitrāyatā karuṇayā
saptakṛitvaç caurasahasrasakāçāt sārthaḥ paritrāto 'paritushtaṃ ca
caurasahasraṃ viditvā yāvadāptaṃ dhanena saṃtarpayitvātyanta-
nishthe 'nuttare yogaksheme nirvāṇe pratishthāpitā anekāni ca deva-
manushyaçatasahasrāṇi yaksharākshasapretapiçācakumbhāṇḍapūtana-
kaṭapūtanaakoṭiçatasahasrāṇi çaranagamanaçikshāpadeshu pratishthā-
pitāni | idam avocad Bhagavān āttamanasas te bhikshavo Bhagavato
bhāshitam abhyanandan |

iti çṛḍivāvadāne¹ Supriyāvadānam ashtaṃam² ||

IX.

Çrāvastyāṃ nidānam | tena khalu samayena Bhadrāṃkare na-
gare shaḍ janā mahāpuṇyāḥ prativāsanti, ³Menḍhako gṛīhapatir
Menḍhakapatnī Menḍhakaputro Menḍhakasnushā Menḍhakadāso
Menḍhakadāsi | kathāṃ Menḍhako gṛīhapatir jñāto mahāpuṇyāḥ |
sa yadi riktakāni koshaḥkoshaḥgārāṇi paçyati sahadarçanād eva pūr-
yante | evaṃ Menḍhako gṛīhapatir jñāto mahāpuṇyāḥ kathāṃ
Menḍhakapatnī | sā ekasyārthāya sthālikāṃ sādhayati çatāni saha-

¹ om. ABC.

² ABC add Çlo atra pañca.

³ MSS. several times read Menḍhaka, especially towards the end of the tale.

srāṇi ca bhuñjate | evaṃ Meṇḍhakatpatnī katham Meṇḍhaka-putrah |
 tasya pañcaṣaṭthiko nakulako kṛtyāṃ baddhas tishṭhati | sa yadi
 ṣaṭam¹ sahasraṃ vā parityajati tadā pūrṇa eva tishṭhati na pari-
 kshiyate | evaṃ Meṇḍhaka-putrah katham Meṇḍhakasnushā | sâ
 ekasyārthāya gandham sampādāyati ṣaṭasahasrasya paryāptir bha-
 vati | evaṃ Meṇḍhakasnushā katham Meṇḍhakadāsaḥ | sa yad-
 aikam halasīraṃ kṛishati tadā sapta sīrāḥ kṛishṭā bhavanti | evaṃ
 Meṇḍhakadāsaḥ katham Meṇḍhakadāsi mahāpunyā | sâ yadāikam
 vastu rakshati tat sapta-guṇam syāt, yadā ekamātram² prati-
 jāgati tadā sapta mātṛāḥ sampadyante | evaṃ Meṇḍhakadāsi ma-
 hāpunyā | dharmatā khalu Buddhānāṃ bhagavatāṃ mahākāruṇi-
 kānāṃ lokānugraha-pravṛttānāṃ ekarakṣhānāṃ³ ṣamathavipaṣyanā-
 vihārināṃ tridamathavastukuṣalānāṃ caturroghottirṇānāṃ [A. 43. a]
 caturridhipādacarāṇatalasupratishṭhitānāṃ caturshu saṃgrahava-
 stushu dirgharātrakṛitaparicayānāṃ pañcāṅgavipratilīnānāṃ pañ-
 cagatisamatikrāntānāṃ śhaḍaṅgasamanvāgatānāṃ śhaṭpāramitāpari-
 pūrṇānāṃ saptabodhyaṅgakusumādhyānāṃ ashtāṅgamārgadeṣikānāṃ⁴
 navānupūrvasamāpattikuṣalānāṃ daṣabalabalināṃ daṣadiksamāpūr-
 nayāṣaṣām daṣaṣaṭavaṣavartiprativiṣishṭānāṃ tri⁵ rātres trir⁶ divasa-
 sya śhaṭkṛitvo⁶ rātrīṃdivasasya buddhacakṣhushā lokam vyavalokya
 jñānadarṣanam pravartate | ko hiyate ko vardhate kaḥ kṛicchra-
 prāptaḥ kaḥ saṃkṣaṭapṛāptaḥ kaḥ sambādhapṛāptaḥ kaḥ kṛicchra-
 saṃkṣatasambādhapṛāptaḥ ko 'pāyanimnaḥ ko 'pāyapravaṇaḥ ko
 'pāyapṛāgbhāraḥ kaṃ aham apāyamārgād vyutthāpya⁷ svargaphale
 mokshe ca pratishṭhāpayeyam kasya kāmapañkanimagnasya hasto-
 ddhāram anupradadyām | kaṃ āryadhanavirahitam āryadhanaiṣvar-
 yādhipatyē pratishṭhāpayāmi | kasyānavaropitāni kuṣalamūlāny ava-

¹ ṣaṭa MSS.² AC read sâ yadā eka yadāikam vastu—syāt mātṛam, B omits yadāikam—syāt.³ samatha- MSS. (cf. fol. 32 b).⁴ Ex conject. (cf. fol. 32 b). MSS. read navāṅgapūrva-.⁵ tri MSS.⁶ śhaṭkṛitvā MSS.⁷ mārgā vyutthāya MSS.

ropayeyam | kasyāvaropitāni paripācayeyam | kasya pakvāni vimo-
cayeyam | kasyājñānatimirapātālaparyavanaddhanetrasya jñānāñja-
naçalākayā cakshur viçodhayeyam |

apy evātikramed velām sāgaro makarālayaḥ |
na tu vaineyavatsānām Buddho velām atikramet ||
sarvajñasantānanivāsini hi kārūnyadhenur mṛgayaty akhinnā |
vaineyavatsān bhavadurganashṭān vatsān prapashṭān iva vatsalā
gauḥ ||

Bhagavān samlakshayati | ayaṃ Meṇḍhako grīhapatiḥ saparivāro
Bhadraṃkare nagare prativasati, tasya vaineyakālaṃ pakvam iva
gaṇḍaṃ çastrābhinipātam avekshate¹ | yan nv ahaṃ Bhadraṃka-
reshu janapadeshu cārikāṃ careyam | tatra Bhagavān āyushmantam
Ānandam āmantrayate | gaccha tvam Ānanda bhikshūṇām āro-
caya | Tathāgato bhikshavo Bhadraṃkareshu² janapadeshu cāri-
kāṃ carishyati | yo yushmākam utsahate Tathāgatena sārḍhaṃ
Bhadraṃkareshu janapadeshu cārikāṃ cartum³ sa cīvarakāṇi prati-
grīhṇātv iti | evaṃ bhadantety āyushmān Ānando Bhagavataḥ pra-
tiçrutya bhikshūṇām ārocayati | Tathāgata āyushmanto Bhadraṃ-
kareshu janapadeshu cārikāṃ carishyati yo yushmākam utsahate
Tathāgatena sārḍhaṃ Bhadraṃkareshu janapadeshu cārikāṃ caritum
cīvarakāṇi pratigrīhṇātv iti | evaṃ āyushmann iti | te bhikshava
āyushmata Ānandasya pratiçrutya prishṭhataḥ prishṭhataḥ saman-
baddhā gacchanti |

atha Bhagavān dānto dāntaparivāraḥ⁴ çāntaḥ çāntaparivāro
mukto muktaparivāra āçvasta āçvastaparivāro vinito vinitaparivāro
[A. 43. b] 'rhaṇn⁵ arhatparivāro vitarāgo vitarāgaparivāraḥ prāsā-
dikāḥ prāsādikaparivāro vṛishabha iva gogaṇaparivṛitaḥ simha iva
⁶daṃshṭṛigaṇaparivāro haṃsarāja iva haṃsagaṇaparivṛitaḥ Suparṇa

¹ avekshyate MSS.² Bhadraṃkare nagareshu MSS.³ Sic MSS.⁴ Cf. 51 a; 62 b; 94 b.⁵ arhaparivāro AB.⁶ drasṭṛigaṇa- A, drastigaṇa- B, drasṭi- C, usṭṛi- D.

iva pakshiganaparivṛito vipra iva çishyaganaparivṛitaḥ suvaidya
 ivâturaganaparivṛitaḥ çûra iva yodhaganaparivṛito deçika¹ ²ivâdhva-
 ganaparivṛitaḥ sârthavâha iva banigganaparivṛitaḥ greshṭhiva paura-
 janaparivṛitaḥ koṭṭarâja iva mantriganaparivṛitaç cakravartiva pu-
 trasahasraparivṛitaç candra iva nakshatraganaparivṛitaḥ sûrya iva
 raçmisahasraparivṛito Dhritarâshṭra iva gandharvaganaparivṛito
 Virûdhaka iva kumbhândaganaparivṛito Virûpâksha iva nâgagana-
 parivṛito Dhanada iva yakshaganaparivṛito Vemacitrir ivâsuragana-
 parivṛitaḥ Çakra iva tridaçaganaparivṛito Brahmeva brahmakâyika³-
 parivṛitas timita iva jalanidhiḥ sajala iva jalanidhir vimada iva gaja-
 patiḥ sudântair indriyair asaṃkshobhiter yâpathapracâro dvâtṛiṃçatâ
 mahâpurushalakṣhaṇair açityânuvyañjanair virâjitagâtro daçabhir ba-
 laiç caturbhir vaiçâradyais tribhiḥ smṛityupasthânair mahâkaruṇayâ
 caivam anekaguṇaganasamanvâgato Buddho bhagavân janapadacâri-
 kayâ Bhadrâṃkaram nagaram saṃprasthitaḥ | yadâ Bhagavatâ
 Çrâvastyâṃ mahâprâtihâryaṃ vidarçitaṃ nirbhartsitâ⁴ ânanditâ
 devamanushyâs toshitâni sajjanahridayâni | tadâ bhagnaprabhâ-
 vâs tirthyâḥ pratyantân saṃçritâḥ | tataḥ kecid Bhadrâṃkaram
 nagaram gatvâvasthitâḥ | taiḥ çrutam Çramanagautama âgaccha-
 titi | çrutvâ ca punar vyathitâs te paraspam kathayanti | pûr-
 vaṃ tâvad vyaṃ çramanena Gautamena madhyadecân nirvâsi-
 tâḥ, sa yadihâgamishyati niyatam ito 'pi nirvâsayishyati, tadu-
 pâyasamvidhânam kartavyam iti | te kulopakaraṇaçâlâ upasaṃ-
 kramya kathayanti dharmalâbho dharmalâbhah | te kathayanti
 kim idam avalokitâ gamishyâmaḥ, kasyârthâya, dṛiṣṭâsmâbhir
 yushmâkaṃ saṃpattir yâvad vipattiṃ na paçyâmaḥ | âryakâ
 asmâkaṃ vipattir bhavishyati, bhavantaḥ çramaṇaḥ Gautamaḥ
 kshurâçaniṃ pâtayann anekâ aputrikâ⁵ apatikâç ca kurvann
 âgacchati | âryâ yady evaṃ yasminn eva kâlê sthâtavyaṃ tasminn

¹ daiçika CD.² Sic MSS.³ -kâyika- MSS.⁴ nirbhatsitâ MSS.⁵ apatikâṃç ca MSS.

eva kâle 'smâkaṃ parityāgaḥ kriyate, tishthata na gantavyam | te kathayanti | kiṃ vayan na tishthāmaḥ, na yūyam asmâkaṃ groshyatha | āryāḥ kathayata groshyāmaḥ | te kathayanti | Bhadrām-karasāmantakena sarvajanakāyam udvāsya Bhadrāmkaṃ nagaram pravāsayata çādvalāni¹ kṛishata sthaṇḍilāni pātayata pushpaphalavṛikshaṃ chedayata pānīyāni vishṇu dūshayata | te kathayanti | āryās tishthata sarvam anutishthāma iti | te [A. 44. a] 'vasthitāḥ | tatas tair Bhadrāmkanagarasāmantakena sarvo janakāya udvāsya Bhadrāmkaṃ nagaram pravāsitaḥ çādvalāni¹ kṛishṭāni sthaṇḍilāni pātītāni ²pushpaphalavṛikshāḥ chinuās pānīyāni vishadūshitāni | tataḥ Çakro devendraḥ saṃlakshayati | na mama pratirūpaṃ yad ahaṃ Bhagavato 'satkāraṃ adhyupeksheyaṃ yena nāma Bhagavatā tribhiḥ kalpāsamkhyeyair anekair dushkaraçatasahasraiḥ shaṭ pāramitāḥ paripūryānuttarajñānaṃ adhigatam | sa nāma Bhagavān sarvalokaprativiçishṭaḥ sarvavādavijayī çūnye janapade cārikāṃ carishyati | yan nv ahaṃ Bhagavataḥ saçrāvakaṣaṃghasya sukhaparçārthāyautsukyam āpadyeyam iti | tena vātavalāhakānāṃ devaputrānāṃ ājñā dattā | gacchata Bhadrāmkanagarasāmantakena vishapānīyāni çoshayateti | varshavalāhakānāṃ devaputrānāṃ ājñā dattā | ashtāṅgopetasya pānīyasyāpūryateti | cāturmahārājikā devā uktāḥ | yūyam Bhadrāmkaṃ janapadānāṃ³ vāsayateti | tato vātavalāhakair devaputrain vi-shadūshitāni pānīyāni çoshitāni | varshavalāhakais tāny eva kūpo-dapānavāpīsarastadāgāny ashtāṅgopetasya pānīyasya pūritāni | cāturmahārājikair devair Bhadrāmkanagarasāmantaṃ sarvam āvāsitaṃ | janapadā riddhāḥ sphitāḥ saṃvṛittāḥ | tīrthyair nagarajanakāyasametair avacarakāḥ preshitāḥ | gatvā pacyata⁴ kidrīçā janapadā iti | te gatāḥ pacyanty atīçayena janapadānāṃ⁵ riddhān sphitān | tata āgatya kathayanti | bhavanto na kadācid asmābhir evamrūpā janapadā riddhāḥ sphitā dṛishṭapūrvā iti | tīrthyāḥ kathayanti | bha-

¹ çādvalāni ABC.
karāṇi janapadān āvās-

² pushpaphalā vṛikshāḥ MSS.
⁴ pacyate ABD.

³ Bhadrām-
⁵ janapadā MSS.

vanto vo yas tâvad acetanân bhâvân anvâvartayati sa yushmân nânvâvartayishyati | kuta etat | sarvathâvalokitâ bhavanto¹ 'paçci-mam vo darçanam gacchâma iti | te kathayanti | âryâs tishthata kim yushmâkam çramaṇo Gautamaḥ karoti, so 'pi pravrajito yūyam api pravrajitâ bhikshâcarâḥ kim asau yushmâkam bhikshâm carishyati | tîrthyâḥ kathayanti | samayena tishthâmo yadi yūyam kriyâ-kâram kuruta na kenacic chramaṇam Gautamam darcanâyopasam-kramitavyam, ya upasamkrâmati sa shashthikârshâṇaṇo danḍya iti | taiḥ pratijñâtam kriyâkâraç ca kṛitaḥ |

tato janapadacârikâm caran Bhadramkaram nagaram anuprâptaḥ | Bhadramkare nagare viharati dakshinâyatane | tena khalu samayena Kapilavastuno brâhmanâdârikâ Bhadramkare nagare parinîta | tayâ prâkârasthayâ Bhagavân andhakâre dṛiṣṭaḥ | sâ samlakshayati | ayam Bhagavân Çâkyakulanandanah Çâkyakulâd râjyam apahâya pravrajitaḥ sa idânîm andhakâre tishthati yady atra sopânam syâd aham [A. 44. b] pradîpam âdâyâvatareyam iti | tato Bhagavatâ tasyâç cetasâ cittam âjñâya sopânam nirmitam | tato hrishṭatusṭa-pramuditâ pradîpam âdâya sopânenâvatîrya yena Bhagavâms teno-pasamkrântâ | upasamkramya Bhagavataḥ purastât pradîpam sthâpayitvâ pâdau çirasâ vanditvâ nishaṇṇâ dharmaçravaṇâya | tato Bhagavatâ tasyâ âçayânuçayam dhâtum prakṛitim ca jñâtvâ tâdṛiç caturâryasatyasamprativedhiki² pûrvavad yâvac³ charaṇagatâm abhi-prasannâm iti | atha Bhagavâms tâm dârikâm idam avocat | ehi tvam dârike yena Mendhako gṛihapatis tenopasamkrama, upasamkramyaivam madvacanâd ârogyâpaya | evam ca vada, gṛihapate tvam uddiçyâham ihâgatas tvam ca dvâram baddhvâ sthitaḥ | yuktam etad evam atitheḥ pratipattum yathâ tvam pratipanna iti | yadi kathayati gaṇena kriyâkâraḥ kṛita iti, vaktavyaḥ, tava putrasya pañcaçatiko nakulakaḥ kaṭyâm baddhas tishthati, sa yadi çatam

¹ bhavato MSS.² -prativedhaki A.³ Cf. p. 71.

vā sahasraṃ vā vyayikaroti pūryata eva na parikshiyate | na
 caknosi¹ shashtikārshāpaṇaṃ dattvāgantum iti | evaṃ bhadanteti
 sā dārikā Bhagavataḥ pratiṣrutya samprasthitā | yathā 'parijñātaiva
 kenacid eva Menḍhakasya grihapateḥ sakāṣaṃ gatā, gatvā ca katha-
 yati | grihapate Bhagavāṃs ta ārogyayati | sa kathayati, vande
 Buddhaṃ Bhagavantam | grihapate Bhagavān evaṃ āha, tvāṃ evā-
 ham uddiṣyāgatas tvāṃ ca dvāraṃ baddhvāvasthitaḥ, yuktam etad
 evam atitheḥ pratipattum yathā tvāṃ pratipanna iti | sa kathayati |
 dārike² gaṇena kriyākāraḥ kṛito na kenacid chramaṇaṃ Gautamaṃ
 darṣanāyopasaṃkramitavyaṃ ya upasaṃkrāmati sa gaṇena shashti-
 kārshāpaṇo daṇḍya iti | grihapate Bhagavān kathayati, tava putra-
 sya pañcaṣatiko nakulakaḥ kaṭyāṃ baddhas tishṭhati, sa yadi ṣaṭam
 vā sahasraṃ vā vyayikaroti pūryata eva na parikshiyate, na caknosi¹
 tvāṃ shashtikārshāpaṇaṃ dattvāgantum iti | sa samlakshayati | na
 kaṣcid etaj jānīte, nūnaṃ sarvajñaḥ sa Bhagavān, gaṇhāmīti | sa
 shashtikārshāpaṇān dvāre sthāpayitvā brāhmaṇadārikopadiṣṭheṇa so-
 pānenāvātirya yena Bhagavāṃs tenopasaṃkrāntaḥ | upasaṃkramaṃ
 Bhagavataḥ pādaḥ ṣiraśā vanditvā Bhagavataḥ purastān nishanṇo
 dharmaḥgravaṇāya | tato Bhagavān Menḍhakasya grihapater āṣāyānu-
 ṣāyaṃ dhātum prakṛitiṃ ca jñātvā tādrīṣi caturāryasatyasaṃpra-
 tivedhiki dharmadeṣaṇā kṛitā yāṃ ṣrutvā Menḍhakena grihapatinā
 yāvāc chrotāpattiphalaṃ sākshātkṛitam | sa drisṭasatyāḥ kathayati |
 Bhagavan [A. 45. a] kim esho 'pi Bhadrāṃkaranagarānīvāsī jana-
 kāya evaṃvidhānāṃ dharmānāṃ lābhīti³ | Bhagavān āha | grihapate
 tvāṃ āgamyā bhūyasā sarva eva janakāyo lābhīti | tato Menḍhako
 grihapatir Bhagavataḥ pādaḥ ṣiraśā vanditvā Bhagavato 'ntikāt pra-
 krāntaḥ | svagrihaṃ gatvā nagaramadhye kārshāpaṇānāṃ rāṣiṃ vya-
 vasthāpya gāthāṃ bhāshate |

yo drashtum icchati jinam jitarāgadoshaṃ nirbandham aprati-
 samam karuṇāvadātam |

¹ Sic MSS.² dārike CD.³ lābhīti neti C.

so 'niçcareṇa hṛidayena suniçcitena kshipraṃ prayātu dhanam
asya mayā pradeyam || iti |

janakāyaḥ kathayati | grihapate çreyaḥ çramaṇasya Gautamasya
darṣanam | sa kathayati | creyaḥ | te kathayanti | yady evaṃ gaṇe-
naivaṃ kriyākāraḥ kṛito gaṇa evodghātayatu, ko 'tra virodhaḥ | te
kriyākāram udghātya nirgantum ārabdhāḥ | tataḥ parasparaṃ saṃ-
ghaṭṭanena na çaknuvanti nirgantum iti Vajrapāṇinā yakṣheṇa vine-
yajanānukampayā vajraḥ kshiptaḥ prākārasya khaṇḍaḥ patitaḥ |
anekāni prāṇiçatasahasrāṇi nirgatāni kānicit kutūhalajātāni kānicit
pūrvakaili kuçalamūlaili saṃcodyamānāni | te gatvā Bhagavataḥ
pādābhivandanam kṛtvā purato nishanṇāḥ | yāvad Bhagavataḥ
sāmantakena parīshat saṃnipatitā | atha Bhagavāṃs tām parśhadam
abhyavagāhya purastād bhikṣhusaṃghasya prajñapta evāsane nisha-
dyānekasattvasantānakuçalamūlasamāropikāṃ¹ dharmadeçanāṃ kri-
tavān yāṃ çrutvā kaiçce chrotāpattiphalaṃ sākshāt-kṛitaṃ kaiçce
charaṇagamanaçikṣhāpadāni grihitāni | Bhagavato 'ciraṃ dharmam
deçayato bhojanakālo 'tikrāntaḥ | Menḍhako grihapatiḥ kathayati |
Bhagavan bhaktakṛityaṃ kriyatām iti | Bhagavān āha | grihapate
bhojanakālo 'tikrānta iti | sa kathayati | Bhagavan kim akāle kal-
pate | Bhagavān āha | gṛhita-guḍaçarkarāpānakāni ceti | tato Men-
ḍhakena grihapatinā çilpina² āhūyoktāḥ | bhavanto 'kālakhādyā-
kāni çighraṃ sajjikuruteti | tair akālakāni sajjikṛitāni | tato Men-
ḍhakena grihapatinā Buddhapramukho bhikṣhusaṃgho 'kālakhādyā-
kair akālāpānakaḥ ca saṃtarpitaḥ | tato Bhagavān Menḍhakaṃ gri-
hapatim saparivāraṃ satyeshu pratishṭhāpitam karvaṇanivāsinaṃ
janakāyaṃ yathābhavyatayā viniya prakrāntaḥ |

³ iti çṛidivyaavadāne ⁴ Menḍhakagrihapativibhūtiparicchedo ⁵
navamaḥ ⁶ |

¹ -pitām D.

² çilpinam MSS.

³ ABC omit.

⁴ Menḍhaka MSS.

⁵ -paricchedanavamaḥ MSS.

⁶ AB add

çloka atha dra (B has dva); çlo atha u CD.

X.

Bhikshavaḥ saṃçaya-jâtâḥ sarvasaṃçayacchettâraṃ Buddhaṃ Bhagavantaṃ papracchuḥ | kiṃ bhadanta Meṇḍhakena Meṇḍhakatpatnyâ Meṇḍhakatputreṇa Meṇḍhakaśnushayâ Meṇḍhaka-dâsena Meṇḍhaka-dâsyâ karma kṛitaṃ yena śhaḍ abhijñâtâ mahâpūṇyâḥ saṃvṛittâ Bhagavato 'ntike satyâni dṛiṣṭâni Bhagavâṃç caibhir ârâgito na virâgita iti | Bhagavân âha | ebhir eva bhikshavaḥ karmâni kṛitâny upacitâni labdhasaṃbhârâni [A. 45. b] parinatapratyayâny oghavat pratyupasthitâny avaçyabhâvini¹ ebhiḥ karmâni kṛitâny upacitâni ko 'nyaḥ pratyānubhavishyati | na bhikshavaḥ karmâni kṛitâny upacitâni vâhye pṛithivīdhâtāu vipacyante nâbdhâtāu na tejodhâtāu na vâyudhâtāv api² tūpâtteshv eva skandhadhâtāvâyataneṣu karmâni kṛitâni vipacyante çubhâny açubhani ca |

na prapaçyanti karmâni kalpakotçatāir api |

sâmagrīm prâpya kâlam ca phalanti khalu dehinām ||

bhûtapûrvaṃ bhikshavo 'tite 'dhvani Vârâṇasyâṃ nagaryâṃ Brahma-datto nâma râjâ râjyaṃ kârayati riddhaṃ ca sphitaṃ ca kshemaṃ ca subhikshaṃ cākīrṇabahujaṇamanuṣhyaṃ ca praçântakālī kalaha-
 ñimbadamarataskararogâpagataṃ çalikshugomahishisaṃpannam akhilaṃ akantakam ekaputrakam iva râjyaṃ pâlayati | tena khalu samayena Vârâṇasyâṃ³ naimittikair dvâdaçavarshikânâvṛiṣṭīṃ vyâkṛitâ |
⁴ trividhaṃ durbhikshaṃ bhaviṣyati cañcu çvetâsthi çalâkâvṛitti⁵ ca | tatra cañcu⁵ ucyate samudgake, tasmin manuṣyâ vijâni prakṣhi-
 pyânâgate sattvâpekṣhayâ sthâpayanti mṛitânâm, anena te vijakâyaṃ karishyanti | idaṃ samudgakaṃ baddhvâ cañcu ucyate | çvetâsthi

¹ MSS. avaçyabhâgini, but cf. p. 54.

² bhûpânt- MSS. Cf. supra p. 54.

³ nimitt- MSS.

⁴ trividhaṃ ABC.

⁵ -vṛittim MSS.

nāma durbhikṣhaṃ¹ tasmin kāle manushyā asthīny upasamhṛitya
 tāvat kvāthayanti yāvat tāny asthīni cvetāni samvṛittāniti tatas
 tat kvāthaṃ pivanti | idaṃ cvetāsthi durbhikṣhaṃ ity ucyate | çalā-
 kāvṛittir nāma tasmin kāle manushyāḥ khalu vilebhyo dhānyagūḍa-
 kāni çalākāyākṛishya bahūdakasthālyāṃ kvāthayitvā pivanti | iyaṃ
 çalākāsamābaddhatvāc çalākāvṛittir ity ucyate | tato rājñā Brahma-
 dattena Vārāṇasyāṃ ghaṇṭāvaghoshanam kṛitam | çṛiṇvantu bha-
 vanto Vārāṇasīnivāsinaḥ pauraḥ | naimittikair dvādaçavārshikānā-
 vṛiṣṭīr vyākṛitā çalākāvṛittidurbhikṣhaṃ cañcu cvetāsthi ca | yeshāṃ
 vo dvādaçavārshikaṃ bhaktam asti taiḥ sthātavyam | yeshāṃ nāsti
 te yatheshtaṃ gacchantu vigatadurbhikṣhabhayāḥ subhikṣhe punar
 apy upāgamishyanti | tasmiṃç ca samaye Vārāṇasyāṃ anyatamo gri-
 hapatir ādhyo mahādhano mahābhogo vistirṇaparivārah | tena ko-
 shṭhāgārika āhūyoktaḥ | bhoḥ puruṣa bhaviṣhyati me² saparivārāṇām
 dvādaça varshāni bhaktam iti | sa kathayati | ārya bhaviṣhyatiti |
 sa tatraivāvasthitaḥ | samanantarānubaddhaṃ caitad durbhikṣhaṃ |
 tasya koshaikosṭhāgārāḥ parikṣhīnāḥ sarvaç ca parijanaḥ kālagata
 ātmanā shashṭho vyavasthitaḥ | tatas tena grihapatinā koshaikosṭhā-
 gārāni çodhayitvā dhānyaprastha upasamhṛitaḥ | so 'sya patnyā sthā-
 lyāṃ prakshipya sādhitāḥ | asati Buddhānām utpāde Pratyeka-
 buddhā loka utpadyante³ hinādīnānukampakāḥ prāntaḥayanabhaktā
 ekadakṣhiṇīyā lokasya | yāvad anyatamaḥ Pratyekabuddho janapa-
 dacārikāṃ caran Vārāṇasīm anuprāptaḥ | [A. 46. a] sa pūrvāhne⁴
 nivāsyā pātracivaram ādāya Vārāṇasīm piṇḍāya pravaiṣṭaḥ | sa ca
 grihapatir ātmanā shashṭho 'vāsthito bhoktum | sa ca Pratyekabuddho
 'nupūrvēṇa piṇḍapātam ātan⁴ tasya grihapater niveçanam anuprāptaḥ |
 sa tena grihapatinā dṛiṣṭaḥ cittaprāsādikāḥ kāyaprāsādiḥ ca dṛi-
 ṣṭvā ca punaḥ saṃlakṣhayati | etad apy ahaṃ parityajya niyataṃ
 prāṇair viyokṣhye yannv ahaṃ svapratyaṃçaṃ asmai pravrajitāya

¹ -kṣhaṃ MSS.² Sic MSS.³ hinādīnānuk- MSS.⁴ Sic MSS.

dadyām iti | tena bhāryābhīhitā | bhadre yo mama pratyamṇas tam
 aham asmai pravrajitāyānuprayacchāmiti | sâ samlakshayati | mama
 svāmī na paribhūṅkte katham aham paribhokshya iti | sâ kathayati |
 āryaputrāham api pratyamṇam asmai prayacchāmi | evam putrena
 snushayā dāsena dāsyā ca vicārya svasvapratyamṇaḥ parityaktāḥ | ta-
 tas taiḥ sarvaiḥ sambhūya Pratyekabuddhaḥ pīṇḍakena pratipāditāḥ |
 kāyikī teshāṃ mahātmanāṃ dharmadeṇanā na vāciki | sa vitatapa-
 ksha iva haṃsarāja upari vihāyasam udgamyā jvalanatapanavarshaṇa-
 vidyotanaprātihāryāni kartum ārabdhāḥ | āgu prithagjanāvarjana-
 kari riddhiḥ¹ | te mūlanikṛitā² iva drumāḥ pādāyor nipatya praṇi-
 dhānam kartum ārabdhāḥ | grīhapatiḥ praṇidhānam kartum āra-
 bdhāḥ | yan mayaivamvidhe sadbhūṭadakṣhiṇīye kārāḥ kṛito³ 'nenā-
 haṃ kuṇḍalamūlena yadi riktakāni koshakoshthāgārāni sahadarṇanān
 me pūrṇāni⁴ syur evamvidhānam ca dharmānam lābhi syām prati-
 viṣiṣṭataram cātāḥ cāstāram ārāgayeyam mā virāgayeyam iti | patnī
 praṇidhānam kartum ārabdhā | yan mayaivamvidhe sadbhūṭadakṣhi-
 ṇīye kārāḥ kṛito⁵ 'nenāhaṃ kuṇḍalamūlena yady ekasyārthāya sthālīm
 paceyam sâ çatenāpi paribhujyeta sahasreṇāpi na parikshayam ga-
 cched yāvan mayā prayoga⁶ apratipraçrabdha ity evamvidhānam ca
 dharmānam lābhini syām prativīṣiṣṭataram cātāḥ cāstāram ārāga-
 yeyam mā virāgayeyam iti | putrah praṇidhānam kartum ārabdhāḥ |
 yan mayaivamvidhe sadbhūṭadakṣhiṇīye kārāḥ kṛito⁶ 'nenāhaṃ kuṇ-
 ḍalamūlena pañcaçatiko nakulakaḥ kṛtyām uparibaddhas tishṭhed yadi
 ca çataṃ vā sahasraṃ vā tato vyayam kuryāt pūrṇa eva tishṭhen mā
 parikshayam gacched evamvidhānam ca dharmānam lābhi syām pra-
 tivīṣiṣṭataram cātāḥ cāstāram ārāgayeyam mā virāgayeyam iti |
 snushā praṇidhānam kartum ārabdhā | yan mayaivamvidhe sadbhū-

¹ Sic B: riddhite ACD; but cf. 66 b.

² -krītā CD.

³ Ex conj.; kārāḥ kṛitā ABC here, with a not unparalleled sandhi; kṛitānenā-D; but the sequel seems to justify kārāḥ kṛito.

⁴ varṇāni BD.

⁵ Sic MSS.

⁶ kārāḥ kṛitā MSS.

tadakshinīye kārāḥ kṛito¹ 'nenāham kuṣalamūlena yady ekasya gandham yojayeyam² cātam vā sahasraṃ vā gandham³ ghrāsyati tam na ca parikshayaṃ gaccheyur yāvan mayā 'pratipraṣrabdham⁴ evaṃvidhānām [A. 46. b] dharmānām lābhini syām prativigīṣhtataraṃ cātaḥ cāstāram ārāgayeyam mā virāgayeyam iti | dāsaḥ prañidhānam kartum ārabdhaḥ | yan mayaivaṃvidhe sadbhūtadakshinīye kārāḥ kṛito¹ 'nenāham kuṣalamūlena yady ekahalaśīram⁵ kṛisheyam sapta śīrāḥ kṛishtāḥ syur evaṃvidhānām dharmānām ca lābhi syām prativigīṣhtataraṃ cātaḥ cāstāram ārāgayeyam mā virāgayeyam iti | dāśi prañidhānam kartum ārabdhā | evaṃvidhe sadbhūtadakshinīye kārāḥ kṛito¹ 'nenāham kuṣalamūlena yady ekām mātṛām ārabheyam sapta mātṛāḥ sampadyeran evaṃvidhānām dharmānām ca lābhini syām prativigīṣhtataraṃ cātaḥ cāstāram ārāgayeyam mā virāgayeyam iti | taiḥ caivaṃ prañidhānam kṛitam | sa ca mahātmā Pratyekabuddhas teshām anukampayā 'riddhyā upari vihāyasā rājakulasyopariśtāt samprasthitaḥ | tena khalu samayena rājā Brahmadata upariprāsā-datalagatas tishṭhati | tasya 'riddhyā gacchato rājño Brahmadata-syopari cchāyā nipatitā | sa ūrdhvamukho nirikshitum ārabdhaḥ, paçyati tam Pratyekabuddham | tasyaitad abhavat | kasyāpy anena mahātmanā 'riddhimahālāṅgalair dāridramūlany utpātītāni | 'bala-balī āçā | tato 'sau grihapatiḥ koshakoshṭhāgārāṇi pratyavekshitum ārabdho yāvat pūrṇāni paçyati | sa patnīm āmantrayate | mama tāvat prañidhānam pūrṇam yushmākam apīdāniṃ paçyāma iti | tato dāsyā dhānyānām ekām mātṛām⁶ ārabdhvā parikarmayitum saptamātṛāḥ sampannāḥ | patnyā ekasyārthāya sthālī sādhitā, sarvais taiḥ parabhuktaṃ tathaiivāvasthitā, prātiveçyair anekaiḥ ca prāṇigatasahasraiḥ paribhuktaṃ tathaiivāvasthitā | tathaiva putrasya snushāyā dāsasya prañidhiḥ siddhā | tato grihapatinā ghaṇṭāvaghoshaṇam⁷ kāritam

¹ kārāḥ kṛito MSS.² yukteyam AB and C pr. m.³ MSS. gandhān.⁴ 'pratiprasrabdhi MSS.⁵ phalasīlam CD.⁶ Sic MSS.⁷ Sic BC: bale balī AD.⁸ ekāmātṛām MSS.⁹ -ṇām MSS.

Vārāṇasyām | yo bhavanto 'nṇenārthī sa āgacchatv iti | Vārāṇasyām
uccaṣabdo mahāṣabdo jātaḥ | rājñā grutaṃ, kathayati | kim esha
bhavanta uccaṣabdo mahāṣabda iti | amātyaiḥ samākhyātam | devā-
mukena grihapatinā koshakoshthāgārāṇy udghatitānīti | rājā tam
āhūya kathayati | yadā sarva eva lokaḥ kālagatas tadā tvayā
koshakoshthāgārāṇy udghatitānīti | deva kasya koshakoshthāgārāṇy
udghatitāny apitv adyaiva me vijam uptam adyaiva phaladāyakam
iti | rājā pricchati | yathā katham | sa etat prakaraṇaṃ vistareṇāro-
cayati | rājā kathayati | grihapate tvayāsau mahātmā piṇḍakena pra-
tipāditaḥ | deva mayaiva pratipāditaḥ [A. 47. a] | 'so 'bhiprasanno
gāthāṃ bhāṣhate |

aho guṇamayam kṣhetraṃ sarvadoshavivarjitam |

yatroptaṃ vijam adyaiva adyaiva phaladāyakam || iti

kim manyadhve bhikṣavaḥ | yo 'sau grihapatir grihapatipatnī gri-
hapatiputro grihapatishushā grihapatidāso grihapatidāsy evam eva
Mṇḍhako grihapatir Mṇḍhakapatnī Mṇḍhakuputro Mṇḍhaka-
snushā Mṇḍhakadāso Mṇḍhakadāsi ca | yad ebhiḥ Pratyekabuddhe
kārān² kṛtvā prañidhānaṃ kṛtaṃ tasya karmaṇo vipākena śhaḍ
mahāpūṇyā jātā mamāntike dṛṣṭasatyāni | ahaṃ caibhiḥ Pratyeka-
buddhakoṭīḡatasahasrebhyaḥ prativigīṣṭaḥ ḡastārāḡito na virāḡita
iti hi bhikṣava ekāntakṛṣṇānāṃ karmaṇāṃ ekāntakṛṣṇo vipāka
ekāntaḡuklānāṃ karmaṇāṃ ekāntaḡuklo vyatimigṛāṇāṃ vyatimigṛaḥ |
tasmāt tarhy evaṃ ḡikṣhitavyam | yady ekāntakṛṣṇāni karmāṇy
apāsya vyatimigṛāni caikāntaḡukleshv eva karmasv ābhogaḥ kara-
ṇīya ity evaṃ vo bhikṣavaḥ ḡikṣhitavyam | idam avocaḍ Bhagavān
āttamanasas te bhikṣavo Bhagavato bhāṣhitam abhyanandan |

² iti crīdivyāvadāne ⁴ Mṇḍhakāvadānaṃ ḍaḡamam⁵ |

¹ sā MSS.

² kārāṃ MSS., which may stand for kārān or kārāṃ.

³ ABC omit.

⁴ Except here, MSS. have Mṇḍhaka throughout this part

of the tale.

⁵ dasamaḥ MSS.; A adds ḡlo ṇḡaḥ, B adds only ḡlokaḥ,

C ḡlo aṃ 2.

XI.

Evam mayā çrutam | ekasmin samaye Bhagavān satkṛito guru-
 kṛito mānitaḥ pūjito rājabhi rājamātrair dhanibhiḥ pauraḥ çreṣṭhi-
 bhiḥ sārthavāhair devair nāgair asurair yakshair garuḍaih kinnarair
 mahoragair iti devanāgayakshāsurasgaruḍakinnaramahoragābhyarcito
 Buddho Bhagavān jñāto mahāpunyo lābhi civarapiṇḍapāṭaṣayanā-
 sanaglānapratyayabhaiśhajyaparishkāraṇām saçrāvakaśaṃgho Vaiçā-
 lyām viharati sma Markatahradatīre Kūtāgāraçālāyām | tena khalu
 samayena Vaiçālikā Licchavaya idam evamrūpaṃ kriyākāram akār-
 shuḥ | pancadaçyām bhavantaḥ pakshasyāṣṭtamyām caturdaçyām ca
 prāṇino hantavyā yatkāraṇam eyur¹ manushyā māṃsam² anveshanta
 iti | tena khalu samayenānyatamo goghātako mahāntaṃ vṛishabham
 ādāya nagarān nishkramati praghātayitum | tam enaṃ mahājana-
 kāyaḥ priṣṭhataḥ priṣṭhataḥ samanubaddho māṃsārthī kathayati
 çighram enaṃ vṛisham ghātaya vayaṃ māṃsenārthina iti | sa katha-
 yaty evaṃ karishyāmi kintu muhūrtam udikshadhvam iti | tato
 vṛisha īdricam anāryaṃ vaco duruktaṃ çrutvā bhitatrastaḥ saṃ-
 vigna āhrishṭaromakūpa itaḥ cāmutaḥ ca saṃbhrānto nirikshate cin-
 tayati ca ko mā³ kṛicchrasaṃkatasambādhaprāptam atrāṇam aça-
 raṇam iṣṭena jīvitena chādayed iti | sa caivaṃ viḥvalavadanas trā-
 ṇānveshī tiṣṭhati | Bhagavāṃç ca pūrvahne nivāsyā pātracivaram
 ādāya bhikshugaṇaparivṛito bhikshusaṃghapuraskṛito Vaiçāliṃ piṇ-
 ḍāya prāvīçat | athāsau dadarça Buddhaṃ Bhagavantaṃ dvātriṃ-
 çatā mahāpurushalakṣaṇaiḥ samalaṃkṛitaṃ açītyānuvyañjanair
 virājitaçātraṃ vyāmaprabhālaṃkṛitaṃ sūryasahasrātirekaprabham
 jaṅgamam iva ratnaparvataṃ samantato bhadrakam, [A. 47. b]

¹ E conject.; eshu MSS.² mānsam MSS. always.³ E conject.; kāme MSS.

sahadarçanâc cāsya Bhagavato 'ntike cittam abhiprasannam | prasnaccittaç ca samlakshayati | prāsādiko 'yaṃ sattvaviṣeṣhaḥ çakshyaty¹ esho mama prāṇaṃ paritrāṇaṃ kartum | yaṃ nṛ ahaṃ enam upasaṃkrameyam iti | atha sa vṛiṣho Bhagavaty avekshāvān² pratibaddhacitta esho me çaranam iti sahasaiva tāni dṛiḍhāni varatrakāni bandhanāni chittvā pradhāvan yena Bhagavāṃs tenopasaṃkrāntaḥ, upasaṃkramyobhābhyāṃ jānubhyāṃ Bhagavataḥ pādāyor nipatyā pādau jihvayā niledhum ārabdhaḥ | sa cāsya raudrakarmā goghātakāḥ priṣṭhataḥ priṣṭhataḥ samanubaddha eva çastravyagrahastāḥ | tato Bhagavāṃs taṃ raudrakarmāṇaṃ goghātakam idam avocat | kurushva tvāṃ bhoḥ puruṣhānena govṛiṣhabheṇa sārḍhaṇa sātmyaṃ³ jīvitenaçhādayeti | sa kathayati | nāhaṃ bhadanta prabhavāmy enam jīvitenaçhādayitum | tat kasya hetoḥ | mayā esha bahunā mūlyena krītaḥ putradāraṃ ca me bahu poshitavyam iti | Bhagavān āha | yadi mūlyaṃ dīyate pratimuñcasīti | sa kathayati | pratimokshyāmi Bhagavann iti | atha Bhagavāṃ laukikacittam utpādayati ahoṇata Çakro devendras trīṇi kārshāpaṇasahasrāṇy ādayāgacched iti | sahaçittotpādād Bhagavataḥ Çakro devendraḥ kārshāpaṇasahasratrayam ādāya Bhagavataḥ purastād asthāt | atha Bhagavān Chakraṃ devendram idam avocat | anuprayaccha Kauçikāsya goghātakasya triguṇaṃ mūlyaṃ | adāc Chakro devendras tasya goghātakasya kārshāpanatrayasahasraṃ vṛiṣhamūlyaṃ | atha goghātakāḥ kārshāpaṇasahasratrayaṃ vṛiṣhamūlyaṃ grīhītvā hṛiṣṭas tuṣṭāḥ pramudito Bhagavataḥ pādau çirasā vanditvā taṃ govṛiṣhaṃ bandhanān muktvā prakrāntaḥ | Çakro devendro Bhagavataḥ pādau çirasā vanditvā tatraivāntarhitāḥ | atha govṛiṣho gatapratyāgataprāṇo bhūyasyā mātṛayā Bhagavaty abhiprasanno Bhagavantam trīḥ pradakṣiṇīkrītya priṣṭhataḥ priṣṭhataḥ samanubaddho Bhagavato mukhaṃ vyavalokayamāno 'sthāt | atha Bhagavān smitam akārṣit |

¹ AB perhaps çakyati, çakraty C, çā—ty D.
avekshaṃ vān C, avekshyavān D.

² avekshavān AB,
³ sāmyaṃ D.

dharmatā khalu yasmin samaye Buddhā Bhagavantaḥ smitaṃ prā-
vishkurvanti¹ tasmin samaye nilapīṭalohitāvadātāḥ² pushparāgapad-
marāgavajravaiḍūryamusāragalvārkalohitakādakṣiṇāvartaṇikaḥ ḥi-
lāpravāḍajātarūparajatavarṇā arcisho mukhān niṣcārya kāṅcid adha-
stād gacchanti kāṅcid upariśtād gacchanti | yā adhistād gacchanti
tāḥ samjīvaṃ kālasūtram³ rauravaṃ mahārauravaṃ tapanam pratā-
panam avicim arbudam nirarbudam atāṭam hahavaṃ huhuvam ut-
palam padmaṃ mahāpadmaparyantān narakān gatvā ye ushṇanara-
kāś teshu⁴ ḥitibhūtvā nipatanti, ye ḥitanarakāś teshūśṇibhūtvā
nipatanti | tena teshāṃ sattvānāṃ kāraṇāviṣeṣhāḥ pratiprasrabhy-
ante | teshāṃ evaṃ bhavati kiṃ nu vayaṃ bhavanta itaḥ cyutā
āhosvid anyatropapannā iti | teshāṃ prasādasamjananārtham Bha-
gavān nirmitaṃ visarjayati | teshāṃ nirmitaṃ dṛiṣṭvivaivaṃ bhavati na
hy eva vayaṃ bhavanta itaḥ cyutā nāpy anyatropapannā iti, api tv
ayam apūrvadarṇaṇaḥ sattvo 'syānubhāvenāsmākaṃ kāraṇāviṣeṣhāḥ
pratiprasrabdhā iti | te nirmite cittam abhiprasādyā [A. 48. a] tan
narakavedanīyaṃ karma kshepayitvā devamanushyeshu pratisam-
dhim grihṇanti yatra satyānāṃ bhājanabhūtā bhavanti | yā upari-
śtād gacchanti tāḥ cāturmahārājakāyikān devāṃś trayastrimḥān
yāmāṃś tushitān nirmāṇaratīn paranirmitavaḥavartino brahmakāyi-
kān brahmapurohitān mahābrahmanaḥ⁵ paritābhān⁶ apramāṇābhān
ābhāsvārān paritāḥubhān apramāṇaḥubhān ḥubhakṛitsnān anabhra-
kān puṇyaprasavān bṛihatphalān abṛihān atapān sudṛiḥān sudarṇān
akanishṭhaparyantān devān gatvā 'nityaṃ duḥkhaṃ ḥānyam anāt-
mety udghoshayanti | gāthādvayaṃ bhāshante |

ārabhadhvam nishkrāmata yujyadhvam Buddhaḥāsane |

dhunīta mṛityunaḥ sainyaṃ naḍāgāram iva kuṇjaraḥ ||

¹ Cf. A. 23 b.

² MSS. om. visarga.

³ The previous

passage (sup. 23 b) adds here samghāta.

⁴ Ex conj.; te MSS.

⁵ mahābrahmāṇaḥ A, mahābrāhmāṇaḥ B, mahābrāhmaṇaḥ CD.

⁶ paritābhān MSS.

yo hy asmin dharmavinaye apramattaḥ carishyati |
 prahāya jātisamsāraṃ duḥkhasyāntaṃ karishyati || iti

atha tā arcishas trisāhasramahāsāhasraṃ lokadhātum anvāhiṇḍya
 Bhagavantam eva prishṭhataḥ prishṭhataḥ samanugacchanti | tad
 yadi Bhagavān atitaṃ karma vyākartukāmo bhavati Bhagavataḥ
 prishṭhato 'ntardhiyante | anāgataṃ vyākartukāmo bhavati purastād
 antardhiyante | narakopapattiṃ vyākartukāmo bhavati pādātale
 'ntardhiyante | tiryagupapattiṃ vyākartukāmo bhavati pārshnyaṃ
 antardhiyante | pretopapattiṃ vyākartukāmo bhavati pādāṅgushṭhe
 'ntardhiyante | manushyopapattiṃ vyākartukāmo bhavati jānuno
 'ntardhiyante | balacakravartirājaṃ vyākartukāmo bhavati vāme
 karātale 'ntardhiyante | cakravartirājaṃ vyākartukāmo bhavati
 dakshiṇe karātale 'ntardhiyante | devopapattiṃ vyākartukāmo
 bhavati nābhyāṃ antardhiyante | grāvakabodhiṃ vyākartukāmo
 bhavati āsye 'ntardhiyante | pratyekāṃ bodhiṃ vyākartukāmo bha-
 vati ūrṇāyāṃ antardhiyante | anuttaraṃ samyaksaṃbodhiṃ vyāk-
 tukāmo bhavati ushṇiṣhe 'ntardhiyante | atha tā arcisho Bhagavan-
 taṃ triḥ pradakṣiṇīkṛitya Bhagavata ūrṇāyāṃ antarhitāḥ |

athāyushmān Ānandaḥ kṛitakarapuṣṭo Bhagavantaṃ papraccha |

nānāvidho raṅgasahasracitro vaktrāntarān nishkasitaḥ kalāpaḥ |
 avabhāsitā yena diṣaḥ samantād divākareṇodayatā yathaiva ||

gāthāṃ ca bhāshate |

vigatoddhavā dainyamadaprahīṇā buddhā jagaty uttamahetu-
 bhūtāḥ |

nākāraṇaṃ ṣaṅkhamṛiṇālagauram smitam upadarṣayanti jinā
 jītārayaḥ ||

tat kālāṃ svayam adhigamya dhirabuddhya cōtrīṇāṃ cramaṇa-
 jinendra kāṅkshitānām |

dhirābhir munivṛiṣha vāgbhir uttamābhir utpannaṃ vyapanaya
 saṃcāyaṃ cūbhābhiḥ ||

nākasmāl lavaṇajalādrirājadhairyaḥ sambuddhāḥ smitam upa-
darṣayanti nāthāḥ |

yasyārthe smitam upadarṣayanti dhirās taṁ grotuṁ samabhila-
shanti te janaughāḥ || iti

Bhagavān āha | evaṁ etad Ānanda evaṁ etat | [A. 48. b] nāhetv
apratyayaṁ Ānandaḥ tathāgatā arhantaḥ samyaksambuddhāḥ smitam
prāvishkurvanti | dṛṣṭas te Ānandāyaṁ govṛishah | dṛiṣṭo bha-
danta | esha Ānanda govṛishas tathāgatasyāntike prasannacittaḥ
saptame divase kālāṁ kṛitvā cāturmahārājikeshu deveshūpapatsyate
Vaiṣṇavaṇasya mahārājasya putro bhaviṣyati | tataḥ cyutvā traya-
strīṅṣeshu deveshūpapatsyate Cakrasya devendrasya putro bhavi-
shyati | tataḥ cyutvā yāmeshu deveshūpapatsyate Yāmasya devasya
putro bhaviṣyati | tataḥ cyutvā tushiteshu deveshūpapatsyate sa
Tushitasya devasya putro bhaviṣyati | tataḥ cyutvā nirmāṇaratishu
deveshūpapatsyate Sunirmitasya devaputrasya putro bhaviṣyati |
tataḥ cyutvā parinirmitavaṣavartishu deveshūpapatsyate Vaṣavartino
devaputrasya putro bhaviṣyati | tad anayā saṁtatyā navanavati-
kalpasahasrāṇi vinipātaṁ na gamiṣyati | tataḥ kāmāvacareshu de-
veshu divyaṁ sukhāṁ anubhūya paścime bhava paścime nikete
samucchraye paścime ātmabhāvapratīlambhe manushyatvaṁ prati-
labhya rājā bhaviṣyati Aṣokavarṇo nāma cakravartī cāturārṇa-
vāntavijetā dhārmiko dharmarājāḥ saptaratnasamānvāgataḥ | tasye-
māny evaṁrūpāṇi saptaratnāṇi bhaviṣyanti tadyathā cakraratnaṁ
hastiratnaṁ aṣvaratnaṁ maṇiratnaṁ strīratnaṁ grīhapatiratnaṁ
pariṇāyakaratnaṁ evaṁ saptamaṁ, pūrṇaṁ cāsya bhaviṣyati saha-
sraṁ putrāṇāṁ gūrāṇāṁ virāṇāṁ varāṅgarūpīṇāṁ parasainyapramar-
dakāṇāṁ | sa imāṁ eva samudraparyantāṁ mahāprithivīm akhilāṁ
akāṇṭakāṁ anutpīḍāṁ adanḍenācāstreṇa dharmena samayenābhini-
jityādhyāvatsyati | so 'pareṇa samayena dānāni dattvā cakravarti-
rājyaṁ apahāya keçaṁmaçrūṇy¹ avatārya kāshāyāni vastrāni samyag

¹ MSS. as p. 35. note 2; cf. p. 37. 11.

eva ṣṛaddhayā 'gārād anagārikām pravrajya pratyekām bodhim
sākshātkarishyaty Aṣokavarṇo nāma pratyekabuddho bhavishyati |
athāyushmān Ānandaḥ kṛitakarapuṭo Bhagavantam papraccha | kim
bhadantānena govṛishena karma kṛitam yena tiryagyonāv upapannaḥ
kim karma kṛitam yena divyaṁ mānushaṁ sukham anubhūya pra-
tyekām bodhim adhigamishyati | Bhagavān āha | anenaivānanda go-
vṛishena karmāṇi kṛitāny upacitāni labdhasaṁbhārāṇi¹ pariṇata-
pratyayāny oghavat pratyupasthitāny avaḥyabhāvini | govṛishena
karmāṇi kṛitāny upacitāni ko 'nyaḥ pratyānubhavishyati | na hy
Ānanda karmāṇi kṛitāny upacitāni vāhye prithivīdhātau vipacyante
nābdhātau na tejodhātau na vāyudhātau | api² tūpātteshv eva
skandhadhātvyātaneshu karmāṇi [A. 49. a] kṛitāni vipacyante ḡu-
bhāḡubhāni ca |

na praṇaḡyanti karmāṇi api kalpaḡatair api |

sāmagrīm prāpya kālam ca phalanti khalu dehinām ||

bhūtapūrvam Ānandātīte 'dhvani ekanavate kalpe Vipacī nāma
samyaksambuddho loka udapādi vidyācaranasampannaḥ sugato loka-
vid anuttaraḥ purushadamyasārathih ḡastā devamanushyāṇām Buddho
Bhagavān | sa Bandhumatīm rājadhānīm upaniḡṛitya viharaty anya-
tamasmin vanashaṇḡe | tasya nātīdūre shashtībhiḡshavaḡ prativa-
santy aranyakāḡ piṇḡapātīkāḡ sarve ca vītarāḡā vigataḡveshā vīga-
tamohā yāvat pañcamātrāṇi dhūrtakaḡatāni tena tenāhīṇḡyamānāni
tam pradeḡam anuprāptāni | teshām etad abhavat | ete hi pravrajitā
mahātmānaḡ īdṛḡeshu sthāneshv abhiramante | yady eshām jīvito-
pacchedam na karishyāmo na bhūya etasmin pradeḡe svasthair vihar-
tavyam bhavishyati | yady apy ete mahātmānaḡ sarvasattvāhitodaya-
pravṛittā na pareshām ārocayishyanti tathāpy eshām pradhānapu-
rushā upasamkramishyanti te 'smākam rājūḡaḡ samarpayishyanti
tatrāsmābhiḡ cārakāvaruddhair martavyam bhavishyati | katham
atra pratipattavyam iti | ekas tatraiva nirghṛīṇahṛīdayas tyakta-

¹ labdhasaṁbhārāṇi A.

² Cf. fol. 18 b; bhūpānteshu MSS.

paralokaḥ, sa kathayati | aghātayitvā etān kutaḥ kshema iti | tais te
jīvitād vyaparopitās te caitat karma kṛtvā pāpakam akuṣalam¹
ekana vatikalpān apāyeshūpapannāḥ | yad bhūyasā tu narakeshu
tiryagyonāv upapannāḥ ca santo nityaṃ cāstreṇa praghātītāḥ | tatra
yo 'sau cauras teshāṃ² samādāpakāḥ sa evāyaṃ govṛishas tasya
karmano vipākena iyantaṃ kālāṃ na kadācit sugatāv upapannāḥ |
yat punar idānim mamāntike cittaṃ prasāditāṃ tasya karmano
vipākena divyaṃ mānushaṃ sukhān anubhūya pratyekāṃ bodhim
adhigamishyati | evaṃ hy Ânanda tathāgatānāṃ cittaprasādo 'py
acintavipākāḥ kiṃ punaḥ prañidhānam | tasmāt tarhy Ânanda evaṃ
śikṣhitavyaṃ³ yat stokastokaṃ muhūrtamuhūrtam antato⁴ 'cchatā-
samghātāmātram api tathāgatam âkārataḥ samanusrmarishyāmity
evaṃ te Ânanda śikṣhitavyaṃ | athāyushmān Ânando Bhagavato
bhāshitam abhyānandyānumodya bhikṣhūṇāṃ purastād gāthā bhā-
shate |

aho nāthasya kārūṇyaṃ sarvajñasya hitaiṣiṇaḥ |
sukṛitenaiva vātsalyaṃ yasyedṛiṣamahādbhutam ||
āpanno hi paraṃ kṛicchraṃ govṛisho yena mocitaḥ |
vyākṛitaḥ ca bhava divye pratyekaḥ ca jino hy asau || iti
idam [A. 49. b] avocaḥ Bhagavān âttamanasas te bhikṣhavo
bhāshitam abhyānandan ||
iti ṛiḍdivyâvadâne⁵ 'çokavarṇâvadānam ekadaçamam⁶ ||

¹ pāpakarma kuṣalam AC.
yah D.

² samādāyakaḥ MSS.

³ ya ABC,

⁴ antato 'cchatāsamghāta- A, antato 'cchatāsamghāta- CD.

⁵ om. MSS.

⁶ ekadaçamaḥ MSS. AB add çloka aḍo (10?),

C çloka adāt, D çloka atrot.

XII.

Sa Bhagavān Rājagṛihe viharati Venūvane ¹Karandakanivāpe satkṛito gurukṛito mānitaḥ pūjito rājabhī rājamātrair dhanibhiḥ pauraiḥ śreṣṭhībhiḥ sārthavāhair devair nāgair yakshair asurair garuḍaiḥ kinnarair mahoragair iti ²devanāgayakshāsurasagaruḍakinnaramahoragābhyarcito Buddho Bhagavān jñāto mahāpuṇyo lābhī cīvarapīṇḍapāṭaṣayanāsanaglānapratyayabhaiṣajyaparishkārāṇām sa-ṣṛāvakaśaṃgho divyānām mānuṣyānām ca Bhagavān anupalīpto viharati padmapatram ivāmbhasā |

tena khalu samayena Rājagṛihe nagare śaṭ Pūranādyāḥ cāstāro 'sarvajñāḥ sarvajñamāninaḥ prativasanti sma tadyathā Pūraṇaḥ Kācyapo Maskarī Goṣālīputraḥ Saṃjayī Vairattīputro 'jitaḥ Keṣakambalaḥ Kakudaḥ Kātyāyano ³Nirgrantho Jñātiputraḥ | atha śaṇṇām Pūraṇādinām tīrthyānām kutūhalaṣālāyām saṃnishaṇṇānām saṃnipatitānām ayam evaṃrūpo 'bhūḍ antarā kathāsamudāhāraḥ | yat khalu bhavanto jānīran yadā ṣramaṇo Gautamo loke 'nutpannas tadā vayanṃ satkṛitāḥ cābhūvan gurukṛitāḥ ca mānitāḥ ca pūjitāḥ ca rājñām rājamātrāṇām brāhmaṇānām gṛihapatīnām naigamānām jānapadānām śreṣṭhīnām ⁴sārthavāhānām lābhinaḥ cābhūvaṃṣ cīvarapīṇḍapāṭaṣayanāsanaglānapratyayabhaiṣajyaparishkārāṇām | yadā tu ṣramaṇo Gautamo loke utpannas tadā ṣramaṇo Gautamaḥ satkṛito gurukṛito mānitaḥ pūjito rājñām rājamātrāṇām brāhmaṇānām gṛihapatīnām janapadānām dhanīnām śreṣṭhīnām ⁴sārthavāhānām lābhī ca ṣramaṇo Gautamaḥ saṣṛāvakaśaṃghaḥ cīvarapīṇḍapāṭaṣayanāsanaglānapratyayabhaiṣajyaparishkārāṇām | asmākaṃ ca

¹ Kalandaka- BCD.² mahoragairiri MSS.³ nirgrantho

MSS. (but in fol. 53 b B reads nirgrantho).

⁴ Sic MSS.

lâbhasatkârah sarveṇa sarvaṃ samucchinnah | vayaṃ sma 'riddhi-
 manto jñānavādinah | ṣramaṇo 'pi Gautamo 'riddhimān jñānavā-
 dīty ātmānaṃ pratijānīte | arhati jñānavādī jñānavādinā sārddham
 uttare² manushyadharme riddhiprātihāryaṃ vidarṇayitum | yady
 ekaṃ ṣramaṇo Gautamo 'nuttare manushyadharme 'riddhiprāti-
 hāryaṃ vidarṇayishyati vayaṃ dve | dve ṣramaṇo Gautamo vayaṃ
 catvāri | catvāri ṣramaṇo Gautamo vayaṃ ashtau | ashtau ṣramaṇo
 Gautamo vayaṃ shoḍaṣa | shoḍaṣa ṣramaṇo Gautamo vayaṃ dvā-
 triṃṣad iti yāvac chramaṇo Gautama uttare manushyadharme 'rid-
 dhiprātihāryaṃ vidarṇayishyati vayaṃ taddviguṇaṃ tattriguṇaṃ vi-
 darṇayishyāma upārdhaṃ mārgaṃ ṣramaṇo Gautama āgacchatu vayaṃ
 apy upārdhaṃ mārgaṃ gamishyāmaḥ | tatrāsmākaṃ bhavatu ṣrama-
 ṇena Gautamena sārddham uttare manushyadharme 'riddhiprātihār-
 yaṃ | atha Mārasya [A. 50. a] pāpīyasa etad abhavat | asakṛid
 asakṛin mayā ṣramaṇasya Gautamasya parākṛāntaṃ na ca kadācid
 avatāro labdhaḥ | yan nv ahaṃ tīrthyānāṃ prahareyam iti viditvā
 Pūraṇavad ātmānaṃ abhinirmāya uparivihāyasam⁴ abhyudgamyā jva-
 lanatapanavarshaṇavidyotanaprātihāryāni kṛitvā Maskariṇaṃ Goṣālī-
 putraṃ āmantrayate | yat khalu Maskariṇ jāniyā ahaṃ riddhimān
 jñānavādī ṣramaṇo Gautamo³ riddhimān jñānavādīty ātmānaṃ pari-
 jānīte | arhati jñānavādī jñānavādinā sārddham uttare manushya-
 dharme³ riddhiprātihāryaṃ vidarṇayitum | yady ekaṃ ṣramaṇo
 Gautama uttare manushyadharme riddhiprātihāryaṃ vidarṇayish-
 yaty ahaṃ dve | dve ṣramaṇo Gautamo 'haṃ catvāri | catvāri
 ṣramaṇo Gautamo 'haṃ ashtau | ashtau ṣramaṇo Gautamo 'haṃ
 shoḍaṣa | shoḍaṣa ṣramaṇo Gautamo 'haṃ dvātriṃṣad iti yāvac
 chramaṇo Gautama uttare manushyadharme⁵ riddhiprātihāryaṃ
 vidarṇayishyati vayaṃ taddviguṇaṃ uttaraṃ manushyadharmaṃ

¹ Sic MSS.² uttaraṃ manushyadharmaṃ riddhiprātihāryaṃ MSS. here, but see infra, and cf. Burnouf, *Introd.* p. 164 n. (p. 146. ed. 2).

MSS.

⁴ atyud- C.⁵ Sic ACD.; B om.³ Sic

¹ riddhiprātihāryaṃ vidarçayishyāma upārdhaṃ mārgaṃ gramaṇo Gautama āgacchatv aham apy upārdhamārgaṃ gamishyāmi tatrāsmākaṃ bhavatu gramaṇena Gautamena sārddhaṃ uttare manushyadharme riddhiprātihāryaṃ | atha Mārasya pāpiyasa etad abhavat | asakṛd asakṛin mayā gramaṇasya Gautamasya parākṛantaṃ na ca kadācid avatāro labdhaḥ | yan nv ahaṃ tirthyānāṃ prahareyam iti viditvā Maskarivad ātmānam abhinirmāya uparivihāyasam abhyudgamya jvalanatapana vidyotanavarshaṇaprātihāryāni kṛtvā Saṃjayinaṃ Vairat-
 tiputram āmantrayate | yat khalu Saṃjayiṇ jāniyā aham riddhimāñ jñānavādī gramaṇo Gautamo ¹ riddhimāñ jñānavādīty ātmānaṃ pratijānite | arhati jñānavādī jñānavādinā sārddhaṃ uttare manushyadharme riddhiprātihāryaṃ vidarçayitum | yady ekaṃ gramaṇo Gautama uttare manushyadharme riddhiprātihāryaṃ vidarçayishyaty ahaṃ dve | dve gramaṇo Gautamo 'haṃ catvāri | catvāri gramaṇo Gautamo 'haṃ ashtāu | ashtāu gramaṇo Gautamo 'haṃ shodaça | shodaça gramaṇo Gautamo 'haṃ dvātriṃṣad iti yāvac chramaṇo Gautama uttare manushyadharme riddhiprātihāryaṃ vidarçayishyaty ahaṃ tadvigūṇaṃ uttaraṃ manushyadharmaprātihāryaṃ vidarçayishyāmi, upārdhamārgaṃ gramaṇo Gautama āgacchatv aham apy upārdhamārgaṃ gamishyāmi | tatra me bhavatu gramaṇena Gautamena sārddhaṃ uttare² manushyadharme riddhiprātihāryaṃ | evam anyonyaṃ sarve³ viheṭhitāḥ | ekaika evam āha riddher lābhi nāham iti Purāṇādyāḥ śhaṭ ṣāstāraḥ sarvajñajñānino yena rājā Māgadhaḥ Çreṇyo Bimbisāras⁴ tenopasaṃkrāman | upasaṃkramya rājānaṃ Māgadhaṃ Çreṇyaṃ Bimbisāraṃ⁴ idam⁵ avocaṇ | [A. 50. b] yat khalu deva jāniyā vayam riddhimanto jñānavādināḥ gramaṇo 'pi Gautamo ¹ riddhimāñ jñānavādīty ātmānaṃ pratijānite | arhati jñānavādī jñānavādinā sārddhaṃ uttare² manushyadharme riddhiprātihāryaṃ vidarçayitum | yady ekaṃ gramaṇo Gautama uttare manushyadharme

¹ Sic MSS. ² uttari MSS.
 MSS. (cf. Burnouf, *Introd.* p. 145).

³ Cf. *śāśṭhṛap.*

⁴ Bimbisaras

⁵ avocat AB as often elsewhere.

riddhiprâtiâryam vidarçayishyati vayanm dve | dve çramano Gau-
tamo vayanm catvâri | catvâri çramano Gautamo vayanm ashtau |
ashtau çramano Gautamo vayanm shodaça | shodaça çramano Gautamo
vayanm dvâtrimçad iti yâvac çramano Gautama uttare manushya-
dharme riddhiprâtiâryam vidarçayishyati vayanm taddviguṇam
tattriguṇam riddhiprâtiâryam vidarçayishyâma upârdham mârgham
çramano Gautama âgacchatu vayanm apy upârdhamârgham gamishyâ-
mah | tatrâsmâkam bhavatu çramanena Gautamena sârdham uttare
manushyadharme riddhiprâtiâryam vidarçayitum | evam ukte râjâ
Mâgadhaḥ Çrenyo Bimbisâras¹ tirthyân idam avocat | yûyam api
çavâ bhûtva Bhagavatâ sârdham riddhim prârdhadhve | atha Pûra-
nâdyâḥ shaṭ çâstâro 'sarvajñâḥ sarvajñajñânino 'rdhamârge râjânam
Mâgadham Çrenyam Bimbisâram vijñâpayanti | vayanm smo deva
riddhimanto jñânavâdinaḥ çramano 'pi Gautamo riddhimâñ jñâna-
vâdity âtmânam pratijânite | arhati jñânavâdi jñânavâdinâ sârdham
²uttare manushyadharme riddhiprâtiâryam vidarçayitum | yâvat
tatrâsmâkam bhavatu çramanena Gautamena sârdham uttare manu-
shyadharme riddhiprâtiâryam vidarçayitum | evam ukte râjâ Mâga-
dhaḥ Çrenyo Bimbisâras tâms³ tirthikaparivrâjakân idam avocat |
yady evam trir apy etam artham vijñâpayishyatha nirvishayân vaḥ
karishyâmi | atha tirthyânâm etad abhavat | ayam râjâ Mâgadhaḥ
Çrenyo 'Bimbisâraḥ çramanasya Gautamasya çrâvako 'Bimbisâras
tishṭhatu | râjâ Prasenajit⁴ Kauçalo madhyasthaḥ | yadâ çramano
Gautamaḥ Çrâvastim gamishyati tatra vayanm gatvâ çramanam
Gautamam uttare manushyadharme riddhiprâtiârye âhvayishyâma
ity uktvâ prakrântâḥ | atha râjâ Mâgadhaḥ Çrenyo 'Bimbisâro
'nyatamam purusham âmantrayate | gaccha tvam bhoḥ puruṣa
kshipram bhadram yânam yojaya yatrâham adhiruḥya Bhagavantam

¹ Bimbisâras MSS; they oscillate between this form and Bimbisâra after-
wards.

² uttari MSS.

³ tân ABC.

⁴ So MSS.

⁵ Kausalyo MSS.

darṣanāyopasaṃkramishyāmi paryupāsanaṃ¹ | evaṃ deveti sa puruṣo rājño Māgadhasya Çrenyasya Bimbisārasya pratiçrutya kṣhipraṃ bhadraṃ yānaṃ yojayitvā yena rājā Māgadhaḥ Çrenyo Bimbisāras tenopasaṃkrāntaḥ | upasaṃkramya rājānaṃ Māgadhaṃ Çrenyaṃ Bimbisāraṃ idam avocat | yuktaṃ devasya bhadraṃ yānaṃ yasyedānīm² devaḥ kālāṃ manyata iti | atha rājā Māgadhaḥ Çrenyo Bimbisāro bhadraṃ yānaṃ abhiruḥya Rājagrihān niryāti Bhagavato [A. 51. a] 'ntikaṃ Bhagavantam darṣanāyopasaṃkramitum paryupāsanaṃ | tasya yāvati yānasya bhūmis tavad yānena gatvā yānād avatīrya padbhyām evārāmaṃ prāvīkṣad antarā rājā Māgadhaḥ Çrenyo Bimbisāro Bhagavantam adrākṣhit | tadantarā pañcakakudāny apanīya tad yathā ushṇīṣhaṃ chattraṃ khaḍgamaṇim bālavyañjanaṃ citre copānahau sa pañcakakudāny apanīya yena Bhagavāns tenopasaṃkrāntaḥ | upasaṃkramya Bhagavataḥ pādaū çirasā vanditvaikānte nishannaḥ | ekāntanishannaṃ viditvā rājānaṃ Māgadhaṃ Çrenyaṃ Bimbisāraṃ Bhagavān dharmyayā kathayā saṃdarçayati samādāpayati samuttejayati saṃpraharshayati | anekaparyāyena³ dharmyayā kathayā saṃdarçya samādāpya samuttejya saṃpraharshya tūṣṇīm | atha rājā Māgadhaḥ Çrenyo Bimbisāro Bhagavantam abhyānandyanumodya Bhagavataḥ pādaū çirasā vanditvā Bhagavato 'ntikāt prakrāntaḥ |

atha Bhagavata etad abhavat | kutra pūrvakaiḥ samyaksambuddhair mahāprātihāryaṃ vidarçitaṃ hitāya prāṇinām | devatā Bhagavata ārocayanti | çrutapūrvam bhadanta pūrvakaiḥ samyaksambuddhair mahāprātihāryaṃ vidarçitaṃ hitāya prāṇinām iti | Bhagavato jñānadarçanaṃ pravartate | Çrāvastyām pūrvakaiḥ samyaksambuddhair mahāprātihāryaṃ vidarçitaṃ hitāya prāṇinām iti | tatra Bhagavān āyushmantam Ānandam āmantrayate | gaccha tvam Ānanda bhikṣhūnām ārocaya Tathāgataḥ Kauçaleshu janapadeshu cārikām carishyati yo yushmākam utsahate Tathāgatena sārddhaṃ

¹ So too p. 149.² deva MSS.³ dharmyayā AB.

Kauçaleshu janapadeshu cārikām cartuṃ¹ sa cīvarakāṇi dhāvatu
 sīvyatu rañjayatu | evaṃ bhadantety āyushmān Ânando Bhagavataḥ
 pratiṣrutya bhikṣhūṇāṃ ārocayati | Bhagavān āyushmantāḥ Kau-
 çaleshu janapadeshu cārikām carishyati yo yushmākam utsahate
 Tathāgatena sārddhaṃ Kauçaleshu janapadeshu cārikām caritum sa
 cīvarāṇi dhāvatu sīvyatu rañjayatv iti | te bhikṣhava āyushmata
 Ânandasya pratyāçraushuḥ | atha Bhagavān dānto dāntaparivāraḥ
 çāntaḥ çāntaparivāro mukto muktaparivāra āçvasta āçvastaparivāro
 vinīto vinītaparivāro 'rhaṃ² arhatparivāro vītārāgo vītārāga-
 parivāraḥ prāsādikaḥ prāsādikaparivāro vṛishabha iva gogaṇaparivṛito
 gaja iva kalabhagaṇaparivṛitaḥ sinha iva³ daṃṣṭṛigaṇaparivṛito
 rājahamṣa iva hamsagaṇaparivṛitaḥ Suparṇiva pakṣhigaṇaparivṛito
 vipra iva çishyagaṇaparivṛitaḥ suvaidya ivātūragaṇaparivṛitaḥ çūra
 iva yodhagaṇaparivṛito deçika ivādhrvagaṇaparivṛitaḥ sārthavāha iva
 baṇiggaṇaparivṛitaḥ çreṣṭhīva pauraṇaparivṛitaḥ [A. 51. b] koṭṭa-
 rāja iva mantrigaṇaparivṛitaḥ cakravartiva putrasahasraparivṛitaḥ
 candra iva nakṣatragaṇaparivṛitaḥ sūrya iva raçmisahasraparivṛito
 Virūdhaka iva kumbhāṇḍagaṇaparivṛito Virūpākṣha iva nāgagaṇa-
 parivṛito Dhanada iva yakshagaṇaparivṛito Dhṛitarāshṭra iva gan-
 dhavagaṇaparivṛito Vemacitra ivāsuragaṇaparivṛitaḥ Çakra iva tri-
 daçagaṇaparivṛito Brahmeva brahmakāyikagaṇaparivṛitaḥ stimita iva
 jalaṇidhiḥ sajala iva jaladhara vimada iva gajapatīḥ sudāntair indri-
 yair asaṃkshobhiter yāpathapracāro 'nekair āvenikair buddhadhar-
 mair mahatā bhikṣhusaṃghena ca puraskṛito yena Çrāvastī tena
 cārikām prakrānto 'nakaḥ ca devatāçatasahasrair anugamyamāno
 'nupūrveṇa cārikām caraṇī Çhrāvastīm anuprāptaḥ | Çrāvastyāṃ
 viharati Jetavane 'nāthapiṇḍadasyārāme |

açraushus tīrthyāḥ çramaṇo Gautamaḥ Çrāvastīm gata iti çrutvā
 ca punaḥ Çrāvastīm saṃprasthitāḥ | te Çrāvastīm gatvā rājānaṃ

¹ Sic MSS.

² E conject.; but cf. fol. 43 b; arhaparivāro MSS.

³ daṃṣṭṛi- AC; om. B (cf. fol. 43 b).

Prasenajitkauçalam idam avocan¹ | yat khalu deva jânithâ vayam²
 riddhimanto jñānavādināḥ gramaṇo Gautamo³ riddhimāñ jñānavādīty
 ātmānaṃ pratijānīte | arhati jñānavādī jñānavādinā sārddham uttare
 manushyadharme⁴ riddhiprātihāryaṃ vidarçayitum | yady ekaṃ⁴
 gramaṇo Gautama uttare manushyadharme³ riddhiprātihāryaṃ vi-
 darçayishyati vayaṃ dve | dve gramaṇo Gautamo vayaṃ catvāri |
 catvāri gramaṇo Gautamo vayaṃ ashtau | ashtau gramaṇo Gautamo
 vayaṃ shodaça | shodaça gramaṇo Gautamo vayaṃ dvātriṃśad iti
 yāvaca chramaṇo Gautama uttare manushyadharme³ riddhiprāti-
 hāryaṃ vidarçayishyati vayaṃ taddviguṇaṃ tattriguṇaṃ uttare
 manushyadharme³ riddhiprātihāryaṃ vidarçayishyāma, upārdhamār-
 gaṃ gramaṇo Gautama āgacchatu vayaṃ apy⁵ upārdhamārgaṃ gami-
 shyāmaḥ | tatrāsmākaṃ bhavatu gramaṇena Gautamena sārddham
 uttare manushyadharme³ riddhiprātihāryaṃ | evam ukte rājā Pra-
 senajit Kauçalas tīrthyān idam avocat | āgamayantu tāvad bhavanto
 yāvada ahaṃ Bhagavantam avalokayāmi | atha rājā Prasenajit Kau-
çalo 'nyatamaṃ puruṣam āmantrayate | gaccha tvam bhoḥ puruṣa
 kshipraṃ bhadraṃ yānaṃ yojaya | aham abhiruhyaḍyaiva Bhagavan-
 taṃ darçanāyopasaṃkramishyāmi paryupāsānāyai | evaṃ deveti sa pu-
 ruṣo rājñāḥ Prasenajitaḥ Kauçalasya pratiçrutya kshipraṃ bhadraṃ
 yānaṃ yojayitvā yena rājā Prasenajit Kauçalas tenopasaṃkrāntaḥ |
 upasaṃkramya rājānaṃ Prasenajitaṃ Kauçalam idam avocat | yuk-
 taṃ devasya bhadraṃ [A. 52. a] yānaṃ yasyedānīm devaḥ⁶ kālāṃ
 manyate | atha rājā Prasenajit Kauçalo bhadraṃ yānaṃ abhiruhya
 Çrāvastyā niryāti Bhagavato 'ntikaṃ Bhagavantaṃ darçanāyopa-
 saṃkramitum paryupāsānāya | tasya yāvati yānasya bhūmis tāvad
 yānena gatvā yānād avatīrya pādābhyāṃ evārāmaṃ praviçya yena
 Bhagavāṃs tenopasaṃkrāntaḥ | upasaṃkramya Bhagavataḥ pādau

¹ avocat MSS.² vayaṃ MSS.³ Sic MSS.⁴ ekaḥ MSS.⁵ Supplied ex conj. upāmiṣhyāma AB; upāgamishyāmaḥ C; upāgamishyāmi D.⁶ deva MSS.

çirasâ vanditvaikânte nishannah | ¹ekânte nishanno râjâ Prasenajit
 Kauçalo Bhagavantam idam avocat | ime bhadanta tîrthyâ Bhaga-
 vantam uttare manushyadharme ²riddhiprâtihâryenâhvâyante vidar-
 çayatu Bhagavân uttare manushyadharme ³riddhiprâtihâryam hitâya
 prâninâm ³nirbhartsayatu Bhagavâms tîrthyân nandayatu devamanu-
 shyâms toshayatu sajjanahridayamanâmsi | evam ukte Bhagavân râjâ-
 nam Prasenajitam Kauçalam idam avocat | nâham mahârâjaivam grâ-
 vakânâm dharmam deçayâmy evam yûyam bhikshava âgatâgatânâm
 brâhmanagrihapatinâm uttare manushyadharme ²riddhiprâtihâryam
 vidarçayateti | api tv aham evam grâvakânâm dharmam deçayâmi
 praticchannakalyânâ bhikshavo viharata vivṛitapâpâ iti | dvir api
 trir api râjâ Prasenajit Kauçalo Bhagavantam idam avocat | vidar-
 çayatu Bhagavân uttare manushyadharme ²riddhiprâtihâryam hitâya
 prâninâm ³nirbhartsayatu tîrthyân nandayatu Bhagavân deva-
 manushyâms toshayatu sajjanahridayamanâmsi | dharmatâ khalu
 Buddhânâm Bhagavatâm jîvatâm tishṭhatâm ¹dhriyamânânâm yâpa-
 yatâm yaduta daçâvaçyakaraṇiyâni bhavanti | na tâvad Buddhâ
 Bhagavantaḥ parinirvânti yâvan na Buddho Buddhaṁ vyâkaroti,
 yâvan na dvitīyena sattvenâparivartyam anuttarâyam samyaksam-
 bodhau cittam utpâditam bhavati, sarvabuddhavaineyâ vinitâ bha-
 vanti, tribhâga âyusha utsṛiṣṭo bhavati, sîmâbandhaḥ kṛito bhavati,
 grâvakayugam agratâyam nirdiṣṭam bhavati, Sâmkâçye nagare
 devatâvataranam vidarçitam bhavati, Anavatapte mahâsarasi grâ-
 vakaiḥ sârdham pûrvikâ karmaplotir vyâkrîtâ bhavati, mâtâpitarau
 satyeshu pratishṭhâpitau bhavataḥ, Çrâvastyaṁ mahâprâtihâryam
 vidarçitam bhavati | atha Bhagavata etad abhavat, avaçyakaraṇiyam
 etat Tathâgateneti viditvâ râjânâṁ Prasenajitam Kauçalam âmantra-
 yate | gaccha tvam mahârâja itaḥ saptame divase Tathâgato mahâjana-
 pratyaksham uttare manushyadharme ¹riddhiprâtihâryam vidarçayi-
 shyati hitâya prâninâm | atha râjâ Prasenajit Kauçalo Bhagavantam

¹ Sic MSS.² riddhi- D.³ nirbhartsayatu MSS.

idam avocat | yadi ¹Bhagavān anujānīyād ahaṃ Bhagavataḥ prāti-
hāryamaṇḍapaṃ kārāyeyam | atha Bhagavata etad abhavat | ka-
tarasmin pradeṣe pūrvakailḥ samyakṣambuddhair mahāprātihāryaṃ
vidarṣitaṃ hitāya prāṇinām iti | devatā Bhagavata ārocayanti |
antarā bhadanta Ārāvastim antarā ca Jetavanam atrāntarāt pūrv-
vakailḥ samyakṣambuddhair mahāprātihāryaṃ vidarṣitaṃ hitāya
prāṇinām | Bhagavato 'pi jñānadarśanam pravartate, antarā ca
Ārāvastim antarā ca Jetavanam [A. 52. b] atrāntarāt pūrvakailḥ
samyakṣambuddhair mahāprātihāryaṃ vidarṣitaṃ hitāya prāṇinām |
adhivāsayaṭi Bhagavān rājñāḥ Prasenajitaḥ Kauśalasya ²tūshṇi-
bhāvena | atha rājā Prasenajit Kauśalo Bhagavatas ²tūshṇibhāvenā-
dhivāsanām viditvā Bhagavantam idam avocat | katamasmin bha-
danta pradeṣe prātihāryamaṇḍapaṃ kārāyāmi | antarā ca mahārāja
Ārāvastim antarā ca Jetavanam | atha rājā Prasenajit Kauśalo
Bhagavato bhāṣitaṃ abhinandyānumodya Bhagavataḥ pādaḥ cīrasā
vanditvā Bhagavato 'ntikāt prakrāntaḥ |

atha rājā Prasenajit Kauśalas tīrthyān idam avocat | yat khalu
bhavanto jānīrann itaḥ saptame divase Bhagavān uttare manushya-
dharme ³riddhiprātihāryaṃ vidarṣayishyati | atha tīrthyānām etad
abhavat | kiṃ punaḥ ṣramaṇo Gautamaḥ saptabhir divasair anadhi-
gatam adhigamishyati, atha vā nishpalāyishyati, atha vā paksha-
paryeṣhaṇaṃ kartukāmaḥ | teshāṃ etad abhavat | na hy eva ṣramaṇo
Gautamo nishpalāyishyati nāpy anadhigatam adhigamishyati nūnaṃ
ṣramaṇo Gautamaḥ pakshaparyeṣhaṇaṃ kartukāmo vāyam api tāvat
pakshaparyeṣhaṇaṃ ⁴karishyāma iti viditvā Raktākṣho nāma pari-
vrājaka indrajālābhijñāḥ sa āhūtaḥ | Raktākṣasya parivṛājakasyaitat
prakaraṇaṃ vistarenārocayanty evaṃ cāhuḥ | yat khalu Raktākṣa
jānīyāḥ ṣramaṇo Gautamo ⁵smābhiriddhyā āhūtaḥ | sa kathayati |

¹ Bhagavannanujānīyād MSS.² tūshṇīmbhāvena ABD.³ Sic MSS.⁴ pakshaparyeṣhaṇam MSS.⁵ Sic MSS.:

but -ddhyā 'hūtaḥ AC.

itaḥ saptame divasa uttare manushyadharme ¹riddhiprātihāryaṃ
 vidarṇayishyāmiti | nūnaṃ ṣramaṇo Gautamaḥ pakshaparyeshanaṃ
 kartukāmas tvam api tāvat sabrahmacāriṇaṃ pakshaparyeshanaṃ ²
 kurushva | tena tatheti pratijñātam | atha Raktākshaḥ parivrājako
 yena nānātirthikaṣṣramaṇabrāhmaṇacarakaparivrājakās tenopasaṃ-
 krāntaḥ | upasaṃkrāmya nānātirthikaṣṣramaṇabrāhmaṇacarakapari-
 vrājakānām etat prakaraṇaṃ vistareṇārocayaty evaṃ cāha | yat
 khalu bhavanto jānīraṇ ṣramaṇo Gautamo ³smābhiriddhyā āhūtaḥ |
 sa kathayati | itaḥ saptame divasa uttare manushyadharme ¹riddhi-
 prātihāryaṃ vidarṇayishyāmiti | nūnaṃ ṣramaṇo Gautamaḥ paksha-
 paryeshanaṃ kartukāmo bhavadbhir api brahmacāriṇaṃ sāhāryaṃ
 karaṇīyaṃ saptame divase yushmābhir vahih Ṣṛāvastyā nirganta-
 vyam | tais tatheti pratijñātam | athānyatamasmin parvate pañcamā-
 trāṇi ¹rishiṣatāni pravivasanti | atha Raktākshaḥ parivrājako yena
 ta rishayas tenopasaṃkrāntaḥ | upasaṃkrāmya teshām etat praka-
 raṇaṃ vistareṇārocayaty evaṃ cāha | yat khalu bhavanto jānīraṇ
 ṣramaṇo Gautama riddhyā āhūtaḥ ¹ | sa kathayati | itaḥ saptame
 divase uttare manushyadharme ¹riddhiprātihāryaṃ [A. 53. a] vidarṇa-
 yishyāmiti | nūnaṃ ṣramaṇo Gautamaḥ pakshaparyeshanaṃ kartu-
 kāmo bhavadbhir api sabrahmacāriṇaṃ sāhāryaṃ karaṇīyaṃ saptame
 divase yushmābhiḥ Ṣṛāvastīm ⁴ āgantavyam | tais tatheti pratijñā-
 tam | tena khalu samayena Subhadro nāma parivrājakaḥ pañcā-
 bhijñāḥ | tasya Kuṣinagaryāṃ āvasatho 'navatapte mahāsarasī divā
 vihāraḥ | atha Raktākshaḥ parivrājako yena Subhadraḥ parivrājakas
 tenopasaṃkrāntaḥ | upasaṃkrāmyaitat prakaraṇaṃ vistareṇārocayaty
 evaṃ cāha | yat khalu Subhadra jānīyāḥ ṣramaṇo Gautamo ³smābhiḥ ¹
 riddhyā āhūtaḥ | sa kathayati | itaḥ saptame divase uttare manu-
 shyadharme ¹riddhiprātihāryaṃ vidarṇayishyāmiti | nūnaṃ ṣramaṇo
 Gautamaḥ pakshaparyeshanaṃ ² kartukāmaḥ tvayā sabrahmacāriṇaṃ

¹ Sic MSS.² -paryeshanaṃ AB.³ Sic MSS.⁴ Ṣṛāvastyāṃ A here.

sāhāyyaṃ karaṇiyaṃ saptame divase tvayā Çrāvastīm āgantavyam |
 Subhadrenābhīhitam | na çobhanaṃ bhavadbhīḥ kṛitaṃ yad yushmā-
 bhīḥ çramaṇo Gautamo¹ riddhyā āhūtaḥ | tat kasya hetoḥ | mama
 tāvat Kuçinagaryām āvāso 'navatapte mahāsarasi divā vihāraḥ |
 çramaṇasya Gautamasya Çāriputro nāma çishyas tasya Cundo nāma
 çramaṇerakas tasyāpi tatraivānavatapte mahāsarasi divā vihāraḥ |
 na tathānavataptakāyikā devatā api kārān kartavyān² manyante
 yathā tasya | eko 'yam samaya ihāhaṃ Kuçinagarīm piṇḍāya caritvā
 piṇḍapātaṃ ādāyānavataptaṃ mahāsarasaṃ¹ gacchāmi | tasya mamā-
 navataptakāyikā devatā 'navataptān mahāsarasaḥ pāṇiyam uddhṛi-
 tyaikānte na prayacchati | Cundaḥ çramaṇoddeçāḥ pāṃçukūlāny
 ādāyānavataptaṃ mahāsaro gacchati | tasyānavataptakāyikā devatā
 pāṃçukūlāni³ dhāvayitvā tena pāṇiyenātmānaṃ siñcati | yasya tāvad
 vayaṃ çishyapraçiçhyakayāpi na tulyāḥ sa yushmābhir uttare
 manushyadharme 'riddhiprātihāryeṇāhūtaḥ | na çobhanaṃ bhavad-
 bhīḥ kṛitaṃ yac çramaṇo Gautamo 'riddhiprātihāryeṇāhūtaḥ | evaṃ
 ahaṃ jāne yathā maharddhikaḥ çramaṇo Gautamo mahānubhāva iti |
 Raktākṣeṇābhīhitam | tvaṃ tāvac çramaṇasya Gautamasya pa-
 kṣhaṃ vadasi tvayā tāvan na gantavyam | Subhadrenābhīhitam |
 naiva gamishyāmīti |

atha rājñāḥ Prasenañjitaḥ Kauçalasya Kālo nāmnā bhrātā abhirūpo
 darçāniya prāsādikāḥ çrāddho bhadrāḥ kalyāṇāçayaḥ | sa rājñāḥ
 Prasenañjitaḥ Kauçalasya niveçanadvāreṇābhiniṣkrāmāti | anyata-
 mayā cāvaruddhikayā prāsādatalagatayā rājakumāraṃ dṛiṣṭvā
 sragdāmaṃ kṣiptam | tat tasyopari nipatitam | mitrārimadhyamo
 lokāḥ | tai rājñe niveditam | yat khalu deva jānīthāḥ Kālena deva-
 syāntaḥpuram prārthitam | rājā Prasenañjit Kauçalaç caṇḍo rabhasaḥ
 karkaçaḥ | tenāparikṣhya paurusheyāṇāṃ ājñā dattā | gacchantu
 bhavantaḥ çighraṃ Kālasya hastapādāñ chindantu | evaṃ deveti
 paurusheyai rājñāḥ Prasenañjitaḥ [A. 53. b] Kauçalasya pratiçrutya

¹ Sic MSS.

C.

² kārān kartavyānmanyante MSS.³ -kulān MSS.

Kālasya vithimadhye hastapādāḥ¹ chinnāḥ | sa ārttasvaraṃ krandate
 duḥkhāṃ tivrāṃ kharāṃ kaṭukāṃ amanāpāṃ vedanāṃ vedayate |
 Kālaṃ rājakumāraṃ dṛiṣṭvā mahājanakāyo vikrośṭum ārabdhah |
 Pūraṇādayaḥ ca nirgranthāḥ² taṃ pradeḡam anuprāptāḥ | Kālasya
 jñātibhir abhihitam | etam āryāḥ³ Kālaṃ rājakumāraṃ satyābhiyā-
 canayā yathāpaurāṇaṃ kurudhvam iti | Pūraṇenābhihitam | eshaḥ¹
 ḡramaṇasya Gautamasya ḡrāvakaḥ ḡramaṇadharmena Gautamo yathā-
 paurāṇaṃ karishyati | atha Kālasya rājakumārasyaitad abhavat |
 kṛicchrasaṃkatasambādhapṛāptaṃ māṃ Bhagavān na samanvāhara-
 tīti vīditvā ḡāthāṃ bhāshate |

imāṃ avasthāṃ mama Lokanātho na vetti sambādhagatasya
 kasmāt |

namo 'stu tasmai vigatajvarāya sarveshu bhūteshv anukampa-
 kāya ||

asammoshadharmāṇo Buddhā Bhagavantaḥ | tatra Bhagavān
 āyushmantam Ānandam āmantrayate sma | gaccha tvam Ānanda
 saṃghāṭim¹ ādāyānyatamena bhikṣuṇā paḡcācchramaṇena yena Kālo
 'rājabhrātā tenopasaṃkrāma | upasaṃkramya Kālasya rājakumārasya
 hastapādān yathāsthāne sthāpayitvā evaṃ vada | ye kecit sattvā apadā
 vā dvipadā vā bahupadā vā arūpiṇo vā rūpiṇo vā saṃjñīno vā asaṃ-
 jñīno vā naiva saṃjñīno vā 'nāsaṃjñīnas Tathāgato 'rhan samyak-
 saṃbuddhaḥ teshāṃ sattvānāṃ agra ākhyāyate | ye kecid dharmā
 asaṃskṛitā vā saṃskṛitā vā virāgo dharmaḥ teshāṃ agra ākhyātaḥ |
 ye kecit saṃghā vā gaṇā vā yugā vā parshado vā Tathāgataḡrāvaka-
 saṃghas teshāṃ agra akhyātaḥ | anena satyena satyavākyaena tava
 ḡarīraṃ yathāpaurāṇaṃ syāt | evaṃ bhādanṭety āyushmān Ānando
 Bhagavataḥ pratīḡrutya saṃghāṭim ādāyānyatamena bhikṣuṇā
 paḡcācchramaṇena yena rājabhrātā Kālas tenopasaṃkrāntaḥ | upa-
 saṃkramya Kālasya rājakumārasya hastapādān yathāsthāne sthāpa-

¹ Sic MSS.² A has nigranthāḥ as in fol. 49 b.³ āryā MSS.⁴ rājabhrātā ABD.⁵ saṃjñīnas D.

yitvaivam āha | ye kecit sattvā apadā vā dvipadā vā catuspadā vā bahupadā vā yāvan naiva samjñino nāsamjñinas Tathāgato 'rhan samyaksambuddhas teshām sattvānām agra ākhyātaḥ | ye kecid dharmāḥ saṃskṛitā vā 'saṃskṛitā vā virāgo dharmaḥ teshām agra ākhyātaḥ | ye kecit saṃghā vā gaṇā vā yugā vā parshado vā Tathāgataçrāvakaṣaṃghas teshām agra ākhyātaḥ | anena satyena satyavākyaena tava çariraṃ yathāpaurāṇaṃ bhavatu | saḥābhidhānāt Kālasya rājakumārasya çariraṃ yathāpaurāṇaṃ saṃvṛittam | yathāpi tatra Buddhasya Buddhānubhāvena devatānām ca devatānubhāvena Kālena kumāreṇa [A. 54. a] tenaiva saṃvegenānāgāmi-phalaṃ sākshātkṛitam riddhiḥ cāpi nirhṛitā | tena Bhagavata ārāmo niryātitaḥ | sa Bhagavata upasthānaṃ kartum ārabdhaḥ | yatṛāsyā çariraṃ gaṇḍagaṇḍaṃ kṛitaṃ tasya Gaṇḍaka ārāmika iti samjñā saṃvṛittā | atha rājñā Prasenajitā Kauçalena sarvopakaraṇaiḥ 'sa pravāritaḥ | Kālenābhihitam | na mama tvayā prayojanaṃ Bhagavata evopasthānaṃ karishyāmi |

* rājñā Prasenajitā Kauçalenāntarā ca Çrāvastīm antarā ca Jetavanam atrāntarād Bhagavataḥ prātihāryamaṇḍapaḥ kāritaḥ çata-sahasrahastacaturṇām² maṇḍapo vitato Bhagavataḥ simhāsaṇaṃ prajñaptam | anyatīrthikaçrāvakaḥ api Pūraṇādīnām³ nirgranthānām pratyekapratyekamaṇḍapaḥ kāritaḥ | rājñā Prasenajitā Kauçalena saptame divase yāvaj Jetavanaṃ yāvac ca Bhagavataḥ prātihāryamaṇḍapo 'ntarāt sarvo 'sau pradeço 'pagatapāshāṇaçarkarakāṭhalayo vyavasthito dhūpaç cūrṇāṇḍhakāraḥ kṛitaḥ, chattraḍhvaja-patākāgandhoda-kapaṇḍikāto nānāpushpābhikīrṇo ramaṇīyo 'ntarāntarāc ca pushpamaṇḍapaḥ sajjikṛitaḥ |

atha Bhagavān saptame divase pūrvāhne nivāsyā pātracivaram ādāya Çrāvastīm piṇḍāya prāvikṣat | Çrāvastīm piṇḍāya caritvā kṛitabhaktakṛityaḥ paçcād bhaktapiṇḍapātrapratikrāntaḥ⁴ pātraci-

¹ sampracāritaḥ C.

² Sic C: -hastac caturṇām ABD.

³ nirgranth- AC.

⁴ Sic MSS.

varam pratiṅrāmya vahir viḥārasya pāḍau prakshālya viḥāram prā-
 viṣṭaḥ pratisamḥayanāya | atha rājā Prasenajit Kauṣalo 'nekaṣaṭa-
 parivāro 'nekaśahasraparivāro 'nekaṣaṭasahasraparivāro yena Bhaga-
 vataḥ prātiḥāryamaṇḍapas tenopasaṃkrāntaḥ | upasaṃkramya pra-
 jñāpta evāsane nishaṇṇaḥ | tīrthyā api mahājanakāyaparivṛitā yena
 maṇḍapas tenopasaṃkrāntaḥ | upasaṃkramya pratyekapratyekasminn
 āsane nishaṇṇaḥ | nishadya rājānam Prasenajitaṃ Kauṣalam idam
 'avocaṃ | yat khalu deva jānīyā ete vayam āgatāḥ kutraitarhi ḡra-
 maṇo Gautamaḥ | tena bhavanto muhūrtam āgamayata esha idānim
 Bhagavān adhigamishyati | atha rājā Prasenajit Kauṣala Uttaraṃ
 māṇavam āmantrayate | ehi tvam Uttara yena Bhagavāms tenopa-
 saṃkrāma | upasaṃkramyāsmākaṃ vacanena Bhagavataḥ pāḍau ḡi-
 rasā vanditvālpābādhatāṃ ca pricchālpātāṇikatāṃ ca laghūtthānatāṃ
 ca yātrāṃ ca [A. 54. b] balaṃ ca sukhaṃ cānavadyatāṃ ca sparṇa-
 viḥāratāṃ ca evaṃ ca vada | rājā bhadanta Prasenajit Kauṣala evaṃ
 āha | ime bhadanta tīrthyā āgatā yasyedānim kālaṃ manyate | evaṃ
 devety Uttaro māṇavo rājñāḥ 'Prasenajitaḥ Kauṣalasya pratiṅrutya
 yena Bhagavāms tenopasaṃkrāntaḥ | upasaṃkramya Bhagavatā sār-
 dhaṃ saṃmukhaṃ saṃmodanīm saṃprañjanīm vividhāṃ kathāṃ
 vyatisāryaikānte nishaṇṇaḥ | ekāntanishaṇṇa Uttaro māṇavo Bha-
 gavantaṃ idam avocaḥ | rājā bhadanta Prasenajit Kauṣalo Bhaga-
 vataḥ pāḍau ḡirasā vandate 'lpābādhatāṃ ca pricchaty alpātāṇikatāṃ
 ca laghūtthānatāṃ ca yātrāṃ ca balaṃ ca sukhaṃ cānavadyatāṃ ca
 sparṇaviḥāratāṃ ca | sukhi bhavatu māṇava rājā Prasenajit Kauṣalas
 tvam ca | rājā bhadanta Prasenajit Kauṣala evaṃ āha, ime bhadanta
 tīrthyā āgatā yasyedānim Bhagavān kālaṃ manyate | evaṃ ukte
 Bhagavān Uttaraṃ māṇavam idam avocaḥ | māṇava esho 'ham adyā-
 gacchāmi | Bhagavatā tathādhishṭhito yathottaro māṇavas tata evo-
 pari viḥāyasaḥ prakrāntaḥ | yena rājā Prasenajit Kauṣalas tenopasaṃ-
 krāntaḥ | adrākshid rājā Prasenajit Kauṣala Uttaraṃ māṇavakam

¹ avocat MSS. as often elsewhere.

upari vihāyasāgacchantam dṛiṣṭvā ca punas tīrthyān idam avocat |
 vidarṣitam Bhagavatottare manushyadharme 'riddhiprātihāryam yā-
 yam api vidarṣayata | tīrthyāḥ kathayanti | mahājanakāyo 'tra ma-
 hārāja samnipatitaḥ kiṃ tvam jñāsyasi kenaitad vidarṣitam asmābhir
 vā ṣramaṇena Gautamena | atha Bhagavāns tadrūpaṃ samādhiṃ
 samāpanno yathā samāhite citte 'rgaḍacchidreṇārciṣho nirgatya Bha-
 gavataḥ prātihāryamaṇḍape nipatitāḥ² sarvaḥ ca prātihāryamaṇḍapaḥ
 prajvalitaḥ | adrākshus tīrthyā Bhagavataḥ prātihāryamaṇḍapaṃ
 prajvalitaṃ dṛiṣṭvā ca punaḥ Prasenajitaṃ Kauçalam idam avocaṃ³ |
 esha idāniṃ mahārāja ṣramaṇasya Gautamasya prātihāryamaṇḍapaḥ
 prajvalitaḥ | gacchedāniṃ nirvāpaya | atha so 'gnir aspiṣṭa eva
 vāriṇā sarvapraṭihāryamaṇḍapam adagdhvā svayam eva nirvṛito
 yathāpi tad Buddhasya Buddhānubhāvena devatānām ca devatānu-
 bhāvena | atha rājā Prasenajit Kauçalas tīrthyān idam avocat |
 vidarṣitam Bhagavatottare manushyadharme 'riddhiprātihāryam yā-
 yam api vidarṣayatha¹ | tīrthyāḥ kathayanti | mahājanakāyo 'tra ma-
 hārāja samnipatitaḥ kiṃ tvam jñāsyasi kenaitad vidarṣitam asmābhir
 vā ṣramaṇena Gautamena | Bhagavatā kanakamaricikāvabhāsa ut-
 sriṣṭā yena sarvaloka udāreṇāvabhāseṇa [A. 55. a] sphuṭo 'bhūt |
 adrākshid rājā Prasenajit Kauçalaḥ sarvalokam udāreṇāvabhāseṇa
 sphuṭam dṛiṣṭvā ca punas tīrthyān āmantrayate | vidarṣitam Bha-
 gavatottare manushyadharme 'riddhiprātihāryam yāyam api nidar-
 ṣayata⁴ | tīrthyāḥ kathayanti | mahājanakāyo 'tra mahārāja samni-
 patitaḥ kiṃ tvam jñāsyasi kenaitad vidarṣitam asmābhir vā ṣrama-
 ṇena vā Gautamena | Gaṇḍakenārāmikenottarakauravād⁵ dvīpāt
 karṇikāravṛiksham ādāya⁶ Bhagavataḥ prātihāryamaṇḍapasyāgrataḥ
 sthāpitaḥ | Ratnakenāpy ārāmikena Gandhamādanād aḥokavṛiksham
 āniya Bhagavataḥ prātihāryamaṇḍapasya priṣṭhataḥ sthāpitaḥ |

¹ Sic MSS.² nipatitaḥ MSS.³ avocat MSS.⁴ -yate MSS.⁵ Bhagavatā uttare manushyadharme riddhiprātihār-
 yamaṇḍapasya B.

atha rājā Prasenañjit Kauṣalas tirthyān idam avocat | vidarṣitam
 Bhagavatottare manushyadharme ¹riddhiprātihāryam yūyam api
²nidarṣayata | tirthyāḥ kathayanti | mahājanakāyo ³tra saṃnipatitaḥ
 kim tvam jñāsyasi kenaitad vidarṣitam asmābhir vā ḡramaṇena vā
 Gautamena | Bhagavatā sābhisamṣkāreṇa prithivyām pādau nyastau |
 mahāprithivicālah saṃvṛittaḥ | ayam trisāhasramahāsāhasro lokadhā-
 tur iyam mahāprithivi śaḍvikāram kampati prakampati saṃpra-
 kampati calati saṃcalati saṃpracalati vyathati saṃvyathati saṃ-
 pravyathati | pūrvāvanamati paçcimonnmati | [purvonnmati paç-
 cimāvanamati |] ⁴dakṣiṇonnmati uttarāvanamati | uttaronnmati
 dakṣiṇāvanamati | madhye unnamati ante ⁵vanamati | madhye ⁶va-
 namati ante unnamati | imau sūryacandramasau bhāsatas tapato
 virocataḥ | vicitrāṇi cāçcaryādbhutāni prādurbbhūtāni | gaganatalasthā
 devatā Bhagavata upariṣṭād divyāny utpalāni kshipanti padmāni
 kumudāni puṇḍarikāny agarucūrnāni candanacūrnāni tagaracūrnāni
 tamālapatṛāṇi divyāni mādāarakāni pushpāni kshipanti divyāni ca
 vāditrāṇi saṃpravādayanti cailavikshepam ⁷cākārshuḥ |

atha teshām rishīṇām etad abhavat | kimartham mahāprithivi-
 cālah saṃvṛitta itī | teshām etad abhavat, nūnam asmākaṃ sabrahma-
 cāribhiḥ ḡramaṇo Gautamo ¹riddhyā āhūto bhaviṣyatīti viditvā pañca
²rishiḡatāni Ḡrāvastīm saṃprasthitāni | teshām āgacchatām Bha-
 gatā ekāyano mārgo ³dhishṭhitaḥ | adrākshus te rishayo Bhagavantam
 dūrād eva dvātriṃṡatā mahāpurushalakṣhaṇaiḥ samalamkṛitam mūrti-
 mantam iva dharmam havyāvasikṭam iva hutavaham kāñcanabhā-
 janastham iva pradīpam jaṅgamam iva suvarṇaparvatam nānāratna-
 vicitram iva suvarṇayūpam sphuṭapaṭumahāvimalaviḡuddhabuddhim
 Buddham Bhagavantam dṛiṣṭvā ca punar na tathā dvādaçavarṣhe
⁴bhyastacamathe ⁵yogacārasya cittasya kalyatām janayaty aputrasya
 vā [A. 55. b] putrapratilambho ⁶daridrasya vā nidhidarṣanam rājyā-

¹ Sic MSS.² -yato MSS.³ Added from conject. (cf. A. 88 a, b).⁴ -vikshepām MSS.⁵ Ex conject.; çamatha- MSS.⁶ dā- MSS.

bhinandino vā rājyābhisheko yathā tatprathamataḥ pūrvabuddhāro-
pitakuḥalamūlānāṃ tatprathamato Buddhadarśanam | atha te 'rīshayo
yena Bhagavāms tenopasaṃkrāntāḥ | upasaṃkramya Bhagavataḥ
pādaḥ gīrasā vanditvā ekānte sthitāḥ | ekāntasthitās te 'rīshayo Bha-
gavantam idam ²avocan | labhemahi vyaṃ bhadanta svākhyāte
dharmavinaye pravrajyāṃ upasaṃpadam bhikṣubhāvaṃ carema
vyaṃ Bhagavato 'ntike pravrajya brahmacaryam | te Bhagavatā
brāhmaṇa svareṇāhūtā eta bhikṣavaḥ carata brahmacaryam | sahā-
bhidhānān muṇḍāḥ saṃvṛittāḥ saṃghātiprāvṛittāḥ pātrakaravyagra-
hastāḥ saptāhāvaropitakeṇaṣṭakāraṇaḥ varṣaḥatopasaṃpannasya bhi-
kṣor īryāpathenāvasthitāḥ | eḥi cōktāḥ ca Tathāgatena muṇḍāḥ ca
saṃghātiparitadehāḥ³ satyapraçāntendriyā eva tasthur naiva sthitā
Buddhamanorathena |

atha Bhagavān divyamānushyena pūjāsatkāreṇa satkṛito guru-
kṛito mānitaḥ pūjito 'rhan 'arhaparivāro saptabhiḥ ca nikāyaiḥ
saṃpuraskṛito mahatā ca janaughena yena prātihāryamaṇḍapas
tenopasaṃkrāntāḥ | upasaṃkramya purastād bhikṣusaṃghasya pra-
jñāpta evāsane nishaṇṇaḥ | Bhagavataḥ kāyād raçmayo nirgatya
sarvaṃ prātihāryamaṇḍapaṃ suvarṇavarṇābhāsaṃ kṛitavatyah |
⁴atha Lūhasudatto grihapatir utthāyāsanād ekāṃsam uttarāsaṅgaṃ
kṛitvā dakṣiṇaṃ jānumaṇḍalaṃ prithivyāṃ pratisthāpya yena
Bhagavāms tenāñjaliṃ praṇamya Bhagavantam idam avocat | alpo-
tsuko Bhagavān bhavatv ahaṃ tīrthyaiḥ sārddham uttare manushya-
dharme riddhiprātihāryaṃ vidarçayishyāmi ⁵nirbhartsayishyāmiti
tīrthyān sahadharmaṇa nandayishyāmi devamanushyāms toshayi-
shyāmi sajjanahridayamanāpsi | na tvam grihapate ebhir ṛiddhyā
āhūto 'pi tv ahaṃ ⁶tīrthyair ṛiddhyā āhūtaḥ | ahaṃ uttare manu-
shyadharme riddhiprātihāryaṃ vidarçayishyāmi | sthānam etad vi-

¹ Sic MSS.² avocat MSS.³ saṃghātiparittadehāḥ

MSS., but cf. p. 48. 23.

⁴ atha khalu Sudatto AD.⁵ nir-

bhatsayishyāmiti BCD. (A om.)

⁶ tīrthyena riddhyā MSS.

dyate yat tīrthyā evaṃ vadeyuḥ | nāsti gṛamaṇasya Gautamasyottare
manushyadharme riddhiprātihāryaṃ grāvakasyaishā grihiṇo 'vadāta-
vasanasya riddhir iti | nishīda tvaṃ grihapate yathāsvake āsane |
nishanṇo Lūhasudatto 'grihapatir yathāsvake āsane | yathā Lūha-
sudatto grihapatir evaṃ Kālo rājabhṛatā Rambhaka ārāmikaḥ
²Riddhilamātā upāsikā gṛamaṇoddeçikā Cundaḥ gṛamaṇoddeça Ut-
palavarnā bhikṣuṇī | athāyushmān Mahāmaudgalyāyana utthāyā-
sanād ekāṃsam uttarāsaṅgaṃ kṛtvā yena Bhagavāṃs tenāñjaliṃ
praṇamya Bhagavantam idam avocat | alpotsuko Bhagavān bhavattv
aham tīrthyaiḥ sārddham uttare manushyadharme riddhiprātihāryaṃ
vidarçayishyāmi tīrthyān nigrihnishyāmi sahadharmena nandayishyāmi
devamanushyāṃs toshayishyāmi sajjanahṛidayamanāṃsi |
pratibalas tvaṃ Maudgalyāyana tīrthyān sahadharmena nigrihitum
api tu na tvaṃ tīrthyai riddhyā āhūto 'ham eshām uttare manushya-
dharme riddhiprātihāryaṃ vidarçayishyāmi hitāya prāṇināṃ nirbharta-
sayishyāmi³ tīrthyān nandayishyāmi devamanushyāṃs toshayishyāmi
sajjanahṛidayamanāṃsi, nishīda tvaṃ Maudgalyāyana yathāsvake
āsane | nishanṇa āyushmān Mahāmaudgalyāyano yathāsvake āsane |
tatra Bhagavān rājānaṃ Prasenañjitam Kauçalam āmantrayate | ko
mahārāja Tathāgatam adhyeshate uttare manushyadharme riddhi-
prātihāryaṃ hitāya prāṇināṃ | atha rājā Prasenañjit Kauçala utthā-
yāsanād ekāṃsam uttarāsaṅgaṃ kṛtvā dakṣiṇaṃ jānumaṇḍalam
prithivyāṃ pratishthāpya yena Bhagavāṃs tenāñjaliṃ praṇamya
Bhagavantam etad avocat | aham bhadanta Bhagavantam adhyeshe
uttare manushyadharme riddhiprātihāryaṃ vidarçayitum, Bhagavān
⁴uttare manushyadharme riddhiprātihāryaṃ [vidarçayatu] hitāya prā-
ṇināṃ ⁵nirbhartsayatu tīrthyān nandayatu devamanushyāṃs tosha-

¹ A here, in the middle of fol. 55 b, seems to omit a leaf of its original.

² Riddh- BC.

³ nirbhatsa- BCD; A om.

⁴ uttaram manu-

shyadharmam riddhi- BCD (cf. *supra*, fol. 49 b); A om.

⁵ nirbhatsa-

yitum BCD.

yatu sajjanahṛidayamanāṃsi | atha Bhagavāṃs tadrūpaṃ samādhiṃ
 samāpanno yathā samāhite citte svasminn āsane 'ntarhitāḥ pūrvasyāṃ
 digy uparivihāyasam abhyudgamyā caturvidham īryāpathaṃ kalpayati
 tadyathā caṅkramyate tishṭhati nishidati çayyāṃ kalpayati | tejo-
 dhātum api sampadyate | tejodhātusamāpannasya Buddhasya Bha-
 gavato vividhāny arcīṃshi¹ kāyān niçcaranti tadyathā nilapitāni
 lohitaṇy ayadātāni māñjishṭhāni sphatikāvarṇāni | anekāny api prā-
 tihāryāni nidaṛçayati | adhaḥ kāyaṃ prajvālayaty uparimāt kāyāc
 chitalā vāridhārāḥ² syandante | yathā pūrvasyāṃ digy evaṃ dakṣhiṇa-
 syāṃ diçiti caturdiçaṃ caturvidham ṛiddhiprātihāryaṃ vidarçya tān
 ṛiddhyabhisamskārān pratiprasrabhya prajñapta evāsane nishannaḥ |
 nishadya Bhagavān rājānaṃ Prasenañjitaṃ Kauçalam idam avocat |
 iyaṃ mahārāja Tathāgatasya sarvaçrāvakasādhāraṇā ṛiddhiḥ | tatra
 Bhagavān dvir api rājānaṃ Prasenañjitaṃ Kauçalam āmantrayate |
 ko mahārāja Tathāgatam adhyeshate 'sādhāraṇāyāṃ ṛiddhyāṃ uttare
 manushyadharme ṛiddhiprātihārye hitāya prāṇināṃ | atha rājā Pra-
 senañjit Kauçala utthāyāsanād ekāṃsam uttarāsaṅgaṃ kṛtvā dakṣhi-
 ṇaṃ jānumaṇḍalaṃ prithivyāṃ pratishṭhāpya yena Bhagavāṃs
 tenāñjalinṃ praṇamya Bhagavantam idam avocat | ahaṃ bhadanta
 Bhagavantam adhyeshe 'sādhāraṇāyāṃ ṛiddhyāṃ uttare manushya-
 dharme³ ṛiddhiprātihāryaṃ hitāya prāṇināṃ⁴ nirbhartsayatu tīrthyān
 nandayatu devamānushyāṃs toshayatu sajjanahṛidayamanāṃsi |

Bhagavatā laukikaṃ cittam utpāditam | dharmatā khalu Buddhā-
 nāṃ Bhagavatāṃ yadi laukikaṃ cittam utpādayanty antaçaḥ kun-
 tapipīliko 'pi prāṇi Bhagavataḥ⁵ cetasā cittam ājānanti⁶ | atha lokotta-
 racittam utpādayanti tatrāgatir bhavati pratyekabuddhānāṃ api kaḥ
 punar vādaḥ çrāvakaṇāṃ | atha Çakrabrahmādināṃ devānāṃ etad
 abhavat | kimarthaṃ Bhagavatā laukikaṃ cittam utpāditam | teshāṃ
 etad abhavat | Çrāvastyāṃ mahāprātihāryaṃ nidaṛçayitukāmo hitāya

¹ arcishi MSS.² -dhārā MSS. syandante D.³ Sic MSS.⁴ nirbhatsayatu MSS.

prāṇinām | atha Çakrabrahmādayo devā anekāni ca devatāçatasahasraṇi Bhagavataç cetasā cittam ājñāya tadyathā balavān puruṣaḥ samkuñcitaṃ vā bāhuṃ prasārayet prasāritaṃ vā samkuñcayed evam eva Çakrabrahmādayo devā anekāni ca devatāçatasahasraṇi ca deva-loke 'ntarhitāni Bhagavataḥ purataḥ pratasthulā | atha Brahmādayo devā Bhagavantam triḥ pradakṣiṇīkritya Bhagavataḥ pādaū çirasā vanditvā dakṣiṇam pārcvaṃ niçritya¹ nishanṇāḥ | Çakrādayo devā Bhagavantam triḥ pradakṣiṇīkritya Bhagavataḥ pādaū çirasā vanditvā vāmaṃ pārcvaṃ niçritya¹ nishanṇāḥ | Nandopanandābhyāṃ nāgarājābhyāṃ Bhagavata upanāmitam nirmitam sahasrapatram çakatacakramātram sarvasauvarṇam ratnadandam padmam | Bhagavāṃç ca padmakarnikāyāṃ nishanṇāḥ paryāṅkam ābhujya riḍuṃ kāyaṃ prapīdhāya pratimukhaṃ smṛitiṃ upasthāpya padmasyopari padmaṃ nirmitam | tatrāpi Bhagavān paryāṅkanishanṇāḥ | evam agrataḥ priṣṭhataḥ pārcvataḥ | evam Bhagavatā Buddhapiṇḍi nirmitā yāvad Akanishṭhabhavanam upādāya Buddhā Bhagavanto² parshamirmatam | kecid Buddhanirmāṇāç caṅkramyante kecit tiṣṭhanti kecin nishīdanti keci charyāṃ kalpayanti tejodhātum³ api samāpadyante jvalanatanapavarshanavidyotanaprātihāryāni kurvanti | anye praṇān pricchanty anye visarjayanti gāthādvayaṃ bhāṣhate⁴ |

ārabhadhvaṃ nishkrāmata yujyadhvaṃ Buddhaçāsane |
dhunīta mrityunaḥ sainyaṃ ⁵nadāgāram iva kuñjaraḥ ||
yo hy asmin dharmavinaye apramattaç carishyati |
prahāya jātisaṃsāraṃ duḥkhasyāntam karishyati ||

Bhagavatā tathādhiṣṭhitaṃ yathā sarvaloko 'nāvṛitam adrākṣhid
Buddhāvataṃsakaṃ yāvad Akanishṭhabhavanam upādāya antato
bāladārakā api yathāpi tad Buddhasya Buddhānubhāvena devatānāṃ
ca devatānubhāvena |

tatra Bhagavān bhikṣhūn āmantrayate sma | tāvat pratigrihṇita

¹ Sic MSS.

² Sic CD; paryan- B. Qu. 'paryantaṃ nirmitam?

³ dhātur MSS.

⁴ So MSS.; qu. bhāṣhante?

⁵ nadāgāram ABH.

bhikshavo 'nupūrve sthitāyā Buddhapīṇḍyā nimittam, ekapade 'ntar-
dhāsyanti | yāvad ekapade 'ntarhitā | atha Bhagavāṃs tām 'ṛiddhya-
bhisamskārām pratiprasrabhya prajñāpta evāsane nishanṇaḥ | nishadya
Bhagavāṃs tasyām velāyām gāthām bhāshate |

tāvad avabhāshate kṛimir yāvan nodayate divākaraḥ |

virocana udgate tu ²vairavyārtto bhavati na cāvabhāshate ||

tāvad avabhāshitam āsa tārīkair yāvan noditavāṃs Tathāgataḥ |

sambuddhāvabhāshite tu loke na tārīkiko bhāshate na cāsya

grāvakaḥ ||

atha rājā Prasenajit Kauśalas [A. 56. a] tīrthyān idam avocat |
vidarṣitaṃ Bhagavatā uttare manushyadharme 'ṛiddhiprātīhāryaṃ
yūyam api vidarṣayadhvam | evam ukte tīrthyās tūshṇīm bhūtā
yāvat ³prayānaparamāḥ sthitāḥ | dvir api rājā Prasenajit Kauśalas
tīrthyān idam avocat | vidarṣitaṃ Bhagavatā uttare manushya-
dharme 'ṛiddhiprātīhāryaṃ yūyam api vidarṣayadhvam | evam ukte
tīrthyā anyonyaṃ vighaṭṭayanta evāhuḥ | tvam uttishṭha tvam
uttishṭheti | na kaçcid apy uttishṭhati |

tena khalu punaḥ samayena Pāñciko mahāsenāpatis tasyām eva
parshadi saṃnipatito 'bhūt | ⁴saṃnipatito 'tha Pāñcikasya yakshase-
nāpater etad abhavat | ciram api te ime mohapurushā Bhagavantaṃ
viheṭṭhayishyanti bhikshusamghaṃ cēti viditvā tumulaṃ vātavarshaṃ
saṃjanya mahāntam utśṛiṣṭavān | tumulena vātavarshena tīrthyā-
nāṃ maṇḍapā 'darṣanapathe kshiptāḥ | tīrthyā hy aṇivarshena
bādhyamānā diḡ digbhyo vicalanti | anekāni prāṇīḡatasahasrāṇy
atīvarshena bādhyamānāni yena Bhagavāṃs tenopasaṃkrāntāḥ | upa-
saṃkrāmya Bhagavataḥ pādau gīrasā vanditvā ekānte nishanṇāni |
Bhagavatā tathādhishṭhitaṃ yathā tasyām parshady ekavārīvindur
na patitaḥ | ekāntanishanṇāny anekāni prāṇīḡatasahasrāṇy udānam
udānāyanti | aho Buddhaḥ aho dharmāḥ aho saṃghaḥ aho dharma-

¹ Sic MSS.

² Sic AG: railavyārtto B; vailaravyārtto D.

³ prayānaparamārthasthitāḥ B.

⁴ Sic MSS.: query saṃnipatato.

sya svâkhyâtatâ | Pâñcikenâ yakshasenâpatinâ tîrthyâbhihitâh¹ | ete
yûyam mohapurushâ Bhagavantam çaranam gacchadhvam dharmañ
ca bhikshusamghanam ca | te nishpalâyamânâh kathayanti | ete vayan
parvatam çaranam gacchâmo vrikshânâñ kuḍyânâñ ârâmânâñ ca
çaranam gacchâmah |

atha Bhagavâms tasyâm velâyâm gâthâm bhâshate |

bahavaḥ çaranam yânti parvatâṃ ca vanâni ca |

² ârâmâṃ caityavrikshâṃ ca manushyâ bhayavarjitâh ||

na hy etac charaṇam çreshṭham naitac charaṇam uttamam |

naitac charaṇam âganya sarvaduḥkhât pramucyate ||

yas tu Buddham ca dharmam ca samghanam ca çaranam gataḥ |

âryasatyâni catvâri paçyati prajñayâ yadâ ||

duḥkham duḥkhasamutpannam nirodham samatikramam |

âryam câshṭângikam mârgan kshemañ nirvânagâminam³ ||

etac charaṇam çreshṭham etac charaṇam uttamam |

etac charaṇam âganya sarvaduḥkhât pramucyate ||

atha Pûraṇasyaitad abhavat, çramaṇo Gautamo madiyâñ chrâ
vakân anvâvartayishyatiti viditvâ nishpalâyan kathayati | ahañ
yushmâkam çâsanasarvasvam kathayishyâmi | yâvad dṛishṭigatân grâ-
hayitum ârabdhaḥ | yadutântavâṃl lokaḥ⁴ anantaḥ antavâṃṇ cânanta-
vâṃṇ ca naivântavân nânantavân, sa jivaḥ tac charîram, anyo jivo
'nyac charîram iti | evaṃ vistareṇa dṛishṭigatân grâhayitum âra-
bdhaḥ | tatraikaḥ kathayati | antavâṃl lokaḥ | dvitiyâḥ kathayati |
anantaḥ | antavâṃṇ ca sa jivas tac charîram anyo jivo 'nyac chari-
ram⁵ iti | te kalahajâtâ viharanti⁶ bhânḍanaajâtâ vigrîhitâ vivâdam
âpannâh | Pûraṇo 'pi bhito nishpalâyitum ârabdhaḥ | sa nishpalâyan
paṇḍakena pratimârge dṛishṭaḥ | paṇḍako dṛishṭvâ [A. 56. b] gâthâm
bhâshate |

¹ Sic MSS.

² arâmâṃ MSS.; arâmâṃṇ caiva A.

³ -gâminam MSS.

⁴ -vâlloko MSS.

⁵ anyaçarîram MSS.

⁶ bhânḍabhânḍanaajâtâ A.

kutas tvam āgacchasi muktapāṇi rathakāramesha iva nikṛitta-
gṛiṅgaḥ |

dharmam hy abhijñāya jinapraçastam āhindase¹ kolikagardabho
yathā ||

Pûraṇaḥ prāha | gamanāya me samayaḥ pratyupasthitaḥ kāyasya
me balavīryam² kimcit spriṣṭhāç ca bhāvāḥ sukhaduḥkhate me |
³anāvṛitam jñānam ihārhatam dūrāpagato 'smi | ⁴paratimirāpanudaç
ca triṣam patati | ācakshva me dūshika etam arthaṁ çitodakā kutra
sā pushkiriṇī⁵ | napuṃsakaḥ⁶ prāha | eshā khalu çitā ⁷pushkiriṇī
nalinī ca virājati toyadhārā⁷ çramaṇādhama | hināsatpurusha tvam
imām nanu paçyasi pushkariṇīm | Pûraṇaḥ prāha | na tvam naro
nāpi ca nārikā tvam çmaçṛṇi ca te nāsti na ca stanau tava bhinna-
svaro 'si na ca cakravākāḥ | evaṁ bhavān vātahato nirucyate |

atha Pûraṇo nirgrantho ⁸bālukāghaṭam kaṇṭhe baddhvā çitikāyām
pushkiriṇyām patitaḥ | sa tatraiva kālagataḥ | atha te nirgranthāḥ
Pûraṇam mṛigayamānāḥ pratimārge gaṇikām dṛiṣṭvā pricchanti |
bhadre kaṃcit tvam adrākshīr gacchantam iha Pûraṇam dharmaçāta-
praticchannam kaṭacchavratābhojanam | gaṇikā prāha |

āpāyiko nairayiko muktahastāvacāraḥ |
svetābhyām pāṇipādābhyām esha dhvaṃsati Pûraṇaḥ ||
bhadre maivaṁ vocas tvam naitat tava subhāshitam |
dharmaçātapratichanno dharmam saṃcarate munīḥ ||

gaṇikā prāha |

katham sa buddhimān bhavati puruṣo vyañjanānvitaḥ |
lokasya paçyato yo 'yam grāme carati nagnakaḥ ||
yasyāyam idṛiço dharmāḥ purastāt lambate daçā |
tasya vai çṛavanau⁹ rājā kshuraprenāvakṛintatu ||

atha te nirgranthā yena çitikā pushkiriṇī tenopasaṃkrāntāḥ |
adrākshus te nirgranthāḥ Pûraṇam Kāçyapaṁ pushkiriṇyām mṛitam

¹ Ex conj.; mähindase MSS.

² balavīrya CD.

³ anāvṛitam CD.

⁴ parā- CD.

⁵ Sic MSS. as usual.

⁶ nap- paṇḍakaḥ C, paṇḍakaḥ B.

⁷ toyadhāvarā C, toyavarā D.

⁸ bālikā- MSS.

⁹ Vaiçṛavaṇo MSS.

XIII.

Buddho Bhagavāñ Ćrāvastyāṃ viharati sma Jetavane 'nātha-
 piṇḍadasyârâme | tena khalu punaḥ samayena ¹Ćiṣumâragirau Bodho
 nâma grihapatiḥ prativasaty âdhyo mahâdhano mahâbhogo vistîr-
 naṇiṣṭhalaparigraho Vaiṣṭavanâdhanasamudito Vaiṣṭavanâdhanapрати-
 spardhî | tena sadricât kulât kalatram ânitam | sa tayâ sârdham
 kriḍati ramate paricârayati | tasya kriḍato ramamânasya paricâraya-
 taḥ kâlântareṇa patnî âpannasattvâ samvrittâ | sâ upariprâsâdata-
 gatâ ayantritopacârâ dhâryate kâlartukaig copakaranair anuvidhiyate
 vaidyaprajñaptaiḥ cāhârair nâtitiktair ² nâtyamlair nâtilavanair nâti-
 madhurair nâtikaṭukair nâtikashâyais tiktâmlalavanamadhurakaṭu-
 kakashâyavivarjitair âhârair hârârdhahârabhûshitagâtrâ apsarâ iva
 nandanavanacârîṇi mañcân mañcam ³ pîthât pîtham avataranti ⁴ adha-
 rimâṃ bhûmiṃ na cāsyâḥ kiṃcid amanojñâçabdaçravanam yâvad eva
 garbhasya paripâkâya sâstânâṃ vâ navânâṃ vâ mâsânâṃ atyayât
 prasûtâ | dârikâ jâtâ abhirûpâ darçantiyâ prâsâdikâ sarvâṅgapratyaṅgo-
 petâ | tasyâs triṇi saptakâny ekaviṃçatidivasân vistareṇa jâtimaham
 kṛitvâ varṇasamsthânaviçeshânurûpaṃ ⁵ nâmadheyam vyapasthâpi-
 tam | sâ dhâtryanikagatâ unnîyate vardhyate kshîreṇa dadhnâ navanî-
 tena sarpishâ sarpimandênânyaig cottaptottaptair upakaranaviçeshair
 âçu vardhyate hradastham iva paṅkajam | yadâ mahatî samvrittâ
 tadâ rūpiṇî yauvanânurûpayâcâravihâraçeshtayâ devakanyeva tad-
 griham avabhâsamânâ suhṛitsaṃbandhibândhavânâṃ antarjanasya ca
 prîtim utpâdayati | tasyâs tâdṛiçim vibhûtiṃ çrutvâ nânâdeçanivâsi-
 râjaputrâ ⁶ amâtyaputrâ grihapatiputrâ dhaninaḥ çreshthiputrâḥ sâr-

¹ MSS. Çuçu- : but afterwards Çiçu.² nâtirikṭair MSS.³ mañcamañcam ABD.⁴ anavataranti BC.⁵ -rûpam MSS.⁶ -putrâmâtya- MSS.

thavāhaputrāḥ ca bhāryārthaṃ yācanakān preshayanti | yathā yathā
 cāsau prārthyate tathā tathā Bodho gṛihapatiḥ sutarāṃ prītim utpā-
 dayati saṃlakshayati | mayaishā na kasyacid rūpeṇa deydā¹ na ṣilpeṇa
 nāpy ādhipatyena kiṃtu yo mama kuḥalena vā dhanena vā sadṛiḥo
 bhavati tasya mayā dātavyeti | sa caivaṃ cintayati | Anāthapiṇḍadēna
 gṛihapatinā ṣrutam yathā² Çiṣumāragirau Bodho gṛihapatir tasya
 duhitā evaṃrūpayauvanasamuditā sā nānādeṣanivāsinām rājāmātya-
 gṛihapatidhaninām ṣreṣṭhisārthavāhaputrāṇām arthāya prārthyata
 iti ṣrutvā ca punar asyaitad abhavat | aham api tāvat tām³ putra-
 syārthāya prārthayāmi kadācid Bodho gṛihapatir dadyād [A. 57. b]
 iti viditvā tasyā yācanakāḥ preshitāḥ | Bodhena gṛihapatinā Anātha-
 piṇḍadasya gṛihapateḥ⁴ samudācāradhanasampadām ca vicārya dattā |
 Anāthapiṇḍadēna gṛihapatinā mahatā ṣṛisamudayena putrasya pari-
 nītā | yāvat punar api Bodhasya gṛihapateḥ patnyā sārddham kriḍato
 ramamāṇasya paricārayataḥ patnī āpannasattvā saṃvṛittā | yam
 eva divasam āpannasattvā saṃvṛittā tam eva divasam Bodhasya
 gṛihapater anekāny anarthaḥatāni prādurbhūtāni | tena naimittikā
 āhūya prīṣṭhāḥ | bhavantaḥ paṇyata kasya prabhāvān mamānārtha-
 ḥatāni prādurbhūtāni | naimittakā vicāryaikamatenāhuḥ | gṛihapate
 ya esha sattvas tava patnyāḥ kukshim avakrānto 'syaisha prabhāvas
 tad asya parityāgaḥ kriyatām iti ṣrutvā Bodho gṛihapatiḥ param
 vishādam āpannaḥ kathayati | bhavantaḥ svāgataṃ na parityakshyā-
 mīti | naimittāḥ svastīty uktvā prakrāntāḥ | atha Bodho gṛihapatir
 viyogasāṃjanitadaurmanasyo⁵ 'pi lokāpavādabhayād abhyupekshyā-
 vasthitaḥ | yathā yathāsau garbho vṛiddhiṃ gacchati tathā tathā
 Bodhasya gṛihapater uttarottarātiṣayenānārthaḥatāny utpadyante |
 sa saṃlakshayati, ka etāni ṣṛiṇoty udyānaṃ gatvā tishṭhāmīti viditvā
 tena paurusheyā uktāḥ | yadi me kaṇcin mahān anārtha utpadyate sa
 ṣṛāvayitavyo nānya ity uktvā udyānaṃ gatvāvasthito yāvad asyāsau

¹ Om. MSS.² MSS. Çuṣu- : but afterwards Çiṣu-.³ tāvantām MSS.⁴ samudayācāra-?⁵ viyogasāṃjanitadaurmanasyāpi MSS.

patnī prasūtā | dārako jātāḥ | anyatamaḥ puruṣaś tvaṛitaṃ tvaṛitaṃ
 Bodhasya gṛihapateḥ sakāṇaṃ gataḥ | tenāsau dūrata eva drishṭāḥ |
 sa saṃlakṣhayati | yathāyaṃ tvaṛitatvaṛitaṃ āgacchati nūnaṃ mahān
 anarthaḥ prādurbhūta iti viditvā sasambhramaḥ pricchati | bhoḥ
 puruṣa kiṃ tvaṛitatvaṛitaṃ āgacchasīti | sa kathayati | gṛihapate
 diṣṭyā vardhase putras te jāta iti | sa kathayati | bhoḥ puruṣa
 yady api me putro 'narthaṇātāny utpādya jātas tathāpi svāgatam
 asyeti | tadanantaram eva dvitīyapuruṣaś tathaiva tvaṛitatvaṛitaṃ
 aṅruparyāṅkulekṣhaṇo Bodhasya gṛihapateḥ sakāṇaṃ gataḥ | so 'pi
 tenānarthatayā sasambhrameṇa priṣṭāḥ | bhoḥ puruṣa kiṃ tvaṛi-
 tatvaṛitaṃ āgacchasīti | sa vāṣṭhpoparudhyamānagadgadakaṇṭhaḥ ka-
 ruṇādinavilambitākṣharam kathayati | gṛihapate grihe 'gnir utthitāḥ
 sarvaṃ svāpateyaṃ dagdham iti | sa muhur muhur anarthaṇāvrāṇa-
 dīdīkṛitacittasaṃtatīḥ kathayati | bhoḥ puruṣa prāptavyam etad
 alaṃ viśādena tūṣṇīm tishṭheti | atha tasya jñātayo lokadharmānu-
 vrityāvajñāpūrvakena nāmadheyam vyavasthāpayitum ārabdhāḥ |
 kiṃ bhavatu dārakasya nāmeti | tattraike kathayanti [A. 58. a] |
 yat kulasadṛiṇaṃ tat kriyatām iti | apare kathayanti | yena Bodhasya
 gṛihapateḥ kukshigatenaivānekadhanasamuditam gṛiham nidhanam
 upanitaṃ tasya kidṛiṇaṃ kulasadṛiṇaṃ nāma vyavasthāpyate, api tv
 ayam pitrā jātamātrāḥ Svāgatavādena samudācaritas¹ tasmād asya
 Svāgata iti nāma bhavaty iti tasya Svāgata iti nāmadheyam vya-
 vasthāpitam, | yathā yathā Svāgato vṛiddhim upayāti tathā tathā
 Bodhasya gṛihapater dhanadhānyahiranyasuvarṇadāsīdāsakarmakara-
 paurusheyās tanutvaṃ parikṣhayaṃ paryādānam gacchanti yāvad
 apareṇa samayena Bodho gṛihapatīḥ kālataḥ sāpy asya patnī
kālagaṭā | tad gṛiham pratisaṃskṛitaṃ punar agninā dagdham yad
 apy āvāṛigataṃ kṣhetragataṃ ca śasyādidhanajātaṃ tad apy agninā
 dagdham ye 'py asya paurusheyāḥ paṇyam ādāya deṇṭharagatā
 mahāsamudraṃ yāvat tīrṇāḥ | tataḥ keshāṃcid yānapātraṃ vipannaṃ

¹ samudācāri C.

keshāṃcit paṇyam apanyijātaṃ kecit tatraivānayaṇa vyasanam āpan-
 nāḥ keshāṃcit kāntāramadhyagatānāṃ caurair dravyam apahṛitaṃ
 keshāṃcin nagarasamipam anuprāptānāṃ ¹ṣaulkikaṣaulmikair dra-
 vyam vicārayadbhiḥ sāro gṛhitaḥ keshāṃcit pattanam anuprāptā-
 nāṃ rājñā ²vinīyuktair doṣham utpādy sarvasvam apahṛitaṃ kecid
 Bodhasya gṛhapateḥ prānaviyogaṃ ṣrutvā tatraivāvasthitāḥ ³ | jñāti-
 nām api kecit kālagatāḥ kecin nishpalāyitāḥ kecit tatraivāvasthitāḥ ⁴
 Svāgatasya vācam api na prayacchanti | dāsīdāsakarmakarapauru-
 sheyā api kecit kālagatāḥ kecin nishpalāyitāḥ kecid anyācraṇeṇa
 tatraivāvasthitāḥ santaḥ Svāgatasya nāmāpi na gṛhṇanti | kimtu
 Bodhasyaikā purāṇavṛiddhā dāsī kṛitajñatayā Svāgatasyopasthānaṃ
 kurvanti tishṭhati | tayā sa lipyakṣharācāryasyākṣharāṇi ṣikṣhayitum
 upanyastaḥ | sā saṃlakshayati | Bodhasya gṛhapater gṛham aneka-
 dhanasamuditaṃ vistīrṇasvajanabandhuvargaṃ prabhūta-dāsīdāsa-
 karmakarapaurusheyam parikshayam paryādānam gatam | Svā-
 gato 'haṃ cāvasthitāḥ | taj jijñāsayāmi tāvat kasyāpūṇyenāyam
 upaplavaḥ kim Svāgatasyāhosvin mameti | tayā Svāgatasya nāmnā
 sthālyam taṇḍulān prakshipya bhaktārthaṃ yojitā vinasitāḥ | tata
 ātmano nāmnā tathaiva yojitāḥ ṣobhanaṃ bhaktaṃ saṃpannam | sā
 saṃlakshayati | asau mandabhāgya etam āgamy Bodhasya gṛha-
 pater gṛham anekadhanasamuditaṃ vistīrṇasvajanabandhuvargaṃ
 prabhūta-dāsīdāsakarmakarapaurusheyam parikshayam paryādānam
 gatam ahaṃ punar na yāsyāmi kutaḥ sthāsyāmi atra prāptakūlaṃ
 sarvathā yāvat prānaviyogo na bhavati tāvan nishpalāyeyam iti
 veditvā yat tatra kiñcit [A. 58. b] sāram asti tam ādāya nishpalā-
 yitā | tasmīṃ ṣūnye gṛhe ṣvānaḥ praviṣya kalahaṃ kartum ārabdhāḥ |
 yāvad anyatamo dhūrtapurushas tena pradeṣeṇātīkrāmati | sa ṣvāna-
 kalahaṃ ṣrutvā saṃlakshayati | Bodhasya gṛhapater gṛhe ṣvānaḥ
 kalīm kurvanti kim tad anyam bhaveta paṣyāmi tāvad iti | sa tatra

¹ saulkikaṣaulmikair AB, ṣaulkikaṣaulmikair CD [here, but right afterwards].

² vinirmuktair A.

³ tatraivāsthitāḥ C.

⁴ tatraivāsthitāḥ MSS.

pravishṭo yāvat paçyati çūnyam | so 'pi tasmād yat kiñcie cheshā-
 vaçesham asti tam ādāya prakrāntaḥ | tataḥ Svāgato bhojanavelāṃ
 jñātvā lekhaçālayāḥ svagriham āgato bhoktum iti yāvat paçyati
 çūnyam | sa bhoktukāmavarjitasaṃtatiḥ kshudhāsamjanitadaurma-
 nasyaḥ çabdāpayitum ārabdhaḥ, amba ambeti | na kaçcid vacanam
 dadāti | sa tad griham itaḥ cāmutaḥ ca vyavalokya nairāçyam āpanno
 nishkrāntaḥ | tasya 'grihasya nātiddre 'nyagriham | tasmin Svāga-
 tasya jñātayaḥ tiṣṭhanti | sa teshāṃ sakāçaṃ gato yāvat tatra kalīḥ
 prādurbhūta¹ | te kalahaṃ kṛtvā vyupaçāntāḥ parasparam katha-
 yanti | bhavantaḥ pūrvam asmākam anyonyam dṛiṣṭvā sneho bha-
 vati idānīm tu dveshaḥ paçyadhvam kaçcid anyā² āgataḥ syād iti | te
 samanveshitum ārabdhā yāvat paçyanti Svāgatam | tatrai ke katha-
 yanti | bhavantaḥ Svāgataḥ pravishṭa iti | apare kathayanti | nāyam
 Svāgataḥ kimtu Durāgato yam āgamyāsmākam kalīḥ prādurbhūta
 iti | sa tair grīvāyāṃ grihītvā nishkāsito 'nyatra gatas tasmād api
 nishkāsito yāvat kroḍamallānāṃ madhye pravishṭaḥ | te yatra yatra
 bhaikshārthikāḥ prativiçanti³ tatra nirbhartsyante⁴ nishkāsyañte
 ca | te nairāçyam āpannā riktahastakā riktamallakāḥ çūnyadeva-
 kulamañḍapavrikshamūlāny āgatāḥ | te 'nyonyam pṛicchanti | bha-
 vanto vyaṃ pūrve yatra yatra gacchāmas tataḥ pūrnahastāḥ pūrṇa-
 mallakā āgacchāma idānīm ko yogo yena vyaṃ riktahastakā rikta-
 mallakā nairāçyam āpannā ihāgatā iti | tatrai ke kathayanti | nūnam
 ko 'pi mandabhāgyo 'smākam madhye pravishṭo yena vyaṃ rikta-
 hastā riktamallakā ihāgatā iti | apare kathayanti | gatam etad dvidhā
 bhūtvā praviçāma iti | te parasmin divase dvidhā bhūtvā pravishṭāḥ |
 tatra yeshāṃ madhye Svāgatas te tathaiva nirbhartsitā⁴ nishkāsitaḥ ca
 nairāçyam āpannā riktahastā riktamallāç ca yathānilayam āgatāḥ te
 tv anye pūrnahastāḥ pūrnāmallakā āgatāḥ | ye te riktahastakā rikta-
 pātrā āgatāḥ te bhūyo dvidhā bhūtvā pravishṭāḥ | tatra teshāṃ api

¹ Sic MSS., but afterwards maso.
 vasanti AC.

⁴ nirbhats- MSS.

² anyad MSS.

³ prati-

yeshāṃ madhye Svāgatas te tathaiva riktahastā riktamallakāḥ cāgatāḥ | te bhūyo dvidhā bhūtā evaṃ yāvat Svāgatakrōdamallakau pravishtau riktahastau [59. a] riktamallakāv āgatau te tv anye pūrṇahastāḥ pūrṇamallakā āgatāḥ | tatas te krōdamallakāḥ sarve saṃbhūya saṃkalpaṃ kartum ārabdhāḥ | bhavanto 'yam mandabhāgyo 'smākaṃ madhye pravishṭo yena vyaṃ riktahastā riktamallakāḥ cāgatā nishkāsayāma¹ enam iti | sa taiḥ prabhūtān prahārān dattvā ģirasi ca mallakam bhaktaṃ nishkāsitāḥ | atrāntare yāvac Chrāvasteyo baṇijo² Bodhasya grihapater vayasyaḥ panyam ādāya³ Ćiṇumāragirim anuprāptaḥ | tena Svāgato mallakena hastagatena pithiṃ⁴ gato mukhavimbakena pratyabhijñāta uktaḥ ca | putra tvam Bodhagrihapateḥ putra iti | sa kathayati | tāta ahaṃ tasya putro Durāgata iti | sa muhūrtaṃ tūshṇiṃ sthityāḥruparyākulekshanaḥ kathayati | putra tau tava mātāpitarau kālāgatau, te jñātayaḥ | sa āha | teshāṃ api kecit kālāgatāḥ kecid ihaiva tishṭhanto vācam api na prayacchanti | te dāsīdāsakarṇakarpaurusheyāḥ | teshāṃ api kecit kālāgatāḥ kecin nishpalāyitāḥ kecid ihaivānyān āgrityāvasthitā vācam api na prayacchanti yad avaḥśiṣṭaṃ dhanam tad api kiñcid agninā dagdhaṃ, ye baṇikpaurusheyā grihitvā dhanārthino deḥāntaraṃ mahāsamudraṃ cāvatiṛṇās tatrāpi keshāṃcit panyam apanyibhūtaṃ kecit tatraivānayaṇa vyasanam āpannāḥ keshāṃcit kāntāramadhyagatānāṃ taskarair dravyam apahrītaṃ keshāṃcin nagarasamīpam anuprāptānāṃ⁵ ḥaulkikaḥaulmikair dravyaṃ vicārayadbhiḥ sāro grihitāḥ keshāṃcit pattanam anuprāptānāṃ rājñā viniyuktair dosham utpādya sarvasvam apahrītaṃ kecit tasya prāṇaviyogaṃ ḥrutvā tatraivāvasthitāḥ⁶ | sa dīrgham uṣṇaṃ ca niḥvasya kathayati | putra Ćrāvastiṃ kiṃ na gacchasi | tāta kiṃ tatrāgatasya bhaviṣyati | putra tatrānāthapiṇḍado grihapatis tasya putreṇa tava bhagini pariṇitā sā tava yogodvahanam karishyatīti | sa kathayati | tāta yadyevaṃ gacchāmiti | tena tasya dvau kārṣhāpaṇau dattāv

¹ nishkāḥayāma MSS. ² baṇijā MSS. ³ Sic MSS. ⁴ Sic MSS.; vilhūṃ?

⁵ saulkikaḥaulmikair ABC, ḥaulkikaḥaulmikair D.

⁶ tatraivāsthitāḥ MSS.

uktaç ca | putrâbhyâṃ tâvad âtmânaṃ saṃdhâraya yâvad ahaṃ
 panyaṃ visarjayâmi mayâ sârdhaṃ gamishyasi | tena tau kârshâ-
 panau khustavastrânte baddhvâ sthâpitau karmavipâkena viṣṃritau |
 tathaivâsau kutaçcit kiṃcid ârâgayati kiṃcin nârâgayati kshudhaya
 piḍyamâno 'vasthito yâvad asau baṇik panyaṃ visarjayitvâ prati-
 panyaṃ âdâya Svâgataṃ¹ viṣṃritya saṃprasthitaḥ | Svâgato 'pi tena
 sârdhaṃ saṃprasthitaḥ | yâvat te sârthakâḥ² kaḷiṃ kartum ârabdhâ
 balivardhâ yoddhum ârabdhâḥ | sârthikâḥ³ kathayanti | bhavantaḥ
 pratyavekshata sârthaṃ mâsau Durâgato 'trâgataḥ [A. 59. b] syâd
 iti | taiḥ pratyavekshamânair asau dṛiṣṭaḥ | te taṃ khatucapetâdi-
 bhis tâḍayitvâ ardhaçcandrâkâreṇa grivâyâṃ grihitvâ nishkâsitum
³ârabdhâḥ | sa nishkâsito nishkramyamâno vikroṣṭum ârabdhâḥ |
 sârthavâhas taṃ kolâhalaçabdaṃ çrutvâ nirikṣhitum ârabdhâḥ yâvat
 paçyati taṃ nishkâsyamânam | sa kathayati | bhavanto mainaṃ
 nishkâsayata mamaisha vayasyaputro bhavatîti | te kathayanti |
 sârthavâha yaṃ âganya Bodhasya grihapater anekadhanasamuditam
 sasuhṛitsaṃbandhibândhavaṃ grihaṃ vinasṭam kathaṃ tena sâr-
 dhaṃ gacchâmaḥ, sarvathâ tvam sârthasya svâmi yady esha gacchati
 vyaṃ na gacchâma iti | sârthavâhas taṃ kathayati | putra mahâ-
 janavirodho 'tra bhavati sârthakâḥ kshubhitâs tvam paçcâd vâsodghâ-
 tikayâ⁴ gaccha ahaṃ tavârthe âhâraṃ sthâpayâmi | sa mâtâpitṛivi-
 yogapratispardhinâ pûrvakarmâparâdhaprabhâveṇa duḥkhadaurma-
 nasyena saṃtâpitamanâḥ sâsraçakāṇṭhas tûṣṇîm avasthitaḥ | sâr-
 thaḥ saṃprasthitaḥ so 'pi vâsodghâtikayâ⁵ gantum ârabdhâḥ | sa
 sârthavâhas tasyâhâraṃ pattrapuṭake baddhvâ kiṃcid bhûmau
 paṃṣuṇâ praticchâdya sthâpayati kiṃcid vṛikṣaçâkhâpattrair ava-
 cchâdya | tatra yaṃ bhûmau sthâpayati sa çṛigâlair anyaiç ca-
 tushpadair bhakshyate yaṃ vṛikṣaçâkhâsu sa pakṣhibhiḥ çâkhâ-
 mrigaiç ca bhakshyate | tataḥ kiṃcid ârâgayati kiṃcin nârâgayati |

¹ C inserts sârthâu grihya.² Sic MSS.³ ârabdhâḥ MSS.⁴ -dghâtikayâ CD.⁵ -dghâtikayâ D.

asthānam anavakāṣo yac caramabhavikaḥ sattvo 'samprāpte viśeshā-
dhigame so 'ntarā kālāṃ kuryāt | sa kṛicchreṇa Ārāvastīm anu-
prāptaḥ | vahiḥ Ārāvastyām udapānopakaṇṭhake viṣrāntaḥ | yāvat
tasya bhaginyāḥ santikā preshyadārikā udakārthini kumbham ādāya
gatā | sa tayā mukhavimbakena pratyabhijnātaḥ | sā ciraṃ nirīkṣhya
hīnadīnavadanā kathayati | dāraka tvam Bodhasya grihapateḥ ¹Çuṣu-
māragirīyakasya putra iti | sa kathayati | evaṃ mā bhaginījana
saṃjānita iti | sāḥruparyākulekṣaṇā vāshpoparudhyamānakaṇṭhā
urasi prahāraṃ dattvā karuṇādinavilambitāksharaṃ praśṭum āra-
bdhā | tau tava mātāpitarau kālāgatau | kālāgatau | te jñātayaḥ |
sa kathayati | teshām api kecit kālāgatāḥ kecin nishpalāyitāḥ kecit
tatraiva tishṭhanto vācam api na prayacchanti | te dāsīdāsakarṃ-
karapauruṣheyāḥ | teshām api kecit kālāgatāḥ kecin nishpalāyitāḥ
kecit tatraivānyān āṣṛityāvasthitā vācam api na prayacchanti, yad
api dhanajātam tad api kiṃcid agninā dagdham kiṃcid anyapauru-
sheyā grihitvā dhanārthino deḥāntaraṃ mahāsamudraṃ cāvatiṛnās
tatrāpi keshāṃcid yānapātraṃ vipannaṃ keshāṃcit paṇyam apānyī-
bhūtaṃ kecit tatraivānyāyena vyasanam āpannāḥ keshāṃcit kāntāra-
madhyagatānāṃ taskarair dravyam apahrītaṃ keshāṃcin nagara-
samīpam anuprāptānāṃ ṣaṭkikaṣaṭkikair dravyaṃ vicārayadbhiḥ
sāro grihitāḥ keshāṃcit pattanam anuprāptānāṃ rājaniyuktair
dosham utpādyā sarvasvam apahrītaṃ kecit tasya prānaviyogaṃ ṣru-
tvā tatraivāvasthitāḥ ² | sā dirgham ushṇaṃ ca nigvasya kathayati |
ihaiva tishṭhā yāvat te bhaginyāḥ kathayāmi | tayā gatvā tasyāḥ
pracchannaṃ [A. 60. a] kathitam | kidṛiṣeṇa paṇyēti | sā katha-
yati | kuto 'sya paṇyam daṇḍam asya haste mallakaṣ ceti | tayā
tasyārtham mahārṣhāṇi vastrāṇi dattāni kārshāpānāṃ ca dattvā uktā
ca | sa vaktavyo yadi te bhāḡineyo vā bhāḡineyikā vā upasaṃkrāmati
tasyaiva kārshāpānān dadyā mā jñātīnāṃ pratarkyo bhaviṣhyatīti |
sā vastrāṇy ādāya kārshāpānāṃ ca tasya sakāṣaṃ gatā kathayati |

¹ Sic MSS.² tatraivāsthitāḥ MSS.

imāni te vastrāṇi kārshāpaṇāṃce ca bhaginyā preshitāni kathayati ca
 yadi te bhāgineyo vā bhāgineyikā vā upasaṃkrāmati tasyaitatkār-
 shāpaṇān dadyā mā jñātīnāṃ pratarkyo bhaviṣhyati | sa kathayati |
 ṣoḇhanam eva ¹ bhavatity uktvā tūshṇīm avasthitāḥ | dārikā pra-
 krāntā | sa saṃlakshayati | Anāthapiṇḍado grihapatir vistṛṇasva-
 janaparivāro 'smākaṃ api pitā vistṛṇaparivārah | teshāṃ ² ekaikaṣo
 vārtāṃ pratyavekshate ³ | bhaginyā ciraṃ ālāpo bhaviṣhyati sa ca
 mārgapariṣramakhinnena kshudhārttena na ṣakyate kartum puro-
 bhakṣhikāṃ tāvat karōmi triptaḥ sukhālāpaṃ karishyāmīti | sa pānā-
 gāraṃ gataḥ | tena tatra pravṛddhagegapadasaṃjanakaṃ madyaṃ
 pītaṃ | sa matta udyānaṃ gatvā ṣayitaḥ | ācaritaṃ Ārāvastyām
 udyānamoshakāḥ puruṣhāḥ pratidinam anvāhiṇḍyante | te yadi
 suptaṃ puruṣhaṃ paçyanti pādena ghaṭṭayanti sa yadi prativibu-
 dhyate tam evaṃ vadanti | bhoḥ puruṣha na tvayā çrutam yathā
 Ārāvastyām udyānamoshakāḥ puruṣhāḥ pratidinam anvāhiṇḍyante |
 te yadi suptaṃ puruṣhaṃ paçyanti vadanti, uttishṭha gaccheti | yadi
 na prativibudhyate mushitvā gacchanti | taiḥ pādena ghaṭṭito na
 prativibudhyate mushitvā prakrāntāḥ | sa vigatamadyamadaḥ prati-
 buddho yāvat paçyati tāny evānantakāni ⁴ prāvṛityāvasthitaḥ | tato
 'sya bhaginī saṃlakshayati | aticirayaty asau nūnam atra kāraṇena
 bhavitavyam iti | tayāsau dārikā punaḥ preshitā | dārike gaccha
 cirayaty asau paçya kimarthaṃ nāgacchatiti | sā gatā yāvat paçyati
 mushitakaṃ tenaiva veshēāvasthitam | sā tvaritatvaritaṃ gatā ta-
 syāḥ kathayati | ārye mushitas tenaiva veshēa tishṭhatīti | sā saṃ-
 lakshayati | yam āgamyā Bodhasya grihapater anekadhanasamuditaṃ
 sasuhṛitsaṃbandhibāndhavaṃ grihaṃ vinasṭhaṃ yadi tam iha prave-
 ṣayāmi sthānam etad vidyate yan mayāpi ⁵ çvaçuragrihaṃ anayena
 vyasanam āpatsyate nāsāv iha praveçayitavya iti viditvā tayāpy
 upekshitaḥ | tasyāpi pūrvakarmâparâdhâd vismṛitam | sa kroḍamalla-

¹ bhavatyuktvā MSS.² tenām CD.³ pratyavekshyate D.⁴ Sic MSS. Qu. eva vastrakāṇi.⁵ çvasura MSS.

kānām madhye pravishṭāḥ | te yatra yatra bhaikshārthinaḥ praviṇṇanti
 tatra tatra nirbhartsyante¹ ca² te nishkāsyante nairāḡyam³ āpannā
 riktahastā riktamallakāḥ cūnyadevakulamāṇḍapavṛikshamūlāny āga-
 tāḥ | te 'nyonyam [A. 60. b] pricchanti | bhavanto vayan pūrvam
 yatra yatra gacchāmas tataḥ pūrnahastāḥ pūrnamallakā gacchāma
 idānim ko yogo yena vayan riktahastā riktamallakā nairāḡyam
 āpannā ihāgatā iti | tatraiḥ kathayanti | nānam ko 'pi mandabhāgyo
 'smākaṁ madhye pravishṭo yena vayan riktahastā riktamallakā ihā-
 gatā iti | apare kathayanti ca | dvidhā bhūtvā praviḡama iti | te
 'parasmin divase dvidhā bhūtvā pravishṭāḥ | tatra yeshām madhye
 Svāgatas te tathaiva nirbhartsitā¹ nishkāsitāḡca nairāḡyam āpannā
 riktahastā riktamallakāḡ cāgatās te tv anye pūrnahastāḥ pūrnamallakā
 āgatā | ye riktahastā riktamallakā āgatās te bhūyo dvidhā bhūtvā
 pravishṭāḥ | teshām api yeshām madhye Svāgatas te tathaiva rikta-
 hastā riktamallakāḡ cāgatāḥ | te bhūyo dvidhā bhūtā evam yāvat
 Svāgato 'nyaḡ ca kroḡamallakāḥ pravishṭāḥ | tau riktahastau rikta-
 mallakāv āgatau te tv 'nye pūrnahastāḥ pūrnamallakā āgatā | te kro-
 ḡamallakāḥ sarve saṁbhūya saṁjalpaṁ kartum ārabdhāḥ | bhavanto
 'yam mandabhāgyasattvo 'smākaṁ madhye pravishṭo yena vayan
 riktahastā riktamallakāḡ cāgatā nishkāsayāma enam iti | sa taiḥ pra-
 bhūtān prahārān dattvā ḡirasi ca mallakaṁ bhaktaṁ nishkāsitāḥ |
 atrāntare 'nāthapiṇḍadēna ḡrihapatinā Buddhapramukho bhikshu-
 saṁgho 'ntargrihe bhaktenopanimantritaḥ | tena dauvārikāṇām ājñā
 dattā | na tāvat kasyacit kroḡamallakasya praveḡo dātavyo yāvad
 Buddhapramukhena bhikshusaṁghena bhuktaṁ paḡcāt tān bhoja-
 yishyāmīti | kroḡamallakā ye tasya ḡrihaṁ pratiḡaranabhūtās⁴ te
 sarve saṁnipatitāḥ pravesṭum ārabdhāḥ | dauvārikeṇa virodhitāḥ
 kathayanti | bhoḥ puruṣāsmākaṁ eva nāmnāyam ḡrihapatiḥ pra-
 jñāyate 'nāthapiṇḍado ḡrihapatir iti tat kim idam iti kṛtvā 'smān

¹ nirbhats- MSS.² Sic MSS. : nishkāsyante ca | te.³ nairāḡyam MSS.⁴ -bhūtā MSS.

'vidhārayasīti | sa kathayati | grīhapatinājñā dattā na tāvat kasyacit
 krodhamallakasya praveṣo dātavyo yāvad Buddhapramukhena bhi-
 kshusamghena bhuktaṃ paścāt tām bhojayishyāmīti | te kathayanti |
 bhavanto na kadācid vyaṃ vidhāyamānās¹ taṃ paṇyata mātṛāryā
 Durāgata āgato bhaved iti | te samanveshitum ārabdhā yāvat paṇyanti
 ekasmin pradeṣe niliyāvasthitam | tatas taiḥ kolāhalaḥkṛtāḥ kṛtāḥ |
 ayaṃ bhavantaḥ sa Durāgato nilinas tishṭhatīti | sa taiḥ prabhūtaṃ
 prahārān dattvā nishkāśitas tīvṛeṇa ca paryavasthānena ḡrasī malla-
 kena prahāro dattaḥ | tasya ḡro bhagnam | sa nivartya [A. 61. a]
 vipralapitum ārabdhāḥ | tatas tair hastapādeṣhu grīhitvā saṃkārakūṭe
 kshipto Durāgatātra tishṭheti | sa rudhīreṇa pragharatā tasmin saṃ-
 kārakūṭe 'vasthito yāvad Bhagavān pūrvāhne nivāsyā pātracivaram
 adāya bhikshuganaṃ parivṛito bhikshusamghapuraskṛito yenānātha-
 piṇḍadasya grīhapater niveṣaṇam tenopasaṃkrāntāḥ | adrākshid
 Bhagavān Svāgataṃ² parusharūkshāṅgulidīrghakeṇa rajasāvacaṃr-
 tagātraṃ kṛṣam alpasthāmaṃ³ malinajirṇavāsonivasitaṃ ḡrasā
 bhagnena rudhīreṇa pragharatānyaig ca vṛaṇaig cākīrṇair makshikā-
 bhir upadrutaiḥ saṃkārakūṭe nipatitaṃ dṛishṭvā ca punar bhikshūn
 āmantrayate sma | tṛipyata bhikshavaḥ sarvabhavopapattibhyas
 tṛipyata sarvabhavopapattyupakaraṇebhyo yatra nāma caramabhavi-
 kasya sattvasyeyam avasthā | tatra Bhagavān⁴ taṃ Svāgatam āman-
 trayate | ākāṅkshase vatsa pātraṇesham | ākāṅkshāmi Bhagavan |
 tatra Bhagavān āyushmantam Ānandam āmantrayate | Svāgatasya
 te Ānanda pātraṇeshāḥ sthāpayitavyam⁴ iti | evaṃ bhadantety
 āyushmān Ānando Bhagavataḥ pratyāḡraushit |

atha Bhagavān yenānāthapiṇḍadasya grīhapater bhaktābhisāras⁵
 tenopasaṃkrāntāḥ | upasaṃkramya purastād bhikshusamghasya pra-
 jñāpta evāsane nishāṇṇaḥ | Anāthapiṇḍado grīhapatiḥ sukhopani-
 shaṇṇam Buddhapramukhaṃ bhikshusamgham viditvā ḡcinā praṇi-

¹ Sic MSS.² purusha- BCD.³ -sthānam D.⁴ Sic MSS.⁵ bhaktātisāras MSS.

tena khâdanīyabhojanīyena svahastam samtarpayati sampravārayati¹ |
 anekaparyāyena çucinā prapītena khâdanīyabhojanīyena svahastena
 samtarpya sampravārya Bhagavantam bhuktavantam veditvā dhautā-
 hastam apanitapātram nicataram āsanam grihitvā Bhagavataḥ pura-
 stān nishaṇṇo dharmāçravaṇāya | āyushmata Ânandasya tat pātra-
 çesham Svāgatāya viṣṛitam | asammoshadharmāṇo Buddhī Bhaga-
 vantaḥ | Bhagavatā utthāpitam | āyushmān Ânando Bhagavataḥ pā-
 tram grihitum ārabdho yāvat paçyati tatra pātraçesham na² samsthā-
 pitam dṛiṣṭvā ca smṛitir utpannā | ³sa dharmatatto vacasāthārodi-
 tum ārabdhaḥ | Bhagavān āha | kasmāt tvam Ânanda rodishiti | sa
 kathayati | na mayā bhadanta Bhagavataḥ kadācid ājñā pratyūḍha-
 pūrveti | kiṃ kṛitam | Svāgatasya pātraçesham na sthāpitam iti |
 Bhagavān āha | na tvayānanda mamājñāpratismṛitā api tu Svāga-
 tasyaiva tâni karmāṇi labdhasaṃbhārāṇi pariṇatapratyayāny oghavat
 pratyupasthitāny avaçyabhāvinī yena tava viṣṛitam, alam vishādena
 gaccha tam çabdāpayeti | sa gatvā çabdāpayitum ārabdhaḥ | anekaiḥ
 prativacanam dattam⁴ | Svāgatasya tad api viṣṛitam yad Bhagavatā
 pratijñātam, tava pātraçesham sthāpayishyāmīti | sa saṃlakshayati |
 ko 'py ayam puṇyakarmā Bhagavatā trailokyaguruṇā samanvāhṛitaḥ
 [A. 61. b] çabdata iti | āyushmatānandena gatvā Bhagavata āro-
 citam | Bhagavan Svāgata ityuktvānekaiḥ prativacanam dattam na
 jāne kam çabdāpayamīti | Bhagavān āha | gacchānanda gatvā kathaya
 yo Bodhasya grihapateḥ⁵ Çuçumāragiriyasya putraḥ Svāgataḥ sa
 āgacchatv iti | āyushmatānandena gatvoccaiḥ çabdair uktaḥ⁶ | yo
 Bodhasya grihapateḥ Çuçumāragiriyakasya putraḥ Svāgataḥ sa āgu-
 cchatv iti | tena pitur nāmaçravaṇād ātmano nāma smṛitam | sa çanair
 danḍavishtambhanayogād utthāya gāthām bhāshate |

bhrashtaḥ Svāgataçabdo 'yam⁷ kutāḥ punar ihāgataḥ |

¹ sampracārayati A.

² Ex conject.; ca MSS.

³ saddharma- C.

⁴ Om. MSS.

⁵ Sic MSS. as *infra*.

⁶ Sic MSS. ; uktaḥ ?

⁷ -çabdāyam MSS.

nūnam aṣṛeyaso nāṣaḥ ṛeyasaḥ ca samudbhavaḥ ||
 teshāṃ sarvajña nātho 'si ye hi tvāṃ ṣaraṇaṃ gatāḥ |
 teshāṃ svāgatam āryāṇāṃ ye ca te ṣāsane ratāḥ ||
 ahaṃ tu bhāgyarahitaḥ sarvabandhuvivarjitaḥ |

ṣocyah kashtāṃ daṣāṃ prāptaḥ ṣokaḥ saṃsarapitaḥ || iti

athāyushmān Ānandas tam ādāya yena Bhagavāṃs tenopasaṃ-
 krāntaḥ | upasaṃkramya Bhagavantam idam avocat | ayaṃ bha-
 danta 'Svāgata iti | sa Bhagavatā kshudhāsaṃjanitadaurmaṇasyaḥ
 samāṣvāsita uktaḥ ca | putreṃ² pātraṣeṣaṃ paribhuṅkshveti | sa
 taṃ dṛiṣṭvā saṃlakshayati | yady apy ahaṃ Bhagavatā trailokyā-
 gurunā daivāt samanvāhṛitas tad api stokaḥ pātraṣeṣaḥ sthāpitaḥ
 kim atra bhokshya iti | Bhagavāṃs tasya cetasaḥ cittam ājñāya katha-
 yati | vatsa yadi tvāṃ Sumerumātraiḥ piṇḍaiḥ samudrasaḍṛiṣena
 kukshiṇā paribhokshyase tathāpy avyayaṃ taṃ na parikshayaṃ
 gamiṣyati yāvat triptaḥ paribhuṅkshva yathāśukham iti | tena
 tāvat bhuktaṃ yāvat tripta iti tatsaṃtarpitendriyo Bhagavato mu-
 khaṃ vyavolakayatum³ ārabdhaḥ | Bhagavān āha | vatsa Svāgata
 tripto 'si | tripto 'smi Bhagavan | vatsa yady evaṃ apaṇḍitaṃ ka-
 valaṃ gṛihāṇāntardhāsyaty esha pātra iti | tenāpaṇḍitaḥ³ gṛi-
 hitaḥ so 'ntarhitaḥ | Bhagavān dakṣiṇādeṣaṇāṃ kṛtvā prakrāntaḥ |
 caramabhavikaḥ sa sattvo Bhagavantaṃ priṣṭhataḥ priṣṭhataḥ
 samanubaddho yāvad Bhagavān vihāraṃ gatvā purastād bhikṣu-
 saṃghasya prajñāpta evāsane nishannaḥ | so 'pi Bhagavataḥ pādau
 ḡrasā vanditvā ekānte nishannaḥ | Bhagavān saṃlakshayati, puṣpā-
 ṇāṃ enaṃ preṣayāmi karmāpanayo 'sya kartavya iti viditvā Svā-
 gatam āmantrayate | vatsa Svāgata santi te kārshāṇaḥ | na santi
 Bhagavan | vatsa Svāgata vastrāntaṃ nirikshasva | vastrāntaṃ niri-
 kshitum ārabdho yāvat paṇyati dvau kārshāṇau | sa kathayati |
 Bhagavan dvau kārshāṇau | [A. 62. a] vatsa gaṇḍaka-
 syārāmikasya sakāṣāṇi nilotpālāni gṛihitvā āgaccheti | Svāgatas tasya

¹ Ḡvasvāgata MSS.

² putroyaṃ MSS.

³ Sic MSS.

sakācam gataḥ | sa taṁ dūrād eva dṛiṣṭvā paryavasthitaḥ | sa saṁ-
lakshayati, āgato 'yaṁ Durāgato niyataṁ manānartho bhavatīti
viditvā saparushaṁ kathayati | Durāgata kimarthaṁ tvam ihā-
gacchasīti | sa gāthāṁ bhāshate |

nilotpalaḥ asti kāryaṁ me tathānyair nāpi paṅkajaiḥ¹ |

munīndrasya tu dūto 'haṁ sarvajñasya yaçasvinaḥ ||

ity uktvā pratinivartitum ārabdhaḥ | so 'pi gāthāṁ bhāshate |

ehy ehi yadi dūto 'si tasya çantātmano munēḥ |

pūjyaḥ se¹ naradevānāṁ pūjyaḥ pūjyatamair api ||

ity uktvā sa kathayati | Buddhadūtas tvam | Buddhadūtaḥ | ki-
marthaṁ āgataḥ | pushpārthaṁ | yadi Buddhadūtas tvam grīhāṇa
yathepsitam | nilotpalaṇāṁ bhāram ādāya Bhagavatsakācam āgataḥ |
Bhagavān āha | vatsa bhikṣhūnāṁ cārāya | sa bhikṣhūnāṁ cāratum²
ārabdhaḥ | bhikṣhavo na pratigrihnanti | Bhagavān āha | grīhni-
dhvaṁ bhikṣhavaḥ sarvasugandhaṁ cakṣuṣhyaṁ karmāpanayo 'sya
kartavya iti | bhikṣhubhir grīhitāni | grīhitvā pushpitāni |³ tenāpūr-
vaṁ nilakṛitsnam utpāditaṁ pūrvam | sa vṛiddhānte sthitvā tāni
pushpāni dṛiṣṭvā sutaṁ nirikṣhitum ārabdhaḥ | tasya taṁ nila-
kṛitsnam⁴ āmukhibhūtam | tatas taṁ Bhagavān āha | vatsa kiṁ na
pravrajāsīti | sa kathayati | pravrajāmiti Bhagavān iti | Bhagavatā
pravrajita upasampādito manasikāraç ca dattaḥ | tena yujyamānena
ghaṭamānena vyāyacchamānenedam eva pañcagaṇḍakam saṁsāra-
cakraṁ calācalaṁ viditvā sarvasaṁskāragatīḥ⁵ çatanapatanaṁ vikīraṇa-
vidhvāṁsanadharinātayā parāhatya sarvakleçaprahāṇād arhattvaṁ
sākṣhāt kṛitam arhaṁ saṁvṛittaḥ | traidhātukavitarāgaḥ samaloṣṭa-
kāñcana ākāçapāṇitalasamācitto⁶ vāçicandanakalpo vidyāvidarītāṇḍa-
koço vidyābhijñāḥ pratisaṁvitprāpto bhavālabhalobhasatkāraparā-
mukhaḥ sendropendranāṁ pūjyo mānyo 'bhivādyaç ca saṁvṛittaḥ |

¹ sa D.

tena purvaṁ MSS.

yatana- MSS.

² Sic MSS.

⁴ -kṛitsnasāmukhi A.

⁶ vāsi- BD, vāli- AC.

³ Ex conject. ;

⁵ satana-

so 'rhattvaṃ prāpto vimuktiṃ prītisukhapratīsamvedī tasyāṃ velāyāṃ
gāthāṃ bhāṣate |

upāyapāṣair vireṇa baddhvā 'haṃ tattvadarśinā |
kāruṇyād uddhṛito duḥkhāḥ jīṛṇaḥ pañkāś iva dvipaḥ ||
Svāgato 'haṃ abhūvaṃ prāk tataḥ [A. 62. b] paścād Durāgataḥ |
āgato 'smi purā nātha śrutvā vākyaṃ tavottamaṃ ||
sāṃpratam Svāgato vyaktam¹ [saṃvṛitto na Durāgataḥ] |
sāṃpratam kāñcanaṃ dehaṃ dhārayāmi nirāśravam ||
ratnāni pratīlebbe hi svargamokṣaṃ ca kāñkṣatām² |
'creshthā kalyāṇamitrāṇāṃ sadā sevā hitaiṣiṇāṃ || iti |

yadāyushmān Svāgataḥ svākhyāte dharmavinaye pravrajitas tadā
sāmāntakena śabdo viśṛitaḥ | śramaṇena Gautamenāsau Durāgataḥ
kroḍamallakāḥ pravrajitaḥ | tīrthyaiḥ śrutam | te 'vadhyāyanti kṣhi-
panti vivādayanti | ³śramaṇo bhavanto Gautama evaṃ āha sāmānta-
prāsādikam me śāsanam ity atra kiṃ sāmāntaprasādikam ity asya
yatredānīm Durāgataprabhṛitayo 'pi kroḍamallakāḥ pravrajantīti |
atrāntare nāsti kiṃcid Buddhānām Bhagavatām ajñātām adṛiṣṭām
aviditam avijñātām | Bhagavān saṃlakṣhayati | Sumeruprakhye ma-
hāgrāvake mahājānakāyāḥ prasādam⁴ pravedayate tadguṇodbhāvanam
asya kartavyam, kutra kartavyam, yatraiva patita iti jñātvānandam
āmantrayate sma | gacchānanda bhikṣhūṇām ārocaya | Tathāgato bhi-
kṣhavo Bhargeshu janapadeshu cārikāṃ carishyati yo yushmākam ut-
sahate Tathāgatena sārḍhaṃ Bhargeshu cārikāṃ ⁵caritum civarakāni
grihṇātv iti | evaṃ bhadantety āyushmān Ānando Bhagavataḥ prati-
śrutya bhikṣhūṇām ārocayati | Bhagavān āyushmanto Bhargeshu jana-
padeshu cārikāṃ carishyati yo yushmākam utsahate Bhagavatā sār-
dhaṃ Bhargeshu janapadeshu cārikāṃ ⁵caritum sa civarakāni grihṇātv

¹ For these two lines the MSS. read only sāṃpratam Svāgato vyaktam dhā-
rayāmi nirāśravam: but B adds after vyaktam and C in the margin kāñcanaṃ
dehaṃ vā pāṭha. We conjecture a lost half line.

² kāñkṣhayām D.

³ śramaṇo AB.

⁴ -kāyaprasādam BD, -kāyāprasādam- A, -kāya 'pra-
sādam C.

⁵ Sic MSS.

iti | atha Bhagavân dânto dântaparivârah çântaḥ çântaparivâro mukto
 muktaparivâra âçvasta âçvastaparivâro vinîto vinîtaparivâro 'rhamn
 arhatparivâro¹ vitarâgo vitarâgaparivârah prâsâdikaḥ prâsâdikapari-
 vâro vṛishabha iva gogaṇaparivṛito gaja iva kalabhaparivṛitaḥ siṃha
 iva ²daṃshṭrigaṇaparivṛito haṃsarâja iva haṃsagaṇaparivṛitaḥ Su-
 parṇîva pakshigaṇaparivṛito vipra iva çishyagaṇaparivṛitaḥ suvaïdya
 ivâturagaṇaparivṛitaḥ çûra iva yodhagaṇaparivṛito deçika ivâdhva-
 gaṇaparivṛitaḥ sârthavâha iva baṇiggaṇaparivṛitaḥ çreshṭhîva paura-
 gaṇaparivṛitaḥ kottarâja iva mantrigaṇaparivṛitaç cakravartîva pu-
 trasahasraparivṛitaç candra iva nakshatragaṇaparivṛitaḥ sûrya iva
³raçmisahasraparivṛito [A. 63. a] Dhṛitarâshṭra iva gandharvagaṇa-
 parivṛito Virûḍhaka iva kumbhâṇḍagaṇaparivṛito Virûpâksha iva
 nâgagaṇaparivṛito Dhanada iva yakshagaṇaparivṛito Vemacitrivâ-
 suragaṇaparivṛitaḥ Çakra iva tridaçagaṇaparivṛito Brahmâ iva Brah-
 makâyikagaṇaparivṛitaḥ stimita iva jalanidhiḥ sajala iva jaladharo
 vimada iva gajapatilḥ sudântendriyair asaṃkshobhiteṛyâpathapracâro
 dvâtrimçatâ mahâpurushalakṣhaṇaiḥ samalamkṛito 'çityanuvyañjanair
 virâjitaçâtro vyâmaprabhâlamkṛitamûrtiḥ sûryasahasrâtirekaprabho
 jaigama iva ratnaparvataḥ samantato bhadraḥ kaḥ daçabhir balaîç catur-
 bhir vaiçâradyais tribhir âvenikaiḥ smṛityupasthânair mahâkaruṇayâ
 ca samanvâgata Âjñâtaḥ kaṇḍînyavâshpamahânâmâniruddhaçâripu-
 tramaudgalyâyanakâçyapânandaraivataprabhṛitibhir mahâçrâvakaiḥ
 parivṛito 'nyena ca mahatâ bhikṣhusaṃghena yena ⁴Çuçumâlagiris
 tenopasaṃkrântaḥ | anupûrveṇa cârîkâṃ caran Çuçumâragirim anu-
 prâptaḥ | Çuçumâragirau viharati Bhishanîkâvane mṛigadâve | açra-
 shûḥ Çuçumâragiriyakâ brâhmaṇagrihapatayo Bhagavân Bhargeshu
 janapadeshu cârîkâṃ caraṇ Çuçumâragirim anuprâptaḥ Çuçumâra-
 girau viharati Bhishanîkâvane mṛigadâva iti çrutvâ ca punaḥ saṃ-
 ghât saṃghaṃ pûgât pûgaṃ saṃganya saṃâganya Çuçumâragirer

¹ arhaparivâro AB.

51 a).

³ rasmi- AB.² Sic D: draṃshṭri- AB, drashṭi- C (cf. A. 43 b,⁴ Sic MSS.

nishkramya yena Bhagavāṃs tenopasaṃkrāntāḥ | upasaṃkramya Bhagavataḥ pādaḥ ḡirasā vanditvaikānte nishanṇāḥ | Çuçumāragiriyakān brahmanagrihapatin dharṃyayā kathayā saṃdarçayati samādāpayati samuttejayati saṃpraharshayati | anekaparyāyena dharṃyayā kathayā saṃdarçya samādāpya samuttejya saṃpraharshya tūshṇīm | atha Çuçumāragiriyakā brāhmanagrihapataya utthāyāsanād ekāṃsam uttarāsaṅgaṃ kṛtvā yena Bhagavāṃs tenāñjalim praṇamya Bhagavantam idam 'avocaṇ | adhivāsayaṭv asmākaṃ Bhagavāñ çvo 'ntargrihe bhaktena sārddhaṃ bhikshusaṃghena | adhivāsayaṭi Bhagavāñ Çuçumāragiriyakānām² brāhmanagrihapatinām tūshṇibhāvena | atha Çuçumāragiriyakā brāhmanagrihapatayo Bhagavatas tūshṇibhāvenādhivāsanām viditvā Bhagavato bhāshitam abhinandyānumodya Bhagavataḥ pādaḥ ḡirasā vanditvā Bhagavato 'ntikāt prakrāntāḥ | atha Çuçumāragiriyakā brāhmanagrihapatayas tām eva rātriṃ çuci praṇitam khādaniyabhojanīyaṃ samudāniya kālyam evotthāyāsanakāni prajñāpyodakamaṇiṇi pratishṭhāpya Bhagavato dūtena kālam ārocayanti | samayo bhadanta sajjam bhaktam yasyedāniṃ Bhagavān kālam manyata iti | atha Bhagavān pūrvāhne nivāsya pātracivaram ādāya bhikshugaṇaparivṛito bhikshusaṃgha-puraskṛito yena Çuçumāragiriyakānām [A. 63. b] brāhmanagrihapatinām bhaktābhisāras tenopasaṃkrāntāḥ | upasaṃkramya prajñapta evāsane nishanṇāḥ | Çuçumāragiriyakā brāhmanagrihapatayaḥ sukhopanishanṇam Buddhapramukhaṃ bhikshusaṃgham viditvā çucinā praṇitena khādaniyabhojanīyena svahastena saṃtarpayanti saṃpravārayanti | anekaparyāyena çucinā praṇitena khādaniyena bhojanīyena svahastam saṃtarpya saṃpravārya Bhagavantam bhuktavantam viditvā dhautahastam apanitapātram nicataram āsanam grihītvā Bhagavataḥ purastān nishanṇā dharmāçravaṇāya | atha Bhagavāñ Çuçumāragiriyakān² brāhmanagrihapatin dharṃyayā kathayā saṃdarçayati samādāpayati samuttejayati saṃpraharshayati | aneka-

¹ avocaṭ MSS.² -kānām -patinām MSS.

paryāyeṇa dharmyayā kathayā saṃdarśya samādāpya samuttejya
 saṃpraharshya tūshṇīm | atha Çuṣumāragiriyakā brāhmaṇagriha-
 patayo Bhagavantam idam ¹avocan | Bhagavatā bhadanta nānā-
 deṣeshu nānādhishṭhāneshu te te duṣṭanāgā duṣṭayakṣhāc ca vini-
 tāḥ | ayam bhadantāçvatīrthiko ² nāgo 'smākam avairāṇāṃ vairi
 asapatnānāṃ sapatno ³ 'drugdhānāṃ drugdho nityam asmākam jātāni
 jātāni çasyāni vināçayati stripurushadāradārikāgomahishyān ajai-
 dakāṃç ca, ahovata Bhagavāms tam vinayed anukampām upādāyeti |
 adhivāsayati Bhagavān Çuṣumāragiriyakānāṃ brāhmaṇagrihapati-
 nāṃ tushnibhāvenādhivāsayati | atha Bhagavān Çuṣumāragiriyakā-
 nāṃ brāhmaṇagrihapatināṃ tūshnibhāvenādhivāsyotthāyāsanāt pra-
 krāntaḥ | atha Bhagavān vihāraṃ gatvā purastād bhikshusaṃghasya
 prajñapta evāsane nishaṇṇaḥ | nishadya Bhagavān āyushmantam
⁴Ānandam āmantrayate | gacchānanda bhikṣhūṇāṃ evam ārocaya
 çalākāṃ cāraya yo yushmākam utsahate Açvatīrthikaṃ nāgaṃ
 vinetuṃ sa çalākāṃ grihnātv iti | evaṃ bhadantety āyushmān
 Ānando Bhagavataḥ pratiçrutya bhikshusaṃghasyārocayitvā Buddha-
 pramukhe bhikshusaṃghe çalākāṃ cārayitum ārabdhāḥ | Bhagavatā
 çalākā na grihitā | sthaviṛā bhikṣhavaḥ samanvāhartuṃ saṃvṛittāḥ,
 kimarthaṃ Bhāgavatā çalākā na grihitā iti | paçyanty āyushmataḥ
 Svāgatasya guṇodbhāvanāṃ kartukāmaḥ | tair api na grihitā |
 āyushmān Svāgataḥ samanvāhartuṃ pravṛittāḥ | kiṃ kārāṇam
 Bhagavatā çalākā na grihitā sthāvīrasthāvīraiç ca bhikṣhubhir iti |
 paçyati mama guṇodbhāvanāṃ kartukāmas tac chāstur manoratham
 pūrayāmi grihnāmi çalākāṃ iti | tenārdhāsanāṃ muktṃ gajabhūja-
 sadriçaṃ bāhum abhiprasārya çalākā grihitā | ⁵jānakālḥ pṛicchakā
 Buddhā Bhagavantaḥ | pṛicchatī Buddhho Bhagavān āyushmantam

¹ avocat MSS.² The MSS. vary between Asvatīrthika and Asva-
 tīrthika, Açvatīrthika and Açvatīrthika.

MSS.

⁴ Om. MSS.³ asaṃpannānāṃ saṃpanno⁵ jānakālḥ pṛicchakā ABC, jānakālḥ D,

cf. p. 105 a.

Ānandam | katarenānanda bhikṣuṇā ṣalākā grihīteti | sa kathayati | Svāgatenā bhadanteti | Bhagavān āha | gacchānanda Svāgataṃ bhikṣum evaṃ vada duṣṭānāgo 'sau kāyendriyaṃ te rakṣitavyam iti | evaṃ bhadantety āyushmān Ānando Bhagavataḥ pratiṣrutya yenāyushmān Svāgatas tenopasaṃkrāntaḥ | upasaṃkramyāyushmantam Svāgataṃ idam avocat | 'āyushman Svāgata Bhagavān evaṃ āha, duṣṭānāgo 'sau kāyendriyaṃ te [64. a] rakṣitavyam iti | sa kathayati | āyushmann Ānanda akopyā cāstur ājñā api tu yādriṣo 'cva-tīrthiko nāga īdriṣānām nāgānām ikṣuveṇuṇaḍavad yadi pūrṇo Jam-budvīpaḥ syāt tathāpi me te romāpi neṭṭjayitum samarthāḥ syuḥ prāg evācva-tīrthiko nāgaḥ kāyendriyasyoparodhaṃ karishyatīti | āyushmān Ānanda ārogyam ity uktvā prakrāntaḥ | athāyushmān Svāgatas tasyā eva rātrē atyayāt pūrvāhne nivāśya pātracivaram ādāya Çuṣumāragirim² piṇḍāya prāvīkṣat | Çuṣumāragirim piṇḍāya caritvā yenācva-tīrthikasya nāgasya bhavanam tenopasaṃkrāntaḥ | adrakṣhīd Aṣva-tīrthiko nāga āyushmantam Svāgataṃ dūrād eva dṛṣṭvā ca punaḥ saṃlakṣhayati | kim anena ḡramaṇakena mama mṛtipravṛtṭiḥ ḡrutā yena me bhavanam āgacchatīti | punaḥ saṃlakṣhayati | āgantur ayam āgacchatu tāvad iti | athāyushmān Svāgatas tasya hradam gatvā pātracivaram ekāntam upanikshipya pāḍau prakṣhālya hastau nirmāḍya³ pāṇiyam parisrāvya⁴ ḡrṇaparnakani samudāniya nishadya bhaktakṛityam kartum ārabdhāḥ | Aṣvatīrthikena nāgenāsāv atithir iti kṛitvā 'dhyupekṣhitaḥ | āyushmān Svāgataḥ saṃlakṣhayati | nā-saṃkshobhitā duṣṭānāgā damatham āgacchanti saṃkshobhayāmy enam iti | tena pātram prakṣhālya tat pātrodakam tasmin hrade prakṣhiptam | sa saṃkshubdhāḥ | sa saṃlakṣhayati, ayam mayā ḡramaṇa āgacchann adhyupekṣhito bhuñjāno 'py adhyupekṣhito 'nena mama bhavane ucchiṣṭodakam choritam nāmāvaḡeṣham enam karomīti tīvṛeṇa paryavasthānena paryavasthitaḥ | uparivihāyasam⁵ abhyud-

¹ āyushmān AB.
cf. p. 53. 18.

² -giri AD, -giri BC.
⁴ pariḡrāvya MSS.

³ nirmāpya MSS.:
⁵ -atyud- ABC.

gamyāyushmataḥ Svāgatasyopari cakrakanaḥ paraḥ ubhindipālādīni
 praharaṇāni ksheptum ārabdhaḥ | āyushmān Svāgato maitrisamā-
 pannaḥ | tāny asya divyāny utpalapadmakumudapūṇḍarikamandāra-
 kāṇi pushpāṇi bhūtvā kāye nipatanti | Aṣṭatīrthiko nāgo 'igāra-
 varsham ¹uccheshtum ārabdhaḥ | tad api divyāni pushpāṇi māndāra-
 kāṇi bhūtvā kāye nipatitum ārabdham | Aṣṭatīrthiko nāgaḥ pāmsu
 varshitum ārabdhaḥ | tad api divyāny agurucūrṇāni candanacūrṇāni
 tamālapattracūrṇāni bhūtvā nipatitum ārabdham | Aṣṭatīrthiko nagaḥ
 krodhaparyavasthānānubhāvād dhūmayitum ārabdhaḥ | āyushmān
 api Svāgata ṛiddhyanubhāvād dhūmayitum ārabdhaḥ | Aṣṭatīrthiko
 nāgaḥ krodhaparyavasthānānubhāvāt prajvalitaḥ | āyushmān api
 Svāgatas tejodhātum samāpanna iti tatratīrthikasya nāgasya kro-
 dhasyānubhāvenāyushmataḥ Svāgatasya ṛiddhyanubhāvena mahān
 avabhāsaḥ prādurbhūto yaṁ dṛishtvā Çuṣumāragiriyakā brāhmaṇa-
 grihapatayaḥ sambhrāntā itaḥ cāmutaḥ ca nirikshitum ārabdhāḥ ka-
 thayanti | esha bhavanto ²Bhagavān Aṣṭatīrthikam nāgam vinayaty
 āgacchata paḍyāma iti | anekāni prāṇaḥ sahasraṇi nirgatāni bhi-
 kshavo 'pi tam udārāvabhāsam tatrasthā [A. 64. b] eva nirikshitum
 ārabdhāḥ | tatra Bhagavān bhikṣhūn āmantrayate sma | esho 'gro
 me bhikshavo bhikṣhūṇāṁ mama ḥṛāvakāṇāṁ ³abhiḥkṣhṇam tejo-
 dhātum samāpadyamānānāṁ yaduta Svāgato bhikṣhur iti | yadāḥva ⁴-
 tīrthiko nāgo vigatamadadarpāḥ kṣhīnapraharāṇaḥ ca saṁvṛittas tadā
 nishpalāyitum ārabdhaḥ | āyushmatā Svāgatena samantato 'gnir
 nirmitaḥ | Aṣṭatīrthako nāgo yāṁ yāṁ diḥ caḥ gacchati tāṁ tāṁ
 diḥ caḥ ādīptāṁ pradīptāṁ saṁprajvalitāṁ ekajvālībhūtāṁ paḍyati |
 sa itaḥ cāmutaḥ ca ⁵nairmāṇikenāgninā paryākulikṛito 'trāṇaḥ sarvaṁ
 aḥantam paḍyati nānyatrāyushmata eva Svāgatasya samīpaṁ gātāṁ
 cītibhūtāṁ | sa yenāyushmān Svāgatas tenopasaṁkrāntaḥ | upasaṁ-

¹ uccheshtum BC.² bhadanto MSS.³ abhiḥjñam A,

abhiḥkṣhṇam C.

⁴ MSS. often Asva-.⁵ nairmārgikeṇa A,

nairmānirgikeṇa BC.

kramya āyushmantam Svāgatam idam avocat | alam bhadanta Svāgata
 kim mām vihethayasīti | sa kathayati | jarādharmā nāham tvām
 vihethayāmi, api tu tvam eva mām vihethayasi, yadi mayā evaṃvidhā
 guṇaganā nādhigatā abhavishyann adyāham tvayā nāmāvaśeshah
 kṛito 'bhavishyam iti | sa kathayati | bhadanta Svāgata ājñāpayatu
 kim mayā karaṇīyam | bhadrāmukha Bhagavato 'ntikaṃ gatvā ča-
 ṇagamaṇaṇīkshāpadāni gṛihāṇeti | sa kathayati | bhadanta Svāgata
 çobhanam evaṃ karomīti | athāyushmān Svāgato 'çvatīrthanāgam
 ādāya yena Bhagavāṃs tenopasaṃkrāntah | upasaṃkramya Bhaga-
 vataḥ padau çirasā vanditvā ekānte nishāṇṇah | ekāntanishāṇṇa āyu-
 shmān Svāgato Bhagavantam idam avocat | ayam so 'çvatīrthiko
 nāga iti | tatra Bhagavān Açvatīrthikaṃ nāgam āmantrayate |
 tvam tāvad bhadrāmukha pūrvakeṇa duçcaritena pratyavarāyām
 tiryagyonāv upapannah sa tvam etarhi hataprahatanivishṭah paraprā-
 ṇaharah paraprāṇoparodhena jīvikāṃ kalpayasi, itaç cyutasya te kā
 gatir bhavishyati kā upapattiḥ ko 'bhisamparāya iti | sa kathayati |
 Bhagavann ājñāpaya kim mayā karaṇīyam iti | Bhagavān āha |
 mamāntikāc charaṇaṇīkshāpadāni gṛihāṇa Çuçumāragiriyakānām¹ ca
 brāhmaṇagṛihapatīnām abhayam anuprayacçheti | sa kathayati |
 esho 'ham Bhagavantam çaranam gacchāmi çikshāpadāni ca gṛihnāmy
 adyāgreṇa ca Çuçumāragiriyakānām¹ ca brāhmaṇagṛihapatīnām abha-
 yam anuprayacçhāmīti | atha Çuçumāragiriyakā brāhmaṇagṛihapa-
 tayaḥ prabhūtam abhisāram gṛihītvā yena Bhagavāṃs tenopasaṃ-
 krāntah | upasaṃkramya Bhagavataḥ pādaḥ çirasā vanditvaikānte
 nishāṇṇah | ekāntanishāṇṇah Çuçumāragiriyakā brāhmaṇagṛihapatayo
 Bhagavantam idam² avocan | [A. 65. a] Bhagavatā bhadantāçvatīr-
 thiko³ nāgo vinitah | Bhagavān āha | na mayā brāhmaṇagṛihapatayo
 'çvatīrthako³ nāgo vinito 'pi tu Svāgatena bhikṣuṇā | katamena
 bhadanta | iha nivāsina eva Bodhasya gṛihapateḥ putreṇa | sampatti-
 kāmō loko vipattipratikūlah | tatrai ke kathayanti | asmākam asau

¹ Sic MSS.² avocat MSS.³ MSS. often Asva-.

bhrātuh putro bhavati | apare kathayanti | asmākaṃ bhāgineya iti |
 apare kathayanti | asmākaṃ vayasyaputra iti | atha Çuçumārāgi-
 riyaḥ brāhmaṇagrihapataya utthāyāsanād ekāṃsam uttarāsaṃ-
 gaṃ kṛtvā yena Bhagavāṃs tenāñjalim praṇamya Bhagavantam
 idam avocaṇ¹ | adhvāsayatv asmākaṃ Bhagavān bhadantasvāgatam
 āgamyā bhaktaṃ saptāhena sārḍhaṃ bhikṣuṣaṃgheneti | adhvā-
 sayati Bhagavāñ Çuçumārāgiriyaḥ brāhmaṇagrihapatināṃ tū-
 śṇībhāvena | atha Çuçumārāgiriyaḥ brāhmaṇagrihapatayo Bhaga-
 vatas tūśṇībhāvenādhivāsanāṃ viditvā Bhagavataḥ padau çirasā
 vanditvā Bhagavato 'ntikāt prakrāntāḥ | Çuçumārāgirau² anyatamo
 brāhmaṇa³ Ahitunḍiko Bodhasya grihapater vayasyaḥ | so 'çvatirthi-
 kasya nāgasya bhayān nishpalāyya Çrāvastīm gataḥ | sa rājñā Pra-
 senajitā Kauçalena⁴ hastimadhyasyopari⁵ viçvāsikaḥ sthāpitah | sa
 kenacid eva karaṇiyena Çuçumārāgirim anuprāptaḥ | tena çrutam
 yathā Svāgatena bhikṣuṇā Bodhasya grihapateḥ putreṇāçvatirthiko
 nāgo vinita iti çrutvā ca punar yenāyushmān Svāgatas tenopasaṃ-
 krāntah | upasaṃkramyāyushmataḥ Svāgatasya pādaḥ çirasā vandi-
 tvaikānte nishanṇah | sa brāhmaṇa āyushmantam Svāgatam idam
 avocaḥ | adhvāsayatu me āryasvāgataḥ⁶ 'çvo 'ntargrihe bhakteneti |
 āyushmān Svāgataḥ kathayati | brāhmaṇa mām āgamyā Çuçumāra-
 giriyakair brāhmaṇagrihapatibhir Buddhapramukho bhikṣusaṃgho
 bhaktena saptāhenopanimantrito nāham adhvāsayāmi | brāhmaṇaḥ
 kathayati | ārya yadi sāmpratam nādhivāsayasi yadā Çrāvastigato
 bhavasi tadā mama grihe tatprathamataḥ piṇḍapātaḥ paribhoktavya
 iti | kathayati, evam astv iti | brāhmaṇaḥ pādābhivandanam kṛtvā
 prakrāntah | atha Bhagavān yathābhiraṇyāṃ Çuçumārāgirau vi-
 hritya yena Çrāvastī tena cārikāṃ prakrānto 'nupūrveṇa cārikāṃ
 carañ Çrāvastīm anuprāptaḥ | Çrāvastyāṃ viharati Jetavane 'nātha-
 piṇḍadasyārāme | agraushid Anāthapiṇḍado grihapatir Bhagavān

¹ avocaḥ MSS.² Sic MSS.³ viçvāsikaḥ ACD, viçvāçikaḥ B.⁴ svāntargrihe ABC, çvant- D.

Bhargeshu janapadacārikām caraṇī Cṛāvastim anuprāpta ihaiva viharaty asmākam evārāma iti cṛutvā ca punaḥ Cṛāvastyā nishkramya yena Bhagavāṃs tenopasaṃkrāntaḥ | [A. 65. b] upasaṃkramya Bhagavataḥ pādau gīrasā vanditvā ekānte nishanṇaḥ | ekāntanishanṇam Anāthapiṇḍadam gṛihapatiḥ Bhagavān dharmyayā kathayā samdarśayati samādāpayati samuttejayati sampraharshayati | aneka-paryāyena dharmyayā kathayā samdarśya samādāpya samuttejya sampraharshya tūshṇīm | Anāthapiṇḍado gṛihapatir utthāyāsanād ekāṃsam uttarāsaṅgam kṛtvā yena Bhagavāṃs tenāñjalim pranāmya Bhagavantam idam avocat | adhivāsayatu me Bhagavān ḥvo 'ntargrihe bhaktena sārddham bhikshusamgheneti | adhivāsayati Bhagavān Anāthapiṇḍadasya gṛihapates tūshṇībhāvena | athānāthapiṇḍado gṛihapatir Bhagavatas tūshṇībhāvenādhivāsanām viditvā Bhagavato bhāshitam abhinandyānumodya Bhagavataḥ pādau gīrasā vanditvā Bhagavato 'ntikāt prakrāntaḥ | ācraushit sa brāhmaṇo Bhagavān Bhargeshu janapadacārikām carann ihānuprāpta ihaiva viharati Jetavane 'nāthapiṇḍadasyārāma iti cṛutvā ca punar yenāyushmān Svāgatas tenopasaṃkrāntaḥ | upasaṃkramyāyushmantam Svāgatam idam avocat | adhivāsayatu me āryaḥ ḥvo 'ntargrihe bhakteneti | adhivāsayaty āyushmān Svāgatas tasya brāhmaṇasya tūshṇībhāvena | atha sa brāhmaṇa āyushmataḥ Svāgatasya tūshṇībhāvenādhivāsanām viditvā utthāyāsanāt prakrāntaḥ | athānāthapiṇḍado gṛihapatir tām eva rātrim ōci prapītaḥ khādaniyabhojanīyaṃ samudāniya kālyam evotthāyāsanāni prajñāpyodakamanīn pratiśthāpya Bhagavato dūtena kalam ārocayati, samayo bhadanta sajjaṃ bhaktam yasyedānim Bhagavān kalam manyata iti | atha Bhagavān pūrvāhne nivāsyā pātracivaram ādāya bhikshugana-parivṛito bhikshusamghaparakṛito yenānāthapiṇḍadasya niveṇanam tenopasaṃkrāntaḥ | tenāpi brāhmaṇenāyushmataḥ Svāgatasya prapīta āhāraḥ sajjikṛitaḥ | āyushmān api Svāgataḥ pūrvāhne nivāsyā pātracivaram ādāya yena tasya brāhmaṇasya niveṇanam tenopasaṃ-

krāntaḥ | upasamkramya prajñapta evāsane nishanṇaḥ | ekāntani-
 shanṇa āyushmān Svāgatas tena brāhmaṇena praṇitenāhāreṇa saṃtar-
 pitaḥ | sa brāhmaṇaḥ saṃlakshayati, āryeṇa Svāgatena praṇīta āhāraḥ
 paribhukto no jarayishyati pānakam asmaṁ prayacchāmīti viditvāyush-
 mantam Svāgatam idam avocat | ārya praṇītas te āhāraḥ paribhuktaḥ
 pānakam piva pānam jarayishyātīti | sa kathayati | cōbhanam evam
 karomīti | tena pānakam sajjikṛitya hastimadād aṅgulih prākshiptā |
 asamanvāhṛityārhatām jñānadarṇanam na pravartate | āyushmatā
 Svāgatena tat pānakam pitam | tato dakṣiṇādeṇām kṛtvā pra-
 krāntaḥ Cṛavastivithim kilīṇjacchannām | sa tām atikrānta ātapena
 prīṣṭho¹ madyakshiptaḥ prithivyām nipatitaḥ | asammoshadharmāno
 [A. 66. a] Buddhā Bhagavanto | Bhagavatā suparṇikā kuṭir² nirmītā
 maitam kaṇṇe dṛiṣṭvā cāsane 'prasādam pravedayishyātīti | Anātha-
 piṇḍadaḥ sukhopanishanṇam Buddhapramukham bhikṣhusaṃgham
 viditvā cūcinā praṇītena khādaniyabhojanīyena svahastena saṃtar-
 payati saṃpravārayati | anekaparyāyeṇa svahastam saṃtarpya saṃ-
 pravārya Bhagavantam bhuktavantam viditvā dhautahastam apanīta-
 pātram nicataram āsanam grihītvā³ Bhagavataḥ purastān nishanṇo
 dharmagravanāya | atha Bhagavān Anāthapiṇḍadam grihapatiṃ
 dharmayā kathayā saṃdarṇya samādāpya samuttejya saṃprahar-
 shyotthāyāsanāt prakrānto 'nupurveṇa tatpradeṇam anuprāptaḥ |
 atha Bhagavāns tām riddhyabhisamskārān pratiprasrabhya bhikṣhūn
 āmantrayate sma | ayam sa bhikṣhavaḥ Svāgato bhikṣhur yenāgva-
 tirthiko nāgas tāvac caṇḍo vinitaḥ kim idānim esha cākto dur-
 bhuktasyāpi viṣam apanetum | no bhadanta iti | bhikṣhava ime
 cānye cādinavā madyapāne tasmān na bhikṣhūnā madyam pātavyam
 dātavyam vā | atha Bhagavān āyushmantam Svāgatam madyavaçāt
 sūptam utthāpyedam avocat | Svāgata kim idam | asamanvāhāro
 Bhagavann asamanvāhāraḥ⁴ Sugata | tato Bhagavān āyushmantam

¹ Sic MSS. : qu. prīṣṭhe sprīṣṭho.
 MSS.

⁴ Sugataḥ AB, Sugatas D.

² kuṭi MSS.

³ Bhagavato

Svāgatam ādāya vihāraṃ gatvā purastād bhikṣhusaṃghasya prajāpta evāsane nishannaḥ | nishadya bhikṣhūn āmantrayate sma | mām bho bhikṣhavaḥ cāstāraṃ uddiṣyadbhir madyam apeyam adeyam antataḥ kuṣāgrenāpi |

bhikṣhavaḥ saṃcayajātāḥ sarvasaṃcayacchettāraṃ Buddham Bhagavantam papracchuḥ | kiṃ bhadantāyushmatā Svāgatena karma kṛitaṃ yenādhye kule mahādhane mahābhoge jātāḥ kiṃ karma kṛitaṃ yena kroḍamallako jāto Durāgata iti ca saṃjñā saṃvṛittā kiṃ karma kṛitaṃ yena Bhagavataḥ cāsane pravrajya sarvakleṣa-prahāṇād arhattvaṃ sākshātkṛitaṃ tejodhatuṃ¹ samāpadyamānānām cāgratāyām nirdiṣṭāḥ | Bhagavān āha | Svāgatenaiva bhikṣhavo bhikṣhūnā karmāṇi kṛitāny upacitāni labdhasaṃbhārāni parinata-pratyayāny oghavat pratyupasthitāny avaṣyabhāvinī | Svāgatena karmāṇi kṛitāny upacitāni ko 'nyaḥ pratyānubhavishyati | na bhikṣhavaḥ karmāṇi kṛitāny upacitāni vāhye prithivīdhātau vipacyante nābdhātau na tejodhātau na vāyudhātāv api² tūpāttesh eva skandhadhātāvā yataneshu karmāṇi kṛitāny upacitāni vipacyante cūbhāny aṣubhāni ca |

na praṇaṣyanti karmāṇi kalpakotiṣatair api |

sāmagrīm prāpya kālāṃ ca phalanti khalu dehinām ||

bhūtapūrvam bhikṣhavo 'nyatamasmin karvatake³ grihapatiḥ prati-vasaty ādhyo mahādhano mahābhogo vistirnaviṣṭāparigraho Vaiṣṭava-nadhanaspardhi | so 'pareṇa samayena suhṛitsaṃbandhibāndhavapari-vṛito 'ntarjanapṛivṛitaḥ codyānabhūmim nirgataḥ | asati Buddhānām utpāde Pratyekabuddhā loka utpadyante hinadīnānukampakāḥ prāntaṣayanāsanabhaktā ekadakṣiṇīyā lokasya | yāvad anyatamaḥ Pratyekabuddho janapadacārikāṃ carans tam karpatakaṃ³ anuprāp-taḥ | so 'dhvaparigraṃdhā dhātuvaishamyāc ca glānaḥ piṇḍārthī tad udyānam pravishṭaḥ | sa grihapatis tam dṛiṣṭvā paryavasthitaḥ | tena

¹ tejodhātu MSS.

² bhūyāntesh eva MSS. cf. *supra* p. 54.

³ Sic MSS.

paurusheyânâm âjñâ dattâ, bhavanto nishkâsayatainam pravrajitam
 iti | teshâm na kaçcid [A. 66. b] utsahate nishkâsayitum | tena gri-
 hapatinâ bhûyasâ paryavasthitena sa mahâtâmâ svayam eva grivâyâm
 grihîtvâ nishkâsita uktaç ca, krodamallakânâm madhye prativaseti |
 sa durbalaprapño bhûmau nipatitaḥ | sa samlakshayati, hato 'yaṁ
 tapasvî grihapatir upahataç cābhyuddhâro 'sya kartavya iti veditvo-
 parivihâyasam abhyudgamyâ jvalanatanapanavarshaṇavidyotanaprâti-
 hâryâṇi kartum ârabdhah | âçu prithagjanasya 'riddhir âvarjanakari |
 sa mûlanikṛitta² iva drumah pâdayor nipatya kathayati | avatârâ-
 vatara mahâdakshinîya mama duçcaritapaṇkanimagnasya hastoddhâ-
 ram anuprayaccheti | sa tasyânugrahârtham avatirnah | tena tasya
 pûjâsatkâram kṛitvâ prañidhânâṁ kṛitam | yan mayâ evaṁvidhe
 sadbhûtadakshinîye 'pakârah kṛito mâsya karmaṇo bhâgi syâm yat
 tûpakârah kṛito 'nenâṁ kuçalamûlenâdhye³ mahâdhane mahâbhoge
 kule jâye'yâm evaṁvidhânâṁ ca dharmânâṁ lâbhi syâm prativigîsh-
 tatarâṁ câtaḥ çâtâram ârâgayeyam mâ virâgayeyam iti |

Bhagavân âha | kim manyadhve bhikshavo yo 'sau grihapatir evâ-
 sau Svâgato bhikshus tena kâlêna tena samayena | yad anena Pratyê-
 kabuddhe kârâḥ kṛitâs tenâdhye mahâdhane mahâbhoge kule jâtaḥ |
 yad apakârah kṛitas tena pañcajanmaçatâni krodamallako jâto yâvad
 etarhy api caramabhaviko 'pi tat krodamallaka eva jâtaḥ | yat pra-
 nidhânâṁ kṛitam tena mama çâsane pravrajya sarvakleçaprahâṇâd
 arhattvaṁ sâkshât kṛitam | aham anena Pratyekabuddhakotiçatasa-
 hasrebhyaḥ prativigîshṭatarâḥ çâtâ ârâgito na virâgitaḥ | bhûyo 'pi
 Kâçyape Bhagavati samyaksambuddhe pravrajito babhûva | yasya
 bhikshor antike pravrajitaḥ sa Bhagavatâ Kâçyapena samyaksambud-
 dhenâbhikshṇaṁ⁴ tejodhâtum samâpadyamânânâm agro nirdiçtaḥ |
 tatrânena yâvadâyur brahmacaryâṁ caritaṁ na ca kaçcid guṇagaṇo
 'dhigataḥ | sa maraṇasamayê prañidhânâṁ kartum ârabdhah | yan

¹ Sic MSS.² -nikṛinta MSS.³ kuçalamûlena nâdhye BC,

-mûleva nâdhye D.

⁴ See *supra*, p. 186.

mayā Bhagavati Kācyape samyaksambuddhe 'nuttare dakṣiṇīye yā-
vadāyur brahmacaryam caritam na ca kaṇṇid guṇagaṇo 'dhigato 'nenā-
ham kuṣalamūlena yo 'sau Bhagavatā Kācyapena samyaksambuddhe-
nottaro māṇavo vyākṛito bhaviṣhyasi tvaṃ māṇava varṣaṇātāyushi
prajāyām Çākyaṃunir nāma Tathāgato 'rhan samyaksambuddha iti
tasyāham ṣāsane pravrajya sarvakleṣaprahāṇād arhattvaṃ sākshāt-
kuryām, yathā ma upādhyāyo Bhagavatā Kācyapena samyaksam-
buddhenābhikṣṇam tejodhātum samāpadyamānānām agro nirdiṣṭa
evaṃ mām api¹ sa Bhagavāṇ Çākyaṃuniḥ Çākyaḍhirājo 'bhikṣṇam
tejodhātum samāpadyamānānām agram¹ nirdiṣṭe iti | tatpranidhāna-
vaṇād etarhi Tathāgatenābhikṣṇam tejodhātum samāpadyamānānām
agro nirdiṣṭa iti hi bhikṣhava ekāntakṛiṣṇānām karmaṇām ekānta-
kṛiṣṇo vipāka ekāntaṣuklānām ekāntaṣuklo vyatimiṣṇānām vyati-
miṣṇaḥ | tasmāt tarhi bhikṣhava ekāntakṛiṣṇāni karmāṇy apāśya
vyatimiṣṇāni caikāntaṣukleṣh eva karmasv ābhogaḥ karaṇīya ity
evaṃ bho bhikṣhavaḥ ṣikṣhitavyam ity avocaḍ Bhagavān | āttama-
nasas te bhikṣhavo Bhagavato bhāṣhitam abhyanandan |

iti Çṛiḍivvāvadāne² Svāgatāvadānam nāma trayodaṣamam³ |

XIV.

[A. 67. a] Dharmatā khalu cyavanadharmino devaputrasya pañ-
ca pūrvanimitāni prādurbhavanti | ⁴ akliṣṭāni vāsāṃsi ⁵ kliṣyanti
anlānāni mālyāni mlāyanti daurgandham kāyena nishkrāmati⁶
ubābhyām kakṣhābhyām svedaḥ prādurbhavati cyavanadharminā
devaputraḥ sva āsane dhṛitim na labhate | athānyatamaṣ cyavana-

¹ Ex. conj.: māmāpi and agro MSS.

² Om. ABC.

³ -maḥ MSS.:

ABC add ṣo ṣata 731.

⁴ akṛiṣṇāṃsi ABC, akṛiṣṇāṃsi D.

⁵ kliṣyanti

MSS.

⁶ nishkrāṃanti MSS.

dharmā devaputraḥ pṛthivyām āvartate samparivartyaivaṃ cāha |
hā Mandākinī hā pushkiriṇī¹ hā vāpi hā Caitraratha hā Pārushyaka
hā Nandanavana hā Miṣṭakāvana hā Pāriyātraka hā Pāṇḍukambala-
ḡilā hā devasabhā hā Sudarṣana iti karuṇakarūṇaṃ paridevate sma |
adrākshic Chakro devānām Indras taṃ devaputram atyartham pṛthi-
vyām āvartanam² parivartantam | dṛiṣṭvā punar yena sa devaputras
tenopasaṃkrāntaḥ | upasaṃkramya taṃ devaputram idam avocat |
kasmāt tvaṃ mārshātyartham pṛthivyām āvartase samparivartase
karuṇakarūṇaṃ paridevase hā Mandākinī hā pushkiriṇī¹ hā vāpi hā
Caitraratha hā Pārushyaka hā Nandanavana hā Miṣṭakāvana hā
Pāriyātraka hā Pāṇḍukambalaḡilā hā devasabhā hā Sudarṣana iti
karuṇakarūṇaṃ paridevase | evam ukte devaputraḥ Çakraṃ devānām
Indram idam avocat | esho 'haṃ Kauçika divyaṃ sukham anubhū-
ya itaḥ saptame divase Rājagṛiḥe nagare sūkaryāḥ kukshāv upa-
patsyāmi tatra mayā bahūni varshāny uccāraprasrāvaḥ paribhoktavya
iti | atha Çakro devānām Indraḥ kārūṇyatayā taṃ devaputram idam
avocat | ehi tvaṃ mārsha Buddhaṃ çaraṇaṃ gaccha dvipadānām
agryaṃ dharmāṃ çaraṇaṃ gaccha virāḡānām agryaṃ saṃghaṃ
çaraṇaṃ gaccha gaṇānām agryaṃ iti | atha sa devaputras tiryag-
yonuyupapattibhayabhito maraṇabhayabhītaḥ ca Çakraṃ devānām
Indram idam avocat | esho 'haṃ Kauçika Buddhaṃ çaraṇaṃ
gacchāmi dvipadānām agryaṃ dharmāṃ çaraṇaṃ gacchāmi virā-
ḡānām agryaṃ saṃghaṃ çaraṇaṃ gacchāmi gaṇānām agryaṃ | atha
sa devaputras triçaraṇaparigrihito bhūtvā cyutaḥ kālāgatas Tushite
devanikāye upapannaḥ |

dharmatā khalv adhistād devānām jñānadarṣanaṃ pravartate
nordhvam | atha Çakro devānām Indras taṃ devaputram avaloka-
yati | kim assau devaputraḥ sūkariḡāyāḥ kukshāv upapanno na veti |
yāvat paçyati | nopapannaḥ [A. 67. b] tiryakpreteshu | narakeshū-
papanna iti paçyati | nopapannaḥ | manushyānām sabhāgatāyām

¹ Sic MSS.² āvartanam MSS. here.

upapanna iti paçyati | nopapannah | câurmahârâjakâyikân devâms
 trayastrimçâmç câvalokayitum ârabdhah | tatrâpi nâdrâkshît | atha
 Çakro devânâm Indrah kutûhalajâto yena Bhagavâms tenopasa-
 mkrântah | upasamkramya Bhagavatah pâdau çirasâ vanditvaikânte
 nishannah | ekântanishannah Çakro devânâm Indro Bhagavantam
 idam avocat | ihâham bhadantâdrâksham anyatamañ devaputrañ
 cyavanadharmânañ prithivyâm âvartamânañ karuṇakarunañ ca
 paridevamânañ | hâ Mandâkini hâ pushkirini¹ hâ vâpi hâ Caitra-
 ratha hâ Pârushyaka hâ Nandanavana hâ Miçrakâvana hâ Pâri-
 yâtraka hâ Pâñdukambalaçilâ hâ devasabhâ hâ Sudarçana iti | tam
 enam evaṃ vadâmi | kasmât tvañ mârshâtyarthañ çocasi paridevase
 krandasy urasi tâdayasi samṃmoham âpadyasa iti | sa evam âha |
 esho 'ham Kauçika divyañ sukham apahâya itaḥ saptame divase
 Râjagrihe nagare sūkrikâyâḥ kukshâv upapatsyâmi tatra mayâ
 bahûni varshâny uccâraprasrâvah paribhoktavyam¹ bhavishyati |
 tam enam evaṃ vadâmi | ehi tvañ mârsha Buddhañ çaranañ gaccha
 dvipadânâm agryañ dharmañ çaranañ gaccha virâgânâm agryañ
 saṃghañ çaranañ gaccha gaṇânâm agryam iti | sa evam âha | esho
 'ham Kauçika Buddhañ çaranañ gacchâmi dvipadânâm agryañ
 dharmañ çaranañ gacchâmi virâgânâm agryam saṃghañ çaranañ
 gacchâmi gaṇânâm agryam | ity uktvâ sa devaputraḥ kâlagataḥ |
 kutrâsau bhadanta devaputra upapannah | Bhagavân âha | Tushitâ
 nâma Kauçika devâḥ sarvakâmasaṃriddhayaḥ | tatrâsau modate
 devo gatveha çaranatrayam | atha Çakro devânâm Indra 'âttamanâ
 tasyâm velâyâm inâñ gâtham bhâshate |

ye Buddhañ çaranañ yânti na te gacchanti durgatim |
 prahâya mânushân kâyan divyân kâyan upâsate ||
 ye dharmañ çaranañ yânti na te gacchanti durgatim |
 prahâya mânushân kâyan divyân kâyan upâsate ||

ye saṃghaṃ caraṇaṃ yānti na te gacchanti durgatim |
 prahāya mānushān kāyān divyān kāyān upāsate ||
 atha Bhagavāṃṣ Chakrasya devānāṃ Indrasya bhāṣhitam anusaṇ-
 varṇayann evam āha | evam etat Kauṣikaivam etat |

ye Buddhaṃ caraṇaṃ yānti na te gacchanti durgatim |
 prahāya mānushān kāyān divyān kāyān upāsate ||
 ye dharmaṃ caraṇaṃ yānti na te gacchanti durgatim |
 prahāya mānushān kāyān divyān kāyān upāsate ||
 ye saṃghaṃ caraṇaṃ yānti na te gacchanti durgatim |
 prahāya mānushān kāyān divyān kāyān upāsate ||
 atha Çakro devānāṃ Indro Bhagavato bhāṣhitam abhinandyānu-
 modya [A. 68. a] Bhagavataḥ pādaḥ çirasā vanditvā Bhagavantaṃ
 triḥ pradakṣiṇīkṛitya prāñjalīkṛitasamputo Bhagavantaṃ namasya-
 mānas tatraivāntarhitah |

iti Çṛīdivyâvadane¹ Sûkarikâvadānaṃ caturdaçamam² |

XV.

Buddho Bhagavāñ Chrāvastyāṃ viharati Jetavane 'nāthapiṇḍa-
 dasyârāme | dharmatā khalu Buddhānāṃ Bhagavatāṃ³ jivatāṃ dhri-
 yamānānāṃ yāpayatāṃ keçanakhastûpā bhavanti | yadā Buddhā
 Bhagavantaḥ pratisaṃlinā bhavanti tadā bhikṣavaḥ keçanakhastûpe
 pūjāṃ kṛtvā kecit piṇḍāya pravigiyanti kecid dhyānavimokṣhasamā-
 dhisamāpattisukhāny anubhavanti | tena khalu samayena Buddho
 Bhagavān pratisaṃlino 'bhût | athānyatamo⁴ bhikṣuḥ sâyāṃsa-
 maye keçanakhastûpe⁵ sarvāṅgair praṇipaty Tathāgataṃ ākārataḥ
 samanushmaraṃ cittaṃ abhiprasādayati, ity api sa Bhagavāṃṣ Tathā-
 gato 'rhan samyaksambuddho vidyācaraṇasaṃpannaḥ sugato lokavid
 anuttaraḥ puruṣhadāmyasāratihīḥ çastā devamanuṣhyānāṃ Buddho

¹ om. ABC.

² -maḥ MSS. : ABC add çloka 3.

³ jivatām MSS.

⁴ athānyamo MSS.

⁵ sarvāṅgair ABC, sarvāṅgair D.

Bhagavān iti | atha Bhagavān sâyāhne pratisaṃlayanād vyutthāya purastād bhikṣuṣaṃghasya prajñāpta evāsane niṣaṇṇaḥ | adrākṣhīd Bhagavāms taṃ bhikṣuṃ keṇakhaṣṭūpe sarvaçarīreṇa praṇipatyā cittam abhiprasādayantaṃ dṛiṣṭvā ca punar bhikṣhūn āmantrayate sma | paçyata yūyaṃ bhikṣhava etaṃ bhikṣuṃ keṇakhaṣṭūpe sarvaçarīreṇa praṇipatyā cittam abhiprasādayantaṃ | evaṃ bhadanta | anena bhikṣhūṇā yāvati bhūmir ākrāntā adho 'çitiyojanasahasrāṇi yāvat kāñcanacakram ity atrāntarā yāvantyo vālukās tāvanty anena bhikṣhūṇā cakravartirāḍyasahasrāṇi paribhoktavyāni | atha teshāṃ bhikṣhūṇāṃ etad abhavat | puruṣamātrāyaṃ yāvad gartāyaṃ na çakyate vālukā gaṇayitum kutaḥ punar açitiyojanasahasrāṇi yāvat kāñcanacakram iti kaḥ çakyate iyatkālaṃ saṃsāre saṃsaritum iti | atha te bhikṣhavo na bhūyaḥ keṇakhaṣṭūpe kārāṃ kartum āra-bdhāḥ | atha Bhagavāms teshāṃ bhikṣhūṇāṃ cetasā cittam ājñāya bhikṣhūn āmantrayate sma | anavarāgro bhikṣhavaḥ saṃsāro 'vidyā-nivaraṇānāṃ sattvānāṃ triṣṇāsaṃyojanānāṃ triṣṇārgalabaddhā-nāṃ dīrgham adhvānaṃ saṃdhāvatāṃ saṃsaratāṃ pūrvā koṭir na prajñāyate duḥkhasya | āyushmān Upālī Buddhaṃ Bhagavantaṃ papraccha | yad uktaṃ Bhagavatā asya bhikṣhor iyatpuṇyaskandha iti kutra bhadanteyatpuṇyaskandhas tanutvaṃ parikṣhayaṃ paryādānaṃ [A. 68. b] gamiṣyati | nāham Upālīn i to vahiḥ samanupaçyāmy eva kṣhatim copahatiṃ ca yathā sabrahmacāri sabrahmacāriṇo 'ntike | tatropālīn imāni mahānti kuçalamūlāni tanutvaṃ parikṣhayaṃ par-yādānaṃ gacchanti¹ | tasmāt tarhi te Upālīn eva çikṣhitavyam, yad dagdhasthūṇāyā api cittam na pradūṣhayiṣhyāmaḥ prāg eva savijñā-nake kāye | idam avocaḍ Bhagavān āttamanasas te bhikṣhavo 'bhyā-nandan |

iti Çrīdivyāvadāne² ³ anyatamaḥbhikṣhuḥ cakravartivyākṛitaḥ pañ-cadaçamam⁴ |

¹ paryāyānaṃ gacchati MSS. ² om. ABC. ³ -bhikṣhuṇācakravartivyākṛitaṃ MSS. ⁴ -çamaḥ D: pañcadaçāḥ ABC: ABC add çlo trocha.

XVI.

Çrāvastyām nidānam | tena khalu samayenânāthapiṇḍadēna gri-
 hapatinā dvau çukaçāvakau pratilabdha | tena niveṇanam nitvālā-
 pitau poshitau samvardhitau mānushālāpaṃ ca çikshāpitau tayoç cā-
 yushmān Ānando 'bhikshṇam āgatyā caturāryasatyasamprativedhi-
 kīṃ dharmadeṇanāṃ karoti yadutedaṃ duḥkham ayaṃ duḥkhasamu-
 dayo 'yaṃ duḥkhanirodha iyaṃ duḥkhanirodhagāminī pratipad iti |
 sthvirasthvirā api bhikshavo 'nāthapiṇḍadasya grihapater niveṇa-
 nam upasaṃkrāmanti Çāriputrāmaudgalyāyanakāçyapānandaraivata-
 prabhṛitayaḥ | teshāṃ kālānukālam upasaṃkrāmatāṃ tābhyāṃ çuka-
 çāvakābhyāṃ nāmāni pariññātāni | yāvad apareṇa samayenāyushmān
¹ Chāripuro 'nāthapiṇḍadasya grihapater niveṇanam anuprāptaḥ |
 adrāshtāṃ tau çukaçāvakāv āyushmantāṃ Çāripuṭram | dṛiṣṭvā-
 ntarjanam āmantrayataḥ, esha bhadantaḥ² sthvirāḥ Çāripuṭra
 āgacchaty āsanam asya prajñāpayateti | evam āyushmantāṃ Mahā-
 maudgalyāyaṇaṃ Kāçyapaṃ Raivatam āyushmantam Ānandam
 dṛiṣṭvā kathayataḥ | esho 'smākam ācārya Ānanda āgacchaty āsa-
 nam asya prajñāpayateti³ | yāvad apareṇa samayena Bhagavān
 Anāthapiṇḍadasya grihapater niveṇanam anuprāptaḥ | adrāshtāṃ
 tau çukaçāvakau Bhagavantaṃ dūrād evāgacchantāṃ prāsādikam
 prasādaniyaṃ çāntendriyaṃ çāntamānasam⁴ paramēṇa cittamatyupa-
 çameṇa samanvāgataṃ suvarṇayūpam iva çriyā jvalantaṃ dṛiṣṭvā
 ca punas tvaṛitatvaṛitam antarjanam āmantrayataḥ | esha bhadanto⁵
 Bhagavān āgacchaty āsanam asya prajñāpayateti³ hrishṭamādhurasva-
 reṇa nikūjataḥ⁵ | atha Bhagavāṃs tayoṛ anugrahārthaṃ praviçya pra-

¹ Chālipuro MSS.
 MSS.

² Sic MSS.

³ -theti MSS.

⁴ paramena

⁵ nikūjitaḥ MSS.

jñapta evāsane nishanṇaḥ | nishadya Bhagavatā ḡkaḡāvakaṇ catur-
 āryasatyasamprativedhikayā dharmadeḡanayā ḡaranagamaṇaḡikshā-
 padeshu pratisthāpitau | atha Bhagavāṇ chukaḡāvakāv antarjanam
 ca dharmyayā kathayā saṇdarḡya samādāpya samuttejya samprahar-
 shyotthāyāsanāt prakrāntaḥ | tau cāntarjanasya viharataḥ pramāda-
 vihāriṇau [A. 69. a] vidālana prāṇinā ḡrihitau | vihvalavadanau
 chidyamāneshu marmasu mucyamāneshu saṇdhishu namo Buddhāya
 namo dharmāya namaḥ saṇghāyety uktvā kālagatau, Cāturmahārāja-
 kāyikeshu deveshūpapannau |

atha Bhagavān anyatamasmin pradeḡe smitam akārshid | adrākshid
 āyushmān Ānando Bhagavantam smitam prāvishkurvantam dṛishtvā
 ca punar Bhagavantam idam avocat | nāhetupratyayam¹ bhadanta
 Tathāgatā arhantaḥ samyaksambuddhāḥ smitam prāvishkurvanti, ko
 bhadanta hetuḥ kaḥ² pratyayaḥ smitasya prāvishkarāṇe | evam etad
 Ānandaivam etad, nāhetupratyayam Tathāgatā arhantaḥ samyak-
 sambuddhāḥ smitam prāvishkurvanti | dṛishtau tvayānanda tau
 ḡkaḡāvakaṇ | dṛishtau bhadanta | tāv Ānanda ḡkaḡāvakaṇ mama
 "samanantaraprakrāntasya vidālana prāṇinā jivitād vyaparopitau |
 tau Buddhadharmasaṇghāvalambanayā smṛityā kālagatau catur-
 mahārājakāyikeshu deveshūpapannau | atha sambahulā bhiksha-
 vaḥ pūrvāhne nivāsyā pātracivaram ādāya Ḣrāvastīm piṇḡāya
 prāvikshan | aḡraushuḥ sambahulā bhikshavaḥ Ḣrāvastīm piṇḡāya
 pracaranto 'nāthapiṇḡadasya ḡrihapater niveḡane ḡkaḡāvakaṇ na-
 mo Buddhāya namo dharmāya namaḥ saṇghāyety kurvāṇau vidā-
 lena prāṇinā jivitād vyaparopitāv iti ḡrutvā ca punaḥ Ḣrāvastīm
 piṇḡāya caritvā kritabhaktakṛityāḥ paḡcād "bhaktapiṇḡapātaprati-
 krāntāḥ pātracivaram pratisamayya pāḡau prakshālya yena Bha-
 gāvāṇs tenopasaṇkrāntāḥ | upasaṇkramya Bhagavataḥ pāḡau ḡirasā
 vanditvaikānte nishanṇaḥ | ekāntanishanṇaḥ sambahulā bhikshavo

¹ nāhetupratyayam MSS.
 samanta- B, samanante CD.

² kaḥ ex conj. om. MSS.

³ samananta- A,

⁴ bhaktapiṇḡapātra MSS, but -pāta in p. 201.

Bhagavantam idam 'avocan | iha vayan bhadanta sambahulā bhikshavaḥ pūrvavad yāvad Anāthapiṇḍadasya grihapater niveṣane dvau ṣkaṣāvakau namo Buddhāya namo dharmāya namaḥ saṃghāyeti kurvānau vidālena prāṇinā jivitād vyaparopitāv iti | taylor bhadanta kâ gatiḥ kopapattiḥ ko 'bhisamparāyaḥ | Bhagavān āha | tau bhikshavaḥ ṣkaṣāvakau tasya cāraṇagamanasya vipākena śaṭtrimṣatkṛitvaḥ Cāturmahārājakāyikeshu deveshūpapatsyete śaṭtrimṣatkṛitvas Trayastriṃṣeshu Yāmeshu Tushiteshu Nirmāṇaratishu Paranirmitavaṣavartishu deveshūpapatsyete, tatas tāvat śaṭsu Kāmāvacareṣhu deveshu sattvā² vyapasamsṛitya paṇcime bhava paṇcime nikete paṇcime ātmabhāvapratilambhe manushyapratilābhaṃ labdhvā pratyekāṃ bodhim abhisambhotsyete Dharmā ca Sudharmā ca Pratyekabuddhau bhaviṣyataḥ | evaṃ hi bhikshavo mahāphalaṃ dharmāgravaṇaṃ [A. 69. b] ³mahānuṣaṃsakāṃ kaḥ punar vādo dharmadeṣanā dharmābhisamayo vā | tasmāt tarhi bhikshava evaṃ ṣikṣhitavyam, yan 'no dharmāgravaṇābhīratā bhaviṣyāma ity evaṃ vo bhikshavaḥ ṣikṣhitavyam | idam avocaḥ Bhagavān ātamanasas te bhikshavo Bhagavato bhāṣitam abhyanandan⁶ |

iti Āṇḍivāvadāne⁶ Āṇḍipotakāvadānaṃ shoḍaṣam⁷ |

XVII.

Evaṃ mayā grutam | ekasmin samaye Bhagavān Vaiṣālyān viharati Mūkāṭāhradatiṛe Kūṭāgāraṣālāyām | atha Bhagavān pūrvāhne nivāsyā pātracivaraṃ ādāya Vaiṣālyin pīṇḍāya prāvīkṣat | Vaiṣālyin pīṇḍāya caritvā kṛitabhaktakṛityaḥ paṇcād bhaktapiṇḍa-

¹ avocat MSS.

nusamṣakam MSS.

dan AB.

² Sic MSS. Query sattvād?

⁴ Sic MSS.: Query nom.? cf. Pali.

⁷ -ḍaṣaḥ MSS.: ABC add ṣlo pta (?).

³ mahā-

⁶ atyanan-

⁶ om. ABC.

pātapratikrāntaḥ | pātracivaram pratisamayya yena Cāpālacaityam
 tenopasaṃkrāntaḥ | upasaṃkramyānyatamaṃ vṛikṣhamūlam niṣṛitya
 nishaṇṇo divāvihārāya | tatra Bhagavān āyushmantam Ānandam
 āmantrayate | ramaṇīyānanda Vaiṣāli Vṛijibhūmiḥ Cāpālacaityam
 Saptāmraḥ [bahupattrakam¹] Gautamanyagrodhaḥ cālavanam dhu-
 rānikshepanam Mallānām Makuṭabandhanam caityam | citro Jambu-
 dvīpo madhuram jivitaṃ manushyānām | yasya kasyacid Ānanda
 catvāra ṛiddhipādā āsevita bhāvita bahulikṛitā ākāṅkṣhan sa kalpaṃ
 vā tishṭhet kalpāvaśeṣam vā | Tathāgatasyānanda catvāra² ṛiddhi-
 pādā āsevita bhāvita bahulikṛitāḥ | ākāṅkṣhamāṇas Tathāgataḥ kal-
 paṃ vā tishṭhet kalpāvaśeṣam vā | evam ukte āyushmān Ānandas
 tūṣṇīm | dvir api trir api Bhagavān āyushmantam Ānandam āman-
 trayate | ramaṇīyānanda Vaiṣāli Vṛijibhūmiḥ Cāpālam caityam Sap-
 tāmraḥ bahupattrakam Gautamanyagrodhaḥ cālavanam dhurāni-
 kshepanam Mallānām Makuṭabandhanam caityam | citro Jambudvīpo
 madhuram jivitaṃ manushyānām | yasya kasyacid Ānanda catvāra
 ṛiddhipādā āsevita bhāvita bahulikṛitā ākāṅkṣhan sa kalpaṃ vā
 tishṭhet kalpāvaśeṣam vā | Tathāgatasyānanda catvāra ṛiddhipādā
 āsevita bhāvita bahulikṛitāḥ | ākāṅkṣhamāṇas Tathāgataḥ kalpaṃ
 vā tishṭhet kalpāvaśeṣam vā | dvir api trir apy āyushmān Ānandas
 tūṣṇīm | atha Bhagavata etad abhavat | sphuṭo 'bhavad Ānando
 bhikṣhur Māreṇa pāpiyasā yatredāṇīm yāvāt trir apy audārike avabhā-
 sanimitte prāvishkriyamāṇe na caknoti tan nimittam ājñātum yathāpi
 tataḥ³ sphuṭo Māreṇa pāpiyasā | tatra Bhagavān āyushmantam [70.
 a] Ānandam āmantrayate | gaccha tvam Ānandānyataravṛikṣhamūlam
 niṣṛitya vihara mā ubhāv apy ākirṇavihāriṇau bhaviṣyāvah | evam

¹ om. MSS., supplied from *infra*.

² Here BD insert in text, C in margin: chandasamādhīprahāṇāya saṃskārasaṃskārasamāropanatā ṛiddhipādāḥ cittarddhīpādo vīryarddhīpādo mīmāṃsāsamādhīprahāṇasaṃskārasamanvāgataḥ ṛiddhipādāḥ: probably a gloss: given with some differences in Burnouf, *Introd. Additions*, p. 625. Cf. Childers Pali Dict. s.v. Iddhipādo.

³ tat MSS. here.

bhadantety āyushmān Ânando Bhagavataḥ pratiṣṭutyānyatamavṛi-
 kshamūlaṃ niṣṭitya niṣhaṇṇo divāvihārāya | sa Mārāḥ pāpiyān yena
 Bhagavāṃs tenopasaṃkrāntaḥ | upasaṃkramaṇya Bhagavantam idam
 avocat | parinirvātu Bhagavān parinirvānakālasamayāḥ Sugatasya |
 kasmāt tvam ¹pāpiyasa evaṃ vadasi parinirvātu Bhagavān parinir-
 vānakālasamayāḥ Sugatasya | eko 'yaṃ bhadanta samayaḥ | Bhagavān
 Uruvilvāyāṃ viharati nadyā² Nairāñjanāyās tīre bodhimūle 'cirā-
 bhisambuddhaḥ | so 'haṃ yena Bhagavāṃs tenopasaṃkrāntaḥ |
 upasaṃkramaṇya Bhagavantam evaṃ vadāmi | parinirvātu Bhagavān
 parinirvānakālasamayāḥ Sugatasya | Bhagavān evaṃ āha | na tāvat
 pāpiyaṇ parinirvāsyāmi yāvaṇ na me grāvakāḥ paṇḍitā bhaviṣhyanti
 vyaktā vinitā viçāradāḥ, alam utpannotpannānāṃ parapravādināṃ
 saha dharmena nigrāhitāraḥ, alaṃ svasya vādasya paryavadāpayi-
 tāro bhikshavo bhikshuṇya upāsakā upāsikā vaistārikāṃ ca me brah-
 macaryaṃ carishyanti ³bāhujanyaṃ prithubhūtaṃ yāvad devamānu-
 shyebhyaḥ samyaksamprakāçitam | etarhi bhadanta Bhagavataḥ grā-
 vakāḥ paṇḍitā vyaktā vinitā viçāradā alam utpannotpannānāṃ para-
 pravādināṃ saha dharmena nigrāhitāraḥ svasya vādasya paryavadā-
 payitāro bhikshavo bhikshuṇya upāsakā upāsikā vaistārikāṃ ca te
 brahmacaryaṃ bāhujanyaṃ prithubhūtaṃ yāvad devamānushyebhyaḥ
 samyaksamprakāçitam | tasmād aham evaṃ vadāmi parinirvātu
 Bhagavān parinirvānakālasamayāḥ Sugatasya | alpotsukas tvam pā-
 piyaṇ bhava na cirasyedānīṃ Tathāgatasya trayāṇāṃ vārshikāṇāṃ
 māsānāṃ atyayān nirupadhiṣhe nirvānadhātau parinirvāṇaṃ
 bhaviṣhyati | atha Mārasya pāpiyasa etad abhavat, parinirvāsyate
 vata çramaṇo Gautama iti viditvā hrīṣṭaḥ tuṣṭaḥ pramudita
 [A. 70. b] udagraḥ pritiṣaumanasyajātaḥ tatraivāntarhitāḥ |

atha Bhagavata etad abhavat | kas Tathāgatasya saṃmukhaṃ
 vaineayaḥ | Supriyo Gandharvarājā Subhadraç ca parivrājakaḥ | tayos

¹ Sic MSS; query pāpiyaṇ?

² Ex conject.; nadyāṃ MSS.

³ In p. 207 the MSS. have bāhujanyaṃ.

trayānām vārshikānām māsānām atyayād indriyaparipāko bhavi-
shyati 'sukhādhishṭhānam vā | çakyam grāvakavaineyas Tathāgatena
vinayitum na tu Tathāgatavaineyah grāvakena |

atha Bhagavata etad abhavat | yannv aham tadrūpam samādhim
samāpadyeyam yathā samāhite citte jīvitasamskārān adhishṭhāya
āyusamskārān utsrījeyam | atha Bhagavāms tadrūpam samādhim
samāpanno yathā samāhite citte jīvitasamskārān adhishṭhāya āyu-
samskārān utsrashtum² ārabdhaḥ | samanantarādhishṭhiteshu jīvita-
samskāreshu mahāprithivicālo 'bhūd ulkāpātā diḡodāhā antarikshe³
devadundubhayo 'bhinandanti⁴ | samanantarotsrīṣṭeshv āyusamskā-
reshu kāmāvacāreshu deveshu shaṇ nimittāni prādurbhātāni push-
pavrikshāḥ çirṇā ratnavrikshāḥ çirṇā ābharanavrikshāḥ çirṇā bha-
vanasahasrāni prakampitāni Sumeruṣṭringāni viçirṇāni daivatāni
vāditrabhāṇḍāni parāhatāni | atha Bhagavāms tasmāt samādher
vyutthāya tasyām velāyām gāthām bhāshate |

tulyam atulyam ca sambhavam bhavasamskāram apotsrījan
muniḥ |

adhyātmarataḥ samāhito hy abhinat koçam⁵ ivāṇḍasambhavaḥ ||
samanantarotsrīṣṭeshv āyusamskāreshu shaṭ kāmāvacarā devāḥ
kriyākāram kṛitvā Bhagavato 'ntikaṁ prakrāntā darçanāya van-
danāya | Bhagavatā tādṛiçi dharmadeçanā kṛitā yad anekair devatā-
çatasahasraiḥ satyāni dṛisṭhāni | dṛisṭhasatyāḥ svabhavanam anu-
prāptāḥ | samanantarotsrīṣṭeshv āyusamskāreshv anekāni par-
vatakandaragiriguhābhyo 'nekāni ṛishiçatasahasraṇy āgatāni | te
Bhagavatā eta bhikshavaḥ carata brahmacyam pravrajitāḥ | tair
yojyadbhir ghaṭadbhiḥ sarvakleçaprahāṇād arhattvam sākshāt kṛitam |
samanantarotsrīṣṭeshv āyusamskāreshv anekā nāgayakshagandhar-
vakinnaramahoragā Bhagavataḥ sakāçam upasamkrāntā Bhagavato

¹ sukhabhisṭhānām A, suçanishṭhānām B, sukheṇa nibhisṭhānām C.

² utprashtum MSS.
given infra, p. 206.

³ dāhāntarikshe MSS., but the correct reading is

⁴ abhinadanti?

⁵ kauçam MSS.

darṇanāya | Bhagavatā teshām evaṃvidhā dharmadeṇanā kṛitā yad
anekair nāgayakshagandharvakinnarair mahoragaiḥ ṣaṇaḡamana-
ḡikshāpadāni grihītāni yāvat svabhavanam anuprāptāḥ |

athāyushmān Anandaḥ sāyāhne 'tisamlayanaād vyutthāya yena
Bhagavāms [A. 71. a] tenopasaṃkrāntaḥ | upasaṃkramya Bhagavataḥ
pādau ṣirasā vanditvaikānte 'sthād | ekāntasthita āyushmān Ānando
Bhagavantam idam avocat | ko bhadanta hetuḥ kaḥ pratyayo
mahataḥ prithivīcālasya | ashtāv ime Ānandāstḥtau pratyayā mahataḥ
prithivīcālasya | katame 'stḥtau | iyam Ānanda mahāprithivy apsu
pratishṭhitā āpo vāyau pratishṭhitā vāyur ākāḡe pratishṭhitā¹ | bhavaty
Ānanda samayo yam ākāḡe vishamā² vāyavo vānti, āpaḥ kshobha-
yanty āpaḥ kshubdhāḥ prithivīm cālayanti | ayam Ānanda prathamō
hetuḥ prathamāḥ pratyayo mahataḥ prithivīcālasya | punar aparam
Ānanda | bhikshur maharddhiko bhavati mahānubhāvāḥ sa parittām³
prithivīsaṃjñām adhitishṭhaty apramāṇām cāpsaṃjñām sa ākāṇksha-
māṇaḥ prithivīm cālayati | devatā maharddhikā bhavati mahānu-
bhāvā sāpi parittām⁴ prithivīsaṃjñām adhitishṭhaty apramāṇām cāp-
saṃjñām sāpy ākāṇkshamāṇā prithivīm cālayati | ayaṃ dvitīyo hetur
dvitīyāḥ pratyayo mahataḥ prithivīcālasya | punar aparam Ānanda |
yasmin samaye Bodhisattvas Tushitād devanikāyāc cyutvā mātulḥ
kukshim avakṛāmaty atha tasmin samaye mahāprithivīcālo bhavati
sarvaḡ cāyaṃ loka udāreṇāvabhāsenā sphuṭo bhavati | yā lokasya
lokāntarikā andhās tamaso 'ndhakāratamistrā yatrāmū sūryācandra-
masāv evammaharddhikāv evaṃmahānubhāvāv ābhayābhām⁵ na
pratyanubhavatas tā api tasmin samaye udāreṇāvabhāsenā sphuṭā
bhavanti | tatra ye sattvā upapannās te tayā anyonyaṃ sattvaṃ
dṛishṭvā saṃjānante 'nye 'piha bhavantaḥ sattvā upapannā anye
'piha bhavantaḥ sattvā upapannā iti | ayam Ānanda tṛitīyo hetus

¹ Sic MSS. Query pratishṭhitāḥ?

² visamā MSS.

³ Ex conject.

parittām A, parittām BCD.

⁴ parittām ABC, parittām D.

⁵ ābhayā

'bham MSS. here, but see *infra*. (Cf. Burnouf, Lotus, App. xvi.)

trītiyaḥ pratyayo mahataḥ prithivīcālasya | punar aparaṃ Ānanda | yasmin samaye Bodhisattvo mātuh kuksher nishkrāmaty atha tasmin samaye mahāprithivīcālo bhavati sarvaḥ cāyaṃ loka udāreṇāvabhā-sena sphuṭo bhavati | yā api¹ tā lokasya lokāntarikā andhās tamaso 'ndhakāratamisrā yatremau sūryācandramasau evaṃ mahānubhāvau ābhayābhāsaṃ na pratyanubhavatas tā api tasmin samaya udāreṇāvabhā-sena sphuṭā bhavanti | tatra ye sattvā upapannās te tayā ābhayānyonyaṃ sattvaṃ dṛiṣṭvā saṃjānanty anye 'piha bhavantaḥ sattvā upapannā anye 'piha bhavantaḥ sattvā upapannā iti | ayam Ānanda caturtho hetuḥ caturthaḥ pratyayo mahataḥ prithivīcālasya | punar aparaṃ Ānanda | yasmin samaye [A. 71. b] Bodhisattvo 'nuttaraṃ jñānaṃ adhigacchati atha tasmin samaye mahāprithivīcālo bhavati sarvaḥ cāyaṃ loka udāreṇāvabhā-sena sphuṭo bhavati | yā¹ api tā lokasya lokāntarikā andhās tamaso 'ndhakāratamisrā yatremau sūryācandramasāv evaṃmaharddhikāv evaṃmahānubhāvāv ābhayābhāsaṃ na pratyanubhavatas tā api tasmin samaye udāreṇāvabhā-sena sphuṭā bhavanti | tatra ye sattvā upapannās te tayābhayānyonyaṃ sattvaṃ dṛiṣṭvā saṃjānanty anye 'piha bhavantaḥ sattvā upapannā anye 'piha bhavantaḥ sattvā upapannā iti | ayam Ānanda pañcamo hetuḥ pañcamaḥ pratyayo mahataḥ prithivīcālasya | punar aparaṃ Ānanda | yasmin samaye Tathāgatas triparivartadvādaçākāraṃ dharmacakraṃ parivartayaty ²atyartham tasmin samaye mahāprithivīcālo bhavati sarvaḥ cāyaṃ loka udāreṇāvabhā-sena sphuṭo bhavati | yā api³ tā lokasya lokāntarikā andhās tamaso 'ndhakāratamisrā yatremau sūryācandramasāv evaṃmaharddhikāv evaṃmahānubhāvāv ābhayābhāsaṃ³ na pratyanubhavatas tā api tasmin samaya udāreṇāvabhā-sena sphuṭā bhavanti | tatra ye sattvā upapannās te tayābhayānyonyaṃ sattvaṃ dṛiṣṭvā saṃjānanty anye 'piha bhavantaḥ sattvā upapannā anye 'piha bhavantaḥ sattvā upapannā iti | ayam Ānanda shashṭho

¹ yāpi MSS., but all have yā api afterwards.

² -tyatham MSS. here.

³ So MSS. here.

hetuḥ shashṭhaḥ pratyayo mahataḥ prithivīcālasya | punar aparam
 Ānanda | yasmin samaye Tathāgato jivitasamskārān adhishṭhāyāyul-
 samskārān utsriyaty atyarthaṁ tasmin samaye mahāprithivīcālo
 bhavati, ulkāpātā diḡodāhā antarīkshe devadundubhayo 'bhinandanti
 sarvaḥ cāyaṁ loka udāreṇāvabhāsenā sphuṭo bhavati | yā api tā
 lokasya lokāntarikā andhās tamaso 'ndhakāratamisrā yatremau
 sūryacandramasāv evaṁ maharddhikāv evaṁ mahānubhāvāv ābhayā-
 bhām na pratyānubhavatas tā api tasmin samaye udāreṇāvabhāsenā
 sphuṭā bhavanti | tatra ye sattvā upapannās te tayābhayānyonyāṁ
 sattvaṁ dṛṣṭvā samjānanty anye 'piha bhavantaḥ sattvā upapannā
 anye 'piha bhavantaḥ sattvā upapannā iti | ayam Ānanda saptamo
 hetuḥ saptamaḥ pratyayo mahataḥ prithivīcālasya | punar aparam
 Ānanda | na cirasyedāniṁ Tathāgatasya nirupadhiḡeshe nirvāṇadhā-
 tau parinirvāṇaṁ bhaviṣhyati | atha tasmin samaye mahāprithivīcālo
 bhavati, ulkāpātā diḡodāhā antarīkshe devadundubhayo [A. 72. a]
 'bhinadanti' ¹ sarvaḥ cāyaṁ loka udāreṇāvabhāsenā sphuṭo bhavati | yā
 api tā lokasya lokāntarikā andhās tamaso 'ndhakāratamisrā yatremau
 sūryacandramasāu evaṁ maharddhikāv evaṁ mahānubhāvāv ābhayā
 ābhām na pratyānubhavatas tā api tasmin samaye udāreṇāvabhāsenā
 sphuṭā bhavanti | tatra ye sattvā upapannās te tayā ābhayānyonyāṁ
 sattvaṁ dṛṣṭvā samjānanty anye 'piha bhavantaḥ sattvā upapannā
 anye 'piha bhavantaḥ sattvā upapannā iti | ayam Ānandāṣṭhāmo
 hetur aṣṭamaḥ pratyayo mahataḥ prithivīcālasya | athāyushmān
 Ānando Bhagavantam idam avocat | yathā khalv ahaṁ bhadanta
 Bhagavatā bhāṣhitasyārthaṁ ājānāmi ihaiva Bhagavatā jivitasamskā-
 rān adhishṭhāyāyulhsamskāraḥ utsṛiṣṭā bhaviṣhyanti | Bhagavān āha |
 evaṁ etad Ānandaivam etat | etarhy Ānanda Tathāgatena jivita-
 samskārān adhishṭhāyāyulhsamskāraḥ utsṛiṣṭāḥ | samṁukhaṁ me
 bhadanta Bhagavato 'ntikāc chruṭaṁ samṁukhaṁ udgrihitam ² | yasya
 kasyacīc catvāra riddhipādā āsevitā bhāvitā bahulikṛitā ākāṅkṣamā-

¹ Sic MSS. here.² udgrihitam MSS.

ṇas Tathāgataḥ kalpaṃ vā tishṭhet kalpāvaśeṣaṃ vā | Bhagavato
 bhadanta catvāra riddhipādā āsevītā bhāvitā bahulikṛitā ākāṅksha-
 māṇas Tathāgataḥ kalpaṃ vā tishṭhet kalpāvaśeṣaṃ vā | tishṭhatu
 Bhagavān kalpaṃ tishṭhatu Sugataḥ kalpāvaśeṣaṃ vā | tavaivā-
 nandāparādhas¹ tavaiva dushkṛitaṃ yas tvam Tathāgatasya yāvat
 trir apy audāre avabhāsanimitte prāvishkṛite na ṇaknośi² tan
 nimittaṃ pratiṣṭhāyitum api tataḥ sphuṭo Māreṇa pāpiyasā | kiṃ
 manyasa Ānanda bhāsheta Tathāgatas tām vācam yā syād dvidhā |
 no bhadanta | sādhu sādhu Ānanda | asthānam etad Ānandānavakāḇo
 yat Tathāgatas tām vācam bhāsheta yā syād dvidhā³ | gaccha tvam
 Ānanda yāvanto bhikshavaḥ Cāpālaṃ caityam upaṇiṣṭitya viharanti
 tān sarvān upasthānaḇālāyāṃ saṃnipātaya | evaṃ bhadanta | 'āyush-
 mān Ānando Bhagavataḥ pratiṣṭutya yāvanto bhikshavaḥ Cāpālaṃ
 caityam upaṇiṣṭitya viharanti tān sarvān upasthānaḇālāyāṃ saṃnipā-
 tyā yena Bhagavāns tenopasaṃkrāntaḥ | upasaṃkramya Bhagavataḥ
 pādaḥ ḡirasā vanditvā ekānte 'sthād | ekāntasthita āyushmān Ānando
 Bhagavantaṃ idam avocat | yāvanto bhadanta bhikshavaḥ Cāpālaṃ
 caityam upaṇiṣṭitya viharanti sarve te upasthānaḇālāyāṃ [A. 72. b]
 nishāṇṇāḥ saṃnipatitāḥ, yasyedāṇiṃ Bhagavān kālaṃ manyate |
 atha Bhagavān yenopasthānaḇālā tenopasaṃkrāntaḥ | upasaṃkramya
 purastād bhikshusaṃghasya prajñapta evāsane nyashidat | nishadya
 Bhagavān bhikshūn āmantrayate sma | anityā bhikshavaḥ sarva-
 saṃskārā adhruvā anāḡvāsikā vipariṇāmadharmāṇo yāvad alam eva
 bhikshavaḥ sarvasaṃskārān saṃskaritam alam viramantu⁵ tasmāt
 tarhi bhikshavaḥ | etarhi⁶ vā me 'tyayād ye te dharmā dṛiṣṭādharmā-
 hitāyā saṃvartante⁷ dṛiṣṭādharmasukhāyā saṃparāyāhitāyā sampa-
 rāyasukhāyā te bhikshubhir udḡrihya paryavāpya tāthā tathā dhāra-
 yitavyā vācayitavyā ḡrāhayitavyā yathaiva tatra brahmacaryaṃ cira-

¹ Ex conject.; aparārthas ABC, aparāddhas D.² ṇakmosi MSS.³ dvedhā MSS.⁴ Qu. bhadantety āy-.⁵ Ex conj.; virantu MSS.⁶ vā ma atyayād MSS.⁷ saṃvartate MSS.

sthitikam syād bahujanyam prithubhūtam yāvad devamanushyebhyaḥ
 samyaksaṃprakācitam | etarhi bhikshavo dharmā dṛṣṭādharmahi-
 tāya saṃvartante¹ dṛṣṭādharmasukhāya saṃparāyahitāya saṃparā-
 yasukhāya ye bhikshubhir udgrīhya paryavāpya tathā tathā dhāra-
 yitavyā grāhayitavyā vācayitavyā yathaitad brahmacaryam cirasth-
 itikam syād bahujanyam prithubhūtam yāvad devamanushyebhyaḥ
 samyaksaṃprakācitam | yaduta catvāri smṛityupasthānāni catvāri
 samyakprahāṇāni catvāra ṛiddhipādāḥ pañcendriyāni pañca balāni
 sapta² bodhyaṅgāny āryāshtāṅgo mārgaḥ | ime te bhikshavo dharmā
 dṛṣṭādharmahitāya saṃvartante¹ dṛṣṭādharmasukhāya saṃparā-
 yahitāya saṃparāyasukhāya bhikshubhir udgrīhya paryavāpya tathā
 tathā dhārayitavyā grāhayitavyā vācayitavyā yathaitad brahma-
 caryam cirasthitikam syād bahujanyam prithubhūtam yāvad deva-
 manushyebhyaḥ samyakprakācitam | āgamayānanda yena³ Kuçigṛā-
 makam | evaṃ bhadantety āyushmān Ānando Bhagavataḥ pratyā-
 grauṣhit | Bhagavān Vaiçālīvanam abhisaran dakṣiṇena sarvakāyena
 nāgāvalokitena vyavalokayati | athāyushmān Ānando Bhagavantam
 idam avocat | nāhetv apratyayaṃ bhadanta Tathāgatā arhantaḥ
 samyaksaṃbuddhā dakṣiṇena nāgāvalokitam avalokayanti | ko
 bhadanta hetuḥ kaḥ pratyayo nāgāvalokitasya | evaṃ etad Ānan-
 daivam etat | nāhetv apratyayaṃ Tathāgatā arhantaḥ samyaksaṃ-
 buddhā dakṣiṇena sarvakāyena nāgāvalokitena vyavalokayanti |
 idam Ānanda Tathāgatasyāpaçcimam Vaiçālīdarçanam na bhūya
 Ānanda Tathāgato Vaiçālīm āgamishyati | parinirvāṇāya gamishyati
 Mallānām upavartanam Yamakaçālavanam | athānyataro bhikshus
 tasyām velāyām gāthām bhāshate |

¹ -tate MSS.

² Between bodhyaṅgā- and the following -nyā B inserts the gloss—kāye kāyānupaçci smṛityupasthānam vedanācittadharma || utpanna-
 kuçalānām saṃprakṣaṇam | anutpannānām samutpādāḥ | utpannānām aku-
 çalānām prahāṇam anutpannānām pāpānām prala [pralayaḥ?] anutpādāḥ ||
 prahāṇam || (Sic).

³ So D: Kuçilagrāmakam B, Kuçalagrāmakam AC.

idam apaçcimakam nātha Vaiçālyās tava darçanam |
 na bhūyaḥ ¹Sugato Buddho Vaiçālim āgamishyati ||
 nirvāṇāya gamishyati [A. 73. a] Mallānām upavartanam Yamakaça-
 lavanam | yadā ha Bhagavatā vāg bhāshitā idam apaçcimakam
 Vaiçālyā darçanam tadā anekābhir Vaiçālvivananivāsiniḥ devatair²
 aṇupātāḥ kṛitāḥ | sthavirānandaḥ kathayati | na Bhagavān ameghe-
 naiva varshāsu pravṛishṭāḥ³ | Bhagavān āha | Vaiçālvivananivāsini-
 bhir devatair² mama viyogād aṇupātāḥ kṛitāḥ | tā api devatā² Vaiçā-
 lyām çabdo niçcāritāḥ | Bhagavān parinirvāṇāya gacchati na bhūyo
 Bhagavān Vaiçālim āgamishyati | devatānām çabdam çrutvānekāni
 Vaiçālikāni prāṇiçatasahasrāni Bhagavatsakāçam upasaṅkrāntāni |
 Bhagavatā teshām āçayānuçayadhātuprakṛitiṃ ca jñātvā evaṃvidhā
 dharmadeçanā kṛitā yathānekaiḥ prāṇiçatasahasraiḥ çaraṇagamanaçik-
 shāpadāni grihitāni | kaiçceit⁴ chrotāpattiphalaṃ kaiçcit sakṛidāgāmi-
 phalaṃ kaiçceit anāgāmiphalaṃ prāptam kaiçcit⁴ pravrajitvārhattvaṃ
 prāptam kaiçceit chrāvaka bodhau cittam utpāditam kaiçcit pratyekā-
 yām bodhau cittam utpāditam kaiçceit anuttarāyām samyaksaṃ-
 bodhau cittam utpāditam kaiçceit charaṇagamanaçikshāpadāni grihi-
 tāni yad bhūyasā sā parshad Buddhanimnā dharmapravaṇā⁵ saṃ-
 ghaḥprāgbhārā vyavasthitā | sthavirānandaḥ kṛitāñjalipuṭo Bhagavan-
 tam idam avocat | paçya bhadanta yāvat tvam | Bhagavatā parinir-
 vāṇāya prasthitenānekāni devatāçatasahasrāni satyeshu pratishṭhā-
 pitāni | anekābhyah⁶ parvatakandaragiriguhābhyo 'nekāni rishiçata-
 sahasrāny āgatāni, Bhagavataite bhikshavaḥ pravrajitāḥ | tair yujyad-
 bhir ghaṭadbhir vyāyacchamānaiḥ sarvakleçaprahāṇād arhattvaṃ
 sākshātkṛitam | anekair devanāgayaḥkshagandharvakinnaramahora-
 gaiḥ çaraṇagamanaçikshāpadāni grihitāni | anekāni Vaiçālakāni
 prāṇiçatasahasrāni çrotaāpattiphale pratishṭhāpitāni kecit sakṛidā-

¹ Tathāgato BC.² Sic MSS.³ pravishṭāḥ A. Query pravṛishṭam ?⁴ Here CD insert pravrajitāḥ.⁵ dharmapravaṇā MSS.⁶ anekebhyah

MSS.

gāmiphale kecid anāgāmiphale kecit pravrajītāḥ pravrajitvārhattvaṃ
prāptaṃ kecid charaṇagamaṇaṣikshāpadeshu pratishṭhāpitāḥ |

atrānanda kim ācāryaṃ mayā etarhi sarvajñena sarvākārajñenā-
nuttarajñānājñeyavaṇiprāptena nistrishṇena¹ nirupadānena sarvā-
haṃkāramamakārāsmimānābhiniveṣānuṣayaprahīṇena evaṃvidhaṃ
vaineyakāryaṃ kṛitaṃ | yan mayātīte 'py adhvaṇi sarāgena sadve-
sheṇa samohenāparimuktena [A. 73. b] jātijarāvyādhimaraṇaṣoka-
paridevaduḥkhadaurmanasyopāyāsadharmeṇa yan mayā maraṇāntik-
ayā vedanayā spriṣṭhena evaṃvidhā parikarmakathā kṛitā yad anekāni
prāṇiṇīṇasahasrāṇi grihāḥgramam apahāya śishayaḥ pravrajitvā catvāro
brahmavihārāṇ bhāvayitvā kalpavṛindam prahāya tadbahulavihārīṇo
brahmalokasabhāgatāyāṃ upapannāḥ | tac chṛiṇu |

bhūtapūrvam Ānandoposhadho nāma rājā babhūva | Uposhad-
asya rājño mūrdhni pītṭako jāto mṛiduh sumṛidus tadyathā tūlapicur
vā karpāsapicur vā na kaṇceid² ābādhaṃ janayati | pakvaḥ sphuṭitāḥ |
kumāro jāto 'bhirūpo darṣaṇīyaḥ prāsādiko dvātriṃṣanmahāpuruṣa-
lakṣhaṇaiḥ samanvāgataḥ | Uposhadhasya rājñāḥ shasṭṭistrisahas-
rāṇi | sarvāsāṃ stanāḥ prasrutāḥ | ekaikā kathayanti māṃ dhaya
māṃ dhaya | mūrdhato jāto Mārdhāto iti saṃjñā saṃvṛittā | māṃ
dhaya māṃ dhaya Māndhāto iti saṃjñā saṃvṛittā | anye kathayanti
kecin³ Mādhāto iti 'saṃjñānīte | Māndhātasya kumārasya kumā-
rakṛidāyāṃ kṛidatāḥ śaṭ chakrāḥ cyutāḥ | yauvarājye pratishṭhi-
tasya śaṭ chakrāḥ cyutāḥ | Māndhātā⁴ janapadān⁵ gataḥ | janapadān⁶
gatasya pītā glānibhūtaḥ | sa mūlapatṭraguṇḍapushpabhaiṣajyair
upasthiyamāno hiyata eva | tatas tair amātyaiḥ saṃdeḥo visarjitāḥ |
pītā te glānibhūta āgaccha tu deva rājyaṃ praticcha | tasya nā-
gacchataḥ pītā kālāgataḥ | tair amātyaiḥ punaḥ saṃdeḥo visarjitāḥ |
pītā te kālādharmanā⁷ saṃyukta āgaccha deva rājyaṃ praticchasa⁸ |

¹ nishṭ- ABC.² kaṇceid A, B om.³ karin A, kevin Māndhāto D.⁴ Qu. saṃjñānate.⁵ Sic MSS.⁶ MSS. -padān or -padād.⁷ Sic MSS.

Query kālādharmaneṇa?

⁸ praticcha | sa MSS.

tato 'sau saṃlakshayati | yadi mama pitā kālagataḥ kiṃ bhūyo 'haṃ
 gacchāmi | tato bhūyaḥ saṃdeṣo 'bhyāgataḥ | āgaccha deva rājyaṃ
 pratīccha | sa kathayati | yadi mama dharmena rājyaṃ prāpsyate
 ihaiva rājyābhishheka āgacchatu | tatas te amātyāḥ kathayanti | rat-
 naṇilayā deva prayojanaṃ bhavati | tasya ca Divaukaso nāma yak-
 shaḥ purojavaḥ¹ | tena ratnaṇilā ānitā | yadā ratnaṇilā ānitā tatas te
 amātyā bhūyaḥ kathayanti | deva ṣṛiparyāṅkenātra prayojanaṃ
 bhavati | tatas tenaiva Divaukasena ṣṛiparyāṅka ānitaḥ | tatas te amā-
 tyā bhūyaḥ kathayanti | devādhishṭhānamadhye 'bhishekaḥ kriyate |
 sa kathayati | yadi mama dharmena rājyaṃ prāpsyate ihaivādhishṭhā-
 nam āgacchatu | tato 'dhishṭhānaṃ svayam eva tatpradeṣaṃ gatam |
 svayam āgataṃ svayam āgataṃ Śāketasāketam iti saṃjñā saṃvṛittā |
 paṇcāt te [A. 74. a] 'mātyā bhāṭabalāgranaigamajanapadāḥ cābhishekaṃ
 grihītvāgatāḥ | te kathayanti | abhishekaṃ deva pratīcchasva | sa
 kathayati | mama manushyāḥ paṭṭaṃ bandhishyanti | yadi dharmena
 rājyaṃ prāpsyate amanushyāḥ paṭṭaṃ bandhantu | tato 'manushyāḥ
 paṭṭo² baddhaḥ | tasya sapta ratnāni prādurbhūtāni tadyathā cakra-
 ratnaṃ hastiratnaṃ aṅgaratnaṃ maṇiratnaṃ pariṇāyakarātanaṃ stri-
 ratnaṃ grihapatiratnaṃ evaṃ saptamam | pūrṇaṃ cāsya sahasraṃ
 putrāṇaṃ gūrāṇaṃ virāṇaṃ varāṅgarūpiṇāṃ parasainyapramardakā-
 nām | Vaiçālisāmantakena ramaṇīyaṃ vanakhaṇḍam | tatra pañca
 rishīḥ pañcābhijñāni dhyāyanti | tatra vanakhaṇḍe prabhūtāḥ
 pakshiṇo mṛigāḥ ca prativasanti | śabdakāṇṭakāni ca dhyānāni te ca
 pakshiṇo 'vatīryamānā avatīryamānāḥ śabdaṃ kurvanti | Durmukho
 nāma rishiḥ | sa kupitaḥ | tenoktam | vakāṇaṃ³ pakshāni ṣṛiyantām |
 yadā teshāṃ rishikopena pakshāni ṣṛiṇāni tatas te pādoddhāraṇa
 prasthitāḥ | sa ca rājā⁴ janapadān anusamsārya paçyati pādoddhāra-
 keṇa gacchataḥ | yatas te 'mātyāḥ priṣṭhāḥ | kasmāt pādoddhāraṇa
 gacchanti | paṇcāt te 'mātyāḥ kathayanti | deva śabdakāṇṭakāni

¹ purojanaḥ MSS, corrected from fol. 75, a. ² bandhaḥ MSS. ³ pakshān
 viçṛiyantām MSS. ⁴ janapadāṇasamsāyan AB, janapādānusāmsayat CD.

dhyānāniti | eteshām ṛishikopena pakshāṇi cīrṇāni | tato rājñābhihitam | evaṃvidhā api ṛishayo bhavanti yeshām sattvānām antike nāsty anukampā | tato rājñā amātyāḥ samdishtāḥ | gacchantu bhavanta ṛishinām evaṃ vadantu tatra gacchata yatrāhaṃ na vasayāmiti | yatas tair amātyair ṛishayo 'bhihitāḥ | rājā samādiçati na mama rāje vastavyaṃ gacchantu bhavanto yatrāhaṃ na vasayāmiti | tatas te saṃlakshayanti | esho 'yaṃ caturdvīpeçvaro gacchāmo vayanī Sumeruparikhaṇḍam | te tatra gatvāvasthitāḥ |

rājño Mūrdhātasyāmātyāç cintakās tulakā upaparīkshakāç, cintayitvā tulayitvopaparīkshya prīthak prīthag uktāḥ çilpasthānakarmasthānāni māpayitum cintakā ime tulakā upaparīkshakā iti mantrajā¹ mantrajā iti saṃjñā | tair ārabdhāni karṣaṇakarmāṇi kartum | yataḥ sa rājā paçyati janapadān anusamśaryākṛishyān karmāntān kurvataḥ | yato rājñābhihitam | kim ete manushyāḥ kurvanti | tatas [A. 74. b] tair amātyai rājābhihitāḥ² | ete deva manushyāḥ sasyādini kṛishanti, tata oshadhayo bhavishyanti | yataç ca sa rājā kathayati | mama rāje manushyāḥ kṛishishyanti³ | tatas tenoktam | ⁴saptāvīṇçativijātinām devo varshatu | sahaçittotpādād eva rājño ⁵Mūrdhātasya saptāvīṇçativijātir⁶ devo vṛishṭaḥ | rājñā Mūrdhātena janapadāḥ prīṣṭāḥ | kasyaitāni puṇyāni | tair abhihitam | devasya cāsmākaṃ ca | yatas te manushyāḥ karpāsavātān⁷ ārabdhā māpayitum bhūyo 'pi ca rājñā Mūrdhātena janapadān anusamśarya⁷ tena prīṣṭāḥ | tato rājñābhihitam | kim ete manushyāḥ kurvanti | tair amātyair abhihitam | deva manushyāḥ karpāsavātān māpayanti | paçcād rājñābhihitam | kasyārthe | tair amātyair abhihitam | deva vastrāṇām arthe | tato rājñā tenoktam | mama rāje manushyāḥ karpāsavātān māpayishyantiti karpāsam eva devo varshatu | sahaçittotpādād eva rājño Mūrdhātasya karpāsān eva devo vṛishṭaḥ sa ca rājā janapadān

¹ Sic all MSS. -jā : Qu. -jñā?

² abhihitam MSS.

³ Sic MSS.

⁴ This occasional change of name is found in all MSS.

⁵ -jñām MSS.

⁶ -vātām MSS. here.

⁷ janapadānusanśaryā MSS.

pricchati | kasyaitāni puṇyāni | te kathayanti | devasya cāsmākaṃ ca |
 paçcāt tena janena tat karpāsaṃ kartitum ārabdham | sa rājā katha-
 yati | kim ete manushyāḥ kurvanti | tair amātyair abhihitam | deva
 sūtreṇa prayojanam | tato rājñābhihitam | mama rājye manushyāḥ
 kartishyanti sūtram eva devo varshatu | sahacittotpādād eva rājño
 Māndhātasya sūtram eva devo vṛishṭaḥ | sa ca rājā kathayati | ka-
 syaitāni puṇyāni | yatas te kathayanti | devasya cāsmākaṃ ca | yatas
 tair anupūrveṇa vastrāṇy ārabdhāni vāpayitum | sa rājā kathayati |
 kim ete manushyāḥ kurvanti | tair amātyair abhihitam | deva va-
 strāṇi vāpayanti, vastraiḥ prayojanam | yato rājā saṃlakshayati |
 mama rājye manushyā vastrāṇi vāpayishyante vastrāṇy eva devo
 varshatu | sahacittotpādād eva rājño Māndhātasya vastrāṇy eva devo
 vṛishṭaḥ | sa rājā kathayati | kasyaitāni puṇyāni | te kathayanti |
 devasya cāsmākaṃ ca | yataḥ sa rājā saṃlakshayati | manushyā
 mama puṇyānāṃ prabhāvaṃ na jānanti | atha rājño Māndhāta-
 syaitad abhavat | asti me ¹Jambudvīpa riddhaḥ ca sphitaḥ ca kshemaḥ
 ca ²subhikshaḥ cākīrṇabahujaṇamanushyaḥ ca | santi me sapta ratnāni
 tad yathā cakraratnaṃ hastiratnaṃ aṣṭvaratnaṃ maṇiratnaṃ grīha-
 patiratnaṃ strīratnaṃ parīṇāyakaratnaṃ evaṃ saptaṃ | pūrṇaṃ
 ca me sahasraṃ putrāṇāṃ gūrāṇāṃ vīrāṇāṃ varāṅgarūpīṇāṃ para-
 sainyaṃpramardakāṇāṃ | ahovata me ³ntahpure saptaḥ hiraṇyaṃ
 varshaṃ pated ekakārshāpaṇo ⁴pi vahir na nīpatet | sahacittotpā-
 dād eva rājño Māndhātasyāntahpure saptaḥ hiraṇyaṃ varshaṃ
 vṛishṭam ekakārshāpaṇo ⁵pi vahir na nīpātito yathāpi tanmaharddhi-
 kasya sattvasya mahānubhāvasya kṛitapunyasya kṛitakuṣalasya sva-
 kaṃ puṇyaphalaṃ [A. 75. a] pratyānubhavataḥ | yataḥ sa rājā
 kathayati | kasyaitāni puṇyāni | te kathayanti | devasya cāsmākaṃ
 ca | yato rājā Mūrdhātā kathayati | ⁶kṣuṇṇā bhavanto, yadi yush-

¹ jāmbudvīpā riddham ca sphitam ca kshemaṃ ca MSS., but cf. fol. 75 a.
 The nepalese *ñc* and *çc* are very much alike. ² subhikshaḥ ca AB (cf. fol. 75 a).

³ kṣuṇṇā MSS.

mābhiḥ pūrvam evābhihitam abhaviṣhyad devasya punyānti mayā sakalam Jāmbudvīpaṃ ratnair abhivṛiṣṭam abhaviṣhyad, api tu yo yuṣhmākam ratnair arthī sa yāvadīpsitāni ratnāni gṛihnātu |

tasya tatra Mūrdhātasya rājño mahārājyaṃ kārayatuh śhaṭ chakrāḥ cyutāḥ | rājño Mūrdhātasya Divaukaso yakṣaḥ purojavaḥ | sa rājñā Mūrdhātenoktaḥ | asti kiṃcid anyadvīpo nājñāpitam¹ yad vayam ājñāpayema | yataḥ paścād Divaukasenābhihitaḥ | asti deva Pūrvavideho nāma dvīpa riddhaḥ ca sphītaḥ ca kṣemaḥ ca ²subhikṣhaḥ cākīrṇabahujanamanuṣhyaḥ svayaṃ nu devo gatvā tam apy ājñāpayet | atha rājño Mūrdhātasya tad abhavat | asti me Jambudvīpa riddhaḥ ca sphītaḥ ca kṣemaḥ ca subhikṣhaḥ cākīrṇabahujanamanuṣhyaḥ ca | asti me sapta ratnāni tad yathā cakratatnam hastiratnam aḡvaratnam maṇiratnam strīratnam gṛihapatiratnam pariṇāyakaratnam evaṃ saptamaṃ | pūrṇaṃ ca me sahasraṃ putrāṇāṃ ḡrāṇāṃ vīrāṇāṃ varāṅgarūpiṇāṃ parasainyapramardakānāṃ | vṛiṣṭam me saptāhaṃ antaḥpure hiraṇyavarshaṃ | ḡrūyate atha khalu Pūrvavideho nāma dvīpo yaṃ nū ahaṃ tam api gatvā samanuḡāseyam | saha cittotpādād eva rājā Māndhātā uparivihāyasam abhyudgataḥ sārddham aṣṭādaśa-bhir bhaṭabalāḡrakotībhiḥ putrasahasraparivṛitaḥ saptaratnapurojavaḥ | agamaḍ rājā Māndhātāḥ Pūrvavidehadvīpaṃ ³pratyashṭhāt rājā Māndhātā⁴ Pūrvavidehadvīpe samanuvīṣṭavān rājā Mūrdhātāḥ Pūrvavidehaṃ dvīpaṃ | tasya tatra samanūḡāsataḥ śhaṭ chakrāḥ cyutāḥ | bhūyaḥ sa rājā Divaukasaṃ yakṣaṃ āmantrayati | asti Divaukasa kiṃcid anyadvīpo nājñāpitam⁴ | Divaukasa āha | asti devāparaḡodānīyaṃ nāma dvīpaṃ riddhaṃ ca sphītaṃ ca kṣemaṃ ca subhikṣhaṃ cākīrṇabahujanamanuṣhyaṃ ca | yaṃ nu devaṣ tam api gatvā samanuḡāset | atha rājño Mūrdhātasyaitad abhavat | asti me Jambudvīpa riddhaḥ ca sphītaḥ ca kṣemaḥ ca subhikṣhaḥ cākīrṇabahujanamanuṣhyaḥ ca santi ca me sapta ratnāni pūrṇaṃ ca me sahasraṃ putrā-

¹ Sic MSS. ² subhikṣhāḥ ca MSS. ³ pratymanuṣṭhāt MSS. here, but pratyashṭhāt in fol. 75. b, and 76 a (often). ⁴ Sic MSS.

nām ġūrānām vīrānām varāṅgarūpiṇām parasainyapramardakānām |
 vṛiṣṭam me saptāham antaḥpure hiranyavarshaṃ yathāpi tanmahard-
 dhikasya sattvasya mahānubhāvasya kṛitakuḷasasya svapūṇyaphalaṃ
 pratyanubhavataḥ | ġrūyate Aparagodāniyaṃ nāma dvīpam ṛiddham
 ca sphītaṃ ca kshemaṃ ca subhikshaṃ cākīrṇabahujaṇamanushyaṃ
 ca | yan nv ahaṃ tam api gatvā samanuçāseyam | sahacittotpādād
 eva rājā Māndhātā uparivihāyasam abhyudgataḥ sārddham aṣṭāda-
 ḡabhir bhāṭabalāgrakoṭibhiḥ putrasahasraparivṛitaḥ saptaratnapuro-
 javaḥ | agamad rājā Māndhātāparagodāniyaṃ dvīpam | anuġāsti
 rājā Māndhātāparagodāniyaṃ | tasya samanuçasataḥ śaṭṭ chakrāḡ
 cyutāḥ | yataḥ sa rājā Māndhātā Divaukaṣaṃ yakshaṃ pṛicchati |
 [A. 75. b] asti kaḡcid anyadvipo Divaukaṣānāñjīnāpita āgato 'smi
 pūrvān¹ | asti devottarakurur nāma dvīpaḥ | kiṃcāpi te manushyā
 amamā aparigrahāḥ | yan nu devo gatvā svakaṃ bhāṭabalāgraṃ
 samanuçaset | atha rājño Māndhātasyaitad abhavat | asti me Jam-
 budvīpam ṛiddham ca sphītaṃ ca kshemaṃ ca subhikshaṃ cākīrṇa-
 bahujaṇamanushyaṃ ca | santi me saptaratnāni pūrṇaṃ ca me sa-
 hasraṃ putrānām ġūrānām vīrānām varāṅgarūpiṇām parasainyapra-
 mardakānām | vṛiṣṭam eva saptāham antaḥpure hiranyavarshaṃ |
 ġrūyate Uttarakurur nāma dvīpaḥ kiṃcāpi te manushyā amamā
 aparigrahā yan nv ahaṃ tatrāpi gatvā svam bhāṭabalāgraṃ sama-
 nuġāseyam | sahacittotpādād eva rājā Māndhātā sārddham aṣṭā-
 daḡabhir bhāṭabalāgrakoṭibhiḥ putrasahasraparivṛitaḥ saptaratna-
 purojava uparivihāyasenābhyudgataḥ | adrākṣid rājā Māndhātāḥ
 Sumerupārġvenānuyāyan citropacitrān vṛikṣhān āpīḡakajātān dṛiṣṭvā
 ca punar Divaukaṣaṃ yakshaṃ āmantrayate sma | kim etad Divaukaṣa
 citropacitrān vṛikṣhān āpīḡakajātān² | ete devottarakauravānām manu-
 shyānām kalpadūshyavṛikṣhāḥ, yata Uttarakauravā manushyāḥ kalpa-
 dūshyāni prāvṛinvanti³, devo 'py atraiva gatvā kalpadūshyāni prā-
 varitu³ | ġrutvā ca punā rājā Māndhātā amātyān āmantrayate | pa-

¹ Ex conject.; pūrvā AB.² Sic MSS.

çyatha yûyam grâmanyaç citropacitrân vṛikshân âpîḍakajâtân | evaṃ
 deva | ete grâmanya Uttarakauravânâm mânushyânâm¹ kalpadû-
 shyavṛikshâ yata Uttarakauravâ manushyâḥ kalpadûshyâni prâ-
 varanti, yûyam apy atra gatvâ kalpadûshyayugâni prâvaradhvam |
 adrâkshîd râjâ Mândhâtâ Sumerupârçvenânuyâyan çvetaçvetam
 prithivîpradeçam dṛishṭvâ ca punar Divaukasam yaksham âmantra-
 yate | kim etad Divaukasa çvetaçvetam prithivîpradeçam | etad
 deva Uttarakauravakânâm manushyânâm akṛishṭoptam taṇḍulaphala-
 çâlim¹ yata Uttarakauravakâ manushyâ akṛishṭoptam taṇḍulaphala-
 çâlim paribhuñjanti, devo 'py atra gatvâ 'krishṭoptam taṇḍulaphalaçâ-
 lim paribhuñjatu | agamad râjâ Mândhâtâ Uttarakurudvipam | pra-
 tyashṭhâd râjâ Mândhâtâ Uttarakurau dvipe | samanuçâsti râjâ
 Mândhâtâ Uttarakurau dvipe svakam bhatabalâgram | tasya tatra
 svakam bhatabalâgram samanuçasataḥ shaṭ chakrâç cyutâḥ | atha
 râjâ Mândhâtâ Divaukasam yaksham âmantrayate | asti kiṃcid²
 anyadvipam anâjñâpitam iti | nâsti deva | çrûyante devâs trayastrim-
 çâ dirghâyusho varṇavantah sukhabahulâ ucceshu vimâneshu cira-
 sthitikâḥ | yan nu devo devâms trayastrimçân darçanâyopasanîkramet |
 atha râjño Mûrdhâtasyaitad abhavat | asti me Jambudvipam ṛiddham
 ca sphitam [A. 76. a] ca kshemam ca subhiksham câkirṇabahuja-
 manushyam ca | asti me saptaratnâni pûrṇam ca me sahasram
 putrânâm çûrânâm virânâm varûṅgarûpiṇâm parâsainyapramardakâ-
 nâm vṛishṭam³ me saptâham antahpure hiranyavarsham samanuçishṭo
 me Pûrvavideho dvipalî samanuçishṭo me Aparagodâniyo dvipalî
 samanuçishṭam⁴ na Uttarakurudvipe svakam bhatabalâgram | çrû-
 yante devâs trayastrimçâ dirghâyusho varṇavantah sukhabahulâ
 ucceshu vimâneshu cirasthitikâḥ | yan nv aham devâms trayastrim-
 çân darçanâyopasanîkrameyam | sahacittotpâdâd eva râjâ Mândhâtâ
 uparivihâyasam abhyudgataḥ sârdham ashtâdaçabhir bhatabalâgra-
 koṭibhiḥ saptaratnapurojavalî putrasahasraparivṛitah | Sumeruḥ par-

¹ Sic MSS.² kaçcid MSS.³ dṛishṭam MSS.⁴ -çisto MSS.

vatarājā saptakāñcanaparvataparivṛitāḥ | atha rājā Nimindhare parvate pratyashthāt kāñcanamaye | tasya tatra svakaṃ bhāṭabalāgram samanūśasataḥ śhaṭ chakrāḥ cyutāḥ | Nimindhārāt parvatād Vinatake parvate pratyashthāt kāñcanamaye | tasya tatra svakaṃ bhāṭabalāgram samanūśasataḥ śhaṭ chakrāḥ cyutāḥ | Vinatakāt parvatād Aṣvakarnagirau parvate pratyashthāt kāñcanamaye | tasya tatra svakaṃ bhāṭabalāgram samanūśasataḥ śhaṭ chakrāḥ cyutāḥ | Aṣvakarnagirer api parvatāt Sudarṣane parvate pratyashthāt kāñcanamaye | tasya tatra svakaṃ bhāṭabalāgram samanūśasataḥ śhaṭ chakrāḥ cyutāḥ | Sudarṣanāt parvatāt Khadirake parvate pratyashthāt kāñcanamaye | tasya tatra svakaṃ bhāṭabalāgram samanūśasataḥ śhaṭ chakrāḥ cyutāḥ | Khadirakāt parvatād Īśhādhāre parvate pratyashthāt kāñcanamaye | tasya tatra svakaṃ bhāṭabalāgram samanūśasataḥ śhaṭ chakrāḥ cyutāḥ | Īśhādhārāt parvatād Yugandhare parvate pratyashthāt kāñcanamaye | tasya tatra svakaṃ bhāṭabalāgram samanūśasataḥ śhaṭ chakrāḥ cyutāḥ | Yugandharāt parvatād uparivihāyasam abhyudgataḥ | tatra Sumeruparishaṇḍāyāṃ pañca. ¹rishicātāni dhyāpayanti | taiḥ sa rājā dṛiṣṭa āgacchan | te kathayanti | ayam asau bhavantaḥ kalirājā āgacchati | tatra Durmukho nāma ²rishih | tena grihyodakasyāñjaliḥ ³kshiptaḥ | vishkambhitaṃ bhāṭabalāgram | tasya cāgrataḥ parināyakaratnam anuyāti | tena ⁴rishayo ⁵bhihitāḥ | yacchatha⁶ brāhmaṇyako 'yaṃ naitat sarvatra sidhyati | Mūrdhātā nṛpatir hy esho naite Vaiṣṇalika vakāḥ | atha rājā tasmim ⁷śāsane ⁸bhyāgataḥ kathayati | kenaitad vishkambhitaṃ bhāṭabalāgram | tenoktam | rishibhir deva taṃ bhāṭabalāgram [A. 76. b] vishkambhitaṃ | paścād rājñā bhihitam | kim eshām rishinām sarvaṃ priyam⁹ iti | parināyakaratenoktam | jaṭā ¹⁰rishinām sarveshtāḥ¹¹ | tato rājñābhihitam | ¹²rishinām jaṭāḥ cīryantām mama ca bhāṭabalāgram vihāyasā gacchatu | teshām ¹³rishinām jaṭāḥ cīrñā rājñā ca Mūrdhātasya bhāṭabalāgram

¹ ri. ABC.² kshiptam MSS.³ Sic MSS.⁴ śāsane MSS.⁵ sarvapriyam?⁶ ri. MSS.⁷ sarve 'stāḥ A, sarve 'stāḥ BC.

vihāyasena prasthitam | Sumeruḥ parvatarājā aṣṭiyojanasahasrāny
 adhastāt kāñcanamayyaṃ bhūmau pratishṭhito 'ṣṭiyojanasahasrāny
 udakād abhyudgata ūrdhvam adhaḥ ca shasṭiyojanaḥ sahasraṃ pār-
 ṣvampārṣvam aṣṭiyojanasahasrāni tad bhavati samantapariksheṇa
 viṃṣatyadhikāni trīṇi yojanaḥ sahasrāni | abhirūpo darṣaṇīyaḥ
 prāsādikaḥ catūratnamayaḥ | tasya mūrdhni devānāṃ trayastrinṣā-
 nāṃ Sudarṣanam nāma nagaram | devānāṃ trayastrinṣānāṃ pañca-
 rakshāḥ sthāpitāḥ | udakaniṣṭhitā nāgāḥ karotāpānayo devā mālā-
 dhārā devāḥ sadāmattā devāḥ catvāraḥ ca mahārājānaḥ | tasya rajño
 Mūrdhātasyodakaniṣṭhitair nāgair balakāyō vishkambhitāḥ | rājā ca
 Mūrdhātas tat sthānam āgataḥ | tenoktam | kenaitad bhaṭabalāgram
 vishkambhitam | te kathayanti | deva udakaniṣṭhitair nāgair | rājā
 kathayati | tiryāṇco mama yudhyanti | tena hy udakaniṣṭhitā eva me
 nāgāḥ purojavā bhavantu | tatas te nāgā rajño Mūrdhātasyāgrato
 'nuyāyino jātāḥ | teshāṃ nāgānāṃ anusamāyātām karotāpānayo
 devāḥ samprāptāḥ | yato nāgais taiḥ karotāpānibhir devaiḥ sārḍham
 miṣṭribhāvam gatvā punas tad balāgram stambhitam | rājā Mūrdhā-
 tenoktam | kenaitad bhaṭabalāgram stambhitam | te kathayanti | de-
 va ete karotāpānayo devā etair bhaṭabalāgram stambhitam | rājā
 Mūrdhātāḥ kathayati | ete 'py eva me karotāpānayo devāḥ purojavā
 bhavantu | yatas te 'grataḥ pradhāvitāḥ | paścāt teshāṃ nāgair
 sārḍham dhāvatām mālādhārā devāḥ samprāptāḥ | 'mālādhārair devais
 te priṣṭhāḥ | kim bhavanto 'dhāvataḥ | te kathayanti | esha manu-
 shyarājā āgacchati | yatas taiḥ sambhūya nāgair devaiḥ ca punas tad
 balāgram stambhitam | rājā ca Māndhātas tat sthānam anuprāptāḥ |
 tenoktam | kim etad bhavantaḥ | te kathayanti | deva mālādhārair
 devaiḥ | rājā kathayati | mālādhārā devāḥ purojavā me bhavantu |
 yato mālādhārā devās tair nāgair devaiḥ ca sārḍham Mūrdhātasyā-
 grataḥ pradhāvitāḥ | teshāṃ dhāvatām sadāmattakā devāḥ sam-
 prāptāḥ | [A. 77. a] sadāmattair devaiḥ priṣṭhāḥ | kim bhavanto

¹ mālādhārādevais MSS.

² Sic MSS.

dhāvataḥ¹ | tair nāgaiḥ karotapānyādibhiḥ ca devair abhihitāḥ | esha manushyarājā āgacchati | yato bhūyaḥ sadāmattair devaiḥ karotapānyādibhiḥ ca devair nāgaiḥ sārddham miṣṛibhāvaṃ kṛtvā bhātabalāgram vishkambhitam | rājā ca Mūrdhātas tat sthānam anuprāptaḥ | tenoktam | kim etad bhātabalāgram vishkambhitam | te kathayanti | ete deva sadāmattā devāḥ | rājñābhihitam | sadāmattā eva me devāḥ purojavā bhavantu | yataḥ sadāmattā devās taiḥ sārddham devair nāgaiḥ cāgrataḥ pradhāvitāḥ | teshāṃ dhāvataṃ cāturmahārājikā devāḥ samprāptāḥ | tair uktam | kim etad bhavanto dhāvataḥ¹ | yato nāgādibhir devair agrato 'nuyāyibhir abhihitāḥ | esha manushyarājā āgacchati | catvāro mahārājānaḥ saṃlakshayanti | puṇyamaheṣākhyo 'yaṃ sattvo nāsyā cakyaṃ viroddhum iti | tatas taiḥ caturbhir mahārājais trayastrimṣānām ārocitam | esha bhavanto manushyarājā Mūrdhāta āgacchati | trayastrimṣā devāḥ saṃlakshayanti | puṇyavipākamaheṣākhyo 'yaṃ sattvo nāsyā viroddhavyam | arghenāsyā pratyudgacchāmaḥ | tatas te trayastrimṣā devā arghena pratyudgatāḥ | adrākshīd rājā Mūrdhātaḥ Sumerumūrdhany abhiruhan nilanilāṃ vanarājim² megharājim ivonnatāṃ dṛiṣṭvā ca punar Divaukasaṃ yakshaṃ āmantrayate | kim etad Divaukasa nilanilā vanarājir megharājir³ ivonnatā | esha deva devānāṃ Pārijātako⁴ nāma kovidāro yatra devās trayastrimṣāc caturō vārshikān māsān divyaiḥ pañcabhiḥ kāmaguṇaiḥ samarpitāḥ samanvaṅgibhūtāḥ kṛdanti ramante paricārayanti | devo 'py atra gatvā divyaiḥ pañcabhiḥ kāmaguṇaiḥ samarpitāḥ samanvaṅgibhūtāḥ kṛdatu ramatāṃ paricārayatu | ṣrutvā ca punā rājā Mūrdhāto 'mātyān āmantrayate | paṇyatha yūyaṃ grāmaṇyo nilanilāṃ vanarājim megharājim ivonnatāṃ | evaṃ deva | esha devānāṃ trayastrimṣānām Pārijātakaḥ kovidāro yatra devās trayastrimṣāc caturō vārshikān māsān divyaiḥ pañcabhiḥ kāmaguṇaiḥ samarpitāḥ samanvaṅgibhūtāḥ kṛdanti ra-

¹ Sic MSS. ² nilanilā vanarājir MSS. ³ -rājim MSS. ⁴ Pāriyatrako MSS here.

mante paricārayanti | yūyam api grāmanyō 'tra gatvā divyaiḥ
 pañcabhiḥ kāmagaṇaiḥ samarpitāḥ samanvaigibhūtāḥ kṛtata ra-
 mata paricārayata | adrākshid rājā Mūrdhātāḥ Sumerumūrdhany
 abhiruhan çvetaçvetam abhṛakūṭam ivonnatam dṛisṭvā ca punar
 Divaukasam yaksham āmantrayate | kim etad Divaukasa çvetaçve-
 tam abhṛakūṭam ivonnatam | eshā deva devānām trayastrimçānām
 Sudharmā nāma devasabhā yatra devās trayastrimçāç catvāraç ca
 mahārājānaḥ saṃnishanṇā saṃnipatitā [A. 77. b] devānām manu-
 shyānām cārtham ca dharmaṃ ca cintayanti tulayanty upapari-
 kshyanti¹ | devo 'py atra gamishyatu¹ | grutvā ca punar amātyān
 āmantrayate | paçyatha yūyam grāmanyāḥ çvetaçvetam abhṛakūṭam
 ivonnatam | evaṃ deva | eshā trayastrimçānām Sudharmā nāma
 devasabhā yatra devās trayastrimçāç catvāraç ca mahārājānaḥ saṃni-
 shanṇāḥ saṃnipatitā devānām manushyānām cārtham ca dharmaṃ
 ca cintayanti tulayanty upaparikshyanti¹ | yūyam api grāmanyō 'tra
 gamishyatha | devānām trayastrimçānām Sudarçanam nāma naga-
 ram ardhatṛitīyāni yojanasahasrāṇy āyāmenārdhatṛitīyāni yojana-
 sahasrāṇi vistareṇa samantataḥ parikshepeṇa daçayojanasahasrāṇi
 saptabhiḥ kāñcanamayaiḥ prākāraiḥ parikshiptam | te prākārā
 ardhatṛitīyāni yojanāny ucchrayeṇa | teshu prākāreshu caturvidhāḥ
²shoḍakā māpitāḥ suvarṇamayā rūpyamayā vaidūryamayāḥ sphati-
 kamayāḥ | ³ūrdhvi ekā nibaddhā saṃkramaṇakā⁴ | Sudarçananagare
 'bhyantare bhūmibhāgo 'bhirūpo darçaniyaḥ prāsādikāç citraḥ sucitra
⁵ekaikacitradhātuçatena vicitro mṛiduh sumṛiduh, tadyathā tula-
 picur vā karpāsapicur vā prakshipte pāde avanamaty utkshipte pāde
 unnamati, divyair mandāravaiḥ pushpair jānumâtrena oghena saṃ-
 stīrṇo vāyusamyogāc ca paurāṇāny avakīryante navāni pushpāni
 samākīryante | Sudarçane nagare ekonadvārasahasraṃ dvāre dvāre

¹ Sic MSS.² Sic C with kramaçīrshāṇi in margin : AD read kramaçīr-
 shāṇipitā, B pranīrshāṇipitāḥ : krāmaçīrshāṇi is probably for krayaçīrshāṇi,
 which may be a gloss on shoḍakāḥ.³ urdhvi MSS.⁴ -maṇakāḥ MSS.⁵ Sic D : ekaiva dhātu- A, ekaivādhātu- BC.

pañcaçatāni nilavāsasāṃ yakṣhāṇāṃ sthāpitāni saṃnaddhāni santi
¹cittakalāpāni yāvad eva devānāṃ trayastrimṣānām ārakṣhānārtham
 ātyartham gobhānārtham | Sudarṣanasya nagarasya vithyaḥ² ardhatrīti-
 yāni yojanasahasrāṇy āyāmena vistareṇa dvādaça yojanāṇy abhirūpā
 darṣaṇīyāḥ prāsādikāḥ kanakabālukāstīrṇāç³ candanavāriparishiktā
 hemajālāvanaddhāḥ | sāmantakena vividhāḥ pushkirīṇyo māpitāḥ | tāḥ
 pushkirīṇyaç caturvidhair ishtakaic citāḥ suvarṇamayai rūpyamayaiḥ
 sphatikamayair vaiḍūryamayaiḥ | vedikāyāḥ sphatikamayā sūci
 ālambanam adhishtānam | sphatikamayyā⁴ vaiḍūryamayī sūci ālam-
 banam adhishtānam | tāḥ pushkirīṇyaḥ pūrṇāḥ çitalena vārīṇā
 kṣaudrakalpenāmbunā utpalapadmakumudapuṇḍarikasaṃchannā vi-
 vidhaiḥ jalajaiḥ⁵ çakunakair valguṣvarair manojñasvaraiḥ kāmārū-
 pibhir nikūjitāḥ | sāmantake vividhāḥ pushpavṛikṣhāḥ phalavṛikṣhāḥ
 sujātāḥ susaṃsthitā⁶ āpinakajātāḥ | tadyathā dakṣheṇa mālākāreṇa
 vā mālākārāntevāsīnā vā mālā vā agrasthitāvatansakāni vā suracitāni |
 vividhaiḥ sthalajaiḥ çakunakair valguṣvarair manojñasvaraiḥ kāmārū-
 pibhir abhīnikūjitāḥ | Sudarṣane nagare caturvidhāḥ kalpadūsh-
 yavṛikṣhā nilāḥ pītā lohītā avadātāḥ | kalpadūshyavṛikṣhaiç caturvi-
 dhāni tuṇḍicelāni⁷, tais tuṇḍicelaiç caturvidhāni kalpadūshyāni nilāni
 pitāni lohītāṇy avadātāni | yādriçam ākāṅkṣhati devo vā devakanyā vā
 [A. 78. a.] saḥacittotpādād dhaste prādurbhavanti | caturvidhā ābharaṇa-
 vṛikṣhā hastopagāḥ pādopagāḥ guhyāḥ prakāçitāḥ | yādriçam ākāṅk-
 shati devo vā devakanyā vā saḥacittotpādād dhaste prādurbhavanti |
 caturvidhā vādyabhāṇḍavṛikṣhā veṇuvallarisughoshakā | yādriçam
 ākāṅkṣhati devo vā devakanyā vā saḥacittotpādād dhaste prādurbha-
 vanti | caturvidhā api ca sudhā nilā pītā lohītā avadātā | yādriçam
 ākāṅkṣhati devo vā devakanyā vā saḥacittotpādād dhaste prādur-
 bhavanti | madhumādhavaḥ kādambarī pāripānam |⁸ gṛihāḥ kūtāgā-
 rā harṇyāḥ prāsādā svāsana⁹ avalokanakaḥ saṃkramaṇakā nārigaṇa-

¹ Qu. citra-.² E conj.: pīthi MSS.³ -stīrṇā MSS.⁴ -mayā MSS.⁵ kulakṣhaiḥ AB, kūtajalaiḥ D.⁶ āpīḍaka-?⁷ om. MSS.⁸ gṛihā. MSS.⁹ prāsādāmbāsana⁹ MSS.

virâjitam ¹apsarasahsanghanishevitaṃ tûryanânâbhinâditam upetaṃ
 annapânaṃ yatra trayastrimçâḥ kridanti ramante paricârayanti
 svakaṃ puṇyaphalaṃ pratyānubhavanti | devânâṃ trayastrimçânâṃ
 Sudharmâ devasabhâ trîṇi yojanaçatâṇy âyâmena trîṇi yojayanaça-
 tâṇi vistareṇa samantaparikshepeṇa navayojanaçatâṇi², abhirûpâ
 darçanîyâ prâsâdikâ sphatikamayî ardhapañcamâni yojanâni tasmân
 nagarito ³bhyudgatâ | tatra devânâṃ trayastrimçânâṃ âsanâni
 prajñaptâni yatra prithag dvâtrimçatînâṃ upendrânâṃ âsanâni tra-
 yastrimçatîmaṃ Çakrasya devânâṃ Indrasya | teshâm eva devânâṃ
 sarvânte Mûrdhâtasya râjña âsanam prajñaptam | paçcâd devâs tra-
 yastrimçâ Mûrdhâtasya râjño 'rgham⁴ grihya pratyudgatâḥ | tatra ye
 puṇyamaheçâkhyâḥ sattvâ anupûrveṇa pravishâtâḥ | avaçishâtâ vahîḥ
 sthitâḥ | yataḥ sa râjâ Mûrdhâtaḥ saṃlakshayati | yâny etâny âsa-
 nâni prajñaptakâṇy etebhyo yad antimaṃ âsanam etaṃ mama
 bhaviṣyati | atha râjño Mûrdhâtasyaitad abhavat | ahovata me
 Çakro devânâṃ Indro 'rdhâsanenopanimantrayet | sahacittotpâdâd
 eva Çakro devânâṃ Indro râjño Mândhâtur ardhâsanam adât | pra-
 viṣhto râjâ Mûrdhâtaḥ Çakrasya devânâṃ Indrasyârdhâsane | na
 khalu râjño Mûrdhâtasya Çakrasya devânâṃ Indrasyaikâsane ni-
 shannayoḥ kaçcid viçesho vâ 'bhiprâyo vâ nânâkaraṇam vâ yadutâ-
 rohaparinâhau⁵ varṇapushkalatâ svaraguptyâ svaragupter nânyatra
 Çakrasya devânâṃ Indrasyânimishatena¹ | râjño Mûrdhâtasya deveshu
 trayastrimçeshu tishthataḥ śhaṭtrimçac çakrâç cyutâḥ | tatra ca
 teshâm devânâṃ devâsurasaṃgrâmaṃ bhavati | tatra yady Asurâḥ
 parâjayante paçcâd Asurapuryâṃ dvârâṇi badhnanti | devânâṃ api
 pañca⁶ rakshâḥ parâjayante te 'pi devapuryâṃ dvârâṇi badhnanti |
 teshâm evaṃ devâsurânâṃ parasparataḥ saṃbhrama utpannaḥ | yato
 râjñâ Mûrdhâtena trayastrimçânâṃ uktam | kim etaḍ bhavanto 'ti-
 vasaṃbhramajâtâḥ | devais trayastrimçair uktam | etair Asurair

¹ Sic MSS.² -çatâ MSS.³ 'bhyudgatâḥ MSS.⁴ artham ABC.⁵ -ho MSS.⁶ pañcâ MSS.

asmākam pañca rakshā bhagnā yato 'smābhir dvārāṇi baddhāni | yato
 Mūrdhātēna rājñoktam | ātmapurushā ānayantu bhavanto dhanuḥ |
 yatas tasya dhanur āṇitam | tena paçcād dhanur grihya guṇaḥ abdaḥ
 kṛitah | tasya ca dhanuḥ guṇaḥ abdaḥ kṛita¹ Asuraiḥ çrutah | taṁ
 çrutvā 'surā kathayanti | [A. 78. b] kasyaisha guṇaḥ abdaḥ | taiḥ
 çrutam rājñō Mūrdhātasyaisha guṇaḥ abdaḥ | te taṁ çabdaṁ çrutvā
 vismayam āpannāḥ | paçcād rājā Mūrdhāto nirgataḥ tasmād deva-
 nagaryātas² teshāṁ devānām Asurair bhagnakānām svam ca kāyam
 samnahya³ | dharmatā ca punar eshāṁ devāsuraṇām yudhyatām rathā
 vaihāyasena tishṭhanti, teshāṁ anyonyam na⁴ kasyacid adhiko vā
 hino vā, rājñō Mūrdhātasya⁴ sarveshāṁ apy Asuraṇām vaihāyasam
 abhyudgamyparisthitah | paçcāt te 'surāḥ kathayanti | ka esho 'smā-
 kam uparivi hāyasam abhyudgataḥ | yatas taiḥ çrutam | manushyarājā
 esha Mūrdhāto nāma | paçcāt te saṁlakshayanti | puṇyavipākama-
 heçākhyo 'yam sattvo yasyāsmākam upari vaihāyasam ratho gacchati |
 jitaḥ bhagnāḥ parājitaḥ parāprishṭhikṛitā asuripuripravisṭhāḥ⁵ | paçcād
 rājā Mūrdhātaḥ kathayati | kasya jayah | yato 'mātyāḥ kathayanti |
 devasya jayah | sa rājā saṁlakshayati | aham eva devānām traya-
 strimçānām sakāçād abhyadhikah | tasya rājñō Mūrdhātasyaitad abha-
 vat | etad asti me Jambudvīpa¹, asti me saptaratnāni asti me sa-
 hasraṁ putrāṇām vṛishṭam me 'ntahpure saptāhaṁ hiranyavarshaṁ
 samanuçiṣṭam me Pūrvavidehaṁ samanuçiṣṭam me 'paragodāniyam
 dvīpaṁ samanuçiṣṭam me Uttarakuruṣu svakam bhātābalāgram
 adhishṭhitam me 'sti devān trayastrimçān pravishṭo 'smi Sudharmāṁ
 devasabhāṁ dattam me Çakreṇa devendrenārdhāsanam | ahovatāhaṁ
 Çakraṁ devānām Indram asmāt sthānāc cyāvayitvā svayam eva
 devānām ca manushyāṇām ca rājyaigvaryādhipatyam kārayeyam | sa-
 hacittotpādād rājā Mūrdhātas tasmād riddhitah paribhrasṭo Jam-
 budvīpeṣhu pratyashṭhāt | kharam ābādham sprisṭavān pragādhām

¹ Sic MSS.² sannehya ABC.³ sc. ratho; kaçasyacid A, kaçisya

cid BC.

⁴ sc. rathah.⁵ -pari- AB, -pari- D.

vedanām maraṇāntikim | atha rājño Mūrdhātasyāmātyaganamahā-
mātyā rājyakartāro mantrasahajivino yena rājā Mūrdhātas tenopa-
saṃkrāntāḥ | upasaṃkramya rājānaṃ Mūrdhātām idam avoca¹ | bha-
vishyanti khalu devasyātyayāt paścimā janapadāḥ paripriṣṭavanto
rājñā Mūrdhātena maraṇasamaye kiṃ vyākṛitam | saced vo grā-
maṇyo mamātyayāt kaṇṇid upasaṃkramyaivam pricchet kiṃ bhavanto
rājñā Mūrdhātena maraṇasamaye vyākṛitam teshām idam syād
vacanīyam | rājā bhavanto Mūrdhātaḥ saptabhi ratnaiḥ samanvāgato
'bhūt | catasṛbhiḥ ca ²mānushikābhir ṛiddhibhiḥ caturshu dvīpeshu
rājyaiḥvaryādhipatyam kārāyitvā devāms trayastrimśān adhirūḍhaḥ |
atripta eva pañcānām kāmagaṇānām kālagaṇaḥ |

na kārshāpaṇavarshena triptiḥ kāmeshu vidyate |

alpāsvādān bahudukkhān kāmān vijñāya paṇḍitaḥ ||

api divyeshu kāmeshu ratim naivādhigacchati |

trishṇāksaye rato bhavati samyaksambuddhaḥgrāvakaḥ ||

[A. 79. a.] parvato 'pi suvarṇasya samo himavatā³ bhavet |

nālam ekasya tad vittam iti vidvān samācāret ||

yaḥ prekshati dukkham ito nidānaṃ kāmeshu jātu sa katham
rameta |

loke hi śālyam upadhiṃ veditvā tasyaiva dhiro vinayāya śikṣet ||
yadā ca punas tena janakāyena ṣṛtaṃ rājā Mūrdhāto 'glāno
maraṇāvasthita iti tatas te 'mātyā janapadāḥ cānekāni prāṇīcatasa-
hasrāṇi rājānaṃ Mūrdhātām upasaṃkramya darṣanāya yatas tena
rājñā tasya janasya tāvad evaṃvidhā dharmadeṇanā kṛitā kāmeshv
ādinavakathā grīhāṣṭramapadasyādīnavo bhāṣitas tathā kāmō jugup-
sīto yathānekāni prāṇīcatasahasrāṇi ⁴ṛishṇām antike⁵ pravrajya
grīhāṣṭramapadāny apahāya vanam saṃgritāḥ | ṛishibhiḥ pravrajitvā
catvāri brahmavihārān bhāvayitvā kāmeshu kāmaccandaṃ prahāya
tadbahulavihāriṇo brahmalokasabhāgatāyām upapannāḥ | yāvāc cā-

¹ avoca MSS.

² mānushikābhiriddhibhiḥ BC.

³ himavatā MSS.

⁴ ślāvo AB, glāvo CD.

⁵ ṛishashṇām AB.

⁶ antikeyaḥ AB.

nanda Mūrdhātāḥ kumārakṛidāyām kṛidatavān yāvaca ca yauva-
rājyaṃ yāvaca ca mahārājyaṃ yāvaca ca Jambudvīpe yāvaca ca Pūrva-
videhe dvīpe yāvaca cāparagodānīye dvīpe yāvaca cottarakurushu yāvaca
ca saptasū kālīcanamayeshu parvateshu yāvaca ca devān¹ Trayastri-
ṅgān adhirūḍha 'trāntare caturdaṣṭottaram Ḍakraṣṭam cyutam | Ḍa-
krasya bhikṣhavo devānām Indrasyāyushaḥ pramāṇam, yaṃ manu-
shyāṇām varṣam ekam devānām Trayastriṅgānām ekarātriṇdiva-
sam, tena rātriṇdivasena triṅgaḍrātrakena māseṇa dvādaṣamāseṇa
samvatsareṇa² divyaṃ varṣasahasraṃ devānām Trayastriṅgānām
āyushaḥ pramāṇam, tad bhavati mānushikayā gaṇanayā tisro var-
ṣalakṣhāḥ³ śhaṣṭiḥ ca⁴ varṣasahasrāṇi |

yaṣminn Ānanda samaye rājā Mūrdhāto⁵ devāṃs Trayastriṅgān
adhirūḍha evaṃvidhaṃ cittam utpāditam, ahoṇata me Ḍakro devā-
nam Indro 'rdhāsanenopanimantrayeta, Kāḡyapo bhikṣhus tena kā-
lena tena samayena Ḍakro devānām indro babhūva | yaṣmin khalv
Ānanda samaye rājā Mūrdhātasyaivaṃvidhaṃ cittam utpannam,
yannv ahaṃ Ḍakraṃ devānām indram asmāt sthānāḡ cyāvayitvā
svayam eva devānām ca manushyāṇām ca rājyaigvaryādhīpatyaṃ ka-
rayeyaṃ, Kāḡyapaḥ samyakṣambuddhas tena kālēna tena samayena
Ḍakro devānām Indro babhūva | maheḡākhye sattve cittam pradū-
ṣhitam, tasmād ṛiddheḥ paribhrasṭāḥ | Jambudvīpe pratyashṭhāt
kharam ābādhaṃ sprisṭavān pragādhām vedanām maraṇāntikim | yo
'sau rājā Mūrdhāto 'ham evānanda tena kālēna tena samayena | tatra
tāvaṃ mayānanda sarāḡeṇa sadveṣeṇa samohenāparimukṭena jātijarā-
vyādhimaraṇaḡokaparidevadulḡkhadaurmaṇasyopāyāsadharmeṇa⁶ ma-
raṇakālasamaye tāvad evaṃvidhā parikathā kṛitā yad anekāni prā-
ṇiḡatasahasrāṇi ḡrihāḡramam [A. 79. b] apahāya ṛishibhyaḥ pravra-
jitvā kāmēshu kāmaccchandam vyapahāya tadbahulavihāriṇo brahma-
lokaṃ⁷ upapāditāḥ | idāṇim sarvajñēnānuttarajñānājñēyavaḡiprāptena

¹ Sic MSS.
tasahasrāṇi B.

² samvareṇa ABD.
⁵ devām MSS.

³ varṣakātmajāḥ D.
⁶ āpāyāsadharmeṇa A.

⁴ varṣaḡa-
⁷ -loka?

nirvāṇāya samprasthitena tāvad evaṃvidhā dharmadeṇanā kṛitā yad
 anekāni devatāṇatasahasrāṇi satyeshu pratishṭhāpitāni | anekāni
 rishīṇatasahasrāṇi eta bhikshava iti pravrajitāni | tair yujyadbhir
 ghaṭadbhir vyāyaccadbhiḥ sarvakleṣaprahāṇād arhattvaṃ prāptam |
 anekadevanāgayakshagandharvāsurasuragaruḍakinnaramahoragāḥ ṣa-
 ṇṇagamaṇaṇīkshāpadeshu vyavasthāpitāḥ | anekāni Vaiṣṇavikāni prā-
 ṇīṇatasahasrāṇi yeshāṃ keci chrotāpattiphale vyavasthāpitāḥ keci
 sakṛidāgāmiphale keci anāgāmiphale kaiṇcit pravrajitvā 'rhattvaṃ
 prāptam kaiṇcit chrāvakabodhau kaiṇcit pratyekabodhau kaiṇcid
 anuttarāyāṃ samyak sambodhau cittam utpāditāni¹ kaiṇcit charaṇa-
 gamaṇaṇīkshāpadāni grihitāni |

bhikshavaḥ saṃṣayajātāḥ sarvasaṃṣayacchettāraṃ Buddhaṃ Bha-
 gavantaṃ pricchanti | kāni bhādanta karmāṇi kṛitāni rājñā Mūrdhā-
 tena yeshāṃ karmaṇāṃ vipākena saha citta utpādād eva saptāhaṃ
 antaḥpure hiranyavarshaṃ vṛiṣṭam | Bhagavān āha |

bhūtapūrvam bhikshavo 'tite 'dhvani Sarvābhībhūḥ nāma Tathā-
 gato 'rhan loke utpanno vidyācaraṇasaṃpannaḥ sugato lokavid anut-
 taraḥ purushadamyasārathiḥ ṣāstā devamanuṣyāṇāṃ Buddho Bha-
 gavān | tena khalu samayenānyataraḥ ṣreshṭhīdārako 'cirapratishṭhi-
 tāḥ | tatra vishaye dharmatā yā acirotthā dārikā bhartari² prava-
 haṇakena³ pratipradyate sā catūratnamayaiḥ pushpair avakīrya⁴
 baddhakā svāmine pradyate | sā ca bhartāraṃ⁵ ādāya svagrīhaṃ
 gacchati | sa ca ṣreshṭhīdārakaḥ catūratnamayāni pushpāni prati-
 grīhya yānam adhiruḥya⁶ evaṇuragrīhaṃ anuprasthitaḥ | tasya gac-
 chato 'bhimukhaṃ Sarvābhībhūḥ samyak sambuddho janapadeshu
 caryāṃ carann anupūrveṇābhyāgataḥ | taṃ dṛiṣṭvā dvātriṃṣallak-
 shaṇāṇāṃ kṛitam asecanakadarṇanam atīva prasāda utpannaḥ | yato
 'sau prasādikṛitacetā yānād avatīrya taṃ Bhagavantaṃ taiḥ catūrat-
 namayaiḥ pushpair avakīrati | tāni Sarvābhībhuḥvā samyaksaṃ-

¹ Sic MSS.; query utpāditam? ² vahaṇakena AB. ³ pratipādiyati MSS.

⁴ avakīrīrya A. ⁵ bhartāṃ ABC. ⁶ svasura. MSS.

buddhenādhishṭhītāni tathā yathā sakatacakramātrāṇy abhinivṛittāni |
tāni vitānaṃ baddhvā gacchato 'nugacchanti tishṭhataḥ tishṭhanti | sa
prasādayāto gāthāṃ bhāshate |

anena dānena mahadgatena Buddho bhaveyaṃ sugataḥ sva-
yambhūḥ |

tirṇaḥ ca tārayeyaṃ mahājanaughān atāritā ye pūrvakair
jinendrailḥ ||

Sarvābhībhūḥ me Bhagavān maharshir avakīrṇaḥ pushpaiḥ
sumanoramaiḥ ca |

pranidhiḥ ca me tatra kṛitā udārā ākāṅkshatā vā¹ idam agra-
bodhim ||

tasyaiva karmaṇo vipākato me prāptā hi me [A. 80. a] bodhiḥ² civa
anuttarā | vṛiṣṭaṃ ca saptāhahiranyavarshaṃ Mūrdhātasya rājño
mahābalasya | tasyaiva karmaṇo vipākato me nagaram api sauvarṇa-
kāñcanaṃ babhūva Mahāsudarśanasya ramaṇīyā Kuṣāvati nāma puri
babhūva |

bhikshavaḥ saṃçaya-jātāḥ sarvasaṃçayacchettāraṃ Buddhaṃ Bha-
gavantaṃ pricchanti | kidrīçaṃ bhadanta rājñā Mūrdhātena karma
kṛitaṃ yasya karmaṇo vipākena caturshu dvīpeṣhu rājyaigvāryādhi-
patyaṃ kāritaṃ devāṃs Trayastriṃçān adhirūḍhaḥ | Bhagavān āha |

bhūtapūrvam bhikshavo 'tīte 'dhvani Vipacyī nāma Tathāgato
'rhan samyaksambuddhaḥ loka utpannaḥ | atha sa Vipacyī samyak-
sambuddho janapadeshu caryāṃ caramāṇo 'nupūrveṇa Bandhumatīm
rājadhānim anuprāptaḥ | atha Vipacyī samyaksambuddhaḥ pūrvāhne
nivāsyā pātracivaram ādāya Bandhumatīm pindāya praviṣat | ta-
trānyataraḥ cotkariko nāma baṇig Bhagavantaṃ Vipacyinaṃ aseca-
kadarśanarūpaṃ drisṭvādhikaḥ prasāda utpannaḥ | prasādayātena
tasya mudgānāṃ muṣṭīm grihītvā pātre prakshiptaḥ | tato mudgāḥ
catvāraḥ pātre patitā ekāḥ kaṇṭakam āhatya bhūmau patitāḥ | avaṣiṣ-
ṭaṃ naiva³ samprāptaṃ pātram āsamprāptā eva bhūmau patitāḥ |
tato baṇik prasādayātāḥ pranidhiṃ karoti |

¹ vai MSS.² bodhi MSS.³ samprāptaḥ MSS.

anena dānena mahadgatena Buddho bhaveyaṃ sugataḥ svayaṃ-
bhūḥ |

tīrṇaḥ ca tārayeyaṃ mahājanaughān na tāritā ye pūrvakair
jinendrainḥ ||

Bhagavān āha | yo 'sāv ¹Otkariko baṇiḥ aham eva tena kālēna
tena samayena | yan mayā Vipacyinaḥ samyaksaṃbuddhasya prasā-
dajātēna mudgānāṃ muṣṭiḥ pātre prakṣiptā tasmāc catvāro
mudgāḥ pātre patitā avaśiṣṭā bhūmau patitāḥ, tasya karmaṇo
vipākena caturshu dvīpeṣu rājyaigvāryādhipatyam kāritam | yaḥ
cāsau mudgaḥ pātrakaṇṭakam āhatya bhūmau patitas tasya karmaṇo
vipākena Trayastriṇṇān devān adhirūḍhaḥ | saced bhikṣavaḥ sa
mudgaḥ pātre patito 'bhaviṣhyan na bhūmau sthānam etad vidyate
yad deveṣu ca manushyeshu ca rājyaigvāryādhipatyam kāritam abha-
viṣyat | yo 'sāv Otkariko baṇik tena kālēna tena samayena sa esha
rājā Mūrdhātāḥ | yo Mūrdhāto rājāham eva sa tena kālēna tena sama-
yena | ²yasmād evaṃ Buddhe Bhagavati Mahākāruṇike kārāḥ kṛitā
atyartham mahāphalā bhavanti mahānuṇṇasā mahādyutayo mahā-
vaistārikā iti tasmād bhavadbhiḥ kiṃ karaṇīyaṃ Buddhe dharme
saṃghe kārāḥ karaṇīyāḥ samyakpraṇidhānāni ca karaṇīyāniti ||

iti ṣṭidivyaavadāne ³Māndhātāvadānaṃ saptaḍaḥamam ⁴.

XVIII.

Evam mayā ṣṭutam | ekasmin samaye Bhagavān Chrāvastyam
viharati sma Jetavane 'nāthapiṇḍadasyārāme | tena khalu samayena
pañcamātrāṇi baṇikchatāni bhāṇḍam samudāniyānupūrveṇa grā-
manigamapallipattanarājadhāniṣhu cañcūryamāṇāni mahāsamudra-
tataṃ anuprāptāni | tair nipuṇataḥ sāmudraṃ yānapātraṃ pratipā-

¹ Sic MSS. ² A has: pañcamātrāṇi baṇikchatāni bāndham | saṃ Māndhā-
tāvadānaṃ, &c. ³ om. ABC. ⁴ -mah MSS.; ṣlo 491 added in AC.

ditam | yato baṇijas taṃ mahāsamudraṃ dṛiṣṭvā [A. 80. b] saṃ-
 bhinnamanaso na prasahante¹ samavataritum | paścāt tair baṇigbhiḥ
 karṇadhāra uktāḥ |² udghoshaya naḥ puruṣa mahāsamudrasya bhū-
 taṃ varṇam | yataḥ karṇadhāra udghoshayitum pravṛttaḥ | ṇṇvantu
 bhavanto Jambudvīpakā manushyāḥ santy asmin mahāsamudre evaṃ-
 vidhāni ratnāni tadyathā maṇayo muktā vaidūryaçaṇḍkhaḍḡā pra-
 bāḍo rajataṃ jātārūpam³ aṣmagarbho musāragalvo lohikā dakṣiṇā-
 vartāḥ | ya icchaty evaṃrūpai ratnair ātmānaṃ samyaksukhena
 prīṇayitum mātāpitarau putradāraṃ dāsīdāsakarmakarapauruṣheyam
 mitrāmātyajñātisālohitam kālena ca kālāṃ dakṣiṇīyebhyaḥ ḡra-
 maṇabrāhmaṇebhyo dakṣiṇāṃ pratishṭhāpayitum ūrdhvagāninīm
 saubhāgyakarīm sukhavīpākām āyatyām svargasaṃvartanīm so 'smin
 mahāsamudre avataratu dhanahetor | evam ukte ca punaḥ sarva eva
 sattvāḥ sampattikāmā vipattipratikulās taṃ ḡrutvā tasmin mahā-
 samudre vyavasitāḥ samavataritum | yatas tad vahanam atiprabhū-
 tair manushyair atibhāreṇa cākṛāntatvāt tatraivāvasīdati | tataḥ
 karṇadhāreṇoktam | asahyam vahanam | yato baṇijāḥ kathayanti |
 kasyedānīm vakshyamaḥ, vahanāt pratyavatarasveti | tair baṇigbhiḥ
 karṇadhārasyoktam | mahāsamudrasya bhūtaṃ varṇam udghoshayata |
 tataḥ sa udghoshayitum pravṛttaḥ | ṇṇvantu bhavanto Jambudvī-
 pakā manushyāḥ santy asmin mahāsamudre imāny evaṃrūpāni
 mahānti mahābhayāni tadyathā timibhayam⁴ timiṅgilabhayam ūrmi-
 bhayam kŭrmabhayam sthala utsīdanabhayam jale saṃsīdanabhayam
 antarjalagatānām parvatānām āghaṭṭanabhayam kālīkāvātabhayam
 caurā apy āgacchanti nīlavāsaso dhanahārīṇaḥ | yena cātmano jīvita-
 parityāgo vyavasthito mātāpitarau putradāraṃ dāsīdāsakarmakara-
 pauruṣheyam mitrāmātyajñātisālohitam citraṃ ca Jambudvīpam
 parityaktum sa mahāsamudram avataratu | alpāḥ ḡrūrā bahavaḥ

¹ Ex conj.: prahasante MSS.² Ex conject.; udghoshayataḥ puruṣaḥ
 AD, udghoshayata puruḥ B, udghoshayataḥ puruṣāḥ C.³ asmagarbhoMSS. ⁴ timiṅgala- MSS. here.

kātarāḥ | taṃ ṣrutvā tathodghushya tathodghushya tu¹ tasmād yāna-
 pātrād avatīrṇā bahavaḥ kecid avaṣiṣṭāḥ | tatas tair baṇigbhir
 vahanasyaikam vetraṃ chinnam | paścād dvau trayo yāvad anupūr-
 veṇa sarve varatrāḥ chinnāḥ | tāsu cchinnāsu tad vahanam mahā-
 karnadhārasampreritam gagane mahāvātasamprerito megha iva ba-
 lavadvāyusampreritam kshipram eva samprasthitam yāvad Rat-
 nadvipam anuprāptaḥ | sa taṃ pradegam anuprāptānām karnadhāraḥ
 kathayati | santy asmin Ratnadvipe kācamaṇayo ratnasadṛicās te
 bhavadbhir upaparikshyam upaparikshya grihitavyā² mā vaḥ paścāj
 Jambudvīpagatānām tāpyam bhaviṣyati | tatraiva ca³ Kroñcakumā-
 rikā nāma striyo bhavanti | tāḥ puruṣaṃ labdhvā tathopalān⁴ [A.
 81. a] tāḍayanti yathātraivānayaena vyasanam āpadyante | atraiva
 ca³ madanīyāni phalāni bhavanti | tāni yo bhakshayati sa saptarā-
 trimdivasān suptas tiṣṭhati | asminn eva ca Ratnadvipe saptāhāt
 pareṇāmanushyā na sahante, tāvadvidhān viparītān vāyūn utpāda-
 yanti yair vahanam apahriyate yathāpi tad akṛitakāryānām | tāni
 bhavadbhir labdhāni na bhakshayitavyāni | tac chrutvā baṇijo 'vahita-
 manaso 'pramādenāvasthitāḥ prāpya ca taṃ Ratnadvipam prayatnam
 āsthāya ratnānveshaṇam kṛtvānupūrvenopaparikshya ratnānām tad
 vahanam pūritam tadyathā yavānām vā⁴ yavasasyānām vā mudgā-
 nām vā māsānām vā | vahanam pūrayitvā te 'nukūlam Jambu-
 dvīpābhimukhena vāyūnā samprasthitāḥ | mahāsamudre ca tribhiḥ
 skandhaiḥ prāninaḥ samnigritāḥ | prathame yojanaṣatikā ātmabhāvā
 dvistriyojanaṣatikā ātmabhāvāḥ, dvitiye skandhe 'śṭayojanaṣatikā
 ātmabhāvā navadaṣayāvaccaturdaṣayojanaṣatikā ātmabhāvāḥ, tritiye
 skandhe pañcadaṣayojanaṣatikā ātmabhāvāḥ shodaṣayojanaṣatikā yā-
 vad ekaviṃṣatikā ātmabhāvāḥ | tatra ca mahāsamudre tā matsyajā-
 tayaḥ parasparānyonyabhakṣaṇaparā ye prathamāyām bhūmāv
 avasthitās te dvitiyabhūmisthair bhakshyante, ye dvitiyabhūmisthās
 tritiyabhūmisthair bhakshyante | tatra tirmiṅgilo nāma matsyas tri-

¹ tuḥ MSS.² Sic MSS.³ damanīyāni D.⁴ yavasag- MSS.

tiyād udakaskandhād abhyudgamyoparimandakaskandham ādāya
 carati | sa yasyām velāyām mukham āvṛiṇoti tasyām velāyām
 mahāsamudrāt pāniyam mahatā vegenākshiptam mukhadvāram¹
 yato dhāvati | tenaivodakaskandhenākshiptā matsyakacchapavalla-
 bhakaṣuṣumāramakarādyā matsyajātayo mukhadvārenodare patanti |
 tasyaivam carata ātmabhāvāc chira evam lakshyate dūrata eva
 tadyathā parvato nabhaḥpramāṇo 'kshīṇi cāsyā dūrata eva samlak-
 shyete² nabhasīvādityau | yatas³ tair banigbhir dūrata⁴ evopadhāri-
 tam | tan mahārṇavarūpam⁵ upadhārya cintayitum pravṛittāḥ | kim
 etad bhavanta ādityadvayasyodayanam | teshām evam cintayatām tad
 vahanam tasya mukhadvāram yato vegenopahartum ārabdham | te
 vahanam vegenāpahriyamānam dṛiṣṭvā ādityadvayotpādanam ca
 samlakshya samvega utpannaḥ | kiṃ bhavanto yat tac chrūyate saptā-
 dityāḥ kalpasamvartanyām samudāgamishyantiti tad evedānīm pro-
 ditāḥ syuḥ | yataḥ karnadhāreṇa teshām⁶ vimarṣajātānām uktam |
 yat tad bhavantaḥ chrūyate timitimīṅgila iti timitimīṅgilabhayam
 idam, tat paṇyantu bhavantaḥ pāniyād abhyudgataparvatavad āloka-
 yate, etat tasya ṣiṛaḥ paṇyatha⁷ caishāparā lohitikā rājir yad etau
 tasyoṣṭhau, paṇyathaitām⁸ aparā avadātā mālā caishā tasya dantamālā
 [A. 81. b] | paṇyathaitau dūrata eva sūryavad avalokyete², etāv
 akshitārakau | punar asau karnadhāro baṇijām kathayati | grīṇvantu
 bhavanto nāsmākam idānīm jīvitopāyaḥ kaṇḍid yena vayam asmād
 bhayān mucyemaḥ⁹ sarveshām evāsmākam maraṇam pratyupasthi-
 tam | tad idānīm bhavadbhiḥ kiṃ karaṇīyam | yasya vo yasmin deve
 bhaktiḥ sa tam āyācatu yadi tenāpi tāvad āyācanena kācid devatās-
 mākam asmān mahābhayād vimokṣaṇam kūrāt | na cānyo 'sti
 kaṇḍid upāyo jīvitasya | yatas tair banigbhir maraṇabhayabhitaiḥ

¹ Sic D. mukham dvāram AB, mukhadvāram C.² -yate MSS.³ te MSS.⁴ evāpadhāritam AB.⁵ apadhārya C. udhārya AB.⁶ vimarsha MSS.⁷ caishāpparā MSS.⁸ Ex conj.: paṇyantām MSS.⁹ Sic MSS.

Çivavarunakuveramahendropendrâdayo devâ jivitaparitrânârtham
 âyâcitum ârabdhâh | naiva ca teshâm âyâcatâm tasmân maraṇabha-
 yâj jivitaparitrâṇaviṣeṣaḥ kaçcit | tathaiva tad vahanam salilavegât
 kshiptam timiṅgilamukhadvâram yato 'pahriyate | tatra copāsako
 'bhirûḍhaḥ | tenoktam | bhavanto nâsmâkam asmân maraṇabhayân
 mokshaḥ kaçcit sarvair evâsmâbhir martavyam kimtu sarva evaika-
 raveṇa namo Buddhâyeti vadâmaḥ | sati maraṇe Buddhâvalambanayâ
 smṛityâ kâlam karishyâmaḥ sugatigamanam bhavishyati | yatas tair
 baṇigbhir ekaraveṇa namo Buddhâyeti prañamaḥ kṛitaḥ sarvair eva |
 Bhagavatâ ca Jetavanasthena sa vâdaḥ çruto divyena çrotreṇa viçud-
 dhenâtikrântamânushena çrutvâ ca punar Bhagavatâ sa nâdas tathâ-
 dhishṭhito yathâ tena timiṅgilenâ çrutam | tasya tam namo Buddhâ-
 yeti râvam çrutvâ manaso marsha utpanno viklavibhûtaç ca Buddho
 vata loka utpanno na mama pratirûpam syâd yad aham Buddhasya
 Bhagavato ¹ namodghoṣam çrutvâ âhâram âhareyam | sa cintayitum
 pravṛittah | yady aham idâṇim sahasaiva mukhadvâram pidhâsyâmi
 salilavegapratyâhatasya vahanasya vinâço bhavishyaty eteshâm câ-
 nekânâm jîvitavinâçaḥ | yannv aham mṛidunopakramena svairam
 svairam mukhadvâram sampidadhyâm | tatas tena timiṅgilenâtmîyam
 mukhadvâram mṛidunopakramena svairam svairam ² pihitam | paçcât
 tad vahanam tasmân mahâgrâhamukhâd vinirmuktam anugunam
 vâyum âsâdya tîram anuprâptam | ³ atha te baṇijas tîram âsâdya
 tad bhândam çakatoṣhtragogardabhâdibhiḥ pûrayitvânupûrveṇa grâ-
 manigamapallîpattanâdishu cañcûryamânâḥ Çrâvastîm anuprâptâḥ | te
 tatra gatvâ saṃlakshayanti | dharmataishâ yasya nâmnâ vahanam
 saṃsiddhayânapâtram âgacchati tasyaiva tâni ratnâni gamyâni bha-
 vanti | yannu vayam etâni ratnâni Buddhasya Bhagavato dadyâmaḥ |
 te tâni ratnâni saṃgrihya Bhagavataḥ sakâçam upagatâ anupûrveṇa
 Bhagavataḥ pâdau çirasâ vanditvâ Bhagavataḥ kathayanti | Bhaga-
 vann asmâkam samudro yânapâtreṇâvatîrṇânâm timiṅgilagrâheṇa

¹ Sic MSS.² pithitam MSS.³ athas MSS.

tasmin yānapātre [A. 82. a] 'pahriyamāṇe jivitavināṣe pratyupasthite Bhagavataḥ smaraṇaparāyaṇānāṃ nāmagrahaṇam tasmān mahāgrāhamukhād vinirmuktam, tato vyaṃ Bhagavan saṃsiddhayānapātrāḥ kshemasvastinā ihāgatāḥ | dharmatā caishā yasya nāmnā vahanam¹ saṃsiddhayānapātrā āgacchanti tasya tad gamyam bhavati tad vyaṃ Bhagavato nāmagrahaṇena maraṇabhayād uttirṇās tad asmākam etāni ratnāni Bhagavān grihṇātu² | Bhagavān āha | yena mayendriyabalabodhyāṅgaratnāny adhigatāni kiṃ Tathāgatasya bhūyaḥ prākṛitaratnair karāṇīyam, yadi³ cecchatāsmacchāsane vatsālḥ pravrajitum āgacchatha | yatas te saṃlakshayanti | baṇijo yad asnākaṃ kiñcij jivitaṃ tat sarvaṃ Buddhasya Bhagavatas tejasā yad vyaṃ etāni ratnāni tyaktvā Bhagavato 'ntike pravrajema iti | paṇcat te tāni ratnāni mātāpitṛibhyaḥ putradāradāstidāsakarmakaramitrāmātyajñātisāloहितebhyo yathānyāyataḥ saṃvibhajya pravrajitāḥ | pravrajya tair yujyadbhir ghaṭadbhir vyāyachadbhir yāvad arhattvaṃ sākshātkṛitaṃ |

yato bhikṣavaḥ saṃcayajātāḥ sarvasaṃcayacchettāraṃ Buddham Bhagavantam pricchanti | kiṃcāni karmāṇi Bhagavān ebhir baṇigbhir kṛitāny upacitāni yeshāṃ karmaṇāṃ vipākena Bhagavān ārāgito na virāgitaḥ | Bhagavān āha |

bhūtapūrvam bhikṣavaḥ Kācāpāḥ samyakṣambuddho loka utpanno 'bhūt | tasya ca ṣāsane eta eva ca pravrajitā abhūvan | tatra pravrajya ca na kaṇcit tadrūpo guṇagaṇo 'dhigato nānyatra sabrahmacāriṇāṃ uddiṣṭam adhitam svādhyāyitaṃ ca | maraṇakālasamaye³ pranidhānam kṛitavanto yad asmābbhir Kācāpāṃ samyakṣambuddham āsādyoddiṣṭam adhitam svādhyāyitaṃ ca na kaṇcid guṇagaṇo 'dhigato 'sti, asya karmaṇo vipākena vyaṃ yo 'sāv anāgate 'dhvani Kācāpāṃ samyakṣambuddhena Čākyamunir nāma samyakṣambuddho vyākṛitas taṃ vyaṃ ārāgayemo na virāgayemaḥ² |

¹ Sic MSS.: qu. vahane.² Sic MSS.³ pranidhānam C, pratidhānam ABD.⁴ 'dhigataḥ astyasya MSS.

Bhagavān āha | kiṃ manyadhve bhikshavo yāni tāni pañcabhik-
 शुचतāny atīte 'dhvany āsan Kāṣyapasya samyak sambuddhasya
 चासने pravrajitāni, etāvānty etāni pañcabhikshuṣatāni tadā caishāṃ
 indriyāni paripācitāni, etarhy arhattvaṃ sākshātkṛitam | yaç cāsau
 mahāsamudre timis timiṅgilo nāma matsyo Buddhaçabdam çrutvā-
 nāhāratāyāṃ vyavasthitaḥ sa svabhāvenaiva tīkshnāgnitayā kshud-
 दुह्कhasyāśahatvāc cyutaḥ kālagaṭaḥ | tena Çrāvastyāṃ śatīkarma-
 nirate brāhmaṇakule pratisaṃdhir grihitaḥ | tasya taccharire kaḍe-
 varam mahāsamudre utplutaṃ nāgaḥ ca tasya svabhavanāsamīpasth-
 asya gandham asahadbhir anyato vikshiptaṃ, yatra ca vikshiptaṃ
 tatrāpi samīpe nāgasyaiva bhavanam, tenāpi gandham asahatānyataḥ
 kshiptam | evaṃ kshiptena pāraṃparyeṇa tat kaḍevalaṃ mahāsamu-
 drataṭaṃ samudānitaṃ yato 'nantaraṃ 'samudravelayotsārya sthale
 prakshiptam | tac cānekaiḥ kākagṛidhraçvaçṛigālaçvāpadādyaiḥ pakshi-
 bhis tatsamucchritaḥ ca krimibhir bhakshyamāṇam asthikaraṇika-
 jīrṇamāṃsam [A. 82. b] çvetam çvetam vyavasthitaṃ | asyāṃ ca
 Çrāvastyāṃ ca tasya brāhmaṇasya yadā patnī antartvartini saṃvṛittā
 tadeva tasyā garbhotpādād atīva kshudduḥkhenāpīdyamāṇayā gri-
 hasvāmy abhihitaḥ | āryaputra kshudduḥkhenātīva bādhye | tasyā
 evaṃ vadantīyā grihasvāminoktam | bhadre yad 'asmadgrihe 'nna-
 pānam tat sarvaṃ abhyavaharasva | tayābhyavahartum ārabdhāṃ |
 sā ca tad annapānam sarvaṃ abhyavahṛitya naiva triptim upayāti |
 punar api grihasvāminam vijñāpayati | āryaputra naiva triptim
 upagacchāmi | yatas tena tirahprātiveçyasuhṛitsvajanādibhyo 'ntikād
 annapānam anviṣhya tasyā anupradattam | sā tam apy avahṛitya
 naiva triptim gacchati | bhūyo grihasvāmināḥ kathayati | āryaputra
 naiva triptim upagacchāmi | yato 'sau brāhmaṇaḥ saṃvignamanāḥ
 khedaṃ āpannaḥ | kim etad bhavantaḥ syād asyāḥ sattvaṃ udare
 utpannam yasyotpādān naiva triptim upayāti | yataḥ sa brāhmaṇo
 naimittakānāṃ darçayitvā saṃçayanirṇayanārthaṃ vaidyādin bhūta-

¹ Ex conject., samudravelāyotsārya MSS.² asmāt- MSS.

tantravidaḥ ca | paçyantu bhavanta iyaṃ brāhmaṇi kiṃ mahatā
 'rogeṇābhībhitā syād atha bhūtagrahāviṣṭā syād anyad vā syād
 rūpaṃ maraṇaliṅgaṃ anenopakrameṇa pratyupasthitā syāt | taiḥ
 çrutvā tathāvidha upakramaḥ kṛitah | tasyā brāhmaṇyā nendriyāṇāṃ
 anyathātvam upalakshayanti | yadāsyā indriyāṇāṃ anyathātvam
 nopalakshayanti tadā tair vaidyanaimittakabhūtatantravidbhiḥ cikit-
 sakaiḥ sâ brāhmaṇi paryanuyuktā | kasmât kâlâd ârabhya tavaivam-
 vidhâ diptâgnitâ samutpannâ | tayâbhihitam | garbhalambhasama-
 kâlam eva sa evaṃvidha² upakramaḥ kṛitah³ | yato 'naimittakavaid-
 yacikitsakair abhihitam | nâsyâḥ kaçcid anyas tadrûpo rogo⁵ nâpi
 bhūtagrahâvego bâdhâkâra utpannaḥ, asyaivaishâ garbhasyânubhâ-
 venaivamvidhâ diptâgnitâ | yato 'sau brāhmaṇa upalabdhavṛttântaḥ
 svasthibhūtaḥ sâpi brāhmaṇi naiva kadâcid annapânasya triptâ |
 anupûrveṇa samakâlam eva putro jâtaḥ, tasya dârakasya jâtamâ-
 trasya sâ brāhmaṇi vinîtakshudduḥkhâ samvṛittâ | sa eva dârako
 jâtamâtra evâtyartham bubhukshayopapîdyate tasya bubhukshayâ
 pîdyamânasya mâtâ stanam dâtuṃ pravṛittâ | sa ca dârakaḥ stanam
 pitvâpi sarvaṃ naiva triptim upayâti | paçcât tena brāhmaṇena
 tayâ ca⁶ brāhmaṇyâ tiraskṛitaprâtiveçyasajanayuvatyâç câbhyarthya
 stanam tasya dârakasya dâpayituṃ pravṛittâḥ⁷ | sa ca dârakaḥ sar-
 vâsâm api stanam pîtvâ naivaṃ triptim abhyudgacchate | paçcât
 tena brāhmaṇena tasyârthe chagalikâ⁸ "kritâ | sa dârakas tasyâ api
 cchagalikâyâḥ kshiram pîtvâ janikâyâç ca stanam naiva tripyate |
 tatra grihe kâlâna kâlam bhikshavo bhikshuṇyaç ca [A. 83. a]
 piṇḍapâtam praviçya parikathâṃ kurvanti | sa dârakas tâṃ pari-
 kathâṃ çrutvâ tasyâṃ velâyâṃ na rodity avahitaçrotras tûṣṇî-
 bhūtvâ tâṃ dharmaçraṇanakathâṃ çṛiṇoti | pratyavasṛiteshu bhik-
 shubhikshuṇiṣhu ca punaḥ pipâsâduḥkham pratisaṃvedayamâno

¹ râgeṇa A, yogena D.² evam evaṃvidha ABD; eva sevaṃvidha C.³ jâtaḥ CD (C sec. m.).⁴ naimittika- MSS.⁵ râgo MSS.⁶ Ex conject.,

tayâ tam MSS.

⁷ pravṛittâ MSS.⁸ kridâ A, kridâ BC.

roditum pravṛittāḥ | taiḥ saṃlakṣhitam | dharme vatāsyā rucir¹ iti
 tasya Dharmaruciti nāma pratishṭhapitam | sa ca dārako 'nupūrveṇa
 māsārdhamāsādinām atyayād bhuñjāno naiva kadācid annapānasya
 tripyati yadā ca viṣiṣṭe vayasi sthitas tadā tasya mātāpitṛibhyām
 bhaikshabhājanam dattam | gaccha vatsedaṃ te bhaikshabhājanam
 grihitvā Ārāvastyām bhikṣhām paryatitvāhāram kṛityaṃ kuru | yataḥ
 sa dārako bhaikshabhājanam grihitvā Ārāvastyām bhaikṣham paryatati,
 paryatann eva ca bhuktvā² bhuktvāvitripyamāna eva griham āga-
 chati | yato 'sau saṃlakṣhayati | kiṃ mayā karma kṛitam yasya kar-
 maṇo vipākena na kadācid³ vitripyamāna āhāram āragayāmi | sa⁴ vish-
 annacetāḥ cintayitum pravṛittāḥ | kiṃ tāvad agnipraveṇam karomy uta
 jalapraveṇam atha tataprapātam karomi | sa evaṃ cintayā sthita
 upāsakenopalakṣhitāḥ | tasya tenoktam | kiṃ cintāpara evaṃ tish-
 ṭhasi gaccha tvaṃ mahāntam Buddhaśāsanam maharddhikaṃ mahā-
 nubhāvam tatra pravraja tatra ca tvaṃ pravrajitāḥ kuṣalānām dhar-
 mānām saṃcayam karishyasi akuṣalāḥ ca te dharmā ye 'smiṇ api
 janmani saṃcitā bhavishyanti te tanvībhavishyanti yadi tāvad guṇa-
 gaṇān adhigamishyasi paryantikṛitas te saṃsāro bhavishyati | atha
 sa mahātmā upāsakena codito Jetavanam gataḥ | Jetavanam gatvā
 tatra bhikṣhūn pāṭhasvādhyāyamanasikārodyuktān dṛiṣṭvātivapra-
 sādajātāḥ | bhikṣhum upasaṃkramyaivam vadati | ārya pravrajitum
 icchāmi | yato bhikṣhubhir uktāḥ | mātāpitṛibhyām anujñāto 'si | sa
 kathayati | nāham mātāpitṛibhyām anujñātāḥ | tair uktāḥ | gaccha
 vatsa mātāpitṛibhyām anujñān mārgasva | yataḥ sa mātāpitṛibhyām
 sakāśād anujñān mārgitum pravṛittāḥ | sa mātāpitṛibhyām abhihi-
 tāḥ | gaccha vatsa yathābhipretam kuru | sa labdhānujñāno bhikṣhu-
 sakāśam gataḥ paścād bhikṣhupā pravrajitāḥ | tatra ca bhikṣhūnām
 kadācit piṇḍapāto bhavati kadācin nimantranam bhavati | sa ca
 yasmīn divase piṇḍapāto bhavati tatropādhyāyeno cyate | vatsa kiṃ
 tripto 'sy uta na | sa upādhyāyasya kathayati | nāsti triptiḥ | yata

¹ ruci iti MSS. ² bhūtvā MSS. ³ vitriṣhya. MSS. ⁴ vishannacetā ACD, -ceto B.

upādhyāyenāśya saṃlakṣhitā¹ | taruṇavayasā pravrajito diptāgni-
 tayā na triptim upayāti | sa ātmīyād api piṇḍapātāt tasya saṃvibhā-
 gaṃ prārabdhaḥ kartum punaḥ ca pricchati | vatsa kim idāniṃ tripto
 'si | atha sa tam upādhyāyaṃ vadati | na tripto 'smi | yata upādhyā-
 yas taṃ ḥrutvā sapremān bhikṣhūn anyāṃ ca sārḍhavihāriṇaḥ
 prārabdho vaktum | yataḥ samānopadhyāyāḥ samānācāryair anyaiḥ ca
 sapremakair bhikṣhubhir upasaṃhāra ārabdhaḥ kartum | teshāṃ
 antikāl labhamāno naiva triptim upayāti | yadā ca nimantranāṃ
 bhavati tadāpi te tathaiva tasyopasaṃhāraṃ kurvanti | dānapatir api
 viditvā yad yad adhikaṃ tat tad asmai dattvāgacchati | atha pānakaṃ
 bhavati tad api tathaiva yad adhikaṃ bhavati tat tasyānupradyate |
 tasya ca yataḥ pravrajitasya na kadācid annapānena kukṣiḥ pūrṇaḥ |
 tena khalu samayenānyatamena grihapatinā Buddhapramukho bhik-
 shusaṃgha upanimantritāḥ | Bhagavān bhikṣhusaṃghena sārḍham
 antargrihaṃ praviśtāḥ pūrvāhne nivāśya pātracivaram ādāya | Dhar-
 marucir vihāre upadhivāriko vyavasthāpitaḥ [A. 83. b] | tatra ca
 Ārāvastyāṃ anyatamo grihapatiḥ prativasati | tena caivam upalab-
 dham yo 'saṃviditam eva Buddhapramukhaṃ bhikṣhusaṃghaṃ bhoja-
 yati sa sahasaiva bhogair abhyudgacchati | yatas tena pañcamātrā-
 nāṃ bhikṣuḥcatānāṃ āhāraḥ samudānitaḥ | sa tasyāhārasya ṣaṭkaṭam
 pūrayitvā prāṇitapraṇitasya ṣucinaḥ sārḍham sarvarūpāir mitrasva-
 janasahāyo Buddhapramukhaṃ bhikṣhusaṃghaṃ bhojayishyāmīti
 vihāraṃ nirgataḥ | sa paçyati tasmin Jetavane bhikṣhava eva na
 santi | tena tatrānvāhiṇītopadhivāriko Dharmarucir dṛiṣṭaḥ | tasya
 tena grihapatinoktaṃ | ārya kva gatā bhikṣhavaḥ | sa kathayati |
 antargrihe upanimantritāḥ praviśtāḥ | sa grihapatis tac chrutvā
 durmanā vyavasthitaḥ | kashṭam eva asmākaṃ viphalāḥ pariçramo
 jātaḥ | saṃcintya ca tasya Dharmaruceḥ kathayati | ārya bhakṣa
 tvam api tāvat | sa kathayati | yadi te mahātman parityaktaṃ bha-
 vati | tatas tena grihapatinā saṃlakṣhayitvā yenāhāreṇaikasya bhik-

¹ saṃlakṣhitam?

shoḥ paryāptam bhavati tāvad annapānam cakātam grihitvā tam Dharma-
 maruciṃ pariveshayitum pravṛittāḥ | tena Dharmarucinā bhoktum
 ārabdham tan ¹niravaśiṣṭam | naiva triptāḥ | grihapatiḥ saṃlaksha-
 yati | nāyam triptāḥ | tenocyate | ārya punar bhokshyase | sa kath-
 ayati | mahātman yadi te parityaktam | tatas tena grihapatinā bhūyas
 tasmāc chakatād yena bhikshudvayasyāhāreṇa paryāptam syāt tāvad
 annapānam cakātam grihitvā bhojayitum pravṛittāḥ | yato Dharma-
 rucis tad api bhuktvā naiva triptāḥ | grihapatinā bhūyaḥ saṃlakshi-
 tam | nāyam triptāḥ | tenoktam | ārya punar bhokshyase | sa katha-
 yati | mahātman yadi te parityaktam | yatas tasmāc chakatād anna-
 pānam grihitva trayāṇām bhikshūṇām paryāptam syād iti punar
 bhojayitum pravṛittāḥ | sa Dharmarucis tad api bhuktvā naiva
 triptāḥ | prīṣṭāḥ | ārya punar bhokshyase | sa kathayati | yadi te
 parityaktam | yataḥ sa grihapatī tasmād annapānam grihitvā yena
 caturṇām bhikshūṇām paryāptam syād iti punar bhojayitum pra-
 vṛittāḥ | sa Dharmarucis tad api bhuktvā naiva triptāḥ prīṣṭāḥ |
 ārya punar bhokshyase | bhūyaḥ sa kathayati | yadi te parityaktam |
 yataḥ punas tasmāc chakatād yena pañcabhikshūṇām annapānais
 triptiḥ syāt tāvad grihitvā punar bhojayitum pravṛittāḥ | tad api
 cābhyaḥ | naiva triptāḥ | vistareṇa yāvad daṣṭāṇām bhik-
 shūṇām annapānena paryāptam syāt tāvad bhuktvā naiva tripyate |
 yatas tena saṃlakshitam, nāyam manushyo manushyavikāro yataḥ
 grūyate pañcabhir ²Nilavāsaso yakshaḥ Jetavanam aśūnyam iti
 teshām bhaviṣyaty evānyatama ³ iti saṃcintya garbharūpāṇi grihe
 'nupraveçayitum pravṛittāḥ | ⁴gacchatha yūyam çighraṃ griham evā-
 ham evaiko yadi jivāmi mṛiye ⁴veti | sa grihajanam [A. 84. a] visarjya
 maraṇabhayaḥ tasmāc chakatād annapānam grihitvā parive-
 shayitum ārabdhaḥ | sa ca svairam bhuñjati | grihapatinoktam | ārya
 tvaritatvaritam praticchasva | yatas tena Dharmarucinā kshipram

¹ Ex conj.: nivīṣiṣṭam AD, niṣiṣṭam BC.
 The other MSS. omit eva.

² nilavasasā D.

³ So D.

⁴ Sic MSS.

prati grihītvā bhoktum ārabdham | sa grihapatis tvaritatvaritaṃ pariveshayitvā niravaśeshatas tad annapānaṃ ṣakataṃ dattvā dakṣiṇā-decanam api bhayagrihīto 'ṣrutvā tvaritatvaritaṃ vandāmy āryeti prishtham anavalokayamāno nagaraṃ prasthitaḥ | tasmān nagarāt piṇḍapātanirhārako bhikṣuḥ | tasyaivaṃ piṇḍapātaṃ grihītvā gataḥ | tena tad api bhuktaṃ | tasya Dharmarucer na kadācid yato jātasya kukṣiḥ pūrṇaḥ | taddivasam cāsyā tenāhāreṇa triptir jātā | tasya ca grihapater nagaraṃ praviṣato 'bhimukhaṃ Bhagavān bhikṣusaṃghaparivritaḥ samprāptaḥ | sa grihapatir Bhagavataḥ kathayati | Bhagavan ahaṃ Buddhapramukhaṃ bhikṣusaṃgham uddiṣya pañcānāṃ bhikṣuṣatānāṃ triptitaḥ ṣakataṃ annapānasya pūrayitva Jetavanam gato Buddhapramukhaṃ bhikṣusaṃgham bhojayishyāmi na ca me tatra bhikṣavo labdhā eko me bhikṣur dṛiṣṭas tena samākhyātaṃ Buddhapramukhaṃ bhikṣusaṃgham antargrihaṃ upanimantranam ¹pravishṭam, tasya mamaivaṃ cittaṃ utpannam esho 'pi tāvad eko ²bhuktaṃ ity, yatas tasya mamānupūrveṇa sarvaṃ tadannapānaṃ ṣakataṃ dattaṃ tena sarvaṃ nipuṇato 'bhyavahṛitaṃ, kiṃ Bhagavan manuṣyo 'tha vāmanuṣyaḥ | Bhagavatābhīhitam | grihapate bhikṣuḥ sa Dharmarucir nāmnā prāmodyam utpādayādya sa tvadiyenānnapāneṇa tripto 'rhattvaṃ sākṣhātkaṛishyati | atha Bhagavān Jetavanam abhyāgataḥ | Bhagavān saṃlakṣhayati | ko 'sau dānapatir bhaviṣyati yo 'sya Dharmarucer etāvatahāreṇa pratidivasam yogodvahanam kaṛishyati | yato 'sya Bhagavatābhīhitam | dṛiṣṭas tvayā ³Dharmaruce mahāsamudraḥ | sa kathayati | no Bhagavan | yato Bhagavān āha | grihāṇa madīyam cīvarakarṇikam paṣcāt te 'haṃ mahāsamudraṃ darṣayāmi | yato Dharmarucinā Bhagavataḥ cīvarakarṇiko 'valambitaḥ | paṣcād Bhagavān vitatapakṣa iva haṃsarājāḥ saha cittodpādād ṛiddhyā Dharmaruciṃ grihītvā samudrataṃ anuprāptaḥ | yasmiṃ cāsyā sthāne ⁴timitiṃgilabhūtasyāsthikaḥ

¹ pravishṭas ABCD.² bhuktaṃ MSS.³ Dharmarucer MSS.⁴ timiṃgilabhūtasya A.

tishṭhati tatra nītvā sthāpita uktaṃ cāsyā | gaccha vatsa manasikāram cintaya | yato 'sau Dharmarucis tām samikshitum ārabdhaḥ | kim etat kāshṭhaṃ syād athāsthiṣakalātha phalakini¹ syāt | sa tasmād vyaktim alabhamānaḥ paryantam anveshitum pravṛttaḥ | vyaktim² copalabdham | sa itaḥ cāmutaḥ ca tasyā anupārṣvena tām paryeshamānaḥ gramam upagato na cāsyā paryantam āśādayati | tasyaitad abhavat | nāham asya vyaktim jñāsyāmi kim etad iti na ca paryantam āśādayishye gacchāmy asminn arthe Bhagavañtam [A. 84. b] eva pricchāmi | yato 'sau Bhagavato 'ntikaṇi gatvā Bhagavantam pricchati | kim tad Bhagavan nāham tasya vyaktim upalabhāmi | yato 'sya Bhagavān āha | vatsāsthiṣakalāishā | sa kathayati | Bhagavan evaṃvidho 'sau sattvo yasyledṛiḥ asthiṣakalā | Bhagavatoktam | tripyasva³ Dharmaruce bhavebhyas tripyasva bhavopakaraṇebhyaḥ, tavaishāsthiṣakalā | Dharmarucis tam ṣrutvā Bhagavadvaco vyākulitacetāḥ kathayati | mamaishedṛiḥ asthiṣakalā | tasyoktam | eshā Dharmaruce tavāsthiṣakalā | tathāvidham upaṣṛutyātivasaṃvignaḥ | yato 'sya Bhagavatāvavādo dattaḥ | Dharmaruce idam cedam manasikuru ity uktvā Bhagavān vitatapaksha iva rājahaṃsa riddhyā Jetavanam anuprāptaḥ | atha Dharmarucinā cintayatā manasikāram anutishṭhatā ushmagatāny utpādītāni murlhānaḥ kshāntayo laukikā agradharmā darṣanamārgo bhāvanāmārgaḥ ṣrotaāpattiphalaṃ prāptam sakṛidāgāmiphalaṃ anāgāmiphalaṃ arhattvaṃ prāptam arhan⁴ saṃvṛttas traidhātukavītarāgaḥ samaloṣṭakāñcana ākāṣapāṇitala-samacitto 'nunayapratighaprahīṇo 'vidyāvidāritāṇḍakoṣo vidyābhijñā-pratisaṃvitprāpto bhavalābhalobhasatkāraparānimukho vāsicaṇḍana-kalpaḥ sendropendrarāṇāṃ devānāṃ pūjyo mānyo 'bhivādyāḥ ca saṃvṛttaḥ samavāhartum ātmanaḥ pūrvajātīḥ pravṛttaḥ | kuto hy aham cyutaḥ kutropapanna iti | yataḥ paḥyaty anekāni jātiḡatāni narakatiryakpretacyutaḥ copannaḥ ca | tasyaitad abhavat | yad aham

¹ phalakini CD.² Sic MSS.³ Dharmarucer MSS.⁴ saṃvṛttam MSS.

Bhagavatā na samanvāhṛito 'bhaviṣyam anāgatāsv api jātishv upaṣṛito 'bhaviṣyam | yataḥ saṃlakṣhayaty anāgatā apy ātmano jātisaṃtātir¹ nirantaram anuparataprabandhena narakapretopapattih | sa evaṃ saṃlakṣhya dushkarakārako vata me Bhagavān yadi ca Bhagavatā mamaivaikasyārthe 'nuttarā samyaksambodhir adhigatā syāt tan² mahad dhy upakṛitaṃ syāt prāg evānekeshāṃ sattvasahasrā-
nām apāyagatigamanam apanayati | tato 'sau³ Dharmarucir riddhyā Jetavanam anuprāpto Bhagavantam darṣanāya | tena khalu sama-
yena Bhagavān anekacātāyā bhikṣuparshadaḥ purastān niṣhaṇṇo 'bhūt dharmaṃ deçayati | athāsau Dharmarucir yena Bhagavāms tenopasaṃkrāntaḥ | upasaṃkramya Bhagavataḥ pādaḥ gīrasā van-
ditvaikānte nyashīdat | ekāntanīṣhaṇṇo Bhagavatābhīhitaḥ | cirasya Dharmaruce⁴ | Dharmarucir āha | cirasya Bhagavan | Bhagavān āha | sucirasya Dharmaruce⁴ | Dharmarucir āha | sucirasya Bhagavan | Bhagavān āha | suciracirasya Dharmaruce⁴ | Dharmarucir āha | suciracirasya Bhagavan |

yato bhikṣhavaḥ saṃçaya-jātāḥ sarvasaṃçaya-cchettāraṃ Buddham Bhagavantam pricchanti | Bhagavan Dharmarucir ihaiva Çrāvastyāṃ jāto 'sminn eva [A. 85. a.] Jetavane pravrajito na kutaccid āgato na kutracid gata ihaiva tishṭhan Bhagavatā Dharmarucir evaṃ ucyate cirasya Dharmaruce⁴ sucirasya Dharmaruce⁴ suciracirasya Dharmaruce⁴, kiṃ saṃdhāya Bhagavān kathayati | evaṃ ukte Bhagavān bhikṣhūn āmantrayate sma | na bhikṣhavaḥ pratyutpannam saṃdhāya kathayāmy atitaṃ saṃdhāya kathayāmi | atitaṃ saṃdhāya mamaivam uktam | icchatha⁵ bhikṣhavo 'sya Dharmaruceḥ pūrvikāṃ⁶ karma-plotim ārabhya⁷ dharmīkathāṃ çrotuṃ | etasya Bhagavan kālā etasya sugata samayo yad Bhagavān Dharmarucim ārabhya bhikṣhūnāṃ⁸ dharmīkathāṃ kuryāt | Bhagavataḥ çrutvā bhikṣhavo dhārayishy-anti |

¹ santatīn MSS. ² So CD. mahatyupakṛitaṃ AB. ³ dharmaruci-riddhyā MSS. ⁴ -ruceḥ MSS. ⁵ icchata MSS. ⁶ purvikā MSS.
⁷ dharmīkathāṃ A, dhārmī- BC, dharmī- D. ⁸ So MSS.

bhûtapûrvaṃ bhikshavo 'tîte 'dhvani prathame 'saṃkhyeye Kshe-
maṅkaro nâma Tathâgato loka utpanno vidyâcaraṇasampannaḥ su-
gato lokavid anuttaraḥ purushadâmyasârathih çâstâ devamanushyâ-
nâṃ ca Buddho Bhagavân | sa ca Kshemâvatim râjadhânim upani-
çritya viharati | tasyâṃ ca Kshemâvatyâṃ Kshemo nâma râjâ râjyaṃ
kârayati | tasyâṃ ca Kshemâvatyâṃ râjadhânyâṃ anyatamo baṇik-
çreshthî prativasati | tenâsau Kshemaṅkaraḥ samyaksambuddhaḥ
shashtim traîmâsân sârdhaṃ bhikshusamghena sarvopakaraṇair
upasthitaḥ | yato 'sau çreshthî saṃlakshayati | gacchâmi mahâsa-
mudraṃ bhâṇḍaṃ samudâniya tasmâc ca ratnâny âniya saṃghe
pañcavârshikaṃ karishyâmîti | evaṃ saṃcintya bhâṇḍaṃ samudâniya
grâmanigamapallipattana râjadhânîshv anupûrveṇa cañcûryamâṇaḥ
samudraṃ anuprâptaḥ | ghaṇtâvaghoshaṇaṃ kṛitvâ sâmodreṇa yâna-
pâtreṇa mahâsamudraṃ avatîrṇaḥ | asya tasmin mahâsamudre 'vatîr-
ṇasya Kshemaṅkaraḥ samyaksambuddhaḥ sakalaṃ buddhakâryaṃ
kṛitvâ 'nirupadhiçeshe nirvâṇadhâtau parinirvṛitaḥ | tasya parinirvṛi-
tasya vaçino bhikshavaḥ parinirvṛitâḥ | saptâhaparinirvṛitasya çâsa-
nam antarhitam | sa ca çreshthî saṃsiddhayânapâtreṇa devatâmâ-
nushyaparigrihitena tasmân mahâsamudrât tîrṇaḥ | uttîrya ca taṃ
bhâṇḍaṃ çakatair ushtrair gobhir gardabhaiç cotkshipyânupûrveṇa
saṃprasthitaḥ | sa ca panthânaṃ gacchan prâtipathikân pricchati |
kim bhavanto jânîdhvaṃ Kshemâvatyâṃ râjadhânyâṃ pravṛittih |
tair uktam | jânîmaḥ | sa kathayati | asti kacceit² Kshemâvatyâṃ râja-
dhânyâṃ Kshemaṅkaro nâma samyaksambuddhaḥ | te kathayanti |
parinirvṛitaḥ sa Bhagavân Kshemaṅkaraḥ samyaksambuddhaḥ | sa
ca tac chrutvâ paraṃ khedaṃ upagataḥ saṃmûrchitaç ca bhûmau
patitaḥ | tasmâc ca jalâbbhishekeṇa pratyâgataprâṇo jivita utthâya
bhûyaḥ pricchati | kim bhavanto jânîdhvaṃ grâvakâ api tâvat tasya
Bhagavatas tishthanti | tair uktaḥ | te 'pi vaçino bhikshavaḥ pari-
nirvṛitâḥ | saptâhaparinirvṛitasya [A. 85. b] ca Buddhasya Bhaga-

¹ So D; nirudhiçeshe AB, niravadhi. C.² kacceit D.

vataḥ Kshemaṅkarasya tac chāsanam antaṛhitam, Kshemaṅkarasya samyaksaṃbuddhasya Kshemeṇa rājñā caityam alpeṣākhyam prati-
 shthāpitam | tena ca gatvā ṣreṣṭhina¹ janapadāḥ priṣṭhāḥ | asti bha-
 vantas tasya Bhagavato Buddhasya kiṃcit stūpam pratishṭhāpitam |
 tair uktam | asti Kshemeṇa rājñālpeṣākhyam caityam pratishṭhāpi-
 tam | tasyaitad abhavat | etan mayā suvarṇam Kshemaṅkaram sam-
 yaksambuddham uddiṣyānitam sa ca parinirvṛito yannv aham ete-
 naiva suvarṇena tasyaiva Buddhasya Bhagavataḥ caityam maheṣā-
 khyataram kārāyeyam | evaṃ vicintya Kshemaṇi rājānam vijñāpa-
 yati | mahārājedam mayā suvarṇam Kshemaṅkaram samyaksaṃbud-
 dham uddiṣyānitam sa ca Bhagavān parinirvṛita idānīm mahārāja
 yadi tvam anujānīyād aham etenaiva suvarṇenaitat tasya Bhagava-
 taḥ caityam maheṣākhyataram kārāyeyam | sa rājñābhihitaḥ² | yathā-
 bhipretam kuru | tato brāhmaṇā nagaram prati nivāsinaḥ saṃbhūya
 sarve tasya mahāṣreṣṭhinaḥ sakāçam gatvā kathayanti | bho mahā-
 ṣreṣṭhin yadā Kshemaṅkaro Buddho loke 'nutpanna āsit tadā vayam
 lokasya dakṣhiṇīyā āsan yadā tūtpannas tadā³ dakṣhiṇīyo jāta idā-
 nīm tu tasya parinirvṛitasya vayam eva dakṣhiṇīyā etat suvarṇam
 asmākam gamyam | sa teshāṃ kathayati | nāham yushmākam etat
 suvarṇam dāsyāmi | te kathayanti | yady asmākam na dāsyasi na
 vayam tava kāmakāram dāsyāmaḥ | te brāhmaṇā bahavaḥ ṣreṣṭhi
 cālpaparivārah | teshāṃ tathā vyutpadyatām na lebhe tac caityam
 yathepsitam tena suvarṇena kārāyitum | atha sa ṣreṣṭhī rājñāḥ
 sakāçam gatvā kathayati | mahārāja tac caityaṃ na labhe brāhmaṇā-
 nām sakācād yathābhipretam kārāyitum | yato 'sya rājñā svapurū-
 sho dattaḥ sahasrayodhī | evaṃ ca rājñā svapurusha⁴ ājñaptaḥ | yady
 asya mahāṣreṣṭhinaḥ stūpam abhisamskurvataḥ kaṇcid apanayam
 karoti sa tvayā mahatā daṇḍena ṣāsayitavyaḥ | evaṃ deveti sahasra-
 yodhī purusho rājñāḥ pratiṣrutya nirgato nirgamya ca tām brāhma-

¹ So D; ṣreṣṭhino ABC.² -hite MSS.³ 'dakṣhiṇīyo AC.⁴ So D;

ājñaptaḥ ABC.

nān evaṃ vadati | ṛṇvantu bhavanto 'haṃ rājñāsya mahāṇṣṭhinaḥ
 svapurusho datto yady asya stūpam abhisamṣkurvataḥ kaṇcid vighā-
 tam kuryāt sa tvayā mahatā daṇḍena ṇṣayitavya iti yadi yūyam
 atra kiṃcid vighnaṃ karishyathāhaṃ vo mahatā daṇḍenānuṇṣayish-
 yāmi | te brāhmaṇāḥ sahasrayodhinaḥ purushasyaivaṃ ṇṭvā bhītāḥ |
 yatas tena mahāṇṣṭhinaṃ saṃcintya yathaitat suvarṇaṃ tatraiva
 garbhasaṃsthaṃ syāt tathā kartavyam iti tatas tasya stūpasya sar-
 vair eva caturbhiḥ pārṇvaiḥ pratikaṇṭhakayā¹ catvāri sopānāny
 ārabdhāni kārayitum | yāvad anupūrveṇa prathamā medhī tato 'nu-
 pūrveṇa dvitīyā tatas tṛtīyā medhī yāvad anupūrveṇāṇḍam | tathā-
 vidhaṃ [A. 86. a] ca ²bhūpasyāṇḍam kṛtaṃ yatra ³sā yūpayashtir
⁴abhyantare pratipādītā | paṇṇāt tasyātinavāṇḍasyopari harmikā kṛi-
 tānupūrveṇa yashtyāropanaṃ kṛtaṃ varshasthāle mahāmaṇiratnāni
 tāny āropitāni | tatra ca kriyamāṇe sahasrayodhinaḥ purushasyaivaṃ
 utpannam | nātra kaṇcid idāniṃ praharishyati | viṇvastamanāḥ kena-
 cit kāryeṇa janapadeshu gataḥ | tena ca mahāṇṣṭhinaṃ tasya stū-
 pasya caturbhiḥ pārṇvaiḥ catvāro dvāraḥkosṭhakaḥ māpitāḥ caturbhiḥ
 pārṇvaiḥ catvāri mahācaityāni kāritāni tadyathā Jātir Abhisam-
 bodhir Dharmacakrapravartanaṃ⁵ Parinirvāṇam | tac ca stūpāṇaṃ
 ratnaṇilābhiḥ citaṃ catvāraḥ copāṇḍāḥ⁶ caturdiṇamāpitāḥ⁷ pushki-
 riṇyaḥ caturdiṇam anupārṇveṇa māpitāḥ | tatra ca vividhāni jalajāni
 mālyāni ⁸ropitāni tadyathā utpalaṃ padmaṃ kumudaṃ puṇḍarikāṃ
 saugandhikāṃ mṛidugandhikāṃ vividhāni ca pushkiriṇitireshu stha-
 lajāni mālyāni ropitāni tadyathātimuktakaṃ campakapāṭalāvārshikā-
 mallikāsumanāyūthikā⁹ dhātushkāri sarvartukālikāḥ¹⁰ pushpapahalāḥ
 stūpapūjārthaṃ sthāvarāvṛittiprajñaptāḥ stūpadāsādatātāḥ¹¹ ṇṇikha-
 paṭahavādyāni tūryāni dattāni, ye tasmiṇṇ caitye gandhair dhūpair

¹ pratikaṇṭhakayā D.² Sic MSS. stūpasyāṇḍam?³ So D; sāyu-

pashtir AC, sāpayashtir B.

⁴ abhyantara MSS.⁵ -tanaḥ MSS.⁶ So D,

upāṇḍā ABC.

⁷ Sic MSS.⁸ ropitā MSS.⁹ So MSS. -dhānuskāri?¹⁰ -kālikā MSS.¹¹ -dāsādatā MSS.

mālyaiḥ cūrṇaiḥ kārām kurvanti, tasmāc cādhishṭhānād vishayāc
cāgamyā janapadā gāndhair mālyair dhūpaiḥ cūrṇais tasmimḥ caitye
kārām kurvanti | yadi ca dakṣhiṇo vāyur vāti dakṣhiṇena vāyunā
sarvapushpajātīnām gandhena tac caityam aṅganam cāsyā sphuṭam
bhavaty anubhāvitam, evaṃ paścimena vāyunā vāyatānupūrvenāpi
ca vāyunā vāyatā tac caityaṅganam ca tena vividhena gandhamālyena
sfhuṭam bhavaty anubhāvitam | tasmimḥ ca stūpe sarvajātakṛita-
nishṭhite sahasrayodhy abhyāgataḥ | sa tam stūpaṃ drishṭvā sarva-
jātakṛitanishṭhitam kathayati | asmimḥ caitye kārām kṛtvā kim avā-
pyate | yato 'sau śreṣṭhī Buddhodāharaṇam pravṛittaḥ kartum evaṃ
tribhir asaṃkhyeyair viryeṇa vyāyamatānuttarā bodhir avāpyate | sa
tam ṣrutvā vishādam āpanno hinotsāhatayā kathayati | nāhaṃ ṣak-
shyāmi anuttarām samyak sambodhim samudānāyitam | tato 'sau
śreṣṭhī Pratyekabuddhodāharaṇam pravṛittaḥ kartum, evaṃ sa-
hasrayodhī tasyāpi varṇodāharaṇam ṣrutvā vishaṇṇacetāḥ kathayati |
etām apy ahaṃ Pratyekabodhim na ṣaktaḥ samudānāyitam | tataḥ
sa mahāśreṣṭhī kathayati ṣṛāvakavarṇodāharaṇam kṛtvāsminn api
tāvat praṇidhatsva cittam | yataḥ sahasrayodhy āha | tvayā punar
mahāśreṣṭhin katamasyāṃ bodhau praṇidhānam kṛitam | tena ma-
hāśreṣṭhinoktam | anuttarasyāṃ bodhau cittam utpāditam | sahasra-
yodhy āha | yadi tvayānuttarasyāṃ bodhau cittam utpāditam ahaṃ
tavaiva ṣṛāvakaḥ syāṃ tvayāhaṃ samanvāhartavyaḥ¹ | yato 'sya
śreṣṭhī āha | bahukilvishakāri vata bhavān kīṃtu [A. 86. b] loke
yadā tvam Buddhotpādam ṣabdam ṣrutvā smṛitiṃ pratilabhethāḥ | sa
ca śreṣṭhī tam caityam kṛtvā nirikshya pādāyor nipatya praṇi-
dhānam karoti | anena dānena mahadgatena Buddho bhaveyaṃ
sugataḥ svayambhūḥ | tīrṇo 'haṃ tārayeyaṃ janaughān atāritā ye
paurvakair² Jinendraiḥ |

Bhagavān āha | yo 'sāv atīte 'dhvani śreṣṭhy abhūd ahaṃ eva
sa tasmin samaye Bodhisattvacaryāṃ vartāmi | yo 'sau sahasrayodhī

¹ Ex conject. -tavyam MSS.

² Sic MSS.

esha eva Dharmarucis tena kâlena tena samayena | idam mama
prathame 'saṃkhyeya etasya Dharmarucer darṣanam | tat saṃdhāya
kathayāmi cirasya Dharmaruce | yato Dharmarucir ājñāyāha cirasya
Bhagavan |

dvitiye Dipaṅkaro nāma samyaksambuddho loka utpanno vidyā-
caranasamyaksambuddhaḥ sugato lokavid anuttaraḥ purushadam-
yasārathih çastā devānām ca 'manushyānām ca Buddho Bhagavān |
atha Dipaṅkaraḥ samyaksambuddho janapadeshu cārikām caran
Dipāvatiṃ rājadhāniṃ anuprāptaḥ | Dipāvatyām rājadhānyām Dipo
nama rājā rājyaṃ kārāyati riddhaṃ ca sphītaṃ ca kshemaṃ ca
subhikshaṃ cākīrṇabahujanamanushyaṃ ca | tatra Dipena rājñā
Dipaṅkaraḥ samyaksambuddhaḥ sâbhisamskāreṇa nagarapraveçeno-
panimantritah | tasya ca Dipasya rājño Vāsavo nāma sāmantarājo
'bhūt | tena tasya dūto 'nupreshitah | āgaccheha mayā Dipaṅkaraḥ
samyaksambuddhaḥ sâbhisamskāreṇa nagarapraveçenopanimantritah |
tasya pūjām karishyāma iti | tadā ca Vāsavena rājñā dvādaça varshāni
yajñam ishtvā yajñāvasāne rājñā pañca mahāpradānāni vyavasthāpi-
tāni tadyathā sauvarṇakam daṇḍakamaṇḍalu sauvarṇā sapātri catū-
ratnamayī ²çayyā pañca kârshāpanaçatāni kanyā ca sarvālaṃkāra-
vibhūshitā | tena khalu samayenānyeshu janapadeshu dvau māṇa-
vakau ³prativasataḥ | tābhyām copādhyāyasakâçād vedādhyayanam
kṛitam | dharmatā ācāryasyācāryadhanam ⁴upādhyāsyopādhyāya-
dhanam pradeyam iti jñātvā cintayataḥ | tābhyām ⁵ca çrutam Vāsa-
vena rājñā pañca mahāpradānāni yajñāvasāne samudānitāni yo brāh-
maṇaḥ svādhyāyasampanno bhavishyati sa ⁶lapsatiti tayor etad
abhavat | gacchāvas tatra tam pradānam pratigrihṇivāḥ ko 'smākaṃ
tatra bahuçrutatamo vā svādhyāyatamo bhavishyatiti saṃcintya
yena Vāsavasya rājño mahānagaraṃ tena saṃprasthitau | tasya ca

¹ manushyām ca A, manushyām BC, devamanushyām D. ² sayyā ABC.

³ prativasatau MSS.

⁴ Ex conject. MSS. omit upādhyāyasya.

⁵ vā AB,

cā CD.

⁶ lapsatiti MSS.

[A. 87. a] rājño devatayārocitam | yāv etau dvau māṇavakāv āgacchataḥ Sumatiḥ ca Matiḥ cānayor dvayor Sumater etat pradānam dada | yad evaṃ mahārāja tvayā dvādaśa varshāni yajña ishta¹ asmāt punyaphalān mahattamapadasya Sumater māṇavakasya mahāpradānam dāsyasi | sa rājā samlakshayati | nūnam etau mahātmānau yeshām arthāya devatā apy ārocayanti | yato 'sau rājā paśyati māṇavakau dūrata evāgacchantau prāsādikāv abhirūpau | tau ca gatvā tatra yajñe brāhmaṇapañktishu prajñāpteshv āsaneshv agrāsanam abhiruhyāvasthitau | yato rājā Vāsavaḥ tau dṛiṣṭvāivam cintayati | yo 'sau Sumatir nāma mama devatair ārocitaḥ sa esha bhaviṣyati | sa rājā tam agrāsanam upagamya Sumatiṃ māṇavam pricchati | bhavān Sumatiḥ | tenoktam | aham | yato rājā Vāsavaḥ Sumatiṃ māṇavam agrāsane bhojayitvā tāni pañca pradānāni prapaccati | Sumatir māṇavaḥ catvāri mahāpradānāni gṛihnāti daṇḍakamaṇḍaluprabhṛitīny ekaṃ kanyāpradānam na pratigṛihnāti | sa kathayati | ahaṃ brahmacāri | yataḥ sâ kanyâ Sumatiṃ māṇavam prāsādikam abhirūpaṃ dṛiṣṭvā lubdhâ snehotpannâ taṃ Sumatiṃ māṇavam evaṃ āha | 'pratigṛihna mām brāhmaṇa | sa kathayati | na çakyam mayâ 'pratigrihitum | yataḥ sâ kanyâ rājñâ pradānabuddhyâ parityaktâ na punar grihitâ Sumatinâpi māṇavenâpratigrihyamânâ² rājño Dipasya Dipāvatim nagariṃ gatâ | sâ tatra gatvā tad ātmīyam alamkāraṃ çarirād avatārya mālākārâyānuprayacchati | asyālamkārasya mūlyam me pratidivasam devasyārthe nilotpālāni dadasva | sâ tenopakrameṇa tad alamkārikaṃ suvarṇam dattvā devaçuçrūṣhikâ samvṛittâ | sa ca māṇavakaḥ Sumatis tāni catvāri mahāpradānāni grihyopādhyāyasakāçaṃ gataḥ | gatvā copādhyāyāya tāni catvāri mahāpradānāny anuprayacchati | tebhyaḥ çopādhyāyas trīṇi pratigṛihnāti kârshāpanānāṃ tu pañca çatāni tasyaiva Sumater dadāti | sa ca Sumatis tasyām eva râtrau daça svapnān adrākshīt | mahāsamudram pivāmi vaihāyasena gacchāmi imau candrādityau evaṃ ma-

¹ Sic MSS.² apratigrihnamânâ MSS.

hârd dikāv evaṃ mahānubhāvau pāṇinā āmārshtī parimārshtī rājño¹
 rathe yojayāmi rishin² gvetān hastino³ hamsān simhān mahāçailaṃ
 parvatān iti | sa tān dṛiṣṭvā pratibuddhaḥ | pratibuddhasyaitad
 abhavad | ka eshāṃ svapnānāṃ mama vyākaraṇaṃ karishyati | tatra
 pañcābhijñā rishir nātīdūre prativasati | atha Sumatir māṇavaḥ
 saṃçayanirṇayanārtham rishēḥ sakāçaṃ gataḥ [A. 87. b] Sumatis
 tasya rishēḥ pratisaṃmodanaṃ kṛtvā svapnān ākhyāyāha | kurushva
 me eshāṃ svapnānāṃ nirṇayam | sa rishir āha | nāham eshāṃ svapnā-
 nāṃ vyākaraṇaṃ karishyāmi gaccha Dipāvatiṃ rājadhāniṃ tatra Di-
 pena rājñā Dipaṅkaro nāma samyaksambuddhaḥ sābhisamskāreṇa
 nagarapraveçenopanimantritaḥ | sa eshāṃ svapnānāṃ vyākaraṇaṃ
 karishyati | atha Vāsavo rājā tasya Dīpasya rājñāḥ⁴ pratiçrutyāçitya-
 mātayasahāyaparivṛito Dipāvatiṃ rājadhāniṃ anuprāptaḥ | tena ca
 Dīpena rājñā saptamād divasād Dipaṅkarasya samyaksambuddhasya
 sābhisamskāreṇa nagarapraveçaṃ karishyāmiti⁵ sarvavishayādhis-
 thānāc ca sarvapushpānāṃ saṃgrahaṃ kartum ārabdhaḥ | tatra ca
 yasmin divase rājñā Dīpena tasya Dipaṅkarasya samyaksambud-
 dhasya sābhisamskāreṇa nagarapraveça ārabdhaḥ kartum tasminn
 eva divase Sumatir api tatraivāgataḥ | tatra rājñā sarvapushpānāṃ
 saṃgrahaḥ kāritaḥ | sā ca devopasthāyikā dārikā mālākārasakāçaṃ
 gatā prayaccha me nilotpālāni devārcaṇaṃ karishyāmiti | mālākāra
 āha | adya rājñā sarvapushpāni gṛhitāni Dipaṅkanagraraprave-
 çasyārthe | sā kathayati |⁶ gacchataḥ | punar api tatra pushkirinyāṃ
 yadi matpunyair nilotpalapadmam anuddhṛitam āsādyeta | tatra
 pushkirinyāṃ Sumateḥ puṇyānubhāvāt sapta nilapadmāni prādur-
 bhūtāni | yataḥ sa mālākāro gataḥ | sa tāni paçyati dṛiṣṭvā ca
 dārikayā mālākārasyoktaṃ ca | uddharaitāni padmāni | mālākāraḥ
 kathayati | nāham uddharishyāmi rājakulān mamopālambho bhavi-

¹ rājño MSS.² svetān MSS.³ hamsā sinhā MSS.⁴ -açitira-

mātya- MSS.

⁵ uktam seems omitted by the MSS. here.⁶ Sic MSS.

Query 'gaccha punar api'?

shyati | yataḥ sâ kathayati | na tvayâ sarvapushpâny uddhṛitya
 râjñah pûrvaṃ dattâny eva | mālākâra āha | dattâni | yataḥ sâ dârikâ
 kathayati | madīyair puṇyair etâni prâdurbhûtâni prayacchoddhṛi-
 tâni mama | mālākâraḥ kathayati | katham etâni praveçakâni bha-
 vishyanty asaṃviditaṃ râjakulasya | dârikâha | uddharatu bhavân
 aham udakakumbhe prakshiptaṃ praveçayishyâmi | tena mālākâ-
 reṇaivaṃ gṛutvâ tasyâ dârikâyâs 'tâny uddhṛityânupradattâni | sâ
 tâni grihitvodakakumbhe prakshipya tat kumbham udakasya pûra-
 yitvâdhishthânaṃ gatâ prasthitâ | sa ca Sumatis tat sthânam anu-
 sampraptaḥ | tasyaitad abhavat | katham ahaṃ Buddhaṃ Bhaga-
 vantaṃ dṛiṣṭvâ na pûjayâmi | sa mālākâragrihâny anvâhiṇḍati²
 sarvapushpânveshanaparo na ca kimcid ekapushpam âsâdayati | paçcâd
 vâhyenâdhishthânân nirgamyârâmenârâmaṃ pushpâni paryeshamâ-
 naḥ [A. 88. a] paryatati na caikapushpam âsâdayati | atha par-
 yatamânas tad udyânaṃ samprâptaḥ | sâ ca dârikâ tasmâd udyânât
 tasya Sumater mânavasyâbhimukham âgatâ | yataḥ puṇyânubhâvena
 tâni nilapadmâni tasmâd udakakumbhâd abhyudgatâni | yatas tâni
 Sumatir dṛiṣṭvâ tasyâ dârikâyâḥ kathayati | prayaccha mamaitâni
 padmâni matsakâçâd eshâṃ nishkrayaṃ pâñcakârshâpanaçataṃ gri-
 hâna | sâ dârikâ tasya Sumateḥ kathayati | tadâ necchasi mām
 pratigrihitum idâninī mā padmâni yâcase nâhaṃ dâsyâmi | evam
 uktvâ taṃ Sumatiṃ mânavam uvâca | kim ebhiḥ karishyasi | Sumatir
 āha | Buddhaṃ Bhagavantam arcayishyâmi | paçcâd dârikâ katha-
 yati | kim mama kârshâpanair kṛityam evam ahaṃ Buddhâya dâsy-
 e yadi tvam eshâṃ padmânâṃ pradânaphalena mamâpi³ jâtyâṃ jâtyâṃ
 patnīm icchasy asya dânasya pradânakâle yady evaṃ pranidhânaṃ
 karoshi jâtyâṃ jâtyâṃ mama bhâryâ syâd iti | Sumatir āha | vayaṃ
 dânâbhiratâḥ svagarbharûp parityâgaṃ svamâṃsaparityâgaṃ ca
 kurmaḥ | tataḥ sâ dârikâ Sumateḥ kathayati | tvam evaṃ pranidhâ-
 naṃ kuru paçcâd yenâbhyarthiyase tasya mām anuprayacchethâḥ |

¹ tân MSS.² mālākâragrihânvâhiṇḍati MSS.³ mām api?

evam ukte tayâ dârikayâ tasya Sumateḥ pañca padmâny anupra-
dattâny âtmanâ dve grihite | gâthâm ca bhâshate |

pranidhiṃ yatra kuryâs tvam Buddham âsâdya nâyakam |

tatra te 'ham bhavet patnî nityam sahadharmacârini ||

tena rājñâ tatra sarvam apagatapâshâṇaṇakarakapâlam kâritam
ucchritadhvajapatâkâtoranam âmuktapattadâmaṃ gandhodakacûrṇa-
parishiktaṃ nagaradvârâd ârabhya yâvacca vihâro yâvacca nagaram
etad antaram apagatapâshâṇaṇakarakapâlam kâritam ucchritadhva-
japatâkâtoranam âmuktapattadâma gandhodakacûrṇaparishiktaṃ |
sa ca rājâ ṣaṭaḥlakṣaṃ chattraṃ grīhivâ Dīpaṇkarasya samyaksaṃ-
buddhasya pratyudgataḥ | evam evâmâtyâ evam eva Vāsavo rājâ-
mâtyaiḥ saha pratyudgataḥ | Dīpo rājâ Bhagavato Buddhasya pâ-
dayor nipatya vijñâpayati | Bhagavann adhishṭhânâṃ praviṣṭaḥ | yataḥ
sa Bhagavân bhikṣhusaṃghapuraskṛito 'dhisṭhânapraveṣṭabhimukhaḥ
saṃprasthitaḥ | sa ca rāja Dīpaḥ ṣaṭaḥlakṣaṃ chattraṃ Dīpaṇkarasya
samyaksambuddhasya dhârayati | tathaivâmâtyâ Vāsavo rājâmâtya-
sahâyaḥ | Bhagavatâ riddhyâ tathâdhisṭhitaṃ yathaikaikaḥ saṃ-
lakshayati¹ | aham Bhagavataḥ chattraṃ dhârayâmi | atha Bhaga-
vâṃs tathâvidhayâ ṣobhayâ janamadhyam anuprâptaḥ | tatra Bha-
gavatâ sâbhisamskâra Indrakile pâdo vyavasthâpitaḥ | yadaiva Bha-
gavata Indrakile pâdo vyavasthâpitas tadaiva samanantarakâlam pri-
thivî shadvikâram prakampitâ, calitâ pracalitâ saṃpracalitâ vedhitâ
pravedhitâ saṃpravedhitâ | dharmatâ ca Buddhânâṃ Bhagavatâṃ
yad Indrakile sâbhisamskâreṇa pâdau vyavasthâpayanti citrâny âcâr-
yâny adbhutadharmâ prâdurbhavanti | unmattâḥ svacittaṃ prati-
labhante 'ndhâḥ cakṣuṃshi [A. 88. b] pratilabhante badhirâḥ gṛota-
ḥgravaṇasamarthâ bhavanti mûkâḥ pravṛyâharaṇasamarthâ bhavanti
paṅgavo gamanasamarthâ bhavanti mûḍhâ garbhiṇîṇâṃ striṇâṃ
garbhâ anulomibhavanti haḍinigaḍabaddhânâṃ ca sattvânâṃ ban-
dhanâni githilibhavanti janmajanmavairânubaddhâs tadanantaram

¹ saṃlakshayataḥ MSS.

maitracittatām pratilabhante vatsā dāmāni cchittvā mātṛibhiḥ sam-
 gacchanti hastinaḥ kroñcanti aṇvā heshante ṛishabhā garjanti
 ṣukasārikākokilajivāñjivakā madhuraṃ ¹nikūjanty aneritāni vāditra-
 bhāṇḍāni madhuraṣabdān niṣcārayanti pedākṛitā alamkāra madhura-
 cabdān ²niṣcārayanty unnatāḥ pṛithivipradeṣā avanamanty avanatāḥ
 connamanty apagatapāshāṇaṣarkarakapālās tishṭhanty antarīkshād
 devatā divyāny utpalāni kshipanti padmāni kumudāni puṇḍarikāny
 agurucūrnāni candanacūrnāni tagaracūrnāni tamālapattrāni divyāni
 māndārakāni pushpāni kshipanti pūrvo digbhāga unnamati paścimo
 'vanamati paścima unnamati pūrvo 'vanamati dakṣiṇa unnamaty
 uttaro 'vanamaty uttara unnamati dakṣiṇo 'vanamati madhya unna-
 maty anto 'vanamaty anta unnamati madhyo 'vanamati | tatra ca
 Dipāvatyām ³rājadhānyām anekāni prāṇiḥṣasahasrāni pushpair dhū-
 pair gandhaiḥ ca kārām kurvanti | te 'pi ca Sumatiḥ ca dārikā ca yena
 Dipāṅkaraḥ samyaksambuddhas tenānugacchanti padmāni grihya te
 ca tatra mahājanakāyena pūjārthaṃ samparivritasya Bhagavata
 upaṣleshaṃ na labhante | Bhagavān samlakshayati | bahutaraṃ
 Sumatir māṇavo 'smān mahājanakāyāt puṇyaprasavaṃ karishyatīti
 matvā mahatīm tumulām vātavṛiṣṭīm abhinirmīṇoti | yatas tena
 janakāyenaāvakāḥo dattaḥ | labdhāvakāḥaḥ ca Sumatir māṇavo Bhaga-
 vantam asecanakadarṣanaṃ dṛiṣṭvātīvaprasādaajātaḥ | prasādaajātena
 ca tāni pañca padmāni Bhagavataḥ kshiptāni tāni ca | Bhagavatā
 Dipāṅkareṇa samyaksambuddhena tathādhishṭhitāni yathā ṣaṭaṭi-
 cakramātrāni vitānaṃ baddhvā vyavasthitāni gacchato 'nugacchanti
 tishṭhato 'nutishṭhanti | tathā dṛiṣṭvā tayā dārikayā prasādaajā-
 tayā dvau padmau Bhagavataḥ kshiptau tau cāpi Bhagavatā tathā-
 dhishṭhitau yathā ṣaṭaṭicakramātrau kārṇasamīpe vitānaṃ baddhvā
 vyavasthitau | tatra ca pradeṣe tumulena vātavarshena kardamo
 jātaḥ | paścāt Sumatir māṇavo Buddhaṃ Bhagavantaṃ sakardamaṃ

¹ nikūjati MSS.² -ṣabdā MSS.³ Dipavatyām MSS. here.

prithivīpradeṣam upāgataḥ¹ | tasmin sakardame prithivīpradeṣe
 'jaṭām samtīrya Bhagavataḥ purato gāthām² bhāshate |

yadi Buddho bhaviṣyāmi bodhāya budhabodhana⁴ |

ākramiṣhyasi me padbhyām jaṭām janmajarāntakām ||

tatas tena Dīpaṅkareṇa samyakṣambuddhena tasya Sumater māṇa-
 vasya jaṭāsu pādaḥ vyavasthāpitau tasya ca Sumateḥ prīṣṭhato
 'nubaddha eva [A. 89. a] Matir māṇavas tiṣṭhāti | tena kupitenā-
 bhihitam Bhagavato Dīpaṅkarasya | paçya tāvad bho 'nena Dīpaṅ-
 kareṇa samyakṣambuddhenāsyā Sumater māṇavasya tiraçcām yathā
 padbhyām 'jaṭā avasṭabdhāḥ⁶ | paçcād Dīpaṅkareṇa samyakṣam-
 buddhena Sumatir māṇavo vyākṛitaḥ |

bhaviṣyasi tvam nṛibhāvād dhi mukto⁷ mukto vibhur lokahitāya
 çāstā |

Çākṛyātmajaḥ Çākyamuniti nāmnā trilokasāro jagataḥ pradīpaḥ ||
 yadā ca 'sa Sumatir māṇavo Dīpaṅkareṇa samyakṣambuddhena
 vyākṛitas tatsamakālam eva vaihāyasaṃ saptatālān 'abhyudgataḥ |
 tāç cāsyā jaṭāḥ çirṇāḥ anyāḥ praviçīṣṭatārāḥ jaṭāḥ prādurbhūtāḥ | sa
 vaihāyasastho mahatā janakāyena dṛiṣṭho dṛiṣṭvā ca prañidhānam
 kṛitam | yadānenānuttarajñānam adhiḡgatam bhavet tadāsyā vayaṃ
 çrāvakā bhavema¹⁰ | sāpi ca dārikā prañidhānam karoti |

prañidhim yatra kuryās tvam Buddham āsādyā nāyakam |

tatra te 'haṃ bhavet patnī nityaṃ sahadharmacāriṇī ||

yadā bhavasi sambuddho loka jyeṣṭhavināyakaḥ |

çrāvikā te bhaviṣyāmi tasmin kālā upasthite ||

khagasthaṃ māṇavaṃ dṛiṣṭvā sahasrāṇi çatāni ca |

çrāvakatvaṃ prārthayante sarve tatra hy anāgate ||

yadā bhavasi sambuddho loka jyeṣṭhavināyakaḥ |

çrāvakās te¹¹ bhaviṣyāmas tasmin kālā hy upasthite ||

¹ upāgatasya MSS. ² jaṭā MSS. ³ gāthā MSS. ⁴ -ane D. ⁵ jaṭāsu
 MSS. ⁶ Sic ABC: avasṭabdhāḥ D here. ⁷ This second *mukto* is inserted ex
 conject. ⁸ saḥ MSS. ⁹ aty- ABC. ¹⁰ bhavemaḥ MSS. ¹¹ bhaviṣyāma MSS.

yadā ca Sumatir māṇavo Dīpaṅkareṇa samyaksaṃbuddhena vyākṛitas tadāsyā Dīpena rājñā jaṭā grihitāḥ | Vāsavo rājā kathayati | mamaitā jaṭā anuprayaccha | tatas tasya Dīpena rājñānupradattāḥ | tena grihitvā ganitāḥ aṣṭir vālasahasrāṇi | tasya rājño 'mātyāḥ kathayanti | devāsmākam ekaikaṃ vālam anuprayaccha vayam eshāṃ caityāni karishyāmaḥ | tena rājñā teshāṃ bhṛityānām ekaiko vālo dattaḥ | tair amātyaiḥ svake vijite gatvā caityāni pratishṭhāpitāni | yadā Sumatir māṇavo 'nuttarāyāṃ samyaksaṃbodhau vyākṛitas tadā Dīpena rājñā Vāsavena ca rājñā tair anekaiḥ ca naigamajānapadaiḥ¹ 'sarvopakaraṇaiḥ pravārito 'nāgataḥ sa Matir² māṇavo ucyate | aham anuttarasyāṃ samyaksaṃbodhau vyākṛitas tvayā kutra cittam utpāditam | sa kathayati | kshato 'haṃ³ Sumate māṇava | sa kathayati | katham kṛtvā kshato 'si | tataḥ sa kathayati | yadā tava Dīpaṅkareṇa samyaksaṃbuddhena padbhyāṃ jaṭā avasṭabdhāḥ⁴ tadā mayā kupitena vāg niṣcāritā Dīpaṅkareṇa samyaksaṃbuddhena crotṛiyasya jaṭās tiraḥcāṃ yathā padbhyāṃ avasṭabdhāḥ⁵ | yatas tasya Sumatiḥ kathayati | āgacchasva Buddhasya Bhagavato 'ntike pravrajāvaḥ | tatas tau Sumatir Matīḥ ca Dīpaṅkarasya samyaksaṃbuddhasya pravacane pravrajitau | Sumatinā ca pravrajya trīṇi piṭakāṇy adhītāni dharmēṇa parśhat saṃgrihitā [A. 89. b] | sa ca Sumatir māṇavaḥ cyutaḥ kālāgatas Tushite devanikāye upapannaḥ | Matir māṇavaḥ cyutaḥ kālāgato narakeshūpapannaḥ |

Bhagavān āha | yo 'sau Vāsavo rājābhūt tena kālēna tena samayena rājā Bimbisārāḥ | yāni tāny aṣṭir amātyasahasrāṇi tena kālēna tena samayena tāny etarhy aṣṭir devatāsahasrāṇi | yo 'sau Dīpavatīyako janakāyaḥ⁶ | yāsau dārikā eshaiva sā Yaḥodharā | yo 'sau Sumatir aham eva tasmin samaye bodhisattvacaryāyāṃ vartāmi | yo 'sau Matir⁷ eshaiva sa Dharmaruciḥ | etad dvitiye 'saṃkheye asya

¹ Sic D, savopa- ABC.² Ex conject.; Sumatir MSS.³ Sumater MSS.⁴ Sic MSS.⁵ Sic ABC, -stabdhā D.⁶ Sic MSS: something lost.⁷ Mati MSS.

ca Dharmarucer mama ca darṣanam yad ahaṃ saṃdhāya katha-
yāmi, cirasya Dharmaruce¹ sucirasya Dharmaruce² |

tasmād apy arvāk tṛitiye 'saṃkheye Krakucchando nāma sam-
yaksambuddho loka utpanno vidyācaranasampannaḥ sugato lokavid
anuttaraḥ puruṣhadamyasārathih ṣāstā devamanushyāṇāṃ Buddho
Bhagavān | tasyāṃ ca rājadhānyāṃ anyataro mahāgṛeshthī prati-
vasati | tena ca sadṛṣṭāṭ kulāt kalatram ānītam | sa ca kalatrasahā-
yaḥ kṛīdati ramate paricārayati | tasya kṛīdato ramamāṇasya pari-
cārayataḥ putro jātaḥ | sa ca gṛihapatiḥ grāddhas tasya cārhan bhik-
shuḥ kulāvavādako 'sti | sa ca gṛihapatis tām patnīm evam āha | jāto
'smākam riṇadharo dhanaharo gacchāmy ahaṃ idāniṃ bhadre baṇig-
dharmāṇāṃ deçāntaraṃ bhāṇdam ādāya | sa ca ³baṇiglokenāvṛito
dūratarāṃ gato bhāṇdam ādāya | yato 'sya na bhūyaç ciram apy
āgacchati | sa ca dārakaḥ kālāntareṇa mahān saṃvṛitto 'bhirūpo
darṣaniyaḥ prāsādikah | tato 'sau mātaraṃ pricchati | amba kim
asmākaṃ kulārthāgataṃ karma | sâ kathayati | vatsa pitâ tavâ-
panaṃ ⁴vāhayann āsit | tataḥ sa dāraka ⁵āpanaṃ ārabdho vāhayitum |
sâ ca mātāsyā kleçair bādhyamānâ cintayitum pravṛittâ | ka upāyaḥ
syād yad ahaṃ kleṣān vinodayeyāṃ na ca me kaçciḥ jānīyât | tayâ
saṃcintyaivam adhyavasitam⁶ | evam eva putraḥ, kāmahetos tathâ
paricarāmi yathānenaiva me sârdhaṃ rogavinodakaṃ bhavati naiva
sajanasya çaikâ bhavishyati | tatas tayâ vṛiddhayuvatī āhūya bho-
jayitvâ dvis triḥ paçcān navena ⁷paṭenācchādītâ | tasyāḥ sâ vṛiddhâ
kathayati | kena kârṇyaiva ⁸mamānupradānādīnâ [A. 90. a] upa-
krameṇānupravṛittim karoshi | sâ tasyâ vṛiddhāyâ viçvastâ bhū-
tvaivam āha | amba gṛiṇu vijñāpyaṃ, kleçair atīva bādhye priyatāṃ
mamotpādya manushyānveshaṇaṃ kuru yo 'bhyantara eva syān na

¹ -ruceḥ MSS.

² AD add suciracirasya Dharmaruce (D reads -ruceḥ.)

³ baṇiglokenāvṛito BCD, baṇiglobhakenāvṛito A.

⁴ vāhayan MSS.

⁵ āpanam MSS.

⁶ -situm MSS.

⁷ paṭanâ- BCD, paṭeyâ- A.

⁸ Sic

MSS: query mamānna-?

ca 'çāṅkaṇīyo janasya | vṛiddhā kathayati | neha grihe tathāvidho manushyaḥ saṃvidyate nāpi prañayavān kaçcit praviçati yo jana-syāçāṅkaṇīyo bhavet katamaḥ sa manushyo bhaviṣyati yasyāhaṃ vakshyāmi | tataḥ sâ banikpatnī tasyā vṛiddhāyāḥ kathayati | yady anyo manushya evaṃvidhopakramayukto nāsty esha eva me putro bhavati naiṣa lokasya çāṅkaṇīyo bhaviṣyati | tasyās tayā vṛiddha-yābhihitam | katham nu putreṇa sārḍhaṃ ratikriḍāṃ gamishyasi yuktam syād anyena manushyeṇa sārḍhaṃ ratikriḍāṃ anubhavitum | tataḥ sâ banikpatnī kathayati | yady anyo 'bhýantaro manushyo na saṃvidyate bhavaty esha eva me putrah | tayā vṛiddhayābhihitam | yathepsitam kuru | tataḥ sâ vṛiddhayuvatī tasya banijah² putrasyai-vāgamyā pricchati | vatsa taruṇo 'si rūpavāṃç ca kim pratishṭhito 'syārthena | tena tasyā abhihitam | kim etat | tataḥ sâ vṛiddhā kathayati | bhavān evaṃ abhirūpaç ca yuvā cāsmiṇ vayasi taruṇayuvatyā sārḍhaṃ³ çobethāḥ kriḍan raman paricārayan kim eva kāmabhoga-parihīnas tiṣṭhasi | banigdārakas taṃ çrutvā lajjāvyapa-trāpyasaṃlīnacetās⁴ tasyā vṛiddhāyās tad vacanam nādhivāsayati | tataḥ sâ vṛiddhaivam dvir api trir api tasya dārakasya kathayati | tarunayuvatis tavārthe kleçair bādhyate | sa banigdārako dvir api trir apy ucyamānas tasyā vṛiddhāyāḥ kathayati | amba kim⁵ tasyās tarunayuvatyāḥ⁶ saṃnimitte kimcid abhihitam | tataḥ sâ vṛiddhā kathayati | uktam tasyā mayā tannimittam tayā mama nimitte na pratiññātam sâ ca dārikā hrivyapatrāpyagrihitā na kimcid vakshyati na ca çarīram āvritam karishyati na tvayā tasyā vānveshaṇe yatnaḥ karaṇīyah | tatas tena banigdārakeṇa tasyā vṛiddhāyā abhihitam | kutrāsmakam saṃgatam⁷ bhaviṣyati | tayābhihitam | madiye grihe | tenoktam | kutrāvakaçe tava griham | tato 'sya tayā vṛiddhayā griham vyapadiṣṭam sâ ca vṛiddhā tasyā banikpatnyāḥ sakāçam

¹ saṅkaṇīyā MSS. ² banijo MSS. ³ çobethā MSS. ⁴ Ex conject. lajjāvyapatrāpyam saṃlīnacetās MSS. ⁵ tasyā MSS. ⁶ Sic MSS: Qu. tan-nimitte. ⁷ saṃgataḥ MSS. here, but saṃgatam infra.

gatvā kathayati | icchāpitaḥ [A. 90. b] sa vo' 'yaṃ dāraḥ | sā
 kathayati | kutrāvakaṣe saṃgataṃ bhaviṣyati | madīye grihe | sa ca
 dāraḥ kāryaṇi kṛtvā grihaṃ gataḥ | anupūrveṇa bhuktvā tasyā
 mātulī kathayati | gacchāmy ahaṃ vayasyagrihe svapsye | tato 'sya
 matrāpy anujñātaṃ gaccha | sa dārako labdhānujñāsa tasyā vṛiddhāyā
 grihaṃ gataḥ | tasya dārakasya tasmin grihe gatasya ratikṛdākālam
 āgamayamānasya tishṭhato niṣi kālam apratyabhijñātaṃ | rūpe kāle
 sā mātāsya banigdārakasya tasminn eva grihe ratikṛdām anubhava-
 nārthaṃ tatraiva gatā gatvā ca tasmin grihe vikālam avyaktim
 vibhāvyamāne rūpākṛtau nirgūḍhenopacārakrameṇa ratikṛdām pu-
 treṇa sārddham anubhavitum pravṛittā pāpakenāsaddharmena, sā ca
 parikṣiṇāyām rātrau anubhūtaratikṛdā satamo'ndhakāre kālāyām
 eva rajanyām avibhāvyamānarūpākṛtau svagrihaṃ gacchati | sa
 cāpi banigdārako ratikṛdām anubhūya prabhātāyām rajanyām
 bhāṇḍāvārīṃ gatvā kuṭumbakāryaṇi karoti | evaṃ dvir api trir api
 tatra vṛiddhāyā grihe ratikṛdām anubhavaṃ ciraḥkālam evaṃ
²vartamānena ratikṛdākrameṇa tasya dārakasya sā mātā cintayitum
 pravṛittā | kiyatkālam anyad grihaṃ ahaṃ evaṃ avibhāvyamāna-
 rūpā ratikṛdām anubhaviṣyāmi | yannv ahaṃ asyaitad ratikṛdā-
 kramaṃ tathāvidhaṃ krameṇa saṃvedayeyam yathā ihaiva grihe
 ratikṛdā bhavema iti saṃcintya tatraiva vṛiddhāgrihe gatvāratikṛdām
 putreṇa sārddham anubhūya tathaiva rajanyāḥ kshaye satamo'ndha-
 kārakāle tasya dārakasyoparimaṃ prāvaranaṃ nivasatmanīyāṃ ca
 cīrottaraṇaṇīkām³ tyaktvā svagrihaṃ gatā | sa ca dārakāḥ prabhāta-
 kāle tāṃ paṭṭikām⁴ gīrasi māṇṇasyāvatisṭhantīm saṃpaṇḍatyātmanīyām
 evopariprāvaranaṇapotrīm⁴ alabhamānaṃ tatraiva tāṃ paṭṭikām⁵ saṃ-
 lakṣhya⁵ tyaktvā bhāṇḍāvārīṃ gatvā yugalam anyam prāvṛitya
 svagrihaṃ gatas tatra ca gataḥ saṃpaṇḍatyati tam evātmanīyam prāvara-

¹ Sic D, sarva AB (C om.).² vartamāne MSS.³ piṭakām or

piṭṭakām MSS. everywhere.

⁴ Ex conject. yāntim A, yontim B, yontim CD.⁵ asaṃlakṣhya BD.

ṇaṃ tasyā mātuh ḡirasi prāvṛitaṃ dṛishṭvā ca tāṃ mātaraṃ pṛicchati |
 amba kuto 'yaṃ tava ḡirasi prāvaraṇo 'bhyāgataḥ | yatas tayābhi-
 hitaṃ | adyāpy ahaṃ tavāmbā, evaṃ cirakālaṃ tava mayā sārḍhaṃ
 kāmān paribhuñjato [A. 91. a] 'dyāpy ahaṃ tava saivāmbā | yataḥ
 sa baṇigḍāraḱas tathāvidhaṃ mātṛivacanam upaḡrutya saṃmūḍho
 vihvalacetā bhūmau nipatitaḥ | tatas tayā sa mātṛā ghatajalapari-
 shekeṇāvasiktaḥ | sa jalaparisheḱāvasikto dāraḱaḡ cireṇa kālena
 pratyāgataprāṇaḥ | tayā mātṛā saṃāḡvāsyate | kim evaṃ khedaṃ
 upāgatas tvam asmadiyaṇi vacanam upaḡrutya dhiraṃanā bhavasva
 na te viśhādaḥ karaṇīyaḥ | sa dāraḱas tasyāḥ kathayati | katham
 ahaṃ khedaṃ na smarishyāmi saṃmohaṃ vā yena mayā evaṃvidhaṃ
 pāpakaṃ karma kṛitaṃ | tataḥ sa tāyābhihitaḥ | na te manaḡḡḱam
 asminṇ arthe utpādayitavyaṃ ¹panthāsamo mātṛigrāmo yenaivaṃ hi
 yathā pitā gacchati putro 'pi tenaiva gacchati na cāsau panthā
 putrasyānugacchato ²doshakāraḱo bhavaty evaṃ eva mātṛigrāmas,
 tīrthasamo 'pi ca mātṛigrāmo yatraiva hi tīrthe pitā snāti putro 'pi
 tasmin snāti na ca tīrthaṃ putrasya snāyato doshakāraḱaṃ bhavaty
 evaṃ eva mātṛigrāmo, 'pi ca pratyanteshu janapadeshu dharmatai-
 vaishā yasyāṃ eva pitā ³asaddharmenābhigacchati tāṃ eva putro 'py
 adhigacchati | evaṃ asau baṇigḍāraḱo mātṛā bahuvidhair anunaya-
 vacanair vinīḱaḡokas tayā ⁴mātṛā tasmin pātake 'saddharme punaḥ
 punar atīvasaṃjātarāḡaḥ pravṛittaḥ | tena ca ḡreshṭhinaḡ ḡrihe lekhyo ⁵
 'nupreshitaḥ | bhadre dhīrorjitaṃ mahotsāhā bhavasva ahaṃ api lekhaṇu-
 padam evāgamishye | sā baṇikpatnī tathāvidhaṃ lekhaṇthaṃ ḡrutvā
 vaimanasyajātā cintayituṃ pravṛittā | mahāntaṃ kālaṃ mama tas-
 yāḡamanam udikshaṃanāyās tadā nāḡata idāṇiṃ māyaivaṃvidheno-
 pakrameṇa putraṃ ca paricaritvā sa cāgamishyati, ka upāyaḥ syād
 yad ahaṃ taṃ ihāsaṃprāptaṃ eva jivitād vyaparopayeyam iti
 saṃcintya taṃ putraṃ āhūya kathayati | pitṛā te lekhyo 'nupreshita

¹ patthāsamo MSS.² -ati MSS.³ Sic MSS.⁴ mātṛayā A, mātṛayā B, mātṛayā C, mātṛayāṃ D.⁵ lekhyā MSS.

āgamishyatīti jānase 'smābhir idānīm kiṃ karaṇīyam iti | gacchasva
 pitaram asaṃprāptam eva ghātaya | sa kathayati | katham ahaṃ pita-
 ram ghātayishye | yadāsau na prasahate pitribadhaṃ kartuṃ tadā
 tayā mātṛā bhūyo bhūyo 'nuvṛttivacanair abhihitāḥ | tasyānuvṛtti-
 vacanair ucyamānasya kāmешu saṃraktasyādhyavasāyo jātaḥ pitri-
 badhaṃ prati | kāmān khalu pratisevato na hi kiṃcit pāpakam karma
 karaṇīyam iti vadāmi | tatas tenoktam | kenopāyena ghātayāmi |
 tayābhihitam | aham evopāyaṃ saṃvidhāsyē ityuktvā visham ādāya
 samitāyāṃ miḡrayitvā maṇḍilakān¹ paktvānye 'pi ca nirvishāḥ
 paktāḥ² | yatas taṃ dārakam āhūya kathayati | gacchasva aṃi savishā
 maṇḍilakā nirvishāḥ³ ca grihya pitrisakāḇam gatvā ca tasya viḡvastas-
 yaikatra bhuñjata etān⁴ savishān maṇḍilakān prayacchāsvātmanā
 ca nirvishān bhakshaya | tataḥ sa dārakas tena lekha vāhikamanush-
 yeṇa sārddhaṃ tān maṇḍilakān grihya gataḥ | pitrisakāḇam āgamyā
 pitāsyātīva taṃ putraṃ dṛishṭvābhirūpaprāsādikam [A. 91. b]
 maheḡākhyam prāmodyam prāptaḥ sahyāsahyam pṛishṭvā teshāṃ
 baṇijām ākhyāti | ayam bhavanto 'smākam putraḥ | yadā tena dāra-
 keṇa saṃplakshitam⁵ sarvatrāham anena pitrā pratisaṃvedita iti tatas
 taṃ pitaram āha | tātāmbayā maṇḍilakāḥ prahṇakam anupreshitam
 tat tāta paribhuñjatu | paḡcāt tena pitrā sārddham ekaphalāyāṃ
 bhuñjata tasya pituḥ savishā maṇḍilakā dattā ātmanā nirvishāḥ
 prabhakshitāḥ | yato 'sya pitā tān savishān maṇḍilakān bhaksha-
 yitvā mṛitaḥ | tasya ca pituḥ kālādharmanā yuktasya ca dārako na
 kenacit pāpakam karma kurvāno 'bhīḡaṇikito vā pratisaṃvedito vā |
 paḡcāt tair ishṭasniḡdhasuhṛiddbhir baṇigbhiḥ ḡocayitvā yat tat tu
 kiṃcit tasya baṇijo bhāṇdam āsid dhiranyaṣuvarṇam vā tat tasya
 dārakasya dattam | sa dārakas taṃ bhāṇdam hiranyaṣuvarṇam paitri-
 kam grihya svagriham anuprāptaḥ | tasya ca gatasya svagriham sā
 mātā pracchannāsaddharmaṇa taṃ putraṃ paricaramāṇā ratīm nādhi-
 gacchaty anabhiratarūpā ca taṃ putraṃ vadati | kiyatkālam vayam

¹ maṇḍilakā MSS. ² paktvā MSS. ³ nirvishāḥ MSS. ⁴ eṣhām D. ⁵ -taḥ MSS.

evam pracchannena krameṇa ratikriḍām anubhaviṣhyāmo yannu
vayam asmād doṣād anyadeṣāntaraṃ gatvā prakāṣakrameṇa niḥṣaṅkā
bhūtvā jāyāpatiti vikhyātaḍharmāṇaḥ sukhaṃ ¹prativasema | tatas
tau grīhaṃ tyaktvā mitrasvajanasambandhivargān apahāya purāṇa-
dāsīdāsakarmakarāṃs tyaktvā yāvad arthajātaṃ hiraṇyasuvarnaṃ
ca grīhānyavishayāntaraṃ gatau | tatra gatvā janapadeshu vikhyā-
payamānau jāyāmpatikam iti ratikriḍām anubhavamānau vyavasthi-
tau | yāvad arhan bhikṣuḥ kenacit kālāntareṇa janapadacārikāṃ
caraṇaṃ tam adhishṭhānam anuprāptaḥ | tena tatra piṇḍapātaṃ ²anvā-
hiṇḍatā vithyāṃ nishadyāyaṃ ³banigdharmāṇā ⁴saṃvyavahāramāṇaḥ
sa dārako dṛiṣṭo ⁵dṛiṣṭvā cārogyayitvā cābbhibhāshyoktaḥ | mātus
te kuṣalam | sa ca dārakas tam arhantaṃ tathābhivadamānaṃ upa-
ṣṛutya sambhinnacetāḥ svena duṣcaritena karmaṇā ṣaṅkitamaṇāḥ
cintayitum pravṛttaḥ | sa vicintya mātṛisakāṣaṃ gatvā saṃvedayati |
yatiṛ abhyāgato yo 'sāv asmadgrīhaṃ upasaṃkrāmaty esha ⁶sa ihā-
dhishṭhāne pratisaṃvedayishyati eshāsyā dārakasya mateti vayam
ceha jāyāmpatikam iti khyātau katham esha ṣakyaṃ ghātayitum |
tatas tayor saṃcintya taṃ grīhaṃ enam upanimantrayitvā bhuñjā-
naṃ ghātayāmaḥ, tatas tayor evaṃ saṃcintya so 'rhan bhikṣur
antargrīhaṃ upanimantrayitvā bhojayitum ārabdhaḥ | sa dārako
gūḍhaṣastro bhutvārhantaṃ bhojayitum mātṛā saha nirjanaṃ grīhaṃ
krītvā sa cārhadbhikṣur [A. 92. a] bhuktvā tasmād grīhād viṣrab-
dhacārakrameṇa pratiniṛgataḥ | tatas tena dārakeṇainam antargrī-
haviṣrabdhacārakramam avekṣhya nirgacchantaṃ parāprishṭhibhūtvā
ṣarīre 'sya ṣastraṃ nipāṭya jivitād vyaparopayati | kāmāḥ ca lavaṇo-
dakasadriṣṭā yathā yathā sevyanti tathā tathā trishṇāvṛiddhim upa-
yānti | tasya dārakasya sâ mâtâ taṃ putraṃ ⁷asaddharṇeṇānuvarta-
mānā tasminn evādhishṭhāne ṣreshṭhiputṛeṇa sârdhaṃ pracchanna-

¹ prativasemaḥ MSS. ² -pātraṃ MSS. ³ nishadyāyāṃ MSS. ⁴ banig-
dharmēṇa? ⁵ om. MSS. ⁶ eshaṇ AB, oshaṇ CD. ⁷ -dharmaṇā
MSS.

kāmā asaddharmeshu saktacittā¹ jātā tasya dārakasya tathāvidha
 upakramah pratisamviditah² | tatas tena tasya mātur uktam | amba
 nivṛttasvedriçād doṣhāt | sâ ca ³tasmiñ çreshṭhiputre sampraktacittā
 dvir api trir apy ucyamānâ na nivartate | tatas tena nishkosham
 asim kṛtvâ sâ mâtâ jivitād vyaparopitâ | yadâ tasya trīṇy ānantar-
 yāṇi ⁴paripūrṇāni tadâ devatābhir janapadeshv ārocitam | pāpa esha
 pitṛighātako 'rhadghātako mātṛighātakaç ca trīṇy anenānantaryāṇi
 narakakarmasamvartaniyāṇi karmāṇi kṛtāny upacitāni | tatas tenâ-
 dhishṭhānanajanena tac chrutvâ tadadhishṭhānān nirvāsitaḥ | sa yadâ
 nirvāsitas tasmâd adhishṭhānāt tadâ cintayitum pravṛtitaḥ | asti
 cāsya Buddhaçāsane ⁵kaçcid evānunaya evaṇi manasikṛitaṃ gacchâ-
 midānīm pravrajamīti | sa ca vihāram gatvâ bhikshusakāçam upa-
 samkramyaivaṃ kathayati | ārya pravrajeyam | tatas tena bhik-
 shuṇoktam | mâ tâvat pitṛighātako 'si | tena bhikshur abhihitaḥ |
 asti mayâ ghātitaḥ pitâ | tataḥ punaḥ priṣṭhaḥ | mâ tâvan mātṛighātako
 'si | tenoktam | ārya ghātitaḥ mayâ mâtâ | sa bhūyaḥ priṣṭhaḥ | mâ
 tâvad arhadbadhas te kṛitaḥ | tataḥ sa kathayati | arhann api ghâ-
 titah | tatas tena bhikshuṇābhihitaḥ | ekaikenaishāṃ karmaṇām
 ācaraṇān na pravrajyārho bhavasi prāgeva samastānām gaccha vatsa
 nāham pravrajayishye⁶ | tataḥ sa puruṣo 'ṛyasya bhikshoḥ sakāçam
 upasamkramya kathayati | ārya pravrajeyam | tatas tenāpi bhik-
 shuṇānupūrveṇa priṣṭhvâ pratyākhyātaḥ | tataḥ paççād anyasya
 bhikshoḥ sakāçam gataḥ | tam api tathaiva pravrajyām ⁷âyācate |
 tenāpi tathānupūrvakrameṇa priṣṭhvâ pratyākhyātaḥ | sa yadâ dvir
 api trir api pravrajyām âyācamāno 'pi bhikshubhir na pravrajitaḥ,
 tadāmarshajātaḥ⁸ cintayitum pravṛtitaḥ | yāpi sarvasādhāraṇâ prav-
 rajyâ tām aham apy âyācan na labhāmi | tatas tena tasmin vihāre

¹ çaktacittā ABC.² -vidah MSS.³ tasmiñ çreshṭhiputrena MSS.⁴ paripūrṇâ MSS.⁵ Ex conject. kaçcid evānunayam evānmanasikṛitaṃ A ; B om. ; kaçcid evānunayam evānmanasikṛitaṃ CDE (C reading kaçcid devānuna-
yam).⁶ pravrajishye MSS.⁷ âyācyate ABC.⁸ -tam A, -ta D.

çayitānām bhikshūnām agnir dattaḥ | tasmin vihāre 'gñim dattvā-
 nyatra [A. 92. b] vihāraṃ gataḥ | tatrāpi gatvā bhikshūnām upa-
 samkramya pravrajyam ¹āyācate | tair api tathaivānupūrveṇa prīṣṭvā
 pratyākhyātaḥ | tatrāpi tena tathaiva pratihatacetasāgnir dattaḥ |
 tatrāpi vihare bahavo bhikshavaḥ ²çaikshāçaikshāç ca dagdhāḥ | evaṃ
 tasyānekān vihārān dahataḥ sarvatra çabdo visṛta evaṃvidhaç cai-
 vaṃvidhaç ca pāpakarmakāri puruṣo bhikṣubhyaḥ pravrajyām
 alabhan vihārān bhikṣūṃç ca dahatīti | sa ca puruṣo 'nyavihāraṃ
 prasthītaḥ | tatra ca vihāre Bodhisattvajātiyo bhikṣuḥ prativasati
 tripītaḥ | tena çrutam sa evaṃ duṣkarakarmakāri puruṣa ihāga-
 chatīti | yataḥ sa bhikṣus tasya puruṣasyāsamprāptasyaiva tasmin
 vihāre pratyudgataḥ | sa taṃ puruṣaṃ sametya kathayati | bhadra-
 mukha kim etat | yato 'sya puruṣeṇoktam | ārya pravrajyām na
 labhāmi | tatas tena bhikṣuṇoktam | āgaccha vatsāhaṃ te pravra-
 jayāmīti | paçcāt tena bhikṣuṇā tasya puruṣasya çiro muṇḍāpayitvā
 kāshāyāni vastrāni dattāni | paçcāt sa puruṣaḥ kathayati | ārya
 çikṣhāpadāni me 'nuprayaccha | tatas tena bhikṣuṇoktaḥ | kim te
 çikṣhāpadaiḥ prayojanam evaṃ sarvakālaṃ vadasva namo Bud-
 dhāya namo Dharmāya namaḥ Saṃghāyeti | paçcāt sa bhikṣus
 tasya puruṣasya dharmadeçanām ārabdhaḥ kartum | tvam evaṃ-
 vidhaç caivaṃvidhaç ca pāpakarmakāri sattvo yadi kadācid Buddha-
 çabdam çṛṇoṣi smṛitaṃ pratilabethāḥ | athāsau tripīto bhikṣuḥ
 cyutaḥ kālagato deveṣhūpapannaḥ sa cāpi puruṣaḥ cyutaḥ kālagato
 narakeṣhūpapannaḥ |

yato Bhagavān āha | kim manyadhve bhikṣavaḥ | yo 'sāv atīte
 'dhvani bhikṣus tripīta ³āsa aham eva sa tena kālēna tena sama-
 yena | yo 'sau pāpakarmakāri sattvo mātāpitrarhadghātaka eṣha eva
 Dharmaruciḥ | idaṃ mama trītiye 'samkhyeye 'sya Dharmarucer
 darçanam | tad ahaṃ saṃdhāya kathayāmi, cirasya Dharmaruce,

¹ āyācyate ABC.

295 sqq.] ² āsan MSS.

³ çaikshāçaikshāç ca ABC [cf. Burnouf, Lotus, pp.

sucirāśya Dharmaruce, suciracirasya Dharmaruce¹ | yāvacca mayā
bhikshavas tribhir asaṃkhyeyaiḥ śaḍbhiḥ pāramitābhir anyaiḥ ca
dushkaraçatasahasrair anuttarā samyaksaṃbodhiḥ samudānitā tāvad
anena Dharmarucinā yad bhūyasā narakatiryakshu kshapitam | idam
avocad Bhagavān āttamanasas te bhikshavo Bhagavato bhāṣhitam
abhyanandan | Dharmarucyavadānam ashtādaçam² |

XIX.

[A. 93. a] Buddho Bhagavān Rājagrihe viharati Venuvane
*Kalandakanivāpe | Rājagrihe nagare Subhadro nāma grihapatiḥ
prativasaty ādhyo mahādhano mahābhogaḥ | so 'tyartham Nir-
grantheshv abhiprasannaḥ | tena sadṛṣāt kulāt kalatram ānitam | sa
tayā sārddham kṛḍati ramate paricārayati⁴ | tasya kṛḍato rama-
mānasya paricārayataḥ kālāntareṇa patnī āpannasattvā saṃvṛittā |
Bhagavān pūrvāhne nivāśya pātracivaram ādāya Rājagrihaṃ piṇḍāya
prāvikshat | Rājagrihaṃ piṇḍāya caran yena Subhadrasya grihapater
niveçanam tenopasaṃkrāntaḥ | adrākṣhit Subhadro grihapatir Bha-
gavantam dūrād eva dṛiṣṭvā ca punaḥ patnīm ādāya yena Bha-
gavāns tenopasaṃkrāntaḥ | upasaṃkramya Bhagavantam idam avocat |
Bhagavann iyaṃ me patnī āpannasattvā saṃvṛittā kim janayish-
yatiti | Bhagavān āha | grihapate putram janayishyati kulam uddyo-
tayishyati divyamānushīm çriyaṃ pratyanubhavishyati mama çāsane
pravrajya sarvagleçaprahāṇād arhattvaṃ sākṣhātkaṛishyati | tena
Bhagavataḥ çuçinaḥ praṇītasya khādaniyabhojaniyasya pātrapūro
dattaḥ | Bhagavān ārogya ity uktvā piṇḍapātam ādāya prakrāntaḥ |

¹ Ex conject.; surucirasya Dharmaruceḥ sucirasya Dharmaruceḥ sucirasya
Bhagavan AB, surucirasya Dh: sucirasya Bh: CD. ² -daçam MSS. BC add
here çlokaçata 585. om. AD. ³ Sic ABD, Karandaka- C: cf. Sahasod. init.
and Böhtl. and Roth s.v. Karandakanivāpa. ⁴ om. A, paricārayate BCD.

tasya nātīdūre Bhūrikas tishṭhāti | sa saṃlakshayati | yad apy asmākam ekaṃ bhaikshākulam tad api Ćramaṇo Gautamo 'nvārtayati, gacchāmi paçyāmi kiṃ Ćramaṇena Gautamena vyākṛitam iti | sa tatra gatvā kathayati | gṛihapate Ćramaṇo Gautama āgata āsid | āgataḥ | kiṃ tena vyākṛitam | ārya mayā tasya patnī darçitā kiṃ janayishyatīti sa kathayati putram janayishyati kulam uddiyotayishyati divyamānushīm çriyaṃ pratyānubhavishyati mama çāsane pravrajya sarvakleçaprahāṇād arhattvaṃ sākshātkaṛishyatīti | sa Bhūriko gaṇitre ¹krītāvi ²çvetavarṇam gṛihitvā gaṇayitum ārabdhāḥ paçyati yathā Bhagavatā vyākṛitam tat sarvaṃ tathāiva | sa saṃlakshayati | yady anusamvarṇayishyāmy ayaṃ gṛihapatir bhūyasyā mātṛayā Ćramaṇasya Gautamasyābhipraçamasyati³ tad atra kiṃcit samvarṇayitavyaṃ kiṃcid vivarṇayitavyam iti viditvā hastau samparivartayati mukhaṃ ca vibhaṇḍayati | Subhadro gṛihapatir katham yati | ārya kiṃ hastau samparivartayasi mukhaṃ ca vibhaṇḍayasīti | sa kathayati | gṛihapate 'tra kiṃcit satyaṃ kiṃcin mṛishā | ārya kiṃ satyaṃ kiṃ vā mṛishā | gṛihapate yad anenoktaṃ putram janayishyatīty idam satyaṃ kathayati kulam uddiyotayishyatīty idam api satyaṃ Agrejyotir iti saṃjñā mandabhāgyaḥ sa sattvo jātāmātra evāgninā kulam dhakshyati | yat kathayati divyamānushīm çriyaṃ pratyānubhavishyatīty idam mṛishā [A. 93. b] gṛihapate, asti kaçcit tvayā dṛishṭo mānushyabhūto divyamānushīm çriyaṃ pratyānubhavan | yat kathayati mama çāsane pravrajayishyatīty idam satyaṃ yadāsyā na bhaktaṃ na vastraṃ tadā niçcayena Ćramaṇasya Gautamasyāntike pravrajishyati | sarvakleçaprahāṇād arhattvaṃ sākshātkaṛishyatīty idam mṛishā Ćramaṇasyaiva tāvad Gautamasya sarvakleçaprahāṇād arhattvaṃ nāsti prāg evāsyā bhavishyatīti | Subhadro viśhādam āpannaḥ kathayati | āryātra mayā katham pratipattavyam iti | Bhūrikaḥ kathayati | gṛihapate vayaṃ pravrajitāḥ çamānuçikshās tvam eva jānisha ity uktvā prakrāntaḥ | Subhadraḥ saṃlaksha-

¹ krītāvi A, krīdāvi B.² sveta- ABC.³ abhiprasamçyati MSS.

yati | sarvathā parityājyo 'sāv iti viditvā sa bhaishajyaṃ dātum
 ārabdhāḥ | caramabhaviko 'sau sattvas tad asya bhaishajyārthāya syād
 iti | sa tasyā vāmakukshim marditum ārabdhāḥ | sa garbho dak-
 shiṇaṃ kukshim gataḥ | Subhadro dakshinakukshim marditum arab-
 dhāḥ | sa vāmaṃ kukshim gataḥ | asthānam etad anavakāṇo yac
 caramabhavikaḥ sattvo 'ntarād uccidya kālāṃ karishyaty aprāpte
 āgravakshaye | sâ grihapatipatnī kukshiṇā mṛidyamānena vikrośtūm
 ārabdhā | prātiveçyaiḥ grutam | te tvaritatvaritaṃ gatāḥ pricchanti |
 bhavantaḥ kim iyaṃ grihapatipatnī virauti | Subhadraḥ kathayati |
 kukshimaty eshā nūnam asyāḥ prasavakāla iti | te prakrāntāḥ | Subha-
 draḥ saṃlakshayati | na çakyam asyā atropasaṃkramaṃ kartum
 aranyaṃ nayāmiti | sâ tenānyaṃ nitvā tathopakrāntā yathā kāla-
 gatā | sa tām pracchannaṃ grīham āniya suhṛtsaṃbandhibāndhavā-
 nām prātiveçakānām ca kathayati | bhavantaḥ patnī me kālaga-
 teti | te vikrośtūm ārabdhāḥ | sâ tair vikroçadbhir nīlapītalohitāvadā-
 tair vastraiḥ çivikām alaṃkritya Çitavanaṃ çmaçānam abhinirhṛitā |
 nirgranthaiḥ grutam | te hṛiṣṭatustāpamuditāç cchatrapatākā
 ucchriyitvā¹ Rājagṛihasya nagarasya rathyāvithicatvaraçṛiṅgātake
 upāhiṇḍamānā ārocayanti | çṛiṇvantu bhavantaḥ Çramaṇena Gau-
 tamena Subhadrasya grīhapateḥ patnī vyākṛitā putraṃ janayishyati
 kulam uddyotayishyati divyamānuṣim çriyaṃ pratyanubhavishyati
 mama çāsane pravrajya sarvakeçaprahāṇād arhattvaṃ sākshātka-
 rishyati sâ ca kālagaatā Çitavanaçmaçānam abhinirhṛitā yasya tāvad
 vyikshamūlam eva nāsti kutas tasya çākhāpattraphalaṃ bhavishyatiti |
 atrāntare nāsti kimcid Buddhānām Bhagavatām ajñātām adṛçyaṃ
 aviditam² avijñātām | dharmatā khalu Buddhānām Bhagavatām
 mahākāruṇikānām lokānugrahapravṛittānām ekarakṣhāṇām³ çama-
 thavipaçyanāvihāriṇām tridamathavastakuçalānām caturoghottirṇā-
 nām piddhipādacarāṇatalasupratishṭhitānām caturshu saṃgrahavas-
 tushu dirgharātrakṛitaparicayānām caturvaiçāradyaiviçāradānām pañi-

¹ Sic MSS.; uccrāpayitvā?² avajñātām MSS.³ samatha. MSS.

cāṅgaviprahñānām pañcagatisamatikrāntānām śhaḍaṅgasamanvāga-
tānām śhatpāramitāparipūrṇānām 'asamhatavihārīnām [A. 94. a]
saptabodhyaṅgakusumādhyānām ashtāṅgamārgadeçikānām navānu-
pūrvavihārasamāpattikuṣalānām daṣabalabalinām daṣadiksamāpūrṇa-
yaçasām daṣaṣatavaṣavartiprativiṣiṣṭānām tri rātres tri divasasya
Buddhacakshushā lokam vyavalokya jñānadarṣanam pravartate, ko
hiyate ko vardhate kaḥ kṛicchraprāptaḥ kaḥ samkṣataprāptaḥ kaḥ
sambādhaprāptaḥ² kaḥ kṛicchrasamkṣatasambādhaprāptaḥ ko 'pāya-
nimnaḥ ko 'pāyapravaṇaḥ ko 'pāyapragbhāraḥ kam aham apāyād
uddhṛitya svarge mokshe ca pratishṭhāpayeyam kasyānavaropitāni
kuṣalamūlāny avaropayeyam kasyāvaropitāni paripācayeyam kasya
paripakvāni vimocayeyam | āha ca |

apy evātikramed velām sāgaro makarālayaḥ |

na tu vaineyavatsānām Buddho velām atikramet || iti |

atha Bhagavān anyatarasmin pradeṣe smitam akārshit | dharmatā
khalu yasmin samaye Buddhā Bhagavantaḥ smitam prāvishkurvanti
tasmin samaye nilapīṭalohitāvadātā arcisho mukhān niçcārya kāçcid
adhaśtād gacchanti kāçcid upariśtād gacchanti | yā adhaśtād gac-
chanti tāḥ Saṃjivam Kālasūtram Saṃghātam Rauravam Mahāraura-
vam Tapanam Pratāpanam Avicim Arbudam Nirarbudam Aṭaṭam
Hahavam Huhuvam Utpalam Padmam Mahāpadmam narakam
gatvā ye ushṇanarakās teshu çitībhūtā nipatanti³ | tena teshām
sattvānām kāraṇāviçeshāḥ pratiprasrabdhāḥ | teshām evam bhavati |
kim nu vayam bhavanta itaḥ cyutā āhosvid anyatropapannā iti |
teshām prasādasamjananārtham Bhagavān nirmitam visarjayati |
teshām nirmitam drishṭvaivam bhavati | na hy eva vayam bhavanta
itaḥ cyutā nāpy anyatropapannā api tv ayam apūrvadarṣanaḥ sattvo
'syānubhāvād asmākam kāraṇāviçeshāḥ pratiprasrabdhā iti | te nir-
mite cittam abhiprasādyā tan narakavedanīyam karma kshapayitvā

¹ asambhavavilhārisa B. (cf. p. 95).

² Om. MSS.

³ ye çitanarakās teshūshñibhūtā nipatanti not in MSS. (cf. pp. 63, 138).

devamanushyeshu pratisaṁdhiṁ gṛihnanti yatra satyānāṁ bhājana-
bhūtā bhavanti | yā upariśtād gacchanti tāḥ Cāturmahārājakāyikān
devāṁs Trayastriṅgaṁ Yāmān Tushitān Nirmāṇaratīn Paranirmita-
vaçavartino Brahmakāyikān Brahmapurohitān Mahābrahmaṇaḥ
¹Paritābhān ²Apramāṇābhān Ābhāsvarān Parittaçubhān Apramāṇa-
çubhān Çubhakṛitsnān Anabhṛakān Puṇyaprasavān Vṛihatphalān
³Atapān Sudṛiçān Sudarçanān Akanishṭhān devān gatvānityaṁ
duḥkhaṁ çānyam anātmety udghoshayanti gāthādvayaṁ ca bhā-
shante |

ārabhadhvaṁ nishkrāmata yujyadhvaṁ Buddhaçāsane |
dhunīta mṛityunaḥ sainyaṁ nadāgāraṁ iva kuñjaraḥ ||
yo hy asmin dharmavinaye apramattaç carishyati |
prahāya jātisaṁsāraṁ duḥkhasyāntaṁ karishyati ||

atha tā arcishas trisāhasramahāsāhasraṁ lokadhātum anvāhiṇḍya
Bhagavantam eva priṣṭhataḥ priṣṭhataḥ samanugacchanti | Bha-
gavata āsye 'ntarhitāḥ | athāyushmān Ānandaḥ kṛitakarapūṣo Bha-
gavantaṁ ⁴papraccha |

nānāvīdho raṅgasahasracitro vaktrāntarān nishkasitaḥ kalāpaḥ |
avabhāsitā yena diçāḥ samantād divākareṇodayatā yathaiva ||
gāthāç ca bhāshate |

vigatoddhavā dainyamadaprahīṇā Buddhā jagaty uttamahetu-
bhūtāḥ |

nākāraṇaṁ çaṅkhamṛiṇālagauram smitam upadarçayanti jinā
jitārayaḥ ||

tat kālāṁ svayam adhigamya dhirabuddhyā çrotriṇāṁ çra-
maṇajinendra kākṣhitānām |

dhirābhir munivṛiṣha [A. 94. b] vāgbhir uttamābhir utpannaṁ
vyapanaya saṁçayaṁ çubhābhīḥ ||

¹ Paritābhān AD, Paribhān C, Pavitāvābhān B.

² Apramāṇān ABC.

³ No Abrihān in MSS.

⁴ prapaccha ABC.

nâkasmâl lavaṇajalâdirâjadhairyâḥ sambuddhâḥ smitam upa-
darçayanti dhîrâḥ |

yasyârthe smitam upadarçayanti nâthâs taṃ çrotuṃ samabhi-
lashanti te janaughâḥ || iti |

Bhagavân âha | evam etad Ânandaivam etat | nâhetupratyayam
Ânanda Tathâgatâ arhantaḥ samyaksambuddhâḥ smitaṃ prâvish-
kurvanti | gacchânanda bhikshûṇâṃ ârocaya Tathâgato¹ bhikshavaḥ
çmaçânacârikâṃ gantukâmo yo yushmâkam utsahate Tathâgatena
sârdhaṃ çmaçânacârikâṃ gantuṃ sa cîvarakâṇi grihnâtu | evaṃ
bhadantety âyushmân Ânando Bhagavataḥ pratiçrutya bhikshûṇâṃ
ârocayati | Tathâgata âyushmantaḥ çmaçânacârikâṃ gantukâmo yo
yushmâkam utsahate Tathâgatena sârdhaṃ çmaçânacârikâṃ gantuṃ
sa cîvarakâṇi grihnâtu | evam âyushmann iti te bhikshavaḥ sarve
saṃçrutya Bhagavatsakâçam upagatâḥ | atha Bhagavân dânto dânta-
parivâraḥ çântaḥ çântaparivâro mukto muktaparivâra âçvasta
âçvastaparivâro vinito vinitaparivâro 'rhan arhatparivâro vitarâgo
vitarâgaparivâraḥ prâsâdikaḥ prâsâdikaparivâro vṛishabha iva go-
gaṇaparivṛito gajarâja iva ²kalabhagaṇaparivṛitaḥ siṃha iva ³dam-
shṭṛigaṇaparivṛito hamsarâja iva hamsagaṇaparivṛitaḥ Suparṇiva
pakshigaṇaparivṛito vipra iva çishyagaṇaparivṛitaḥ suvaidya ivâ-
turaṇaparivṛitaḥ çûra iva yodhagaṇaparivṛito deçika 'ivâdhva-
gaṇaparivṛitaḥ sârthavâha iva baṇiggaṇaparivṛitaḥ çreshṭhîva paura-
janaparivṛitaḥ koṭṭarâja iva mantrigaṇaparivṛitaç cakravartîva pu-
trasahasraparivṛitaç candra iva nakshatragaṇaparivṛitaḥ sûrya iva
raçmisahasraparivṛito Dhṛitarâshṭra iva Gandharvagaṇaparivṛito
Virûdhaka iva Kumbhândagaṇaparivṛito Dhanada iva Yakshaga-
ṇaparivṛito Vemacitrivâsuragaṇaparivṛitaḥ Çakra iva tridaçagana-
parivṛito Brahmeva Brahmakâyikaparivṛitaḥ stimita iva jalaṇidhiḥ
sajala iva jaladharo ⁴vimada iva gajapatiḥ sudântair indriyair asaṃ-

¹ yato MSS.
(cf. p. 125).

² kalaha- AB.

³ Sic D, draṃshṭri- AB, drasṭi C.

⁴ ivândhagaṇa AB.

⁵ vimarda BCD, and A sec. m.

kshobiteryâpathapracâro dvâtripçatâ mahâpurushalakshanaiḥ samalamkrito 'çityâ cânuvyañjanair virâjitagâtro vyâmaprabhâlamkṛitamûrtiḥ¹ sūryasahasrâtirekaprabho jaṅgama iva ratnaparvataḥ samantato bhadraḥ ca daṣabhir balaḥ caturbhir vaiçâradyais tribhir âveṇikaiḥ smṛityupasthânair mahâkaruṇayâ ca samanvâgata Âjñâtakaunḍinyâçvajidvâshpamahânâmbhadrikaçâriputramaudgalyâyanakâçyapa-²yaçahpûrṇaprabhṛitimahâçrâvakaiḥ³ parivṛito 'nyena ca mahatâ bhikṣhusaṃghenânekaḥ ca prâṇiçatasahasraiḥ Çitavanam mahâçmaçânam samprasthitaḥ | ashtâdaçânuçamsâ Buddhacârikâyâm ity anekâni devatâçatasahasrâni Bhagavataḥ priṣṭhataḥ priṣṭhato 'nubaddhâni Çitavanânugunâç ca vâyavo vâyitum ârabdhâḥ |

Râjagṛihâd dvau bâladâarakau brâhmaṇadâraḥ kshatriyadâraḥ ca vahir nirgatyâ krîdataḥ | tayorḥ kshatriyadâraḥ 'vagâdhaçrâddho brâhmaṇadâraḥ na tathâ | sa brâhmaṇadâraḥ kshatriyadârakasya kathayati | vayasya Bhagavatâ Subhadrasya gṛihapateḥ patnî vyâkrîtâ putram janayishyati kulam uddyotayishyati divyamânushîm çriyam pratyanubhavishyati [A. 95. a] mama çâsane pravrajya sarvakleçaprahâṇâd arhattvaṃ sâkshâtkarishyati sâ ca mṛitâ kâlagatâ Çitavanam çmaçânâṃ nirhṛitâ mâ haiva Bhagavatâ bhâshitam 'vitatham syâd iti | sa kshatriyadâraḥ gâtham bhâshate |

sacandratâram prapated ihâmbaram mahî saçailâ savanâ nabho vrajet |

mahodadhînam udakam kshayam vrajed maharshayaḥ syur na mṛishâbhidhâyinaḥ || iti |

sa ça brâhmaṇadâraḥ kathayati | vayasya yady evam gacchâmaḥ Çitavanam mahâçmaçânam paçyâmaḥ | vayasya gacchâmaḥ | tau samprasthitaḥ | Bhagavâṃç ca Râjagṛihân nirgataḥ | adrâkshît sa kshatriyadâraḥ Bhagavantam dūrâd eva dṛiṣṭva ca punar gâtham bhâshate |

¹ -mûrti MSS.² yaçâḥ ABD, yaçâ C.³ Cf. p. 182.⁴ vitartham AB.

anuddhato vigatakutūhalo munir yathā vrajaty esha janaugha-
samvṛitaḥ |

niḥsaṃcayam paragaṇavādimardano nadasyate mṛigapatinādam
uttamam ||

yathā hy amī Āṭavanonmukhotsukāḥ pravānti vātā himapaṅka-
ṇṭhalāḥ |

prayānti nūnam bahavo divaukaso nirikshitum Āṭkyamuner vi-
kurvitam || iti |

rājñā Bimbisāreṇa ṣṛutam Bhagavatā Subhadrasya grīhapateḥ patnī
vyākṛitā putram janayishyati kulam uddyotayishyati divyamānushīm
griyam pratyanubhavishyati mama ṣāsane pravrajya sarvakleṣapra-
hānād arhattvam sākshātkarishyati sā ca mṛitā kālagaṭā Āṭavanam
ṣmaṇam abhinirhṛitā Bhagavāṇ ca saṅgrāvakasamghaḥ Āṭavanam
samprasthita iti ṣrutvā ca punar asyaitad abhavat | na Bhagavān
nirarthakam Āṭavanam gacchati nūnam Bhagavān Subhadrasya
grīhapateḥ patnīm āgamyā mahad vineyakāryam kartukāmo bhavi-
shyati paṇyāmiti | so 'py antaḥpurakumārāmātyapaurājānapadapari-
vṛito Rājagrihān nirgantum ārabdhaḥ | adrākshīt sa kshatriyakumā-
rako rājānam Māgadhaṇyām Bimbisāram dūrād eva drishṭvā ca
punar gāthām bhāshate |

yathā hi Āṇeyo Magadhādhipo hy ayaṃ viniryayau Rājagrihāt
sabāndhavaḥ |

pravartate me hṛidi niṣcitā matir mahājanasyābhyudayo bhavi-
shyatīti ||

janakāyena Bhagavantam drishṭvā vivaram anupradattam | Bha-
gavān smitonmukho ¹ mahājanamadhyam pravishṭaḥ | Nirgranthā Bha-
gavantam smitonmukham drishṭvā samlakshayanti | yathā Āramaṇo
Gautamaḥ smitonmukho mahājanamadhyam pravishṭo nūnam ayaṃ
Bodhisattvo na kālagaṭaḥ | taiḥ Subhadro grīhapatir uktaḥ | grīha-
pate nanv ayaṃ sattvo mandabhāgyo na kālagaṭa iti | sa kathayati |

¹ CD om. mahā- here.

ârya yady evaṃ katham atra pratipattavyam iti | te kathayanti | grihapate vyaṃ 'camāttaṅkshās tvam eva jñāsyasīti | sa tām patnīm citāyām āroṇya dharmāpayitum ārabdhah | tasyāḥ sarvaḥ kāyo dagdhah sthāpayitvā kukshisāmantakaṃ tathāsau kukshiḥ sphuṭitah padmaṃ prādurbhūtaṃ tasya coparipadmakarnikāyām kumāro nishaṇṇo 'bhirūpo darṇaniyaḥ prāsādikah | tam dṛiṣṭvānekāni prāṇīcatasahasrāni param viśmayam upagatāni | Nirgranthā nipātamadamānā na ca prabhāvāḥ samvṛittāḥ | tatra Bhagavān Subhadraṃ grihapatim āmantrayate | grihapate grihāṇa kumāram | sa Nirgranthānām mukhaṃ avalokitum ārabdhah | te kathayanti | grihapate yadi prajvalitām etām citām pravekshyasi sarveṇa sarvaṃ na bhaviṣhyasīti | sa na pratigrihnāti | tatra Bhagavān Jivakaṃ kumārabhūtaṃ āmantrayate | grihāṇa Jivaka kumārakam iti | sa samlakshayati | asthānam anavakāṇo Bhagavān [A. 95. b] mām asthāne niyokshyati grihnāmiti | tena nirviṇṇaṇa citām vigāhya grihitah |

vigāhataḥ tasya Jinājñāyā citām pratigrihnataḥ cāgnigataṃ kumārakam |

Jinaprabhāvān mahato hutāṇaḥ kṣaṇeṇa jāto himapaṇkaṣṭhitaḥ ||

tato Jivakaṃ kumārabhūtaṃ idam avocat | Jivaka māsi kṣhata upahato veti | sa kathayati | rājakule 'haṃ bhadanta jāto rājakule vṛiddho nābhijñānāmi goṣirshacandanasyāpīdriṇaṃ caityaṃ yad Bhagavatādhishṭhītāyāḥ citāyāḥ |² tatra Bhagavān Subhadraṃ grihapatim āmantrayate | grihāṇedānīm grihapate kumāram iti | sa mithyādarṇanavihataḥ tathāpi na saṃpratipadyate Nirgranthānām eva mukhaṃ vyavalokayati | te kathayanti | grihapate 'yaṃ sattvo 'tīva-mandabhāgyo yo hi nāma sarvabhakṣheṇāpy agninā na dagdhah, kiṃ bahunā yady evaṃ grihaṃ praveṇyasi niyataṃ te griham utsādayan³ bhaviṣhyasi tvam ca prāṇair viyuṇjyasa iti | nāsty ātmasa-

¹ samātta- ABD, camātta- C (cf. p. 263. 2 inf.).

² tata ABC.

³ utsā-

dam MSS.

mam ¹premeti | tenāsau na pratigrihītaḥ | tatra Bhagavān rājānam
 Bimbisāram āmantrayate | grihāṇa mahārāja kumāram iti | tena
 sasambhramena hastau prasārya grihītaḥ | tataḥ samantato nirikshya
 kathayati | Bhagavan kiṃ bhavatv asya dārakasya nāmeti | Bhagavān
 āha | mahārāja yasmād ayaṃ dārako jyotirmadhyāḥ labdhas tasmād
 bhavati dārakasya Jyotishka iti nāmeti | tasya Jyotishka iti nāma-
 dheyam vyavasthāpitam | tato Bhagavatā tasya janakāyasyāçayā-
 nuçayam dhātum prakṛitiṃ ca jñātvā tādṛiçi dharmadeçanā kṛitā
 yāṃ çrutvā bahubhiḥ sattvaçatair mahān viçesho 'dhigataḥ kaiçcid
 chrotaāpattiphalaṃ sākshātkṛitaṃ kaiçcit sakṛidāgāmiphalaṃ kaiçcid
 anāgāmiphalaṃ kaiçcit sarvakleçaprahāṇād arhattvaṃ sākshātkṛi-
 taṃ kaiçcid ūshmagaatāni kuçalamūlāny utpāditāni kaiçcid mūr-
 dhānaḥ² kaiçcid mṛidumadhyāḥ kshāntayaḥ kaiçcid chrāvakabodhau
³cittāny utpāditāni kaiçcit pratyekabodhau kaiçcid anuttarāyāṃ
 samyaksambodhau kaiçcid charaṇagamanāni grihitāni kaiçcid chikshā-
 padāni yad bhūyasaḥ sā parshad Buddhanimnā dharmapravaṇā saṃ-
 ghapṛāghbhārā vyavasthitā | Jyotishko dārako rājñā Bimbisāreṇāshṭā-
 bhyo dhātribhyo 'nupradatto dvābhyām 'amsadhātribhyām dvā-
 bhyām kshīradhātribhyām dvābhyām maladhātribhyām dvābhyām
 kṛīḍanikābhyām dhātribhyām | so 'shṭābhir dhātribhir unniyate var-
 dhate⁵ kshīreṇa dadhnā navanītena sarpishā sarpimaṇḍenānyaic cot-
 taptottaptair upakaraṇaviçeshair āçu vardhate hradastham iva pañ-
 kajam | tasya mātulaḥ paṇyam ādāya deçāntaraṃ gataḥ | tena
 çrutam yathā mama bhaginī sattvavati saṃvṛittā sā Bhagavatā
 vyākṛitā putraṃ janayishyati kulam uddyotayishyati divyamānushīm
 çriyaṃ pratyanubhavishyati mama çāsane pravrajya sarvakleçapra-
 hāṇād arhattvaṃ sākshātkarishyatīti | sa paṇyam visarjayitvā prati-
 paṇyam ādāya Rājagriham āgataḥ | tena çrutam yathā sāsmaḥkaṃ
 bhaginī kālagaateti çrutvā ca punaḥ saṃlakshayati | Bhagavatāsau

¹ prema iti MSS.² mūrdhnātaḥ ABC, mūrdhataḥ D.³ cittam

utpāditāni MSS.

⁴ atsa- MSS.⁵ vardhyate?

vyākṛitā putraṃ janayishyati kulam uddyotayishyati divyāṃ mānu-
 shīm ṣriyaṃ pratyānubhavishyati mama ṣāsane pravrajya sarva-
 kleṣaprahāṇād arhattvaṃ sākshātkaṛishyatīti mā haiva tad Bhaga-
 vato bhāshitaṃ vitathaṃ syāt | tena tiraḥprātiveṣyāḥ [A. 96. a]
 prishṭāḥ | ṣrutāṃ mayāsmākaṃ bhaginī sattvavati saṃvṛittā sâ
 Bhagavatā vyākṛitā putraṃ janayishyati kulam uddyotayishyati
 divyamānushīm ṣriyaṃ pratyānubhavishyati mama ṣāsane pravrajya
 sarvakleṣaprahāṇād arhattvaṃ sākshātkaṛishyatīti ṣrutvā vyaṃ
 paritusṭāḥ sâ ca ṣrūyate mṛitā kâlagateti mā haiva Bhagavato bhā-
 shitaṃ vitathaṃ syād iti | te gāthāṃ bhāshante |

sacandratāraṃ prapated ihāmbaraṃ mahī saṣailā savanā nabho
 vrajet |

mahodadhīnāṃ udakaṃ kshayaṃ vrajet maharshayaḥ syur na
 mṛishābhīdhāyinaḥ ||

na Bhagavato bhāshitaṃ vitathaṃ kathāṃ Bhagavatō bhāshitaṃ
 vitathaṃ bhavishyati kimtu tena svāmināsau tathā tathāpakrāntā¹
 yathā kâlagatā sa dārako maharddhiko mahānubhāvo 'gnināpi na
 dagdho 'dyāpi rājakule saṃvardhata iti | sa Subhadrasya grihapateḥ
 sakāṣaṃ gatvā kathayati | na yuktaṃ grihapate tvayā kṛitaṃ | kim
 kṛitaṃ | asmākaṃ sattvavati bhaginī tvayā Nirgranthavigrāhiteṇa
 tathā ²tathāpakrāntā yathā kâlagatā sa dārako maharddhiko mahā-
 nubhāvo 'gnināpi na dagdho 'dyāpi rājakule saṃvardhyate | tadgatam
 etad yadi tāvat kumāraṃ ānayasīty evaṃ kuṣalaṃ, no ced vyaṃ
 tvāṃ jñātīmadhyād utkshipāmaḥ salokānāṃ³ pātayāmo rathyāvithi-
 catvaraṣṇīngātakeshu cāvarṇaṃ niṣcārayāmo 'smākaṃ bhaginī Subha-
 dreṇa grihapatinā praghātītā strīghātako 'yaṃ na kenacid ābhāshi-
 tavyam iti rājakule ca te 'narthāṃ kārāyāma iti | sa ṣrutvā vyathito
 yathaisha paribhāshate nūnam evaṃ karomīti viditvā rājñāḥ pādāyor
 nipatya kathayati | deva mama jñātaya evaṃ paribhāshante yadi

¹ tathā prakrāntā A, tathā 'prakrāntā B, tathā 'prakāntā C, tathā prakrān-
 tau D. ² Sic ACD, tathā'prakrāntā B. ³ Sic MSS. but see infra.

tâvat kumâram ânayasîty evaṃ kuçalam, no ced ânayasi vyaṃ tvāṃ
 jñâtimadhyâd utkshipâmaḥ saṃkâram¹ pātayāmo rathyâvithicatvara-
 çriṅgâtakeshu câvarṇaṃ niçcārayāmo 'smākaṃ bhaginî Subhadreṇa
 grīhapatinâ praghâtītâ strighâtako 'yaṃ na kenacid âbhâshitavyam
 iti rājakule ca te 'nartham kārāyāma iti tad arhasi Jyotishkaṃ
 kumāraṃ dātum iti | rājā kathayati | grīhapate na mayā tvatsakāçāj
 Jyotishkaḥ kumāro grīhitaḥ kiṃtu Bhagavatā mama nyasto yadi
 tvam kumārenârthi Bhagavatsakāçaṃ gaccheti | sa Bhagavatsakāçaṃ
 gataḥ pādayor nipatya kathayati | Bhagavan mama jñātaya evaṃ
 paribhâshante, yadi tâvat kumāram ânayasîty evaṃ kuçalam, no ced
 ânayasi vyaṃ tvāṃ jñâtimadhyâd utkshipâmaḥ saṃkâram² pātayāmo
 rathyâvithicatvaraçriṅgâtakeshu câvarṇaṃ niçcārayāmo 'smākaṃ
 bhaginî Subhadreṇa grīhapatinâ praghâtītâ strighâtako 'yaṃ na
 kenacid âbhâshitavya iti rājakule cānartham kārāyāma iti tad arhasi
 Jyotishkaṃ kumāraṃ dāpayitum iti | Bhagavān saṃlakshayati | yadi
 Subhadro Jyotishkaṃ kumāraṃ na labhate sthānam etad vidyate
 yad ushṇaṃ rudhiraṃ cchardayitvā kālāṃ karishyatīti viditvāyush-
 mantam Ânamam amantrayate | gacchānanda rājānaṃ Bimbisāraṃ
 madvacanenârogyaya evaṃ ca vada, anuprayaccha mahārāja Subha-
 drasya grīhapater Jyotishkaṃ kumāraṃ, yadi Subhadro grīhapatir
 Jyotishkaṃ kumāraṃ na labhate sthānam etad vidyate [A. 96. b]
 yad ushṇaṃ çonitam cchardayitvā kālāṃ karishyatīti | evaṃ
 bhadantety âyushmān Ânando Bhagavataḥ pratiçrutya yena rājā
 Bimbisāras tenopasaṃkrāntaḥ | upasaṃkramya rājānaṃ Bimbisāraṃ
 etad avocat | Bhagavāns te mahārājârogyayati kathayati cānu-
 prayaccha mahārāja Subhadrasya grīhapater Jyotishkaṃ kumā-
 raṃ yadi Subhadro grīhapatir Jyotishkaṃ kumāraṃ na labhate
 sthānam etad vidyate yat Subhadro grīhapatir ushṇaṃ çonitam
 cchardayitvā kālāṃ karishyati | rājā kathayati | vande bhadantā-
 nanda Buddham Bhagavantam yathā Bhagavān ajñāpayati tathā

¹ çalākām C, saṃkāyaṃ D.² Sic ABC, saṃkāçaṃ D.

karishye | ārogyam ity uktvāyushmān Ānandaḥ prakrāntaḥ | rājā Bimbisāraḥ kathayati | grihapate mayāyaṁ kumāraḥ samvardhitaḥ priyaḥ ca me manaāpaḥ ca samayato 'haṁ muñcāmi yadi māṁ divase divase trishkālaṁ darṇāyopasaṁkrāmatīti | sa kathayati | devopasaṁkramishyati ko 'nya upasaṁkramitavya iti | sa rājñā sarvā-lampkāravibhūṣitaṁ kṛtvā hastiskandha āropya visarjitāḥ |

ācaritam etallokasya na tāvat putrasya nāma prajñāyate yāvat pitā jīvati | yāvad apareṇa samayena Subhadro grihapatiḥ kāla-gataḥ | Jyotishkaḥ kumāraḥ svagrihe pratishṭhitaḥ | sa Buddhe 'bhiprasanno dharme saṁghe 'bhiprasanno Buddhaṁ ṣaraṇaṁ gato dharmāṁ saṁghaṁ ṣaraṇaṁ gataḥ | tena yasmin pradeṣe tena Subhadreṇa patnī āghātītā tasmin pradeṣe vihāraṁ kārayitvā sarvopakaraṇasaṁpūrṇaḥ cāturdiṇyābhikṣhusaṁghāya niryātitaḥ | tathā sthaviṙair api sūtrānta upanirbaddham | Bhagavān Rājagrihe viharati Mṛditakukshike dāva iti | Subhadrasya grihapateḥ pauruṣheyā ye paṇyam ādāya deḡāntaraṁ gatās taiḥ ṣṛutaṁ Subhadro grihapatiḥ kālagaṭo Jyotishkaḥ kumāraḥ svagrihe pratishṭhitaḥ sa Buddhe 'bhiprasanno dharme saṁghe 'bhiprasanno Buddhaṁ ṣaraṇaṁ gato dharmāṁ saṁghaṁ ṣaraṇaṁ gata iti | teshāṁ ca goṣṛshacandanama-yam pātraṁ sampannam | ¹ tais tad ratnānāṁ pūrayitvā Jyotishkasya grihapateḥ prābhṛitam anupreshitam | tena tad dirghe stambhe āropya sthāpitāṁ ghaṇṭāvaghoshaṇaṁ kāritam | nedaṁ kenacid ² viṣṭhāyā vā ṣṭayā vā karkāṭakena vā grihitavyaṁ ya etac chramaṇo vā brāhmaṇo vā maharddhiko vā mahānubhāva ṛiddhyā grīṇmāti tasyedaṁ yathāsukham iti | tīrthyāḥ kalyaṇ evotthāya tīrthyasparṇaṇaṁ gacchanti | tais tad dṛṣṭam | dṛṣṭvā ca punar Jyotishkasya grihapateḥ kathayanti | grihapate kim etad iti | tena teshāṁ vistareṇā-rocitam | te kathayanti grihapate tvaṁ ṣramaṇaṣākyaputreshv abhi-prasannas te evaṁ grahishyanti uktvā prakrāntāḥ | yāvat sthavi-rasthaviṙā bhikṣhavo Rājagrihaṁ piṇḍāya pravishṭāḥ | tair dṛṣṭvā

¹ gaṁs tad A, testad B, tas dad C, stad D.

² vi-yā D.

tair api Jyotishko grīhapatiḥ priṣṭhaḥ | kim etad iti | tena tathaiva
vistareṇa samākhyātam | te kathayanti | grīhapate kim ¹pātramātrasy-
ārthāyātmānam samprakāṣayāmaḥ, uktaṁ Bhagavatā pracchannakal-
yānair vo bhikshavo vihartavyaṁ dhūtapāpāir [A. 97. a] ity uktvā
prakrāntāḥ | yāvad āyushmān Daṣabalaḥ Kāṣyapas tam anuprāptaḥ |
sa pricchati | grīhapate kim etad iti | tena yathāvr̥ttam ²ārocitam |
āyushmān Daṣabalakāṣyapaḥ samlakshayati | yena mayānādikālo-
pacitam kleśagaṇaṁ vāntaṁ tyaktaṁ ccharditaṁ pratinisṛiṣṭaṁ
taṁ mām grīhapatis Tīrthikasādhāraṇayā riddhyāhūyati tad asya
manorathaṁ pūrayāmiti | tena gajabhujasadriṇaṁ bāhum abhipra-
sārya tat pātraṁ grīhitaṁ | sa tad grīhītvā vihāraṁ gato bhikshu-
bhir ucyate | sthavira kutas tava goṣirshacandanamayam pātram
iti | tena yathāvr̥ttam ārocitam | bhikshavaḥ kathayanti | sthavira
kalpate tava pātramātrasyārthāya riddhiṁ vidarṇayitum iti | ³katha-
yati | āyushmantaḥ kalpatu vā mā vā kṛtaṁ idānīm kim kriyatām
iti | etat prakaraṇaṁ bhikshavo Bhagavata ārocayanti | Bhagavān
āha | na bhikṣuṇā āgārikasya purastād riddhir vidarṇayitavyā dar-
ṇayati sātisāro bhavati | api tu catvāri pātrāṇi suvarṇamayam rūpya-
mayam vaidūryamayam sphatikamayam aparāṇy api catvāri pātrāṇi
ritimayaṁ tāmramayaṁ kamsamayam abhramayaṁ ca tatra yāni
pūrvakāṇi catvāri pātrāṇy etāny anupasthāpitāni nopasthāpayitav-
yāny upasthāpitāni visarjayitavyāni yāni paścimāni catvāri pātrāṇy
etāny anupasthāpitāni nopasthāpayitavyāny upasthāpitāni tu 'bhai-
shajyaچاراवaparibhogyena paribhoktavyāny api tv ⁴adhiṣṭhāni te
dve pātre āyasaṁ mṛinmayam | yāvad apareṇa samayena Jyotish-
kasya grīhapater divyamānushi grīḥ prādurbhūta | antarā ca Rāja-
grīham antarā ca Campām atrāntare ḡlkaṣālā | tasyām ḡlkacā-
likāḥ kālagaṭaḥ | sa vyāḍayaksheshūpapannaḥ | tena putrānām svap-
nadarṇaṇaṁ dattaṁ | putrā yūyam etasmin sthāne yakshasthānaṁ

¹ pātrapātrasy- BCD, pātrasy- A, but cf. l. 14. ² ācaritam MSS. ³ katha-
yanti MSS. ⁴ -catāva- MSS. ⁵ Sic MSS.: Qu. adhiṣṭhāne (or adhiṣṭhāni?).

kârayata tatra ca ghaṇṭām baddhvā lambayata yaḥ kaçcit paṇyam
aḥḥkayitvā gamishyati sâ ghaṇṭâ tâvad viravishyati yâvad asau
nivartya ḥḥḥkām dâpavitavyam¹ iti | tais tam svapnam sambandhi-
bândhavânâṃ nivedya divasatithimuhûrtena tasmin pradeçe yak-
shasthânâṃ kâritam tatra ca ghaṇṭâ baddhvā lambitâ | Campâyâm
anyatamo brâhmanaḥ | tena sadriçât kulât kalatram ânîtam | sâ
brâhmanî samlakshayati | ayam brâhmano yais tair upâyair dhano-
pârjanam karoty aham bhakshayâmi na mama pratirûpam yad aham
akarmikâ tishṭheyam iti | tayâ vithîm gatvâ karpâsah kṛitah | tam
parikarmayitvâ çlakshnam sûtram kartitam çobhanena kuvindena
kârshâpanasahasramûlyâ yamalî vâyitâ | tayâ brâhmana uktaḥ |
brâhmana asyâ yamalyâḥ kârshâpanasahasramûlyam grihitvâ vithîm
gaccha yadi kaçcid yâcati [A. 97. b] kârshâpanasahasreṇa dâtavyâ
no ced apattanam ghoshayitvâ 'nyatra gantavyam iti | sa tam
grihitvâ vithîm gataḥ | na kaçcit kârshâpanasahasreṇa grihnâti | so
'pattanam ghoshayitvâ tam yamalîm cchatradande prakshipya sâr-
thena sârdham Râjagriham samprasthito yâvad anupûrvena ḥḥḥka-
çâlâm anuprâptaḥ | ḥḥḥkaçâlîkena sârthaḥ ḥḥḥkitaḥ | sa ḥḥḥkam
dattvâ samprasthitaḥ | ghaṇṭâ raṭitum ârabdhâ | çaulkikâḥ katha-
yanti | bhavanto yatheyam ghaṇṭâ raṇati nûnam sârtho na nipuṇam
ḥḥḥkito bhûyaḥ ḥḥḥkayâma iti | tair asau sârthaḥ punaḥ pratinivartya
ḥḥḥkitaḥ nâsti | kiṃcid aḥḥḥkitam | ghaṇṭâ raṭaty eva | tair asau
sârtho bhûyaḥ pratinivartya pratyavekshitaḥ | nâsty eva kiṃcit |
sârthikâ avadhyâtum ârabdhâḥ | kiṃ yûyam asmân mûshitukâmâ
yena bhûyo bhûyaḥ pratinivartayadhvam iti | tair asau sârtho
dvidhâkṛitvâ muktaḥ | yeshâm madhye sa brâhmano nâsti te
'tikrântâ anyeshâm gacchatâm sâ ghaṇṭâ tathaiva raṭitum ârabdhâ |
tais te punaḥ pratyavekshitâḥ | evam tâvad dvidhâkṛitâ yâvat sa
caiko brâhmano 'vasthita iti | sa tair grihitaḥ | sa kathayati | praty-
avekshata yadi mama kiṃcid astiti | taiḥ sarvataḥ pratyavekshya

¹ dâpavitavyam MSS. -tavyaḥ?

muktaḥ | sâ ghaṇṭâ raṭaty¹ eva | tair asau brâhmanaḥ pratinivar-
 tyoktaḥ | bho brâhmana kathaya² naiva ṣulkaṁ dâpayâmaḥ kintu
 devasyaiva sânnidhyam jñâtam bhavatîti | kathayati | satyam na
 dâpayatha | na dâpayâmaḥ | tena cchattraḍaṇḍâd apanîya sâ yamalî
 darçitâ | te paraṁ vismayam âpannâḥ | bhavanta idriṣam api devasya
 sânnidhyam iti | tais tata ekaṁ vastram udghâtya devaḥ prâvṛitaḥ |
 brâhmanaḥ kathayati | yûyam kathayatha ṣulkaṁ na dâpayâma ity
 idânîm sarvasvam apaharatha iti | te kathayanti | brâhmana nâsmâ-
 bhir grihitam api devasyaitat sânnidhyam iti kṛtvâsmâbhiḥ prâvṛito
 grihîtvâ gaccheti | sa tam punar grihîtvâ punaḥ cchatranâdikâyaṁ
 prakshipya prakrânto 'nupârvena Râjagriham anuprâptaḥ | sa
 vithyâṁ prasâryâvasthitaḥ | tatrâpi tâm na kaçcit kârshâpanasahas-
 reṇa yâcate | sa Râjagriham apy apattanam ghoshayitum ârabdho
 Jyotishkaḥ ca kumâro râjakulân nishkramya hastiskandhâbhirûdho
 vithimadhyena svagriham gacchati | tena ṣrutam | sa kathayati |
 bhavantaḥ kimartham brâhmano 'pattanam ghoshayati çabdaya-
 tainam pṛicchâma iti | sa taiḥ çabdito Jyotishkenoktaḥ | bho brâh-
 mana kimartham tvam apattanam ghoshayasi | grihapate 'syâ yama-
 yâḥ kârshâpanasahasramûlyam na ca kaçcid yâcata iti | sa kathayati |
 ânaya paçyâmaḥ | tenopadarçitâ | Jyotishkaḥ kathayati | asty etad
 eva³ kintv atraikaṁ [A. 98. a] vastram paribhuktakam ekaṁ apar-
 ibhuktakam yad aparibhuktam asya pañcakârshâpanaçâtâni mûlyam
 yat tu paribhuktakam asyârdhatṛitîyâni | brâhmanaḥ kathayati |
 kim etad evam bhaviṣyati | Jyotishkaḥ kathayati | brâhmana tava
 pratyakshikaromi paçyeti | tenâsâv aparibhukta⁴ uparivihâyasâ kship-
 taḥ | vitânam kṛtvâvasthitaḥ | paribhuktaḥ kshiptaḥ kshiptamâ-
 traka eva patitaḥ | brâhmano dṛiṣṭvâ paraṁ vismayam âpannâḥ
 kathayati | grihapate maharddhikas tvam mahânubhâva iti | Jyotish-
 kaḥ kathayati | brâhmana punaḥ paçyainam⁵ yo 'sâv aparibhuk-

¹ vataty CD.² nevâṣulkaṁ ABD, naṣulkaṁ C.³ asty eva deva AB.⁴ aparibhuktam MSS.⁵ paçyatainam MSS.

taka iti sa 'kaṇṭakavâtasyopariśtât kshipto 'sajjamâno gataḥ | so 'nyaḥ kshiptaḥ kaṇṭake lagnaḥ | sa brâhmaṇo bhûyasyâ mâtṛayâ-bhiprasannaḥ kathayati | grihapate maharddhikas tvam mahânu-bhâvo yat tavâbhipretaṃ tat prayaccheti | sa kathayati | brâhmaṇâ-tithis tvam tathaiva pûjâ kṛitâ bhavati sahasram eva prayacchâmiti | tena tasya kârshâpaṇasahasraṃ dattam | Brâhmaṇas tam âdâya prakrântaḥ | Jyotishkeṇa tato yaḥ paribhuktakaḥ sa dârakâya datto 'paribhuktakas tu snânaçâṭakaḥ kṛitaḥ | yâvad apareṇa samayena râjâ Bimbisâra upariprâsâdatalagato 'mâtyaganaparivṛitas tishṭhati | Jyotishkasya sa snânaçâṭaka upari grihasyâbhyavakâçe çoshito vâ-yunâ hriyamâno² râjño Bimbisârasyopari patitaḥ | râjâ kathayati | bhavanto râjârham idaṃ vastraṃ kuta etad iti | te kathayanti | deva grûyate râjño Mândhâtuh saptâhaṃ hiranyavarshaṃ patitaṃ devas-yâpi vastravarshaḥ patitum ârabdhaṃ³ na cirâd dhiranyavarshaḥ patishyâtîti | râjâ kathayati | bhavanto Jyotishko grihapatir Bha-gavatâ vyâkṛito divyamânushîm griyaṃ pratyanubhavishyatîty idaṃ ca divyaṃ vastraṃ âkâçât patitaṃ sthâpayata tasyaivâgatasya dâsyâ-mîti | te caivam âlâpaṃ kurvanti Jyotishkaç câgataḥ | râjâ katha-yati | kumâra tvam Bhagavatâ vyâkṛito divyamânushîm griyaṃ pratyanubhavishyatîti mama cedam divyaṃ vastraṃ âkâçât patitaṃ grihâṇeti | tena hastaḥ prasâritaḥ | devânaya paçyâmîti | sa nirik-shitum ârabdho yâvat paçyaty âtmiyaṃ snânaçâṭakam | sa vismṛitya kathayati | deva madiyo 'yaṃ snânaçâṭako vâyunopakshipta ilâgata iti | kumâra tava divyamânushyaki griḥ prâdurbhûtâ | deva prâdur-bhûtâ | kumâra yady evaṃ kimarthaṃ mâṃ na nimantrayasi | deva nimantrito bhava | gaccha bhaktaṃ sajjikuru | deva yasya divyamâ-nushî griḥ prâdurbhûtâ kim tena sajjikartavyaṃ nanu sajjikṛitam² evaṃ gaccheti | sa Jyotishkasya grihaṃ gataḥ | râjâ vâhyaṃ pari-janaṃ dṛisṭvâ indriyâny utkshipati | deva kimarthaṃ indriyâny utkshipasi | sa kathayati | kumâra vadhûjano 'yaṃ iti kṛitvâ | deva

¹ kaṇṭakavâtasthopari- MSS.² Sic MSS.³ eva gacchati A.

nāyaṃ vadhūjano vāhyo 'yaṃ parijanaḥ | sa paraṃ vismayam āpan-
 naḥ punar madhyaṃ janam dṛiṣṭvā indriyāṇy utkṣiptum¹ ārabdhaḥ |
 tathaiva pricchati rājāpi tathaiva kathayati | Jyotishkaḥ kathayati |
 devāyaṃ api na vadhūjanaḥ kimtu madhyo 'yaṃ janam | sa bhūyasyā
 mātrayā paraṃ vismayam āpannaḥ | tasya madhyamāyāṃ dvāraçālā-
 yāṃ maṇibhūmir² uparacitā | tasyāṃ matsyā udakapūrnāyāṃ iva
 yantrayogenoparibhramanto dṛiṣyante | rājā praveshtukāmo vāpiti
 [A. 98. b] kṛitvopānahau moktum ārabdhaḥ | Jyotishkaḥ kathayati |
 deva kasyārthe upānahāv apanayasiti | sa kathayati | kumāra pānī-
 yaṃ³ uttartavyam iti | Jyotishkaḥ kathayati | deva nedaṃ pānīyaṃ
 maṇibhūmir eshā | sa kathayati | kumāreme matsyā uparibhramantaḥ
 paçyanti | deva yantrayogenaite paribhramanti | sa na çradhdhate |
 tenāṅgulimudrā kṣiptā | sâ raṇaraṇāçubdena bhūmau patitā | tato
 vismayam āpannaḥ praviçya siṃhāsane nishaṇṇaḥ | vadhūjanaḥ
 pādābhivandana upasaṃkrāntaḥ | tāsām açrupāto jātaḥ | rājā katha-
 yati | kumāra kasmād ayaṃ vadhūjano roditi | deva nāyaṃ roditi
 kimtu devasya kāsthadhūmena vastrāṇi dhūpitāni tenāsām açrupāto
 jāta iti | rājā tatra divyamānushyā çriyā upacaryamāṇaḥ pramatto na
⁴ nishkrāmati | rājakṛityāni rājakaraṇīyāni parihātum ārabdhāni | amā-
 tyair Ajātaçatruḥ kumāro 'bhiihitaḥ | kumāra devo⁵ Jyotishkasya
 grihaṃ praviçya pramatto gaccha nivedayeti | tena gatvā uktaḥ | deva
 kim atra praviçyāvasthito 'mātyāḥ kathayanti rājakṛityāni rāja-
 karaṇīyāni parihīyanta iti | sa kathayati | kumāra na çaknosi¹ tvam
 ekaṃ divasaṃ rājyaṃ kārāyitum | kim devo jānīte | mamaiko divasaḥ
 praviṣṭasya | adya devasya saptamo divaso vartate | rājā Jyotish-
 kasya mukhaṃ nirikshya kathayati | kumāra satyaṃ | deva satyaṃ
 saptama eva divaso vartate | kumāra kathaṃ rātrir jñāyate divaso
 vā | deva pushpāṇāṃ saṃkocavikāśān maṇināṃ jvalanājvalanayogāc
 chakunināṃ ca kūjanākūjanāt | santi tāni pushpāṇi yāni rātrau

¹ Sic MSS.² upacitā D.³ uttarvyam MSS.⁴ niḥkrāmati MSS.⁵ devā MSS.

vikasanti divâ mlâyanti santi yâni divâ vikasanti râtrau mlâyanti
santi te maṇayo ye râtrau jvalanti na divâ santi ye divâ jvalanti
na râtrau santi te çakunayo ye râtrau kûjanti na divâ santi ye divâ
kûjanti na râtrau | rājâ vismayam âpannaḥ kathayati | kumâra avi-
tathavâdi Bhagavân yathâ tvam Bhagavatâ vyākṛitas tathaiva nâny-
athety uktvâ Jyotishkagrihân nishkrântaḥ | Ajâtaçatrukumâreṇa
Jyotishkasantako maṇir apahṛitya dârakasya haste dattaḥ | tena
yata eva grihitas tatraiva gatvâvasthitaḥ | Ajâtaçatruḥ kathayati |
dârakânaya taṁ maṇim paçyâmîti | sa mushtim vighâtya kathayati |
kumâra na jāne kutra gata iti | sa taṁ tâdayitum ârabdhāḥ | Jyotish-
kaḥ kathayati | kumâra kimartham enaṁ tâdayasi | grihapate 'haṁ
caura esha mahâcauro mayâ tvadiyo maṇir apahṛitaḥ so 'py
'anenâpahṛita iti | sa kathayati | kumâra na tvayâpahṛito nâpy
anenâpi tu yata eva tvayâ grihîtas tatraiva gatvâvasthito 'pi tu
kumâra svakaṁ te grihaṁ yâvadbhir maṇibhir anyena vâ prayojanaṁ
tâvad grihâṇa yathâsukham iti | sa pratibhinnakaḥ saṅlakshayate |
yadâ pitur atyayâd rājâ bhavishyâmi tadâ grahishyâmîti | yadâjâta-
çatrunâ Devadattavigrâhitena pitâ dhârmiko dharmarâjo jivitâd
vyaparopitaḥ svayam eva ca paṭtaṁ baddhvâ rājye pratishṭhitas tadâ
tena Jyotishko [A. 99. a] 'bhihitaḥ | grihapate tvam mama bhrâtâ
bhavasi grihaṁ bhâjayâma iti | sa saṅlakshayati | yena pitâ dhâr-
miko dharmarâjaḥ praghâtitaḥ sa mām marshayatîti kuta eva tan nû-
nam ayaṁ madgriham âgacchatu kâmaṁ² prayacchâmîti veditvâ katha-
yati | deva vibhaktam eva kim atra vibhaktavyaṁ madiyaṁ griham
âgaccha ahaṁ tvadiyaṁ griham âgacchâmîti | Ajâtaçatruḥ kathayati |
çobhanam evaṁ kuru | sa tasya grihaṁ gataḥ | Jyotishko 'py Ajâta-
çatror grihaṁ gataḥ | sâ çṛis tasmâd grihâd antarihîta yatra Jyotish-
kas tatraiva gatâ | evaṁ yâvat saptavârân antarihîta prâdurbhûtâ
ca | Ajâtaçatruḥ saṅlakshayate | evaṁ api mayâ na çankitam Jyotish-
kasya maṇin apahartum anyad upâyaṁ karomi | tena dhûrtapu-

¹ -âpahṛita A. pr. m. B.² kâmaḥ MSS.

rushāḥ prayuktāḥ | gacchata Jyotishkasya grihān maṇin apaharateti |
 te hi çitākarkatakaprayogenābhiroḍhum ārabdhāḥ | te 'ntaḥpuri-
 kayā upariprāsādatalagatayā dṛishṭāḥ | tayā dhūrtadhūrtakā iti nādo
 muktaḥ | Jyotishkena çrutam | tenāçayato vāg niçcāritā tishṭhantu
 dhūrtakā iti | teshāṃ yo yatrābhirūḍhaḥ sa tatraivāsthito yāvat
 prabhātā rajanī samvṛittā | mahājanakāyena dṛishṭāḥ | te katha-
 yanti | bhavanto 'nena kalirājena pitā dhārmiko dharmarājo jīvitād
 vyaparopita idānīm grihāny api moshayati tat kiṃ na me mūshi-
 shyata iti | purakshobho jātaḥ | Ajātaçatrunā Jyotishkasya dūto
 'nupreshito muñcata mamāyaṃ khalikāra iti | Jyotishkenāçayato
 vāg niçcāritā gacchantu dhūrtakā iti | te gatāḥ | Jyotishkaḥ sam-
 lakshayate | yena nāma pitā jīvitād vyaparopitaḥ sa mām na praghā-
 tayishyatīti | kuta etat | sarvathāhaṃ Bhagavatā vyākrito mama
 çāsane pravrajya sarvakleçaprahāṇād arhattvaṃ sākshātkaṛishyatīti
 gacchāmi pravrajāmiti | tena sarvaṃ dhanajātaṃ dinānāthakri-
 paṇebhyo dattam adhanāḥ sadhanā vyavasthāpitāḥ | atha Jyotishko
 grihapatiḥ suhṛitsambandhibāndhavān avalokya yena Bhagavāṃs
 tenopasamkrāntaḥ | upasamkrāmya Bhagavataḥ pādaṃ çirasā van-
 ditvaikānte nishannaḥ | ekāntanishanno Jyotishko grihapatir Bha-
 gavantam idam avocat | labheyāhaṃ bhadanta svākhyāte dharmā-
 vinaye pravrajyāṃ upasampadam bhikshubhāvaṃ careyam ahaṃ
 Bhagavato 'ntike brahmacāryam iti | sa Bhagavatā ehibhikshukayā
 ābhāshitaḥ, ehi bhiksho cara brahmacāryam iti | Bhagavato vācā-
 vasānam eva muṇḍaḥ samvṛittaḥ saṃghāṭīprāvṛitaḥ pātrakaravya-
 grahastāḥ saptāhavaropitakeçaçmaçrur varshaçatopasampannasya
 bhikshor īryāpathenāvasthitaḥ | eḥiti coktaḥ sa Tathāgatena muṇḍaç
 ca saṃghāṭīparitadehaḥ sadyaḥ praçāntendriya eva tasthau nopa-
 sthito Buddhamanorathena | tasya Bhagavatāvavādo dattaḥ | teno-
 dyacchamānena vyāyacchamānenedam eva pañcagaṇḍakam samsā-
 racakraṃ calācalaṃ veditvā sarvasaṃskāragatiḥ çatanapatanaviki-
 raṇavidhvamśanadharmatayā parāhatya sarvakleçaprahāṇād arhatt-

vam sākshātkṛitam arhan samvṛittah | traidhātukavītarāgaḥ sama-
loṣṭhakāñcana ākāṣapāñitalasamacitto vāsīcandanakalpo vidyāvidā-
ritāṇḍakoṣo vidyābhijñāpratīsamvitprāpto [A. 99. b] bhavalābhalo-
bhasatkāraparāñmukhaḥ sendropendrāñām devāñām pūjyo mānyo
'bhivādyac ca samvṛittah |

bhikṣhavaḥ saṃṣayajātāḥ sarvasaṃṣayacchettāraṃ Buddhaṃ
Bhagavantaṃ papracchuḥ | kiṃ bhadantāyushmatā Jyotishkeṇa
karma kṛitaṃ yena citāṃ āropito divyamānushī ḡṛiḥ prādurbhūta
Bhagavataḥ ḡasane pravrajya sarvakleṣaprahāṇād arhattvaṃ sāk-
shātkṛitaṃ iti | Bhagavān āha | Jyotishkeṇaiva bhikṣhavaḥ karmāṇi
kṛitāny upacitāni labdhasaṃbhārāni¹ parīnatapratyayāny oghavat
pratyupasthitāny avacyaṃbhāvīni² | Jyotishkeṇa karmāṇi kṛitāny
upacitāni ko 'nyaḥ pratyanubhavishyati | na bhikṣhavaḥ karmāṇi
kṛitāny upacitāni vāhye prithividhātau vipacyante nābdhātau na
tejo dhātau na vāyudhātāv api³ tūpātteshv eva skandhadhātuvāyata-
neshu karmāṇi kṛitāny upacitāni vipacyante ḡubhāny aḡubhāni ci |

na praṇaḡyanti karmāṇi kalpakotiḡatair api |

sāmagrīṃ prāpya⁴ kālaṃ ca phalanti khalu dehinām ||

bhūtapūrvam bhikṣhava ekanavatikalpe⁵ Vipacyī nāma ḡastā loka
udapādi Tathāgato 'rhan samyaksambuddho vidyācaraṇasaṃpannaḥ
sugato lokavid anuttaraḥ puruṣhadamyasārathīḥ ḡastā devamanu-
shyāñām Buddho Bhagavān | dvāśhasṭībhikṣhusahasraparivāro ja-
napadacārikāṃ caran Bandhumatīṃ rājadhānīm anuprāpto Bandhu-
matyām viharati sma Bandhumatīyake dāve | tena khalu samayena
Bandhumatyām rājadhānyām Bandhumān nāma rājā rājyaṃ kāra-
yati riddhaṃ ca sphītaṃ ca kṣemaṃ ca subhikṣhaṃ⁶ cāvakīrṇabahu-
janamanushyaṃ ca praḡantakali kalahadīmadamarataskararogāpa-
gataṃ ḡālikshugomahishīsaṃpannam⁷ | dhārmiko dharmarājā dhar-

¹ Sic MSS.: -saṃbhārāni in pp. 54 &c.

² -bhāvīni MSS.: pp. 54 &c.

³ bhūpānteshv. MSS. ⁴ kāla AB.

⁵ D generally reads Vipacyē. ⁶ cāvīrṇa-

elsewhere. ⁷ -saṃpannaḥ MSS.

mena râjyam kârayati | tasyânaṅgaṇo nâma grihapatir âdhyo mahâ-
dhano mahâbhogo vistirnaviçâlaparigraho Vaiçravaṇadhanasamudito
Vaiçravaṇadhanapratispardhî | sa saṃlakshayate | bahuço mayâ Vi-
paçyî samyaksambuddho 'ntargrihe upanimantrya bhojito na tu
kadâcit traimâsîṃ sarvopakaraṇaiḥ pravârîto ¹yannv aham Vipaç-
yinaṃ samyaksambuddham traimâsîṃ sarvopakaraṇaiḥ pravârâye-
yam iti veditvâ yena Vipaçyî samyaksambuddhas tenopasaṃkrântaḥ |
upasaṃkramya Vipaçyinaḥ samyaksambuddhasya pâdaḥ çirasâ van-
ditvaikânte nishanṇaḥ | ekântanishanṇam Anaṅgaṇaṃ grihapatiṃ
Vipaçyî samyaksambuddho dharmyayâ kathayâ saṃdarçayati samâ-
dâpayati samuttejayati saṃpraharshayati | anekaparyâyena dhar-
myayâ kathayâ saṃdarçya samâdâpya samuttejya saṃpraharshya
tûshṇîṃ | athânaṅgaṇo grihapatir utthâyâsanâd ekâṃsam uttarâ-
saṅgaṃ kṛtvâ yena Vipaçyî samyaksambuddhas tenâñjaliṃ praṇa-
mya Vipaçyinaṃ samyaksambuddham idam avocat | adhivâsayatu
me Bhagavân² traimâsîṃ cîvarapiṇḍapâtaçayanâsanaglânapratyaya-
bhaishajyaparishkârâiḥ sârdham bhikshusaṃgheneti | adhivâsayati
Vipaçyî samyaksambuddho 'naṅgaṇasya grihapates tûshṇîṃbhâvena |
athânaṅgaṇo grihapatir Bhagavatas tûshṇîḥbhâvenâdhivâsanâṃ veditvâ
Vipaçyinaḥ samyaksambuddhasya pâdaḥ çirasâ vanditvotthâyâsanât
prakrântaḥ | açraushîd Bandhumân râjâ Vipaçyî samyaksambuddho
[A. 100. a] dvâshashtîbhikshusahasraparivâro janapadacârikâṃ caran
Bandhumatiṃ anuprâpto Bandhumatyâṃ viharati Bandhumatiye
dâva iti çrutvâ ca punar asyaitad abhavat | bahuço mayâ Bhagavân
antargrihe upanimantrya bhojito na tu kadâcit traimâsîṃ sarvopa-
karaṇaiḥ pravârîto³ yannv aham Vipaçyinaṃ samyaksambuddham
sarvopakaraṇaiḥ pravârâyeyam⁴ iti veditvâ yena Vipaçyî samyak-
sambuddhas tenopasaṃkrântaḥ | upasaṃkramya Vipaçyinaḥ samyak-
sambuddhasya pâdaḥ çirasâ vanditvâ ekânte nishanṇaḥ | ekântani-

¹ yan mama MSS.
yam MSS.

² Sic MSS.

³ pravârîto MSS.

⁴ pravârâye-

shannam¹ Bandhumantaṃ rājānaṃ Bhagavān dharmyayā kathayā
 samdarçayati samādāpayati samuttejayati sampraharshayati | aneka-
 paryāyena dharmyayā kathayā samdarçya samādāpya samuttejya
 sampraharshya tūshṇim | atha Bandhumān rājotthâyâsanād ekām-
 sam uttarâsaṅgaṃ kṛtvā yena Vipacyī samyaksambuddhas tenāñja-
 liṃ prañanya Vipacyinaṃ samyaksambuddham idam avocat | adhi-
 vâsayatu me Bhagavāms traīmāsīm civarapiṇḍapâtaçayanâsanagâlâna-
 pratyayabhaishajyaparishkârāṇ sârdham bhikshusaṅghena | upani-
 mantrito 'smi mahârāja tvatprathamato² 'naṅgaṇena grihapatinā |
 adhivâsayatu Bhagavān, ahaṃ tathâ karishye yathānaṅgaṇo griha-
 patir ājñâsyati | sacet te mahârāja Anaṅgaṇo grihapatir anujānita evaṃ
 te 'ham adhivâsayāmi | atha Bandhumān rājâ Vipacyinaḥ samyak-
 sambuddhasya pâdau çirasâ vanditvotthâyâsanât prakrânto yena
 svam³ niveçanaṃ tenopasaṃkrântaḥ | Bandhumān rājānaṅgaṇaṃ gri-
 hapatiṃ dūtena prakroçyedam avocat | yat khalu grihapate jānīyād⁴
 ahaṃ tvatprathamato Vipacyinaṃ samyaksambuddham bhojayāmi
 tataḥ paçcât tavāpi na dushkaraṃ bhavishyati Vipacyinaṃ samyak-
 sambuddham bhojayitum iti | sa kathayati | deva mayā Vipacyī
 samyaksambuddhas tvatprathamata upanimantrito 'ham eva bhoja-
 yāmi | rājâ kathayati | grihapate yadyapy evaṃ tathāpi tvaṃ mama
 vishayanivâsi nârhāmy ahaṃ tvatprathamato bhojayitum | deva
 yadyapy ahaṃ tava vishayanivâsi tathāpi yena pūrvanimantritaḥ sa
 eva bhojayati nâtra devasya nirbandho yuktaḥ | na te grihapate
 kāmakāraṃ⁵ dadāmy api tu⁶ yo bhaktottarikayā jeshyati so 'vaçishi-
 taṃ kâlaṃ bhojayishyati | tathâ bhavatv ity Anaṅgaṇo grihapatiḥ pra-
 tyaçraushīt | tathānaṅgaṇo grihapatis tām eva râtriṃ çucin⁴ prāṇitaṃ
 khādaniyaṃ bhojaniyaṃ sanudāniya kâlyam evotthâyodakamaṇin
 pratishṭhāpya Bhagavato dūtena kâlaṃ ârocayati | samayo bhadanta
 sajjaṃ bhaktaṃ yasyedānim Bhagavān kâlaṃ manyate | atha Vi-

¹ Bandhumantaṃ MSS.² tatprathamato AB, stat. D.³ Om. AC.saṃ D. ⁴ Sic MSS. ⁵ Ex conject. ; tadāpy api MSS. ⁶ yā AC; om. BD.

paçyi samyaksambuddhaḥ pūrvāhne nivāsyā pātracivaram ādāya
 [A. 100. b] bhikshugaṇaparivṛito yenānaṅgaṇasya gṛihapater bhak-
 tābhisāras tenopasaṃkrāntaḥ | upasaṃkramya purastād bhikshusaṃ-
 ghasya prajñāpta evāsane nishannaḥ | athānaṅgaṇo gṛihapatih sukho-
 panishannaṃ Buddhapramukhaṃ bhikshusaṃghaṃ viditvā çucinā
¹pranītena khādānīyabhojanīyena svahastaṃ saṃtarpayati saṃpra-
 vārayati | anekaparyāyena çucinā pranītena khādānīyabhojanīyena
 svahastaṃ saṃtarpya saṃpravārya Bhagavantaṃ bhuktavantam
 viditvā dhautahastaṃ ²apanīya pātraṃ nīcataram āsanam gṛihitvā
 Bhagavataḥ purastān nishanno dharmagravanāya | atha Vipacyi sam-
 yaksambuddho 'naṅgaṇam gṛihapatiṃ dharmyayā kathayā saṃdar-
 çayati samādāpayati samuttejayati saṃpraharshayati | anekaparyā-
 yena dharmyayā kathayā saṃdarçya samādāpya samuttejya saṃpra-
 harshya praḥkrāntaḥ | evaṃ Bandhumatā rājñā bhojitaḥ | esha eva
 grantho vistareṇa kartavyaḥ | na kvacid bhaktottarikayā parājayati |
 tato Bandhumān rājā kare kapolaṃ dattvā cintāparo vyavasthitaḥ |
 amātyāḥ kathayanti | deva kasmāt tvaṃ kare kapolaṃ dattvā cintā-
 paras tishṭhasiti | sa kathayati | bhavantaḥ katham ahaṃ na cintā-
 paras tishṭhāmi yo 'haṃ mama vishayanivāsinam kuṭumbinam na
 çaknomi bhaktottarikayā parājayitum | te kathayanti | deva tasya
 gṛihapateḥ kāshṭhaṃ nāsti ³kāshṭhavikrayo vidhāryatām iti | rājñā
 ghaṇṭāvaghoshāṇam kāritam | bhavanto na kenacin madvishayanivā-
 sinā kāshṭhaṃ vikretavyaṃ yo vikrīṇīte tena madvishaye na vāstava-
 yam iti | Anaṅgaṇo gṛihapatir gandhakāshṭhair bhaktaṃ sādhayitum
 ārabdhaḥ sugandhatailena ca vastrāṇi tīmayitvā khādyakāṇy ullā-
 dayitum ⁴ | surabhinā ²gandhena sarvā Bandhumatī nagarī sphuṭā
 saṃvṛittā | Bandhumān rājā pricchati | bhavantaḥ kuta esha mano-
 jñagandha iti | tair vistareṇa samākhyātam | sa kathayati | ahaṃ
 apy evaṃ karomi kiṃ mama vibhavo nāstīti | amātyāḥ kathayanti |

¹ guṇitena ABD. ² Sic MSS. ³ kashṭhaṃ vikrayo MSS. ⁴ Sic
 MSS. query ulloḍayitum?

deva kasyārthe evaṃ kriyate | ayaṃ grihapatir aputro na cirāt
 kālaṃ karishyati devasyaiva sarvaṃ ¹ santaḥsvāpateyaṃ bhaviṣhyati
 kāśthavikrayo 'nujñāsyatām iti | tena kāśthavikrayo 'nujñātaḥ |
 Anaṅgaṇena grihapatinā çrutam rājñā kāśthavikrayo 'nujñāta iti |
 tena cittam pradūshya kharā vāg niçcāritā | tāvaṃ me bhaktakāsh-
 ðham asti yenāham enaṃ sahāmātyaṃ ² citām āropya dharmāpayāmiti |
 rājā kare kapolaṃ dattvā cintāparo vyavasthitaḥ | amātyāḥ katha-
 yanti | deva kimarthaṃ kare kapolaṃ dattvā cintāparas tishṭhasiti |
 tena vistareṇa samākhyātam | te kathayanti | devālaṃ vishādena
 vayaṃ tathā karishyāmo yathā devaḥ cānaṅgaṇaṃ grihapatim parā-
 jayati | tair aparasmin divase ³ Bandhumatī rājadhāni apagatapā-
 shāṇaḥ carakathalyā vyavasthāpitā candanavāriparishiktā surabhi-
 dhūpaghaṭikopanibaddhāḥ āmuktapaṭṭadāmakaḷāpā ucchritadhvajapa-
 tākā nānāpushpāvākīrṇā nandanavanodyānasadriçā | tatpratispardha-
 çobhāvibhūṣhito maṇḍavātaḥ ⁴ kāritaḥ | tasmin nānāratnavibhūṣhitā-
 sanavasana[A. 101. a]saṃpannaçobhāsanaprajñaptiḥ kārītā | mṛidu-
⁵ viçadasurabhigandhasaṃpanno vividhabhaktavyaṇjanasahito divya-
 sudhāmano jñāsamakāças trailokyaguror anurūpa āhāra upasamanvā-
 hṛitaḥ | tato Bandhumato rājño niveditam | dede dṛiçi nagaraçobhā
 idriçāḥ cāhāraḥ pramodyam utpādayeti | Bandhumān rājā dṛiṣṭvā
 paraṃ vismayam āpannaḥ | tato vismayāvarjitacittasamtatir ⁶ Vipāç-
 yinaḥ samyaksaṃbuddhasya dūtena kālaṃ ārocayati | samayo bha-
 danta sajjam bhaktaṃ yasiedānīm Bhagavān kālaṃ manyata iti |
 atha Vipāçyī samyaksaṃbuddhaḥ pūrvāhne nivāsyā pātracivaram
 ādāya bhikṣhugaṇaparivṛito bhikṣhusaṃghapuraskṛito yena Bandhu-
 mato rājño bhaktābhisāras tenopasaṃkrāntaḥ | upasaṃkramaṃ pura-
 stād bhikṣhusaṃghasya prajñapta evāsane nishannaḥ | Bandhumato
 rājño maṅgalyābhisheko hastināgo Vipāçyinaḥ samyaksaṃbuddhasya
 çataçalākam cehattram uparī mūrdhno dhārayaty avaçishṭā hastināgā

¹ Sic MSS.: santaḥ-? ² -mātyam MSS. ³ -tim rājadhānim MSS. ⁴ Sic MSS. query maṇḍalavātaḥ, cf. p. 288. 15. ⁵ -vishada- MSS. ⁶ -tati MSS.

bhikshûnām | Bandhumato rājño 'gramahishī Vipacyinam samyaksaṃ-
 buddham sauvarṇeṇa maṇibālavayanena vijayaty avaṣiṣṭhā antaḥ-
 purikā avaṣiṣṭhānām bhikshûnām | Anaṅgaṇena grihapatinā avacara-
 kaḥ puruṣaḥ preshto gaccha bhoḥ puruṣa paṇya kidriṣṇāhāreṇa
 Bandhumān rājā Buddhapramukhaṃ bhikshusamghaṃ bhojayatīti |
 sa gatas tām vibhūtiṃ dṛiṣṭvā vismayāvarjitamanās¹ tatraivāva-
 sthitaḥ | evaṃ dvitīyaḥ tṛitīyaḥ preshitaḥ | so 'pi tatraiva gatvā-
 vasthitaḥ | tato 'naṅgaṇo grihapatiḥ svayam eva gataḥ | so 'pi tām
 vibhūtiṃ dṛiṣṭvā paraṃ viśhādam āpannaḥ saṃlakshayati, cakyaṃ
 anyat saṃpādayitum kiṃtu hastinām² antaḥpurasya ca kuto mama
 vibhava iti viditvā niveṣaṇaṃ gato dauvārikaṃ puruṣaṃ āmantra-
 yate, bhoḥ puruṣa yadi kaṇṇe yācanaḥ āgacchati sa yat prārthayate
 tad dātavyaṃ no tu praveṣa ity uktvā ṣoḍaśāraṃ praviṣyāvasthitaḥ |
 Cakrasya devendrasyādhastāḥ jñānadarṣaṇaṃ pravartate | sa saṃlak-
 shayati, ye keciḥ loke dakṣiṇīyā Vipacyi samyaksaṃbuddhas te-
 śhāṃ agro dānapatīnām apy Anaṅgaṇo grihapatiḥ sākṣīyaṃ asya
 kalpayitavyaṃ iti viditvā Kauṣiko brāhmaṇaveṣaṃ abhinirmāya
 yeṇānaṅgaṇasya grihapater niveṣaṇaṃ tenopasaṃkrāntaḥ | upasaṃ-
 kramya dauvārikaṃ puruṣaṃ āmantrayate | gaccha bhoḥ puruṣa-
 naṅgaṇasya grihapateḥ kathaya Kauṣikasagotro brāhmaṇo dvāre
 tiṣṭhāti bhavaṃtaṃ drashtukāma ity | sa kathayati | brāhmaṇa
 grihapatināhaṃ sthāpito yaḥ kaṇṇe yācanaḥ āgacchati sa yat
 prārthayate tad dātavyaṃ na tu praveṣa ity yena te prayojanaṃ tad
 grihitvā gaccha kiṃ te grihapatinā dṛiṣṭeṇeti | sa kathayati | bhoḥ
 puruṣa na mama kenacit prayojanaṃ [A. 101. b] ahaṃ grihapatiṃ
 eva drashtukāmo gacchēti | tenānaṅgaṇasya grihapater gatvā nive-
 ditam | ārya Kauṣikasagotro brāhmaṇo dvāre tiṣṭhāty āryaṃ drasht-
 ukāma ity | sa kathayati | gaccha bhoḥ puruṣa yena tasya prayo-
 janaṃ tat prayaccha kiṃ tenātra pravīṣṭeṇeti | sa kathayati | ārya ukto
 mayā evaṃ kathayati nāhaṃ kiṃcit prārthayāmy api tu grihapatiṃ

¹ -manā MSS.² hastinām MSS.

eva drashtukâma iti | sa kathayati | bhoḥ puruṣha yady evaṃ
praveçya | sa tena praveçitaḥ | brâhmaṇaḥ kathayati | kasmât tvam
grihapate kare kapolaṃ dattvâ cintâparas tishṭhasîti | sa grihapatir
gâthâṃ bhâshate |

na tasya kathayec chokaṃ yaḥ çokân na pramocayet |

tasmai tu kathayec chokaṃ yaḥ çokân¹ sampramocayed || iti |

Çakraḥ kathayati | grihapate kas tava çokaḥ kathayâhaṃ te çokân
pramocayâmiti | tena vistareṇa samâkhyâtam | atha Çakro devendraḥ
Kauçikabrâhmaṇarûpam antardhâpya svarûpeṇa sthitvâ kathayati,
grihapate Viçvakarmâ te devaputraḥ sâhâyyam kalpayishyâtity
uktvâ prakrântaḥ | atha Çakro devendro devâṃs Trayastrimçân gatvâ
Viçvakarmâṇam devaputram âmantrayate | gaccha Viçvakarman
Anaṅgaṇasya grihapateḥ sâhâyyam kalpaya | paraṃ bhadraṃ tava
Kauçiketi Viçvakarmanâ devaputreṇa Çakrasya devendrasya prati-
grutyâgataḥ prativigishṭatarâ nagaraçobhâ nirmîtâ divyo maṇḍala-
vâto divyâsanaprajâptir divya âhâraḥ samanvâhritaḥ | Airâvano
nâgarâjo Vipacyinaḥ samyaksambuddhasya çataçalâkaṃ cchatram
upari mûrdhno dhârayaty avaçisṭhâ nâgâ avaçisṭhânâṃ bhikshûṇâṃ
Çaci devakanyâ Vipacyinaṃ samyaksambuddham sauvarṇena maṇi-
bâlavyajanena vijayaty avaçisṭhâ apsaraso bhikshûn | Bandhumatâ
râjîñîvacarakaḥ puruṣaḥ preshto gaccha bhoḥ puruṣha kidriçenâhâ-
reṇânaṅgaṇo grihapatir Buddhapramukhaṃ bhikshusaṃghaṃ tarpa-
yatiti | sa puruṣas tatra gatas tâṃ vibhûtiṃ dṛishtvâ tatraivâvas-
thitaḥ | tenânâtyaḥ preshitaḥ | so 'pi tatraivâvasthitaḥ | kumâraḥ
preshitaḥ | so 'pi tatraivâvasthitaḥ | tato Bandhumân râjâ svayam
eva taddvâraṃ gatvâvasthitaḥ | Vipacyî samyaksambuddhaḥ katha-
yati | grihapate Bandhumân râjâ dṛisṭasatyas tasyântike tvayâ
kharavâkkarma niççaritam sa eva dvâre tishṭhati gaccha kshamayeti |
tenâsau nirgatya kshamita uktaç ca | mahârâja praviça svahastena
²pariveshaṇam kuru | sa pravishṭaḥ paçyati divyâṃ vibhûtiṃ

¹ çokât D.

² pariveçanam MSS.

drishṭvā ca paraṃ vismayam āpannaḥ kathayati | grihapate tvam
 'evaiko 'rhasi dine dine Buddhapramukhaṃ bhikshusaṅghaṃ bho-
 jayitum na vayam iti | athānaṅgaṇo grihapatir Vipacyinaṃ sam-
 yaksambuddham anayā vibhūtyā [A. 102. a] traināsyam prapitenā-
 hāreṇa samtarpya pādayor nipatya pranidhānaṃ kartum ārabdhaḥ |
 yaṃ mayā evaṃvidhe sadbhūṭadakṣhiṇīye kārā kṛitā anenāhaṃ kuṣa-
 lamūlenādhye mahādhane mahābhoge kule jāyeyaṃ divyamānushīm
 cṛiyaṃ pratyānubhaveyam evaṃvidhānāṃ dharmānāṃ lābhi syāṃ
 evaṃvidham eva cāstāraṃ āragayeyaṃ mā virāgayeyaṃ iti |

kiṃ manyadhve bhikshavo | yo 'sāv Anaṅgaṇo nāma grihapatir
 esha evāsau Jyotishkaḥ kulaputras tena kālena tena samayena | yad
 anena Bandhumato rājño drishṭasatyasyāntike kharā vāg niçcāritā
 tasya karmaṇo vipākena pañcaçatāni samāṭṭrikaṣ citāyām āropya
 dhmāpito yāvad etarhy api citām āropya dhmāpitah | yad Vipacyini
 Tathāgate kārāṃ kṛitvā pranidhānaṃ kṛitaṃ tasya karmaṇo vipā-
 kenādhye mahādhane mahābhoge kule jāto divyamānushi cṛiḥ prā-
 durbhūṭā mama çāsane pravrajya sarvakleçaprahāṇād arhattvaṃ
 sākshātkṛitaṃ | aham anena Vipacyinā samyaksambuddhena sār-
 dham samajavaḥ samabalaḥ samadhuraḥ samasāmānyapṛāptaḥ cāstā
 āragito na virāgita iti hi bhikshava ekāntakṛishṇānāṃ karma-
 ṇām ekāntakṛishṇo vipāka ekāntaçuklānām ekāntaçuklo vyatimi-
 çṛāṇām vyatimiçṛaḥ | tasmāt tarhi bhikshava ekāntakṛishṇāni kar-
 māny apāsyā vyatimiçṛāṇi caikāntaçukleshv eva karmasv ābhogaḥ
 karaṇīya ity evaṃ vo bhikshavaḥ çikshitavyam | idam avocaḍ Bhaga-
 vān āttamanasas te bhikshavo Bhagavato bhāshitaṃ abhyanandan |
 iti divyāvadāne ²Jyotishkāvadānaṃ ūnaviṇçatimaṃ³.

¹ evaikoram hasi AB; evaiko rarhasi C; evaiko 'rhasa D.

² om. ABC.

³ -çatimaḥ MSS.; ABC add çlo 526.

XX.

Evam mayā grutam | ekasmin samaye Bhagavān Chrāvastyāṇ
viharati sma Jetavane 'nāthapiṇḍadasyārāme mahatā bhikshusaṃ-
ghena sārddham ardhatrayodaṣabhir bhikshuṣūṣatāḥ satkṛito Bhaga-
vān gurukṛito mānitāḥ pūjito bhikshubhir bhikshuṇibhir upāsakair
upāsikābhī rājabhī rājamātrair nānātīrthikaḥ gramābrāhmaṇacāra-
kaparivrājakair devair nāgair yakshair asurair garuḍair gandharvaiḥ
kinnarair mahoragaiḥ | lābhī Bhagavān prabhūtānāṃ prañitānāṃ
civarapiṇḍapātaṣayanāsanaglānapratyayabhaishajyaparishkāraṇāṃ di-
vyānāṃ mānushānāṃ ca taiḥ ca Bhagavān anupaliptaḥ¹ padmam
ivā vāriṇā Bhagavataḥ cāyam evamrūpo digvidikshūdārakalyāṇa-
kṛtiṣabdaḥloko 'bhyudgataḥ | ity api sa Bhagavān Tathāgato 'rhan
samyaksambuddho vidyācāraṇasampannaḥ sugato lokavid anuttaraḥ
purushadamyasārathīḥ ḥastā devamanuṣyāṇāṃ Buddho Bhagavān
sa imaṃ sadevakaṃ lokaṃ samārakaṃ sabrahmakāṃ saḥ gramā-
brāhmaṇiṇ prajāṇ sadevamānushīṇ dṛiṣṭa eva dharme svayam
abhiññāya sākshātkṛitvopasampadya pravedayate | sa dharmāṃ deṣa-
yaty ādau kalyāṇaṃ madhye kalyāṇaṃ paryavasāne kalyāṇaṃ svar-
thaṃ suvyañjanam² kevalaṃ paripūrṇaṃ pariguddhaṃ paryava-
dātaṃ brahmacāryaṃ samprakāṣayati | tatra Bhagavān bhikshūṇ
āmantrayate sma | saced bhikshavaḥ sattvā jāniyuḥ dānasya phalaṃ
dānaṣaṃvibhāgasya ca phalavipākāṃ yathāhāṃ jānāmi dānasya
phalaṃ dānaṣaṃvibhāgasya ca phalavipākāṃ apidāniṃ yo 'sāv apaḥ-
cimaḥ³ karaḍaḥ⁴ carama ālopaḥ tato 'py adattvāṣaṃvibhājya na pari-
bhūñjīran sacel labheran dakṣiṇīyaṃ [A. 102. b] pratigrāhakaṃ
na caishāṃ utpannaṃ mātṣaryaṃ⁵ cittaṃ paryādāya tishṭhet | yas-
māt tarhi bhikshavaḥ sattvā na jānante dānasya phalaṃ dānaṣaṃvi-

¹ anuliptam MSS.; but cf. Rūpavati, *mit.* fol. 165, b.² svavyañjanam

ABC.

³ yo 'sāv ayaṃ paḥcimaḥ AB.⁴ karaḍaḥ MSS.⁵ mātṣarya

MSS. here, but mātṣaryam infra fol. 104, b.

bhāgasya ca phalavipākam yathāham jānāmi dānasya phalam dāna-
samvibhāgasya ca phalavipākam tasmād dhetoṛ adattvāsamvibhajya
paribhujante āgrihitena cetasā utpannam caishām mātṣaryam¹
cittam paryādāya tishṭhati | tat kasya hetoḥ |

bhūtapūrvam bhikshavo 'tite 'dhvani rājābhūt Kanakavarṇo nāmā-
bhirūpo darṇanyah prāsādikah paramayā suvarṇapushkalatayā sa man-
vāgataḥ | rājā bhikshavaḥ Kanakavarṇa ādhyo mahādhanomahābhogaḥ
prabhūta² sattvasvāpateyaḥ prabhūtavittopakaraṇaḥ prabhūtadhana-
dhānyahiranyasuvarṇamaṇimuktāvaiddūryaṇkhaṇḍilāpravādarajatajā-
tarūpaḥ prabhūtahastyaṣvageḍakaḥ paripūrnakoṣakoshthāgāraḥ |
rājñah Kanakavarṇasya khalu bhikshavaḥ Kanakāvati nāmarājadhāni
babhūva pūrveṇa paścimena ca dvādaṣa yojanāny āyāmena dakṣiṇe-
nottareṇa ca sapta yojanāni ca vistāreṇa | riddhā ca sphitā ca kṣemā
ca subhikṣhā cākīrṇabahujaṇamanuṣhyā ca ramaṇiyā | rājñah Kana-
kavarṇasyāçitir nagarasahasrāny abhūvan | aṣṭādaṣa kulakoṭi³
riddhāni sphitāni kṣemāni subhikṣhāny ākīrṇabahujaṇamanuṣhyāni
saptapañcāḍad grāmakotyā riddhāḥ sphitāḥ kṣemāḥ subhikṣhā rama-
ṇiyā mahājānākīrṇamanuṣhyāḥ shashṭiḥ⁴ karvatasahasrāny abhūvan
riddhāni sphitāni kṣemāni subhikṣhāny ākīrṇabahujaṇamanuṣhyāni |
rājñah Kanakavarṇasyāṣṭāḍadacāmātyasahasrāny abhūvan | viṃçati
strisahasrāny antahpuram abhūt | rājā bhikshavaḥ Kanakavarṇo
dhārmiko babhūva dharmēṇa rājyam kārayati | antahpareṇa sama-
yena rājñah Kanakavarṇasyaikākino rahogatasya pratisamḍinasyai-
vam cetasi cetahparivitarkam udapādi | yannv aham sarvabāṇijo
'çulkān agulmān muñceyam sarvajāmbudvipakān⁵ manuṣhyān akarān
agulmān muñceyam iti | atha rājā Kanakavarṇo gaṇakamahāmātrā-
mātyadauvārikapārishadyān⁶ āmantrayate | adyāgreṇa vo grāmaṇyaḥ
sarvabāṇijo 'çulkān agulmān muñcāmi sarvajāmbudvipakān⁵ manu-

¹ mātṣarya MSS. here, but mātṣaryam infra fol. 104, b.

² satta- ABC.

³ kulakoṭi MSS.; query kulakoṭisahasrāni?

⁴ shashṭi MSS.

⁵ jambudvi-

pakām, MSS. but jāmbudv- infra.

⁶ -dvauvārika- MSS., but dauvārika infra.

shyān akarān aṣṭakān muñcāmi | tasyānekopāyena bahūni varshāṇi
 rājyaṃ kārāyato 'pareṇa samayena nakshatraṃ vishamībhūtaṃ
 dvādaśa varshāṇi devo na varshishyati | atha brāhmaṇā lakṣhaṇajñā
 naimittikā bhūmyantarikshamantrakūḷā nakshatraçukragrahacari-
 teshu tat saṃlakshayitvā yena rājā Kanakavarṇas tenopasaṃkrāntāḥ |
 upasaṃkramya rājānaṃ Kanakavarṇaṃ idam avocaṇ¹ | yat khalv
 devo jāniyān nakshatraṃ vishamībhūtaṃ dvādaśa varshāṇi devo na
 varshishyati | atha rājā Kanakavarṇa idam evaīrūpaṃ nirghoṣaṃ
 ṣrutvā 'ṣṛṇi pravartayati | ahovata me jāmbudvīpakā manushyā
 ahovata me Jambudvīpaḥ riddhaḥ sphītaḥ kṣemaḥ subhikṣho rama-
 ṇīyo bahujanākīrṇamanushyo na cirād eva ṣṭṇyo bhaviṣhyati rahi-
 tamanushyaḥ | atha rājñāḥ Kanakavarṇasya muhūrtaṃ çocitvaitad
 abhavat | ya ime ādhyā mahādhanā mahābhogās te çakshyanti² yā-
 payituṃ ya ime [A. 103. a] daridrā alpadhanā alpānnapānabhogās te
 kathaṃ yāpayishyanti | tasyaitad abhavat | yannv ahaṃ Jambu-
 dvīpād annādyam saṃhareyam sarvajāmbudvīpān sattvān gaṇayeyam
 atha gaṇayitvā māpayeyam māpayitvā sarvagrāmanagaranigamakar-
 vaṭarājadhānīshv ekaṃ koṣṭhāgāraṃ kārāyeyam ekaṃ koṣṭhāgāraṃ
 kārāyitvā sarvajāmbudvīpakānāṃ manushyānāṃ samam bhaktaṃ
 pratyarpayeyam iti | atha Kanakavarṇo³ rājā gaṇakamahāmātrāmā-
 tyadauvārikapārishadyān āmantrayate | gacchata⁴ yūyam grāmaṇyaḥ
 sarvajambudvīpād annādyam saṃhritya gaṇayata⁵ gaṇayitvā māpa-
 yata⁶ māpayitvā sarvagrāmanagaranigamakarvaṭarājadhānīshv ekaṃ
 koṣṭhāgāraṃ sthāpayata | paraṃ deveti | gaṇakamahāmātrāmātya-
 dauvārikapārishadyā rājñāḥ Kanakavarṇasya pratiçrutya sarvajam-
 budvīpād annādyam gaṇayanti gaṇayitvā māpayanti māpayitvā sar-
 vagrāmanagaranigamakarvaṭarājadhānīshv ekasmin koṣṭhāgāre sthā-
 payanti | ekasmin koṣṭhāgāre sthāpayitvā yena rājā Kanakavarṇas
 tenopasaṃkrāntāḥ | upasaṃkramya rājānaṃ Kanakavarṇaṃ idam

¹ avocat MSS. ² çakṣyanti D, and so perhaps the other MSS. ³ -var-
 ṇaṃ MSS. ⁴ gacchatha MSS. ⁵ gaṇayatha MSS. ⁶ Sic MSS.

avocan¹ | yat khalu deva jānīyāḥ sarvagrāmanagaranigamakarvāṭa-
 rājadhānīshv annādyam saṃhṛitam saṃhṛitya gaṇitam gaṇayitvā
 māpitam māpayitvā sarvagrāmanagaranigamarājadhānīshv ekasmin
 kosṭhāgāre sthāpitam yasyedānīm devaḥ kālam manyate | atha rājā
 Kanakavarṇaḥ² saṃkhyāgaṇakalipikapaurusheyān āmantrayitvaitad
 avocat | gacchata³ yūyam grāmanyāḥ sarvajāmbudvipakān manu-
 shyān⁴ gaṇayata gaṇayitvā grāmanyāḥ sarvajāmbudvipakānām manu-
 shyānām samam bhaktam prayacchata | param deveti | saṃkhyā-
 gaṇakalipikapaurusheyā rājūḥ Kanakavarṇasya pratiṣṭutya sarva-
 jāmbudvipakān manushyān gaṇayanti | saṃganya rājānam Kana-
 kavarnam ādau kṛitvā⁵ sarvajambudvipakānām manushyānām samam
 bhaktam prajñāpayanti | te yāpayanty ekādaśa varshāṇi dvādaśa-
 varshaṃ⁶ na yāpayanti | nirgato dvādaśasya varshasyaiko māso yāvad
 bahavaḥ strīpurushadārakadārikā jighatsitāḥ pipāsītāḥ kālam kur-
 vanti | tena khalu punaḥ samayena sarvajambudvipād annādyam
 parikṣiṇam anyatra rājūḥ Kanakavarṇasyaikā mānikā bhaktasyā-
 vaṇiṣṭhā |

tena khalu samayenānyatamaḥ catvāriṃṣatkālpasamprasthito
 bodhisattva imām sahālokaadhātum anuprāpto babhūva | adrākṣhīd
 bodhisattvo 'nyatarasmin vanashaṇḍe putram mātṛā sārdham vipra-
 tipadyamānam | dṛiṣṭvā ca punar asyaitad abhavat | kliṣyanti⁷
 vateme sattvāḥ⁸ saṃkliṣyanti vateme sattvā yatra hi nāmāsyām⁹
 eva nava māsān kukshāv ushitva asyā eva stanau pītṛvā atraiva
 kālam karishyatiṭy alam me idṛiṇāḥ sattvair adhārmikair adharma-
 rāgaraktair mithyādrīṣṭikair vishamalobhābhībhūtair amātrījñair
 aṣṛāmanyair abrahmanyair akulejyeshṭhāpacāyakaiḥ | ka utsahata
 idṛiṇānām sattvānām [A. 103. b] arthāya bodhisattvacaryām caritum |

¹ avocat MSS.² MSS. here saṃkhyāgaṇa-³ gacchatha MSS.⁴ Ex conject.; sarvajambudvipakānām manushyānām MSS.⁵ Sic MSS.⁶ -varshān D.⁷ kliṣyanti MSS.⁸ saṃkliṣ—sattvā om. AB, saṃkliṣ-
yanti CD.⁹ Sic MSS.; query asyā?

yannv ahaṃ svake kârye pratipadyeyam | atha bodhisattvo yenâ-
nyatarad vṛikshamûlam tenopasaṃkrântaḥ | upasaṃkranya tasmin
vṛikshamûle nishaṃnaḥ | paryanikam âbhujya riju kāyaṃ prañidhāya
pratimukhaṃ smritim upasthāpya pañcasûpādānaskandheshûdaya-
vyayānudarçî viharati | yadutedaṃ rūpam ayaṃ rūpasamudayo 'yaṃ
rûpasyāstaṃgama iyaṃ vedanâ iyaṃ saṃjñâ ime saṃskârâ idaṃ
vijñānam ayaṃ vijñānasamudayo 'yaṃ vijñānasyāstaṃgama iti sa
evaṃ pañcasûpādānaskandheshûdayavyayānudarçî viharann acirâd
eva yatkiṃcit samudayadharmakaṃ tat sarvaṃ nirodhadharmakam
iti viditvâ tatraiva pratyekāṃ bodhim adhigatavān | atha bhagavān
pratyekabuddho yathâprâptān dharmān avalokya tasyaṃ velāyāṃ
gāthāṃ bhāshate |

saṃsevamānasya¹ bhavanti² snehāḥ snehānvayaṃ saṃbhavatiha
duḥkham |

âdinavaṃ snehagataṃ viditvâ ekaḥ caret khaḍgaviśāṇakalpāḥ ||
iti |

atha tasya bhagavataḥ pratyekabuddhasyaitad abhavat | bahûnāṃ
me sattvānāṃ arthāya duḥkarāṇi cirāni na ca kasyacit sattvasya
hitaṃ kṛitaṃ | kam adyāham anukampeyaṃ kasyāham³ adya piṇḍa-
pâtam âhritya paribhuñjiya | atha bhagavān pratyekabuddho divyena
cakshushâ viçuddhenâtikrântamānushena sarvāvantam imaṃ Jambud-
vîpaṃ samantâd anuvilokayann adrâkshīt sa bhagavān pratyeka-
buddhaḥ sarvajambudvîpād annādyāṃ parikṣiṇam anyatra rājñāḥ
Kanakavarṇasyaikâ mânikâ bhaktasyâvaçishṭhâ | tasyaitad abhavat |
yannv ahaṃ rājānaṃ Kanakavarṇam anukampeyaṃ yannv ahaṃ
rājñāḥ Kanakavarṇasya niveṣanāt piṇḍapâtam apahritya paribhuñ-
jiya | atha bhagavān pratyekabuddhas tata eva řiddhyâ vilāyasam
abhyudgamya dṛiçyatâ kāyena çakunir iva řiddhyâ yena Kanakāvati
rājadhāni tenopasaṃkrântaḥ | tena khalu samayena rājâ Kanaka-

¹ saṃvavānasya A, saṃsevitānasya B. ² bhavati MSS. ³ kasyāham
MSS.

varṇa upariprāsādatalagato 'bhūt pañcamātrair amātyasahasraiḥ parivṛtaiḥ | adrākṣhid anyatamo mahāmātrāḥ taṃ bhagavantam pratyekabuddham dūrata evāgacchantam dṛiṣṭvā ca punar mahāmātrān āmantrayate | paçyata paçyata grāmaṇyaḥ | dūrata eva lohitapakṣaḥ çakunta ihāgacchati | dvitīyo mahāmātra evam āha | naiṣha grāmaṇyo lohitapakṣaḥ çakunto rākṣhasa eva ojohāra ihāgacchati | esho 'smākaṃ bhakṣhayiṣhyati | atha rājā Kanakavarṇa ubhābhyāṃ paṇibhyāṃ mukhaṃ samparimārjya mahāmātrān āmantrayate | naiṣha grāmaṇyo lohitapakṣaḥ çakunto na ca rākṣhasa ojohāraḥ | riṣhir esho 'smākaṃ anukampāyehāgacchati¹ | atha sa bhagavān pratyekabuddho rājñāḥ Kanakavarṇasya prāsāde pratyashṭhāt |

atha rājā Kanakavarṇas taṃ bhagavantam pratyekabuddham utthāyāsanāt pratyudgamaṃ pādau çirasā vanditvā prajñapta evāsane nishīdayati² | atha rājā Kanakavarṇas taṃ bhagavantam pratyekabuddham idam avocat | kimartham riṣhe ihābhyāgamanam³ | bhojanārthaṃ mahārāja | evam ukte rājā Kanakavarṇaḥ prārōdīd açrūṇi pravartayann evam āha | aho me dāridryam aho dāridryam yatra hi nāma Jambudvīpaigvāryādhipatyam kārāyitvā ekasyāpi riṣher asamarthaḥ piṇḍapātaṃ pratipādayitum | [A. 104. a] atha yā Kanakāvatyāṃ rājadhānyām adhyuṣhitā devatā sā rājñāḥ Kanakavarṇasya purastād gāthāṃ bhāṣhāte |

kiṃ duḥkhaṃ dāridryam kiṃ duḥkhataṃ tad eva dāridryam |
maraṇasamaṇi dāridryam ||

atha rājā Kanakavarṇaḥ koṣṭhāgārikam puruṣam āmantrayate | asti bho puruṣa mama niveçane kiṃcid bhaktaṃ yad aham asya riṣheḥ pradāsyāmi | sa evam āha | yat khalu deva jānīyāḥ sarvajambudvīpād annādyam parikṣhiṇam anyatra devasyaikā mānikā bhaktasyāvaçishṭā | atha rājñāḥ Kanakavarṇasyaitad abhavat | sacet paribhūñje⁴ jivishye, atha na paribhokshye⁵ marishye | tasyaitad

¹ anukampāyehāgacchati AB.

² Sic MSS.

³ abhyāgamanam MSS.

⁴ paribhūñja ABC, paribhūñji vishye D.

⁵ paribhojye MSS.

abhavat | yadi paribhokshye¹ yadi vā na paribhokshye¹ 'vaṣyaṃ mayā
 kālāḥ kartavyo 'laṃ me jivitenā | katham nāmedhriṇā² 'rishiḥ ṣiḥ-
 vān kalyāṇadharmā mama niveṣane 'dya yathādhautena pātreṇa
 nirgamishyati | atha rājā Kanakavarṇo gaṇakamahāmātrāmātyadau-
 vārikapārishadyān saṃnipātyaivam avocat | anumodata yūyaṃ grā-
 maṇyo 'yaṃ rājñāḥ Kanakavarṇasyāpaṇcīma odanātisargaḥ | anena
 kuṣalamūlena³ sarvajāmbudvipakānāṃ manushyāṇāṃ dāridryasam-
 ucchedaḥ syāt | atha rājā Kanakavarṇas tasya maharshes tat pātraṃ
 grihitvā ekam mānikam bhaktasya pātre prakshipya ubhābhyām
 pāṇibhyām pātraṃ grihitvā jānubhyām nipatyā tasya bhagavataḥ
 pratyekabuddhasya dakṣiṇe pāpau pātraṃ pratissthāpayati | dhar-
 matā punar bhagavatām pratyekabuddhānām kāyikī dharmadeṣanā
 na vāciki | atha bhagavān pratyekabuddho rājñāḥ Kanakavarṇasyān-
 tikāt piṇḍapātraṃ ādāya tata eva riddhyā upari viḥayasā pra-
 krāntaḥ | atha rājā Kanakavarṇaḥ prāñjalir bhūtvā tāvad animi-
 shaṃ prekshaṃāno 'sthād yāvā cakshushpathād atikrānta iti | atha
 rājā Kanakavarṇo gaṇakamahāmātrāmātyadauvārikapārishadyān
 āmantrayate | gacchata⁴ grāmaṇyaḥ svakasvakāni niveṣanāni mā
 ihaiva⁵ prāsāde jighatsāpipāsābhyām sarva eva kālāṃ karishyatha |
 ta evam āhuḥ | yadā devasya ṣṛisāubhāgyasampad āsit tadā vayam
 devena sārḍhaṃ krīḍatā ramatā⁶ katham punar vayam idāni
 devaṃ⁷ paṇcīme kāle paṇcīme samaye parityakshyāma iti | atha rājā
 Kanakavarṇaḥ prārōḍid aṣṛūni pravartayati | aṣṛūni saṃparimārjya
 gaṇakamahāmātrāmātyadauvārikapārishadyān idam avocat | gac-
 chata⁸ grāmaṇyo yathāsvakasvakāni niveṣanāni mā ihaiva prāsāde
 jighatsāpipāsābhyām sarva eva kālāṃ karishyatha | evam uktā
 gaṇakamahāmātrāmātyadauvārikapārishadyāḥ prarūdanto 'ṣṛūni pra-
 vartayanto 'ṣṛūni saṃparimārjya yena rājā Kanakavarṇas tenopa-

¹ paribhojye MSS.² nāmedhriṇā MSS.³ sarvajambu. MSS.⁴ gacchatha MSS.⁵ mā haiva MSS. here, but *infra* mā ihaiva.⁶ Sic

MSS.; Query krīḍitā ramitāḥ?

⁷ deva MSS.⁸ Sic MSS.

saṃkrāntāḥ | upasaṃkramya rājñāḥ Kanakavarṇasya pādaḥ gīrasā
vanditvā 'ñjalim kṛtvā rājñāḥ Kanakavarṇasyaitad ūcūḥ | kshan-
tavyam te yad asmābhiḥ kiṃcid aparāddham¹ adyāsmākaṃ [A. 104. b]
devasyāpaścimaṃ darśanam |

tadyathā tena bhagavatā pratyekabuddhena sa piṇḍapātraḥ pari-
bhukto 'tha tasminn eva kṣaṇe samantāc catasṛiṣṭu dikṣu catvāry
abhrapātālāni vyutthitāni cītalāḥ ca vāyavo vātum ārabdhā. ye Jam-
budvīpād aḥuḥ vyapanayanti meghāḥ ca pravartayantaḥ² pāṇḍū
chamayanti | atha tasminn eva divase dvitīye 'rdhabhāge vividhasya
khādānīyabhojanīyasya varṣaṃ pravārshati | idam evaṃrūpaṃ bho-
janam odanaśaktavaḥ kulmāśhamatsyamāṃsam idam evaṃrūpaṃ
khādānīyaṃ³ mūlakkhādānīyaṃ skandhakhādānīyaṃ patrakhādānīyaṃ
pushpakhādānīyaṃ phalakhādānīyaṃ⁴ tilakhādānīyaṃ khaṇḍaḥṇa-
raguḍakhādānīyaṃ piṣṭakhādānīyaṃ | atha rājā Kanakavarṇo
hṛiṣṭatustṭaḥ udagra ātamanāḥ pramuditāḥ prītiśaumanasyajāto
gaṇakamahāmātrāmātyadauvārikapārshadyān āmantrayate | paścātha
yūyaṃ grāmaṇyo 'dyaiva tasyaikapiṇḍapātadānasyāṅkuraḥ prādur-
bhūtaḥ phalam anyad bhaviṣyati |

atha dvitīye divase saptāhaṃ dhānyavarṣaṃ pravārshati tad-
yathā tilataṇḍulā mudgamāśhā yavā godhūmamasūrāḥ cālayaḥ, saptā-
haṃ⁵ sarpivarṣaṃ pravārshanti, saptāhaṃ tailavarṣaṃ pravār-
shanti, saptāhaṃ karpāsavarṣaṃ pravārshanti, saptāhaṃ nānāvīdha-
dūshyavarṣaṃ pravārshanti, saptāhaṃ saptaratnānāṃ varṣaṃ pra-
varshanti, suvarṇasya rūpyasya vaiḍūryasya sphatikasya lohita-
mukter aḥmagarbhasya musāragalvasya | sarvaṃ asya rājñāḥ Kana-
kavarṇasyānubhāvena⁶ Jāmbudvīpakānāṃ manushyānāṃ dāridrya-
samucchedo babhūva |

syāt khalu bhikṣhavo yuṣhmākaṃ kāṅkṣā vimatir vā 'nyaḥ sa
tena kālēna tena samayēna rājā Kanakavarṇo babhūva | na khalv

¹ aparāddham ABC, aparādhām D. ² Sic MSS.; query pravārshayantaḥ?

³ mūlaṃ- MSS.

⁴ tilaṃ- MSS.

⁵ Sic MSS.

⁶ Jambu- MSS.

evam drashtavyam | aham sa tena kâlena tena samayena rājā Kana-
kavarṇo babhūva | tad anena bhikshavaḥ paryāyena veditavyam |
saced bhikshavaḥ sattvā jāniyur dānasya phalaṃ dānasamvibhāgasya
ca phalavipākam yathāham jāne dānasya phalaṃ dānasamvibhāgasya
ca phalavipākam apidānim yo 'sāv apaścimakāḥ kavaḍaḥ carama
ālopaḥ tato 'py adattvā 'samvibhajya na paribhuñjiraṇ sacel labheraṇ
dakṣiṇīyaṃ pratigrāhakaṃ na caishāṃ utpannaṃ mātṣaryaṃ cittaṃ
paryādāya tishṭhet | yasmāt tarhi bhikshavaḥ sattvā na jānate
dānasya phalaṃ dānasamvibhāgasya ca phalavipākam yathāham
jāne dānasya phalaṃ dānasamvibhāgasya ca phalavipākam tasmāt
te 'dattvā 'samvibhajya paribhuñjate āgrihitena cetasā utpannaṃ
caishāṃ mātṣaryaṃ cittaṃ paryādāya tishṭhati |

na naçyate pūrvakṛitaṃ çubhāçubhaṃ na naçyate sevanaṃ
paṇḍitānām |

na naçyate āryajāneṣu bhāṣitaṃ kṛitaṃ kṛitajñeṣu na jātu
naçyati ||

sukṛitaṃ çobhanaṃ karma duṣkṛitaṃ vāpy açobhanaṃ |

asti caitasya¹ vipāko² avaçyaṃ dāsyate phalaṃ ||

idam avocaḍ Bhagavān āttamanāsaḥ te [A. 105. a] bhikshavo bhik-
shuṇyupāsakopāsikā devanāgayaḥ kṣagandharvāsuraḥ garuḍakinnarāma-
horagādāyaḥ sarvāvati ca parśad Bhagavato bhāṣitaṃ abhya-
nandan |

Iti çṛīdivyāvadāne³ Kanakavarṇāvadānaṃ viṃçatimam⁴ ||

XXI.

Buddho Bhagavān Rājagṛīhe viharati Veṇuvane⁵ Kalandakani-
vāpe | ācaritaṃ āyushmato Mahāmaudgalyāyanasya kâlena kâlam na-
rakacārikāṃ caritaṃ tiryakcārikāṃ caritaṃ pretacārikāṃ devacāri-

¹ cetasya ABC; cet tasya D. ² vipākā D. ³ om. ABC. ⁴ -maḥ MSS.,
ABC also add çlo 123. ⁵ Kalandanivāpe ABC.

kām manushyacārikām caritum | sa yāni tāni narakāṇām sattvānām
 'utpātānupātānacchedanabhedanādīni duḥkhāni tiraścām anyonyā-
 bhakṣaṇādīni pretāṇāni kṣuttrishādīni devānām cyavanapatana-
 vikiraṇavidhvamsanādīni manushyāṇām paryeṣṭīvyasanādīni duḥ-
 khāni tāni dṛiṣṭvā Jambudvīpam āgatya catasṛiṇām parśadām āro-
 cayati | yasya kasyacit sārddhamvihāry antevāsi vā anabhirato brah-
 macaryam carati sa tam ādāya yenāyushmān Mahāmaudgalyāyanas
 tenopasaṃkrāmaty² āyushmān Mahāmaudgalyāyana enam samyag ava-
 vadishyaty anuṣāsishyatīti | tam āyushmān Mahāmaudgalyāyanah
 samyag avavadati samyag anuṣāsti | evam aparam aparam te āyush-
 matā Mahāmaudgalyāyanena samyag avavādītāḥ³ samyag anuṣiṣṭhā
 abhiratā brahmacyam caranty uttare ca viṣeṣam adhigacchanti |
 tena khalu samayenāyushmān Mahāmaudgalyāyanaḥ catasṛibhiḥ par-
 śadbhir ākīrṇo viharati bhikṣubhir bhikṣuṇibhir upāsakair upāsikā-
 bhiḥ ca | jānakāḥ pṛicchakā Buddhā Bhagavantaḥ | pṛicchati Buddho
 Bhagavān āyushmantam Ānandam | Maudgalyāyanaḥ catasṛibhiḥ pari-
 śadbhir ākīrṇo viharati | sa kathayati | ācaritam bhadantāyushmato
 Mahāmaudgalyāyanasya kālēna kālām narakacārikām caritum tiryak-
 cārikām pretacārikām devacārikām manushyacārikām caritum | sa
 yāni tāni narakāṇām sattvānām utpātānupātānacchedanabhedanādīni
 duḥkhāni tiryāścām anyonyabhakṣaṇādīni pretānām⁴ kṣuttrishādīni
 devānām cyavanapatana vikiraṇavidhvamsanādīni manushyāṇām par-
 yēṣṭīvyasanādīni duḥkhāni tāni dṛiṣṭvā Jambudvīpam āgatya catasṛi-
 ṇām parśadām ārocayati | yasya kasyacit sārddhamvihārī antevāsi vāna-
 bhirato brahmacyam carati sa tam ādāya yenāyushmān Mahāmaud-
 galyāyanas tenopasaṃkrāmaty āyushmān Mahāmaudgalyāyana eva
 samyag avavadishyati samyag anuṣāsishyati⁵ tam āyushmān Mahā-

¹ Sic infra; here corrupt, utpādādayānacchedanā- A, utpāte 'nutpātenacch-
 B, utpādā 'nupātenacchedanā- C, utpādānupādādanacchedanā- D.

² Sic MSS. query upasaṃkrāmaty? ³ avabodhitāḥ A, om. C, avavoditāḥ D.

⁴ kṣuttarshādīni AB. ⁵ Sic MSS. Qu. -ishyatīti?

maudgalyāyanaḥ samyag avavadati samyag anuṣṭi | evam aparam
 aparam te āyushmatā Mahāmaudgalyāyanaena samyag avoditā¹ sam-
 yag anuṣṭiṭā abhiraṭā brahmacāryaṃ caranty uttare ca viṣeṣam
 adhigacchanti | ayaṃ bhadaṇṭa hetur ayaṃ pratyayo yenāyushmān
 Mahāmaudgalyāyanaḥ cataṣṭibhiḥ parshadbhir ākriṇo viharati bhik-
 shubhikshuṇyupāsakopāsikābhiḥ | na sarvatrānanda Maudgalyāyano
 bhikṣur [A. 105. b] bhaviṣyati Maudgalyāyanasadṛṣo vā tasmād
 dvāraśoṭhake pañcagaṇḍakam cakram² kārāyitavyam | uktam Bha-
 gavatā dvāraśoṭhake pañcagaṇḍakam cakram kārāyitavyam iti
 bhikṣhavo na jānate kiṇṇaṃ kārāyitavyam iti | Bhagavān āha | pañ-
 cagatayaḥ kartavyā narakāḥ³ tiryāṇcaḥ pretā devā manushyāḥ ca | tat-
 rā-
 dhastān narakāḥ kartavyāḥ tiryāṇcaḥ pretāḥ copariṣṭād devā manu-
 shyāḥ ca catvāro dvīpāḥ kartavyāḥ Pūrvavideho 'paragodāniya Uta-
 rakurur Jambudvīpaḥ ca | madhye rāgaḍveṣamohāḥ kartavyā rāgaḥ
 pārāvataḥkāreṇa dvesho bhujaṅgākāreṇa mohāḥ sūkarākāreṇa | bud-
 dhapratimāḥ caitan nirvāṇamaṇḍalam 'upadarṣayanti kartavyāḥ |
 aupapādukāḥ sattvā ghaṭīyantraprayogeṇa cyavamānā upapadyamā-
 nāḥ ca kartavyāḥ | sāmāntakena dvādaśāṅgaḥ pratītyasamutpādo 'nu-
 lomapratilomaḥ kartavyaḥ | sarvaṃ anityatayā grastaṃ kartavyaṃ
 gāthādvayaṃ ca lekhyitavyam |

ārabhadhvaṃ nishkrāmata yujyadhvaṃ Buddhaḥāsane |
 dhūṇita mṛityunaḥ sānyaṃ nadāgāram iva kuñjaraḥ ||
 yo hy asmin dharmavinaye apramattaḥ carishyati |
 prahāya jātisaṃsāraṃ duḥkhasyāntaṃ karishyati || iti |

uktam Bhagavatā dvāraśoṭhake pañcagaṇḍakam cakram kārāy-
 itavyam iti bhikṣubhiḥ kārītam | brāhmaṇagrihapataya āgātya
 pricchanti | ārya kim idaṃ likhitam iti | te kathayanti | bhadrā-
 mukhā vāyaṃ api na jānāmaḥ iti | Bhagavān āha | dvāraśoṭhake
 bhikṣur uddeshṭavyo ya āgatāgatānāṃ brāhmaṇagrihapatināṃ dar-

¹ Sic MSS. ² kārītavayam MSS. here. ³ narakā MSS. ⁴ Sic MSS.
 upadarṣayantiyaḥ ?

çayati | uktaṃ Bhagavatā bhikṣur uddeshtavya iti te aviṣeṣeṇod-
 diçanti bālān api mūḍhān apy avyaktān apy akuṣalān api | te
 ātmanā na jānate kutaḥ punar āgatānām brāhmaṇagrihapatīnām
 darçayishyanti | Bhagavān āha | pratibalo bhikṣur uddeshtavya iti |

Rājagrihe 'nyatamo grihapatiḥ prativasati | tena sadriçāt kulāt
 kalatram ānitam | sa tayā sārddham kṛidati ramate paricārayati |
 tasya kṛidato ramamānasya paricārayataḥ putro jātaḥ | tasya trīṇi
 saptakāny ekaviṃṣatidivasān¹ vistareṇa jātasya jātamaham kṛitvā
 kulasadriçaṃ nāmadheyam vyavasthāpitam | sa patnīm āmantrayate |
 bhadre jāto 'smākam riṇaharo dhanaharas tad gacchāmi paṇyam
 ādāya mahāsamudram avatarāmīti | sā kathayati | āryaputraivaṃ
 kurushveti | sa suhṛitsambandhibāndhavān āmantrayitvāntarjanaṃ
 ca samāçvāsya mahāsamudragamaniyaṃ paṇyam ādāya divasatithi-
 muhūrtena mahāsamudram avatirṇaḥ | tatraiva ca nidhanam upa-
 yātaḥ | tasya patnyā sa dārako jñātibalena hastabalena pālitaḥ
 poshitaḥ saṃvardhito lipyām [A. 106. a] upanyasto lipyakshareshu
 ca kṛitāvī saṃvrittaḥ | sa vayasyakena sārddham Veṇuvanaṃ gato
 vihāraṃ pravishṭaḥ paçyati dvāraakoshtḥake pañcagaṇḍakam cakram
 abhiliḥhitam | sa pricçhati | ārya kim idam abhiliḥhitam iti | bhik-
 shuḥ kathayati | bhādrāmukha etāḥ pañcagatayo narakās tiryāñcaḥ
 pretā devā manushyāç ca | ārya kim ebhiḥ karma kṛitaṃ yenaivaṃ-
 vidhāni duḥkhāni pratyanubhavanti | sa kathayati | ete prāṇāti-
 pātikā adattādāyikāḥ kāmamithyācārikā mṛishāvādikāḥ paçunikaḥ
 pārushikāḥ sambhinnapralāpikā abhidhyālavō vyāpannacittā mithyā-
 dṛisṭikāḥ | tad ebhir ete daçākuṣalāḥ karmaṇaḥ atyartham āsevītā
 bhāvitā bahulikṛitā yenaivaṃvidhāni duḥkhāny utpātānupātaccheda-
 nabhedanādinī² pratyanubhavanti | ārya gatam etad ebhir anyaiḥ
 kiṃ karma kṛitaṃ yenaivaṃvidhāni duḥkhāni pratyanubhavanti |
 bhādrāmukha ebhir api daçākuṣalāḥ karmaṇaḥ āsevītā bhāvitā
 bahulikṛitā yenaivaṃvidhāni duḥkhāny anyonyabhakṣaṇādinī praty-

¹ -divasād MSS.² -bhaviṣhyanti A.

anubhavanti | ārya etad api gatam ebhir anyaiḥ kiṃ karma kṛitaṃ
yenaivaṃvidhāni duḥkhāni pratyānubhavanti | bhādamukha ete 'pi
matsariṇa āsan 'kuṭkuṇicakā āgrihitaparishkārās tat tena mātsar-
yeṇāsevitenā bhāvitena bahulikṛitenaivaṃvidhāni duḥkhāni ²kshut-
trishādini duḥkhāni pratyānubhavanti | ārya etad api gatam ebhir
anyaiḥ kiṃ karma kṛitaṃ yenaivaṃvidhāni sukhāni pratyānubha-
vanti | bhādamukha ete prāṇātipātāt prativiratā āsann adattādānāt
kāmamithyācārān mṛishāvādāt paigunyaṭ pārushyāt sambhinnapra-
lāpād anabhidhyālavo 'vyāpannacittāḥ ³samyagdrishṭayāḥ | tad ebhir
ete ḍaḇa kuḇalālḥ karmapathā atyartham āsevītā bhāvitā bahulikṛitā
yenaivaṃvidhāni divyastrilalitavimānodyānasukhāni pratyānubha-
vanti | ārya etad api gatam ebhir anyaiḥ kiṃ karma kṛitaṃ yena-
ivaṃvidhāni sukhāni pratyānubhavanti | bhādamukha ebhir api
ḍaḇa kuḇalālḥ karmapathās tanutarā mṛidutarāḇ cāsevītā bhāvitā bahu-
likṛitā yenaivaṃvidhāni hastyagvarathānnapāṇaḇayanāsanāstrilalito-
dyānasukhāni pratyānubhavanti | ārya āsāṃ pañcānaṃ gatināṃ yā
etās tisro gatayo narakās tiryāñcaḇ pretāḇ ca etā mahyaṃ na rocante
ye tv ete devā manushyāḇ ca ete ⁴rocete | tat katham ete ḍaḇa kuḇalālḥ
karmapathālḥ samādāya vartayitavyālḥ | bhādamukha svākhyāte
dharmavinaye pravrajya saced drishṭa eva dharme ājñām āragayish-
yasy esha eva te 'nto duḥkhasyātha sāvaḇeshasamyojanaḇ kālāṃ
karishyasi deveshūpapatsyase | uktaṃ hi Bhagavatā pañcānuḇamsān
samanupagyatā paṇḍitenālam eva pravrajyādhimuktena bhavitum |
katamāni pañca | āvenikā ime svārthā anuprāpto⁵ bhavishyāmi
sampaḇyatā paṇḍitenālam eva pravrajyādhimuktena bhavitum |
yeshām ahaṃ dāsāḇ preshyo nirdeḇyo bhujishyo nayena ⁶kāmaṅga-
mas teshām pūjyaḇ ca bhavishyāmi ⁷praḇamsyaḇ ceti sampaḇyatā
paṇḍitenālam eva pravrajyādhimuktena bhavitum | anuttaraṃ yo-

¹ kuṭkuṇicakā AB, kutukuṇicakā CD (cf. Pali kukkucako?). ² -tarshādini
ABC. ³ sampannagdrishṭayāḇ A. ⁴ rocate BCD. ⁵ svārthā 'nuprāpto
ABC, svārthānuprāpto D. ⁶ kāmagamaḇ C. ⁷ praḇamsyaḇceti MSS.

gākshemaṃ nirvāṇaṃ anuprāpsyāmi [A. 106. b] sampācyatā paṇḍitenālam eva pravrajyādhimuktena bhavitum | anuttaraṃ vā yogakshemaṃ nirvāṇaṃ anuprāpnuvato 'nāpattikasya sato deveshūpapattir bhaviṣyatīti sampācyatā paṇḍitenālam eva pravrajyādhimuktena bhavitum | anekaparyāyeṇa pravrajyā varṇitā Buddhaḥ ca Buddha-grāvakaḥ ca | ārya ṣoḇhanaṃ kiṃ tatra pravrajyāyāṃ kriyate | bhādrakūḍa yāvajjīvaṃ brahmacāryaṃ cāryate | ārya na śakyam etad anyo 'sty upāyaḥ | bhādrakūḍasty upāsako bhava | ārya kiṃ tatra kriyate | bhādrakūḍa yāvajjīvaṃ prāṇātipātāt prativiratiḥ samprakṣyā adattādānāt kāmamithyācārāt surāmaireyamadyapramā-dasthānāt prativiratiḥ samprakṣyā | ārya etad api na śakyate 'anyam upāyaṃ kathayeti | bhādrakūḍa Buddhapramukhaṃ bhikkṣuṣaṃghaṃ bhojaya | ārya kiyādbhiḥ kārshāpanair Buddhapramukho bhikkṣuṣaṃgho bhojyate | bhādrakūḍa pañcabhiḥ kārshāpanācātāḥ | ārya śakyam etad | sa tasya pādābhivandanam kṛtvā prakrānto yena svam niveṇaṃ tenopasaṃkrāntaḥ | upasaṃkrama mātarā idam avocāt | ambāyāhaṃ Veṇuvanaṃ gatas tatra mayā dvārakosṭhake pañcagaṇḍakaṃ cakram abhikṣhitam dṛṣṭam tatra pañcagatayo narakāḥ tiryāṇaḥ pretā devā maṇuṣyāḥ ca | tatra narakā utpātānu-pātanacchedanabhedanādiṇi duḥkhāni pratyanubhavanti tiryāṇaḥ cānyonyabhaḥkṣaṇādiṇi pretāḥ kṣuttarśhādiṇi² devā divyastrilalitodyānavimāṇasukhāni pratyanubhavanti maṇuṣyāḥ hastyācvara-thānāpāṇaḥcāyanaṣaṇastrilalitodyānāni pratyanubhavanti | āsāṃ mama tisro gatayo nābhipretā dve abhiprete | tat kiṃ icchasi tvam māṃ deveshūpapadyamānam | putra sarvasattvān icchāmi deveshūpapadyamānān prāḡ eva tvām | amba yady evaṃ prayaccha pañca kārshāpanācātāni Buddhapramukhaṃ bhikkṣuṣaṃghaṃ bhojayāmi | putra mayā tvam jñātibalena hastabalena³ cāpyāyitaḥ poṣhitaḥ saṃvardhitaḥ kuto me pañcānāṃ kārshāpanācātānāṃ vibhavaḥ | amba yadi nāsti bhṛitīkāyā karma karomi | putra tvam sukumāro na śakyasi²

¹ anyad ABC, anya D.² Sic MSS.³ cāyāyitaḥ AC, cāyāpitaḥ BD.

bhṛitikayâ karma kartum | amba gacchâmi çakshyâmi | putra yadi çakto 'si' gaccha | sa tayânujñâto bhṛitakavithîm gatvâvasthitah | brâhmaṇagrihapatayo 'nyân bhṛitakapurushân grihnanti tam na kaçcit pricchati | sa tatra divasam atinâmya vikâle grihaṃ gataḥ | sa mâtrâ prishṭah | putra kṛitam te bhṛitikayâ karma | amba kiṃ karomi na mām kaçcit pricchati | putra naivamvidhâ bhṛitakapurushâ bhavanti, putra sphaṭitapurushâ rūkshakeçâ malinavastranivasanâḥ [A. 107. a] yady avaçyaṃ tvayâ bhṛitikayâ karma kartavyam idṛiçaṃ veçaṃ âsthâya bhṛitakavithîm gatvâ tishṭha | amba çobhanam evaṃ karomi | so 'parasmin divase tâdṛiçaṃ veçaṃ âsthâya bhṛitakavithîm gatvâvasthitah | yâvad anyatarasya grihapater griham uttishṭhate | sa bhṛitakânâm arthe vithîm gataḥ | tena tam pratyâkhyâyânye bhṛitakapurushâ grihîtâḥ | sa kathayati | grihapate 'ham api ² bhṛitikayâ karma karomîti | grihapatiḥ kathayati | putra tvam sukumâro na çakshyâsi bhṛitikayâ karma kartum | tâta kiṃ tvam pûrvam bhṛitim dadâsy âhosvit paçcât | putra paçcât | tâta adya tâvat karma karomi yadi toshayishyâmi dâsyasi bhṛitim iti | sa samlakshayati | çobhanam esha kathayati, adya tâvaj jijñâsyâmi³ yadi çakshyasi karma kartum dâsyâmi na çakshyasi na dâsyâmîti veditvâ kathayati | putra âgacchâgacchâma iti | sa tena grihaṃ nîtaḥ | te 'nyabhṛitakâḥ çâṭhyena karma kurvanti sa tvaritatvaritam karma karoti tâṃç ca bhṛitakân samanuçâsti | vayaṃ tâvat pûrvakeṇa duçcaritena daridragriheshûpapaṇnâs tadyadi çâṭhyena karma karishyâma itaçcyutânâm kâ gatir bhavishyati | te kathayanti | bhâgineya tvam navadântaḥ sthânam etad vidyate yad asmâkaṃ prishṭhato gamishyasi | âgaccha paçyâma | sa lokâkhyâyikâyâm kuçalaḥ | tena teshâm tâdṛiçi lokâkhyânakathâ prastutâ yâm çrutvâ te bhṛitakapurushâ âkshiptâḥ | tasyâtisvâreṇa gacchato 'nupadaṃ gacchanti mâ lokâkhyâyikâṃ na çroshyâma iti | tasmin divase tair bhṛitakapurushais taddviguṇaṃ karma kṛitam | grihapatiḥ karmântân praty-

¹ çaktosi ABC, çaknosi D.² bhṛitakayâ MSS.³ Sic MSS.

avekshamānas tam pradeṣam āgato yāvad dviguṇam karma kṛitam | so
 'dhishṭhāyakapurusham pricchati | bhoḥ puruṣa kiṃ tvayāpare
 bhṛitakā gṛihītāḥ¹ | ārya na gṛihītāḥ | atha kasmād adya dviguṇam
 karma kṛitam | tena yathāvr̥ttam² ārocitam | ṣrutvā gṛihapatis tasya
 dārakasya dviguṇam³ bhṛitiṃ dātum ārabdhaḥ | sa kathayati | tāta
 kiṃ dvidaivasikāṃ bhṛitiṃ dadāsi | sa kathayati | putra na dvidai-
 vasikāṃ dadāmy api tu prasanno 'ham prasannādhikāraṃ karomīti |
 sa kathayati | tāta yadi tvam mamābhiprasanno yāvat tava grihe
 karma kartavyam tāvat tavaiva haste tiṣṭhatu | putra evam bha-
 vatu | yadā tasya grihapates tad gṛiham parisamāptam tadāsau
 dārako bhṛitiṃ gaṇayitum ārabdho yāvat pañca kārshāpaṇaṇātāni na
 paripūryante | sa roditum ārabdhaḥ | sa grihapatiḥ kathayati | putra
 kiṃ rodishi māsī mayā kiṃciḍ vyamsitaḥ | tāta mahātmā tvam kiṃ
 māṃ vyamsayishyasi | api tv aham eva mandabhāgyo mayā pañcā-
 nām kārshāpaṇaṇātānām arthāya bhṛitikayā karma prārabdham
 Buddhapramukham bhikṣusamgham bhojayishyāmi tato deveshū-
 papatsyāmīti tāni na paripūrṇāni punar api mayānyatra bhṛitikayā
 karma kartavyam [A. 107. b] iti | sa grihapatiḥ bhūyasyā mātra-
 yātiprasannaḥ | sa kathayati | putra yady evam aham pūrayāmi | tāta
 mā deveshūpapatsye | putra abhiṣraddadhāsi tvam Bhagavataḥ | tāta
 abhiṣraddadhe | putra gaccha Bhagavantam priccha | yena Bhaga-
 vāṃs tenopasaṃkrāntaḥ | upasaṃkramya Bhagavataḥ pādaḥ ṣirasā
 vanditvaikānte nishaṇṇaḥ | sa grihapatiḥputro Bhagavantam idam
 avocat | Bhagavan mayā pañcānām kārshāpaṇaṇātānām arthāya
 Bhagavantam saṅgrāvakasaṃgham bhojayishyāmīty amukasya griha-
 pater bhṛitikayā karma kṛitam | tāni mama na paripūrṇāni sa
 grihapatiḥ paripūrayati | Bhagavan kim | āha | vatsa gṛihāṇa ṣṛād-
 dhaḥ sa grihapatiḥ | Bhagavan mā deveshū nopapatsye | vatsa upa-
 patsyase gṛihāṇa | sa paritushṭo Bhagavataḥ pādaḥ ṣirasā vanditvā
 Bhagavato 'ntikāt prakrānto yena sa grihapatis tenopasaṃkrāntaḥ |

¹ gṛihītātha ārya MSS.² yathāvr̥ttam MSS.³ dviguṇam MSS.

upasaṃkramya gṛihapater antikât pañca kârshâpanaçatâni gṛihîtvâ
mâtuh sakâçam gataḥ kathayati | amba etâni pañca kârshâpanaçatâni
bhaktam sajjikuru Buddhapramukham bhikshusaṃgham bhojayi-
shyâmiti | sâ kathayati | putra na mama bhâṇḍopaskaro na çayanâ-
sanam | sa eva gṛihapatir vistirṇabhâṇḍopaskaraḥ crâddhaç ca tam
eva gatvâ prârthaya çaknoty asau sampâdayitum iti | sa tasya sakâ-
çam gataḥ çiraḥpranâman kṛtvâ kathayati | tvayaivaitâni pañca
kârshâpanaçatâni dattâny asmâkam grihe na bhâṇḍopaskaro nâpi çä-
yanâsanam¹ tad arhasi mamânukampayâ bhaktam sajjikartum aham
âgatya svahastena Buddhapramukham bhikshusaṃgham bhojayi-
shyâmiti | gṛihapatih saṃlakshayati | mamedam gṛiham aciroththitam
Buddhapramukhena bhikshusaṃghena paribhuktaṃ bhavishyati pra-
tijâgarmi | iti viditvâ kathayati | putra çobhanam sthâpayitvâ kâr-
shâpanân gaccha çvo Buddhapramukham bhikshusaṃgham upani-
mantrayâham âharam sajjikaromiti | sa saṃjâtasaumanasyaḥ çiraḥ-
pranâman kṛtvâ prakrânto yenâ Bhagavâṃs tenopasaṃkrântaḥ |
upasaṃkramya vṛiddhânte sthitvâ kathayati | so 'ham Buddhapra-
mukham bhikshusaṃgham upanimantrayâmiti | adhvâsayati Bha-
gavâṃs tasya gṛihapatiputrasya tûshṇîbhâvena | atha sa gṛihapati-
putro Bhagavatas tûshṇîbhâvenâdhivâsanâṃ viditvâ Bhagavato 'nti-
kât prakrântaḥ | tenâpi gṛihapatinâ tām eva râtrim çuciṃ pranitam
khâdaniyam bhojaniyam samudâniya kâlyam evotthâya gṛiham saṃ-
mârijitam sukumâri gomayakârshî dattâ âsanaprajñaptih kâritâ uda-
kamaṇayaḥ pratishthâpitâḥ | tenâpi gṛihapatiputrena gatvâ Bha-
gavata ârocitam samayo bhadanta sajjam bhaktam yasyedânṃ² Bha-
gavân kâlam manyate iti | atha Bhagavân pûrvâhne nivâsya pâtra-
civaram âdâya bhikshugaṇaparivṛito bhikshusaṃghapuraskrito yena
tasya gṛihapater niveçanam tenopasaṃkrântaḥ | shaḍvargiyâḥ pric-
chanti | kenâyam Buddhapramukho bhikshusaṃgha upanimantrita
iti | [A. 208. a] apare kathayanti | amukena gṛihapatiputreneti | te

¹ -âsanas MSS.² Bhagavan MSS.

parasparam samjalpan kurvanti Nandopananda bhṛitakapurushaḥ sa kim asau dāsyati gacchāma kulopakagriheshu¹ gatvā purobhaktakāṃ kurma iti te "kulopakagrihāṇy upasamkrāntāḥ | tair uktāḥ | "ārya purobhaktakāṃ kuruteti | te kathayanti | evaṃ kurma iti | taiḥ "purobhaktakā kṛitā | Bhagavāṃs tasya grihapater niveṣane purastād bhikshusamghasya prajñapta evāsane nishanṇaḥ | shadṡvargiyā api purobhaktakāṃ kṛitvā samghamadye nishanṇaḥ | atha sa grihapatiputraḥ sukhopanishanṇaṃ Buddhapramukhaṃ bhikshusamghaṃ veditvā ḡcinā prañitena khādaniyabhojanīyena svāhastāṃ samtarpayati sampravārayati | satatapariveshaṇaṃ⁴ kurvāṇaḥ paḡyati shadṡvargiyāṃ na satkṛitya paribhuñjānaṃ dṛiṣṭvā ca punar Bhagavantaṃ veditvā dhautahastam apanitapātraṃ Bhagavataḥ purastāt sthitvā kathayati | Bhagavan kaiḡcid atrāryakair na satkṛitya paribhuktam āhāraṃ deveshu nopapatsye iti | Bhagavān āha | vatsa ḡayanāsanaparibhogena tāvat tvaṃ deveshūpapadyethāḥ prāḡ evāṇṇapānaparibhogeneti | atha Bhagavāṃs taṃ grihapatiputraṃ ca dharmaṃyā kathayā samdarḡya samādāpya samuttejya sampraharshyotthāyāsanāt prakrāntaḥ | atrāntare pañcamātrāṇi baṇikḡatāni mahāsamudrāt samsiddhayānapātrāṇi Rājagriham anuprāptāni | Rājagrihe ca parva⁵ pratyupasthitam iti na kiṃcit krayeṇāpi labhyate | tatraiko baṇiḡ bhikshugocarikaḥ | sa kathayati | bhavanta āgamayata kasyāḡya grihe Buddhapramukhena bhikshusamghena bhaktaṃ tatṛavaḡyaṃ kiṃcid utsadanadharmakam bhavatiti | te ḡraṇaparamparayā cānveshamāṇās tasya grihapateḥ sakāḡam upasamkrāntāḥ kathayanti | grihapate tavāḡya Buddhapramukhena bhikshusamghena bhukta iha parva⁵ pratyupasthitam iti na kiṃcit krayeṇāpi labhyate yadi kiṃcid utsadanadharmakam asti mūlyena diyatām iti | na mamaitad bhaktaṃ api tu tasyaitad grihapatiputrasya bhaktaṃ enaṃ yācadhvam iti | te tasya sakāḡam upasamkramya kathayanti |

¹ kulopagriheshu MSS, but cf. infra and Pali kulāpako.² Sic MSS.³ purobhaktikā kṛitāḥ MSS.⁴ pariveḡanaṃ MSS.⁵ parvaḥ MSS.

grihapatiputra diyatām asmākaṃ bhuktaṣeṣhaṃ yad asti mūlyam
 prayacchāma iti | sa kathayati | nāhaṃ mūlyenānuprayacchāmy apitv
 evam eva prayacchāmiti | te tenānnapānena saṃtarpitā grihapater
 gatvā kathayanti | tasya te grihapate lābhāḥ sulabdhā yasya te
 niveṣane Buddhapramukho bhikṣhusaṃgho 'nnapānena saṃtarpita
 imāni ca pañca baṇikṣatānīti | sa kathayati | anena grihapatiputrena
 lābhāḥ sulabdhā anena Buddhapramukho bhikṣhusaṃgho 'nnapānena
 saṃtarpito na mayeti | te pricchanti | katarasyāyaṃ grihapateḥ
 putraḥ | amukasya sārthavāhasya | sārthavāhaḥ kathayati | bhavanto
 mamaisha vayasaputro bhavati tasya pitā mahāsanudram avatirṇo
 'nayena vyasanam āpannaḥ | ṣakyaṃ bahubhir ekaḥ samuddhartuṃ
 na tv evaikenā bahavas tad ayaṃ pāṭakaḥ prajñāpto yena vo yat
 parityaktaṃ so 'smin pāṭake 'nuprayacchatv iti | te pūrvam [A. 108. b]
 evābhiprasannāḥ sārthavāhena ca protsāhitā iti tair¹ yathāsaṃbhāv-
 yena maṇimuktādāni ratnāni dattāni mahān rāṇi saṃpannaḥ | sār-
 thavāhaḥ kathayati | putra grihāṇeti | sa kathayati | tāta na mayā
 mūlyena dattam iti | sārthavāhaḥ kathayati | putra na vayaṃ tava
 mūlyam prayacchāmo yadi ca mūlyam gaṇyate ekena ratnenedriṣā-
 nām bhaktānām anekāni ṣatāni saṃvidyante kimtu vayam tavābhi-
 prasannāḥ prasannādhikāraṃ kurmo grihāṇeti | sa kathayati | tāta
 mayā Buddhapramukho bhikṣhusaṃgho bhojito deveshūpapatsye iti
 tasmād avaṣiṣṭaṃ yushmaḥkṛtāṃ dattam yadi grahiṣhyāmi sthā-
 nam etad vidyate yad deveshu nopapatsye | sārthavāhaḥ kathayati |
 putrābhiṣṭadadāsi tvam Bhagavataḥ | tātābhiṣṭadadhe | gaucha
 Bhagavantam priccha | sa yena Bhagavāns tenopasaṃkrāntaḥ | upa-
 saṃkramya Bhagavataḥ pādaṃ ṣirasā vanditvaikānte nishannaḥ | sa
 grihapatiputro Bhagavantam idam avocāt | Bhagavan mayā Buddha-
 pramukhaṃ bhikṣhusaṃghaṃ bhojayitvā yad annapānam avaṣiṣṭaṃ
 tad baṇijāṃ dattam te mama prasannāḥ prasannādhikāraṃ kurvanti
 kim kalpate tan mama grahitum āhosvīn na kalpata iti | Bhagavan

¹ yair MSS.

āha | yadi prasannāḥ prasannādhikāraṃ kurvanti grihāṇa | Bhagavan
mā deveshu nopapatsye | Bhagavān āha | vatsa pushpam etat phalam
anyad bhavishyati | tena Bhagavadvacanābhisampratyayāt paritush-
ṭena gatvā tāni ratnāni grihitāni |

atrāntare Rājagrihe 'putraḥ śreṣṭhī kālāgataḥ | tato Rājagriha-
nivāsinaḥ paurāḥ samnipātya samjalpaṃ kurvanti | bhavantaḥ śreṣṭhī
kālāgataḥ kaṃ śreṣṭhinaṃ abhishiñcāma iti | tatraike kathayanti |
yaḥ puṇyamaheṣākhyā iti | apare kathayanti | katham asmābhir
jñātavyam iti | te kathayanti | nānāvarṇāni vijāni pakvakumbhe
prakṣipāmo ya ekavarṇāny uddharishyati taṃ śreṣṭhinaṃ abhi-
shiñcāma iti | tair nānāvarṇāni vijāni pakvakumbhe prakṣiptāni |
ārocitaṃ ca | bhavanto ya ekavarṇāni vijāny etasmāt kumbhād
uddharati sa śreṣṭhī abhishicyate yasya vaḥ śreṣṭhitvam abhipre-
taṃ sa uddharatv iti | ta¹ uddhartum ārabdhāḥ | sarvair nānāvar-
ṇāny uddhṛitāni tena tu grihapatiputrenaikavarṇāny uddhṛitāni | pau-
rajanāpadāḥ kathayanti | bhavanto 'yaṃ puṇyamaheṣākhyāḥ sarva
enaṃ śreṣṭhinaṃ abhishiñcāmaḥ | tatraike kathayanti | bhavanto
'yaṃ bhṛitakapurushāḥ katham enaṃ śreṣṭhinaṃ abhishiñcāma iti |
apare kathayanti | punar api tāvaj jijnāsāmaḥ | tena yāvat trir apy
ekavarṇāny uddhṛitāni | te kathayanti | bhavanto manushyakā apy
asya sākshepaṃ² anuprayacchanty āgacchatainam evābhishiñcāma iti |
sa taiḥ śreṣṭhī abhishiktaḥ | sa grihapatiḥ samlakshayati | yad
apy anena mama bhṛitikayā karma kṛitaṃ tathāpy ayaṃ puṇyamahe-
ṣākhyāḥ sattvaḥ saṃgraho 'sya kartavya iti | tena tasya sarvālamkā-
ravilbhūṣhitā duhitā bhāryārthaṃ dattā tac ca grihaṃ prabhūtaṃ svā-
pateyam | sahasaivaṃ bhogair [A. 109. a] abhyudgata iti tasya
Sahasodgato grihapatiḥ Sahasodgato grihapatir iti saujñā samvṛittā |
sa samlakshayati | yā kācid asmākaṃ gṛisubhāgyasampat sarvāsau
Buddhaḥ Bhagavantam āgāmya yannv ahaṃ punar api Buddha-
pramukhaṃ bhikṣhusaṃgham antargrihe upanimantrya bhojayeyam

¹ tair MSS.

sākshayaṃ C, sākshemam D.

iti viditvā yena Bhagavāṃs tenopasaṃkrāntaḥ | upasaṃkramya Bhagavataḥ pādaḥ gīrasā vanditvaikānte nishanṇaḥ | ekāntanishanṇaṃ Sahasodgataṃ gṛihapatiṃ Bhagavān dharmyayā kathayā saṃdarçayati samādāpayati samuttejayati saṃpraharshayati | anekaparyāyeṇa dharmyayā kathayā saṃdarçya samādāpya samuttejya saṃpraharshya tūshṇīm | atha Sahasodgato gṛihapatir utthāyāsanād ekāṃsam uttarāsaṃgaṃ kṛitvā yena Bhagavāṃs tenāñjaliṃ praṇamya Bhagavantam idam avocat | adhivāsayatu Bhagavān ḡvo 'ntargrihe bhaktena sār-dhaṃ bhikshusaṃgheneti | adhivāsayati Bhagavān Sahasodgatasya gṛihapates tūshṇībhāvena | atha Sahasodgato gṛihapatir Bhagavatas tūshṇībhāvenādadhivāsanāṃ viditvā Bhagavataḥ pādaḥ gīrasā vanditvā Bhagavato 'ntikāt prakrāntaḥ | atha Sahasodgato gṛihapatis tām eva rātriṃ ḡcinṃ praṇitaṃ khādaniyaṃ bhojaniyaṃ samudāniya kālyam evotthāyāsanāni prajñāpyodakamaṇin pratishṭhāpya Bhagavato dātēna kālam ārocayati | samayo bhadanta sajjam bhaktaṃ yasyedāniṃ Bhagavān kālam manyata iti | atha Bhagavān pūrvāhne nivāsyā pātracivaram ādāya bhikshugaṇaparivṛito yena Sahasodgatasya gṛihapater nivegaṇaṃ tenopasaṃkrāntaḥ | upasaṃkramya purastād bhikshusaṃghasya prajñāpta evāsane nishanṇaḥ | atha Sahasodgato gṛihapatir sukhopanishanṇaṃ Buddhapramukhaṃ bhikshusaṃghaṃ viditvā ḡcinā praṇitena khādaniyena bhojaniyena svahastaṃ saṃtarpayati saṃpravārayati | anekaparyāyeṇa ḡcinā praṇitena khādaniyena bhojaniyena svahastaṃ saṃtarpya saṃpravārya Bhagavantam bhuktavantam viditvā dhautahastam apanitapātraṃ nicataram āsanam gṛihitvā Bhagavataḥ purastān nishanṇo dharmāçravaṇāya | tasya Bhagavatāçayānuçayaṃ dhātum¹ prākṛitiṃ ca jñātvā tādrīçi caturāryasatyasaṃprativēdhaki dharmadeçanā kṛitā yāṃ çrutvā Sahasodgatena gṛihapatinā viṇçatiçiikharasamudgataṃ satkāyadrishṭiçailaṃ jñānavajreṇa bhittvā çrotaāpattiphalaṃ sākshātkṛitam | sa drishṭasatyas trir udānam udānayati | idam asinākaṃ

¹ āçayānuçayaḍhātum AB.

bhadanta na mâtṛā kṛitam na pitṛā neshtena na svajanabandhuvargena na rājūā na devatābhir na pūrvapretair na ṣṛamaṇabrāhmaṇair yad Bhagavatāsmākaṃ kṛitam | ucchoshitā rudhirāṅgusamudrā laṅghitā asthiparvatāḥ pihitāny apāyadvārāṇi vivṛitāni svargamokshadvārāṇi [A. 109. b] pratishṭhāpitāḥ smo devamānushyeshv 'abhikrānto 'haṃ bhadantābhikrānta esho 'haṃ Buddham Bhagavantam ṣaṇaṃ gacchāmi dharmam ca bhikṣusamghamcopās akam ca māṃ dhārayādyāgreṇa yāvajjīvaṃ prāṇopetam abhiprasannam iti | atha Bhagavān Sahasodgatam gṛihapatim dharmyayā kathayā saṃdarṣya samādāpya samuttejya saṃpraharshyotthayāsanāt prakrāntaḥ |

bhikṣavaḥ saṃṣayajātāḥ sarvasaṃṣayacchettāraṃ Buddham Bhagavantam papracchuḥ | kiṃ bhadanta Sahasodgatena gṛihapatinā karma kṛitam yena bhṛitikayā karma kṛitam yena sahasā bhogair abhivṛiddhaḥ satyadarṇanam ca kṛitam iti | Bhagavān āha | Sahasodgatenaiva bhikṣhavo gṛihapatinā karmāṇi kṛitāny upacitāni labdhasaṃbhārāṇi parinatapratyayāny oghavat pratyupasthitāny avacyabhāvinī | Sahasodgatena gṛihapatinā karmāṇi kṛitāny upacitāni ko 'nyaḥ pratyānubhavishyati | na bhikṣavaḥ karmāṇi kṛitāny upacitāni vāhye pṛithivīdhātāu vipacyante nābdhātāu na tejodhātāu na vāyudhātāv api ²tūpātteshv eva skandhadhātāvāyataneshu karmāṇi kṛitāny upacitāni vipacyante ṣubhāny aṣubhāni ca |

na prapaṇyanti karmāṇi kalpakotīṣṭāṇi api |

sāmagrīm prāpya kālāṃ ca phalanti khalu dehinām ||

bhūtapūrvam bhikṣhavo 'nyatarasmin karvāṭake gṛihapatih prativasaty ādhyo mahādhano mahābhogo vistirṇaviṣṭāparigraho Vaiṣṛavanādhanaśamudito Vaiṣṛavanādhanaśpratispardhi | tena sadṛṣṭā kulāt kalatram ānitam | sa tayā sārddham kriḍati ramate paricārayati | tasya kriḍato ramamāṇasya paricārayataḥ patnī āpannasattvā saṃvṛittā | sāsṭhānām vā navānām vā māsānām atyayāt prasūtā | dārako jātaḥ | tasya trīṇi saptakāny ekaviṃṣatidivasāni vistareṇa jātasya

¹ abhikānto AB.

² bhūpānteshv MSS. cf. supra p. 54.

jātimahaṃ kṛtvā kulasadṛiṣaṃ nāmadheyaṃ vyavasthāpitam | ¹son-
nīto vaddhito mahān saṃvṛittah | yāvad apareṇa samayena sa griha-
patiḥ saṃprāpte vasantakālasamayā saṃpushpiteshu pādapeshu haṃ-
sakrauñcamayūraṣukaṣārikākōkilajivāñjivakonnāditaṃ vanakhaṇḍam
antarjanasahiya udyānabhūmiṃ nirgataḥ | asati Buddhānām utpāde
pratyekabuddhā loka utpadyante hinadinānukampakāḥ prātaṣaya-
nāsanabhaktā ekadakṣiṇīyā lokasya | yāvad anyatamaḥ pratyeka-
buddo janapadacārikāṃ caraṃs taṃ karvaṭakam anuprāptaḥ prāta-
ṣayanāsanasevinaś te na | so ²'praviṣyaiva karvaṭakam yena tad
udyānaṃ tenopasaṃkrāntaḥ | adṛakṣit sa grihapatis taṃ pratyeka-
buddhaṃ kāyaprasādikaṃ³ ca cānteneryāpathenodyānaṃ praviṣantaṃ
dṛiṣṭvā ca punaḥ pritiprāmodyajātas tvaritatvaritaṃ pratyudgataḥ |
pratyekabuddhaḥ saṃlakṣhayati, ākirṇam idam udyānaṃ anyatra
gacche iti viditvā pratīnivartitum ārabdhaḥ | sa grihapatiḥ pādāyor
nipatya kathayati | ārya kiṃ nivartayase tvam piṇḍakenārthi aham
api puṇyenāsmiṃ evodyāne viharapiṇḍakenāvighātaṃ karomiti |
parānugrahapravṛittāś te mahātmānaḥ | sa tasyānukampācittam upa-
sthāpya tasmiṃ evodyāne vihartum ārabdhaḥ | so ³'pi [A. 110. a]
tasya piṇḍakena yogodvahanam kartum pravṛitto yāvad apareṇa
samayena tasya grihapater anyatakarvaṭake kiṃcit karaṇīyam
utpannam | sa patniṃ āmantrayate | bhadre mamāmuśmīṃ kar-
vaṭake kiṃcit karaṇīyam utpannam tatrāhaṃ gacchāmi tvayā tasya
mahātmānaḥ pravrajitasyaṇnapānenāvighātaḥ kartavya ity uktvā
prakrāntaḥ | aparasmiṃ divase sā grihapatī kālyam evotthāya tad-
artham annapānaṃ sādhayitum ārabdhā | sā putreṇocyate | amba
kasyārthe 'nnapānaṃ sādhyata iti | sā kathayati | putra yo 'sāv
udyāne cāntātmā pravrajitas tiṣṭhati tasyārthe sādhyata iti | sa
rushitaḥ kathayati | amba kimarthaṃ bhṛitikayā karna kṛtvā na
bhukta³ iti | sā kathayati | putra maivaṃ vocaḥ | anisṭo 'sya kar-
maṇo vipāka iti | sa nivāryamaṇo ³'pi nāvatiṣṭhate | yāvad asau

¹ Sic MSS.² -prasādiraṣāntena AB.³ bhukta MSS.

grihapatir âgataḥ patnīm âmantrayate | bhadre kṛitas¹ te tasya piṇḍa-
kenâvighâtaḥ | âryaputra kṛitaḥ kimtv anena dârakena tasyântike
kharâ vâg niçcâritâ | sa kathayati | bhadre kim kathayati | tayâ
vistareṇa samâkhyâtam | sa saṃlakshayati | kshato 'yaṃ tapasvi
gacchâmi taṃ mahâtmanam kshamâpayâmi mâtyantam eva kshato
bhaviṣyatîti viditvâ taṃ dârakam âdâya yena Pratyekabuddhas
tenopasaṃkrântaḥ | adrâkshît sa Pratyekabuddhas taṃ grihapatim
âtmanâ dvitīyam âgacchantam | sa saṃlakshayati | na kadâcid ayaṃ
grihapatir âtmanâ dvitīyam âgacchati tat kim atra kâraṇam iti |
asamanvâhṛitya çrâvakapratyekabuddhânâṃ jñânadarṇanam na pra-
vartate | sa samanvâhartuṃ pravṛittaḥ | tena samanvâhṛitya² vijñâ-
tam | kâyikî teshâṃ mahâtmanâṃ dharmadeṇanâ na vâcikî | sa
tasyânu-kampârtham vitatapaksha iva haṃsarâja uparivihâyasam
abhyudgamyâ³ jvalanatapanavarshaṇavidyotanaprâtîhîrâṇi kartum
ârabdhah | âçu prithagjanasya riddhir âvarjanakarî | samûlanikṛitta⁴
iva drumah sa putrah pâdayor nipatitaḥ | tataḥ sa dâraka âhrishta-
romakûpaḥ kathayati | avatârâvatara sadbhûtadakṣiṇīya mama
kâmapaṅkanimagnasya hastoddhâram anuprayaccheti | sa tasyânu-
kampârtham avatîrṇah | sa grihapatiputras tīvrenâçayena pâdayor
nipatya praṇidhânam kartum ârabdhah | yaṃ mayâ evaṃvidhe sad-
bhûtadakṣiṇīye kharâ vâg niçcâritâ mâ tasya karmaṇo bhâgi syâm
⁵yat tv idânîṃ cittam abhiprasâditam anenâham kuçalamûlenâdhye
mahâdhane mahâbhoge kule jâyeyam evaṃvidhânâṃ ca dharmânâṃ
lâbhî syâm prativiçîṣṭataram câtaḥ çâstâram ârâgayeyam mâ virâ-
gayeyam iti |

kim manyadhve bhikṣavaḥ | yo 'sau grihapatiputra esha evâsau
Sahasodgato grihapatiḥ | yad anena Pratyekabuddhasyântike kharâ
vâg niçcâritâ tena pañca janmaçatâni bhṛitakapurusho jâto yâvad
etarhy api bhṛitikayâ karma kṛitam | yat punas tasyaivântike cittam

¹ katas A, kutas CD.² om. A, samanvâhatâ B, samanvâhṛitâ CD.³ atyudgamyâ AB.⁴ -nikṛinta MSS.⁵ yanv MSS.

abhiprasāḍya prañidhānam kṛitam tena sahasaiva bhogair abhi-
vṛiddho mamāntike satyadarśanam kṛitam ahaṃ cānena Pratyeka-
buddha[A. 110. b]koṭiṣatasahasrebhyaḥ prativiṣiṣṭatarāḥ cāstā ārā-
gito na virāgita iti hi bhikshava ekāntakṛiṣṇānām karmaṇām ekān-
takṛiṣṇo vipāka ekāntaṣuklānām ekāntaṣuklo vyatimiṣṇānām vyati-
miṣṇaḥ | tasmāt tarhi bhikshava ekāntakṛiṣṇāni karmāṇy apāśya
vyatimiṣṇāni caikāntaṣukleshv eva karmasv ābhogaḥ karaṇīya ity
evaṃ vo bhikshavaḥ cikṣhitavyam | iyaṃ tāvad utpattir na tāvad
Buddho Bhagavāṇ gṛāvakānām vinaye cikṣhāpadam |

¹ Sahasodgatasya prakaraṇāvadānam ekaviṃṣatimam² |

XXII.

Evam mayā gṛutam | ekasmin samaye Bhagavān Rājagṛiḥe
vihārati sma Grīdhṛakūṭe parvate mahatā bhikṣhusaṃghena sārddham
ardhatrayodaṣabhir bhikṣuṣūṭaiḥ | tatra bhikṣavaḥ saṃcāyajātāḥ
sarvasaṃcāyacchettāraṃ Buddham Bhagavantam papracchuḥ | paśya
bhadanta yāvad āyushmantau Āriputrāmaudgalyāyanau tatpratha-
mataram nirupadhiṣeṣhe nirvāṇadhātāu parinirvṛitau na tv eva
pitṛimaraṇam āgamitavantau³ | atredāniṃ bhikṣavaḥ kim ācāryaṃ
yad etarhi Āriputrāmaudgalyāyanau bhikṣū vigatāṛāgau vigata-
dveshau vigatamohau parimuktau jātijarāvyādhimarāṇaṣkoparideva-
duḥkhadaurmanasyopāyāsair nistrishṇau nirupādānau prahīṇasarvā-
haṃkāramamakārāsmimānābhiniveṣānuṣāyau tishṭhātī Buddhapra-
mukhe bhikṣusaṃghe tatprathamataram⁴ nirupadhiṣeṣhe nirvāṇa-
dhātāu parinirvṛitau na tv eva pitṛimaraṇam āgamitavantau | ⁵yat
tvatīte 'dhvani Āriputrāmaudgalyāyanau sarāṅgau sadveshau samohāv

¹ D reads the epigraph iti cṛidivāvadāne Sahasodgatasya divyāvadāne eka-
viṃṣatimam. ² ABC add cṛo 263. ³ Ex conject., ārāgitavantau MSS.
here, but cf. infra. ⁴ tatprathamatam ABC. ⁵ yasva ABC, yasy D.

aparimuktau jâtijarâvyâdhimaraṇaṇokaparidevaduḥkhadaurmanasyo-
pâyâsair mamântike cittam abhiprasâdya kâlam kṛtvâ kâmadhâtum
atikramya brahmaloka upapannau na tv eva pitṛimarāṇam âgamita-
vantau tac chrâyatâm |

bhûtapârvaṃ bhikshavo 'tîte 'dhvany Uttarâpathe Bhadraçilâ
nâma nagarî râjadhâny abhûvan¹ riddhâ ca sphitâ ca kshemâ ca
subhikshâ cākīrṇabahujanamanushyâ ca dvâdaça yojanâny âyâmena
dvâdaça yojanâni vistareṇa caturasrâ caturdvârâ savibhaktâ uccaisto-
raṇagavâkshavâtâyanavedikâpratimaṇḍitâ² nânâratnasampûrṇâ sa-
susamriddhasarvadravyabanigjananiketâ pārthivâmâtyagrihapatigre-
shthîrâshtrikanîtimaulidharânâm âvâso vîṇâvenupanavasughoshaka-
vallarîmrîdaṅgabheripatahaçaṅkhanirnâditâ | tasyâṃ ca râjadhânyâm
agarugandhâç candanagandhâç cûrṇagandhâḥ sarvakâlikâç ca kusuma-
gandhâ nânâvâtasamirîṭâ atiramanîyâ vîthîcatvaraṇṅgîṇâgâtareshu
vâyavo vâyanti sma | hastyaçvarathapattibalakâyasampannâ yugya-
yânopagaḥbhîṭâ vistîrṇâtîramanîyavîthîmahâpathâ ucchritavicitrâdhva-
japatâkâ toraṇagavâkshârdhacandrâvanaddhâ amarâlaya iva çobhate |
utpalapadmakumudapunḍarikâni surabhijalajakusumaparimaṇḍitâni³
[A. 111. a] svâdusvacchaçîṭalajalaparipûrṇapushkiriṇî⁴ tadâgodapâna-
prasravaṇopagaḥbhîṭâ çâlâtâla⁵-tamâlasûtrakarnîkârâçokatilakapuṇ-
nâganâgakeçaracampakavakulâtîmuktakapâtâlâpushpasamchannakal-
aviṅkaçukaçârikâkokilavarhigaṇajîvaṇjîvakonnâditavanashaṇḍodyâ-
naparimaṇḍitâ | Bhadraçilâyâṃ ca râjadhânyâm anyataraṃ⁶ Maṇigar-
bhaṃ nâma râjodyânaṃ nânâpushpaphalavîkshaviṭapopagaḥbhîṭam
sodapânaṃ haṃsakrauñcamayûraçukaçârikâkokilajîvaṇjîvakâçakuni-
manojuâravaniirnâditam atiramanîyam eva | suramanîyâ Bhadraçilâ
râjadhâni babhûva | Bhadraçilâyâṃ râjadhânyâm râjâbhûc Candra-
prabho nâmâbhîrûpo darçanîyaḥ prâsâdiko divyacakshuç caturbhâ-

¹ Sic MSS.² -maṇḍikâ MSS.³ Query should we read utpalapad-
makumudapunḍarikâtisurabhi...parimaṇḍitâ 'tisvâdu-?⁴ -tatrâga- MSS.⁵ -tamâra- ABC.⁶ anyatara MSS.

gacakraṇvarti dhārmiko dharmarājā Jambudvīpe rājyaigvayādhipat-
yam kâritavān svayamprabhuḥ | na khalu rājñā Candraprabhasya
gacchato 'ndhakāraṇ bhavati na ca maṇir vā pradīpo vā ulkā vā
purastān nīyate api tu svakāt kāyād rājñā Candraprabhasya prabhā
niṣcaranti tad yathā candramaṇḍalād raṇmayāḥ | anena kārāṇena
rājñā Candraprabhasya Candraprabha iti saṃjñā babhūva | tena
khalu samayenāsmīn Jambudvīpe 'śṭaśaśṭīnagarasahasrāṇi babhū-
vur Bhadrāçilārājadhānīpramukhāni riddhāni sphītāni kṣemāni
subhikṣhāny ākīrṇabahujaṇamanuṣhyāni | apīdānīn Jambudvīpakā
¹ akarā abhūvann aṣulkā atarapanyāḥ kṛishisaṃpannāḥ saumyā jana-
padā ² babhūvush kukūṭasaṃpātāmātrāḥ ca grāmanigamarāśṭrarāja-
dhānyo babhūvuḥ | tena khalu samayena ca catuṣcatvāriṃṣad var-
shasahasrāṇi Jambudvīpe manuṣhyāṇāṃ āyushaḥ pramāṇam abhūt |
rājā Candraprabho bodhisattvo 'bhūt sarvaṃdadāḥ sarvaparītyāgi
niḥsaṅgaparītyāgi ca mahati tyāge vartate | tena Bhadrāçilāyāṃ
rājadhānyāṃ nirgatya vahirdhā nagarasya caturshu nagaradvāreshu
catvāro mahāyājñāvatā māpitāḥ chattradhvajayūpapatākātyucchritāḥ³ |
tataḥ suvarṇabhery⁴ asaṃtāḍya dānāni diyante puṇyāni kriyante
tadyathānnaṃ annārthibhyaḥ pānaṃ pānārthibhyaḥ khādyabhojya-
mālyavilepanavastaraḥ pāṇāsanam apāçraya āvāsapradīpacchatrāṇi
rathā ābharaṇāny ālamkārah suvarṇapātrīyaḥ rūpyacūṇḍapāripūṇā
rūpyapātrīyaḥ suvarṇapāripūṇāḥ suvarṇaḥ pūṇāḥ ca gāvaḥ kāmado-
hīnyāḥ kumārāḥ kumārīkāḥ ca sarvālamkāravibhūṣhitāḥ | kṛtvā
pradānāni diyante vastrāṇi nānāraṅgāni nānādeçasamucchritāni nā-
nāvicitrāni tadyathā pātṭāṇḍukacīnakauçeyadhautapātṭavastrāṇy⁵
ūṇāḍukūlamayaçobhanavastrāṇy⁶ aparāntakaphalakaharyāṇīkamba-
laratnasuvarṇaprāvarakākāçikāṇḍukshomakādyāḥ | rājñā Candrapra-

¹ akarābhūvan- ABC.² Sic MSS.³ -patākānyucchritāḥ MSS.⁴ Sic MSS.; query bherīḥ saṃtāḍya.⁵ Ex conj., vastrāṭṭīṇā- ABC, vastrā-

çobhanastīṇā- D.

⁶ Ex conj., dukūlasmyaçobhanavastrāṇyaparāntaka A,

dukūlasmyaṅaparāntaka- BD, dukūlaçobhanavastrāṇyaparāntaka- C.

bheṇa tāvantam¹ dānam anudattam yena sarve Jambudvīpakā manushyā ādhyā mahādhanā mahābhogāḥ samvṛittāḥ | rājñā Candraprabheṇa [A. 111. b] tāvanti hastyagvarathacchattrāṇi pradānam anupradattāni yathāsmiṇ Jambudvīpe ekamanushyo 'pi padbhyāṃ na gacchati sarve Jambudvīpakā manushyā hastipriśṭhāiḥ catur-agvayuktaḥ ca rathair uparisuvarṇamayai rūpyamayai² cātapatirair udyānenodyānam grāmeṇa grāmam anuvicaranti sma | tato rājñā Candraprabhasyaitad abhavat | kim punar me itvareṇa dānena pradattena, yannv aham yādriṇy eva mama vastrālaṃkāraṇy ābharaṇāni tādriṇy eva dānam anuprayaccheyam yat sarve Jambudvīpakā manushyā rājakriḍayā kriḍeyuḥ | atha rājā Candraprabho Jambudvipakebhyo manushyebhyo mauliḥ pātṭavastrālaṃkāraḥ bharaṇy anuprayacchati tadyathā harṣhakatakeyūrāhārārdhahārādīn pradānam anuprayacchati sma | rājñā Candraprabheṇa tāvanti rājārṇāni vastrāṇy alaṃkāraṇi maulayaḥ pātṭāc cānupradattā yena sarve Jambudvīpakā manushyā maulidharāḥ pātṭadharāḥ ca samvṛittāḥ | yā rājñā Candraprabhasyākṛitis tādriṇy eva sarve Jambudvīpakā manushyāḥ samvṛittāḥ | tato rājñā Candraprabheṇāśṭashasṭīṣhu nagarasahasreshu ghaṇṭāvaghoshāṇāṃ kārītam | sarve bhavanto Jambudvīpakā manushyā rājakriḍayā kriḍantu yāvad aham jivāmi | atha Jambudvīpakā manushyā rājñā Candraprabhasya ghaṇṭāvaghoshāṇāṃ¹ ḡrutvā sarva eva rājakriḍayā kriḍitum ārabdhāḥ | vīṇāvenūpanavasughoshakavallāribheripatahaṃridaṅgatālaṇkhasahasrais tūryaḥ catur-gataḥ ca vādyamānāḥ keyūrahāraṇīmuktābharaṇakuṇḍaladharāḥ sarvālaṃkāravibhūṣhitapranadāganaparivṛitā³ rājagriyam anubhavanti sma | tena khalu samayena Jambudvīpakāṇāṃ manushyāṇāṃ rājāḥ kriḍatāṃ yaḥ ca vīṇāvenūpanavasughoshakavallāribherīmridaṅgapatahaḥ catur-gataḥ caśṭashasṭīṣhu nagarasahasreshu tālavamṇānirghoṣho yaḥ Candraprabhasya caturshu mahāyajñavātīṣhu suvarṇābherīṇāṃ tādymānāṇāṃ⁴ varṇamanojñācābdo⁵ niṣcaranti tena sarvo

¹ Sic MSS. ² cātapatirair MSS. ³ -vṛittā MSS. ⁴ -bheritā-
dyamanāṇāṃ MSS. ⁵ Sic MSS.; query valgur manojña-, cf. infra.

Jambudvīpo manojñācabdanādito 'bhūt tadyathā devānām. Traya-
 strimṇānām abhyantaram devapuram nṛitagitavāditaçabdena nirnā-
 ditam | evam eva tasmin kâle tasmin samaye sarvo Jambudvīpavā-
 sinām janakāyas tena gitavāditaçabdena ekāntasukhasamarpito 'ty-
 artham ramate | tena khalu samayena Bhadrāçilāyām rājadhānyām
 dvāsaptatir ayutakoṭīcatāni manushyānām prativasanti sma | teshām
 rājā Candraprabha ishto babhūva priyo manaāpaç cāpidānīm varṇā-
 kṛitiliṅgasthairyam asya nirikshyamānā na tṛiptim upayānti sma |
 yasmiṇç ca samaye rājā Candraprabho mahāyājñavātam gacchati
 tasmin samaye 'prāṇikoṭīniyutaçatasahasrāny avalokayanty² evam
 cāhuḥ | devagarbho vatāyam rājā Candraprabha iha Jambudvīpe
 rājyam kārayati na khalu manushyā idṛigvarṇasamsthānā yādṛiçā
 devasya Candraprabhasyeti | rājā Candraprabho yena yenāvaloka-
 yati tena tena strisahasrāny avalokayanti | dhanyās tāḥ striyo
 [A. 112. a] yāsām esha bharteti | tac ca çuddhair manobhir nāny-
 athābhāvāt | evam darçaniyo rājā Candraprabho babhūva | Candra-
 prabhasya rājño 'rdhatrayodaçāmātyasahasrāni | teshām dvāv agrā-
 mātyau Mahācandro Mahīdharāç ca vyaktau paṇḍitau medhāvinau
 guṇaiç ca sarvāmātyamaṇḍalaprativiçishṭau³ sarvādhikṛitau rājapari-
 karshakau rājaparipālakau | 'alpotsuko rājā sarvakarmānteshu Mahā-
 candraç cāgrāmātyo 'bhikshṇam Jambudvīpakān manushyān daçasu
 kuçaleshu karmapatheshu niyojayati | imān bhavanto Jambudvīpakā
 manushyā daça kuçalān karmapathān samādāya vartateti | yādṛiçi
 ca rājñāç cakravartino 'vavādānuçāsani tādṛiçi Mahācandrasyāmāty-
 asyāvavādānuçāsani babhūva | Mahācandrasyāgrāmātyasya rājā Can-
 draprabha ishtaç cābhūt priyaç ca manaāpaç cāpidānīm varṇākṛitiliṅga-
 samsthānam asya nirikshamāno na tṛiptim upayāti | yāvad apareṇa
 samayena Mahācandreṇāgrāmātyena swapno drishṭaḥ | rājñāç Candra-
 prabhasya dhūmavarṇaiḥ piçācair maulir⁵ apantitaḥ | prativibud-

¹ prāṇikoṭīn ayuta- ABC.² avalokayaty MSS.³ -prativishṭau MSS.⁴ malpotsuko MSS.⁵ mālir MSS.

dhasya cābhūd bhayam abhūc chaṅkitatvam¹ abhūd romaharsho mā haiva devasya Candraprabhasya ģiroyācanaka āgacched devaḥ ca sarvaṃdadat sarvaparityāge nāsty asya kiṃcid aparityaktaṃ dīnānātha-kripanavanipakayācanakebhya iti | tasya buddhir utpannā | na mayā rājñā Candraprabhasya svapno nivedayitavyo 'pi tu ratnamayāni ģirāṃsi kārāyivā koshakoshthāgāraṃ praveḡya sthāpayitavyāni yadi nāma kaḡcid devasya ģiroyācanaka āgacchet tam enam ebhī ratnamayaiḥ ģirobhiḥ pralobhayishyamiti viditvā ratnamayāni ģirāṃsi kārāyivā koshakoshthāgāreṣu prakshipya sthāpitavān | apareṇa samayena Mahidhareṇāgrāmātyena svapno dṛiṣṭaḥ | sarvaratnamayaḥ potaḥ Candraprabhasya kulasthaḥ ḡataḡo viḡrṇaḥ | dṛiṣṭvā ca punar bhitāḥ saṃvigno mā haiva rājñā Candraprabhasya rājyacyutir bhavishyati jīvitasya cāntarāya iti | tena brāhmaṇā ye naimittikā² vipaḡcikāḡ cāhūyoktāḥ | bhavanto mayedṛiḡaḥ svapno dṛiṣṭo³ nirdoṣaṃ kuruteti | tatas tair brāhmaṇair naimittikair² vipaḡcikaḡ ca samākhyātaṃ yādṛiḡo 'yaṃ tvayā svapno dṛiṣṭo na cirād eva rājñā Candraprabhasya ģiroyācanaka āgamishyati sa cāsyām eva Bhadrāḡilāyāṃ rājadhānyām avatarishyatiti | tato Mahidharo 'grāmātyaḥ svapnanirdeḡaṃ ḡrutvā kare kapolaṃ dattvā cintāparo vyavasthitāḥ | atikshipraṃ rājñā Candraprabhasya maitrātma-kasya kārūnikasya sattvavatsalasyānityatābalaṃ⁴ 'pratyupasthitam iti | athāpareṇa samayenārdhatrayodaḡabhir amātyasahasraiḥ svapno dṛiṣṭaḥ | rājñā Candraprabhasya caturṣu yajñavāṭeṣu karotapāṇibhir yakṣaiḡ ca chattradhvajapatākāḥ pātītāḥ suvarṇa-bheryaḡ ca⁵ bhinnāḥ | dṛiṣṭvā ca punar bhitāḥ trastaḥ saṃvignā mā haiva rājñā Candraprabhasya mahāprithivipālasya maitrātma-kasya kārūnikasya [A. 112. b] sattvavatsalasyānityatābalaṃ āgaccheta mā haivāsmākaṃ devena sārḡdhaṃ nānābhāvo bhavishyati vinābhāvo viprayogo mā haivātrāṇo 'paritrāṇo Jambudvīpo bhavishyatiti |

¹ -echambhitatvam MSS.² vipaṇci- MSS.³ Qu. nirdeḡaṃ?⁴ pratyupasthita iti MSS.⁵ Ex conj. suvarṇavaidūryaḡ ca MSS.

râjñâ Candraprabheṇa ṣrutam | tena ṣrutvâshṭashashtinagarasahasreshu ghaṇṭâvaghoshanāṃ kâritam | râjalilayâ bhavantaḥ sarve Jambudvîpakâ mānushyâḥ kridantu yâvad ahaṃ jivāmi kiṃ yushmākāṃ māyopamairiḥ svapnomapaiḥ cintitairiḥ | râjñāḥ Candraprabhasya ghaṇṭâvaghoshanāṃ ṣrutvâ sarva eva Jambudvîpakâ manushyâ râjalilayâ kriditum ârabdhâ vinâveṇupanaṇavasughoshakavallaribherimridaṅga-tâlaçaṇikhasahasrais¹ tûryaḥabdaçataiḥ ca vâdyamânairiḥ keyûrahâramanimuktâbharanakunḍaladharâḥ sarvâlamkāravibhûshitapramadâganaparivritâ² râjaçriyam anubhavanti sma | tena khalu samayena Jambudvîpakânāṃ manushyânāṃ râjakridayâ kridatām yaç ca vinâveṇupanaṇavasughoshakavallaribherimridaṅgapatahaçabdo yaç câshṭashashtinagarasahasreshu tâsām eva çabdanirghoṣho yaç ca râjñāḥ Candraprabhasya caturshu mahâyajñavâṭeshu suvarṇabherināṃ tâdya-mânânāṃ valgur manojñâḥ çabdo niçcarati tena sarvo Jambudvîpo manojñâçabdanirnâdito 'bhût tadyathâ devânāṃ Trayastriṃçānāṃ anyataraṃ devapurāṇaṃ nrîtagîtavâditam evam eva tasmin kâlê tasmin samaye sarvo Jambudvîpanivâsî janakâyas tena gîtaçabdenairiḥ kântasukhasamarpito 'tyarthaṃ ramate |

tena khalu samayena Gandhamâdane parvate Raudrâkṣho nâma brâhmaṇaḥ prativasati sma indrajâlavidhijñâḥ | açraushid² Raudrâkṣho brâhmaṇo Bhadrâçilâyāṃ râjadhânyāṃ Candraprabho nâma râjâ sarvaṃdado 'smity âtmānaṃ pratijñante | yannv ahaṃ gatvâ çiro yâceyam iti | tasyaitad abhavat | yadi tâvat sarvaṃdado bhaviṣhyati mama çiro dâsyaty apitu dushkaram etad asthānam anavakâgo yad evam ishṭam kântam priyam manâpam³ uttamāṅgam parityakṣhyati yaduta çirshaṃ nedam sthānam vidyata iti viditvâ Gandhamâdanât parvatâd avatirṇaḥ | atha Gandhamâdananivâsini devatâ vikroṣṭuun ârabdhâ | hâ kashṭam râjñāḥ Candraprabhasya maitrâtnakasya mahâkârūpikasya sattvavatsalasyâñityatâbalaṃ pratyupasthitam iti |

¹ -sattvasahasrais AB, -çatasahasrais C.

çroṣhit CD.

² Sic MSS.

³ om. A, haṃçroṣhit B,

tena khalu samayena sarvajambudvipa ākulākulo¹ dhūmāndhakāra
 ulkāpātā diḡodāho 'ntarikshe devadundubhayo 'bhinadanti | Bhadra-
 ḡilāyāṃ ca rājadhānyāṃ nātīdūre pañcābhijño rishih² prativasati
 Viḡvāmitro nāmnā pañcaçataparivāro maitrātmakaḡ kārūnikaḡ satt-
 vavatsalaḡ | atha sa rishih³ sarvajambudvipam ākulam dṛisṡtvā
 māṇavakān āmantrayate | yatḡhalu māṇavakā jānita [A. 113. a]
 sarvajambudvipa etarhy ākulākulo dhūmāndhakāraḡ sūryācandrama-
 sāv eva mahānubhāvau na bhāsato na tapato na virocato nūnam
 kasyacin mahāpurushasya virodho bhavishyati | tathā hi rodanti
 Kinnaraganā vanadevatāç ca dhikkāram utsṛijānti devaganā api
 tasthulḡ | candro na bhāti na vibhāti sahasraraçmir naiva vādyavā-
 ditaravo 'pi niḡāmyate 'tra | ete hi pādapaganāḡ phalapushpanaddhā
 bhūmau patanti pavanair api cālītāni || saṃḡṛyate dhvanir ayam ca
 yathātibhimo vyakto bhavishyati pure vyasanaḡ mahāntam⁴ || ete
 Bhadraḡilānivāsāniratāḡ sarve saduḡkhā janā atyantapratīçokaçal-
 yayihataḡ praspandakanṡhānanā etāç candranibhānanā yuvatayo
 rodanti veçmottame sarve ca prarudanti tivrakarunās⁵ 'santaḡ
 çmaçāne yathā |

kim kārapaṃ puranīvāsijanāḡ samagrāḡ sampiṇḡitam manasi
 duḡkham idaṃ vadanti |

utkroçatām aniçam⁶ ardhakṛitāgrahastair aḡvāryam apratisamaṃ
 niruṇaddhi vācam ||

ete payodā vinadanty atoyā jalāçrayāḡ 'çokam amī vrajanti |
 bhuvor ivāmbhasi⁷ ca vālasamiraṇāstā vātāḡ pravānti ca kharā
 rajasā viniçrāḡ ||

aḡvāni nimittāni pravarāṇi hi sāmpratam kshemāṃ diçam ato
 'smākam ito gantuḡ kshemo bhavet |

api tu khalu māṇavakā rājñāç Candraprabhasya caturshu mahā-
 yajñāvāteshu suvarṇabherīṇāṃ tādyaṃānānāṃ na bhūyo manojñāḡ

¹ ākulākulā ABD here. ² Sic ABC, -jño rishih D. ³ Sic MSS. ⁴ tan
 tao ABC, santac D, çmaçāne all. ⁵ aniçādharmakṛit- D. ⁶ Query
 çosham? ⁷ vavālahami- D.

svaro niçcarati nūnam vata Bhadraçilâyām mahân upadravo bhavishyatīti | atha Raudrāksho brāhmaṇo Bhadraçilâyām rājadhānyām anuprāptaḥ | tato nagaranivāsini devatā Raudrāksham brāhmaṇam dūrād eva drisṭvā yena rājā Candraprabhas tenopasaṁkrāntā | upasaṁkramya rājānam Candraprabham idam āvocat | yatkhalu deva jāniyā adya devasya yācanaka āgamishyati himsako vihethako 'vatāraprekshī avatāragaveshī sa devasya giro yācishyatīti | tad devena sattvānam arthāyātmānam paripālayitavyam iti | atha rājā Candraprabhaḥ giroyācanakam¹ upaṣrutya pramuditamanā vismayotphulladrishṭir devatām uvāca | gaccha devate yady āgamishyaty aham asya dīrghakālābhilashitam manoratham paripūrayishyāmīti | atha sā devatā rājñā Candraprabhasyaidam evaṁrūpaṁ vyavasāyam viditvā duḥkhiṇi durmanaskā vipratīśarīṇi [A. 113. b] tatraivāntarhitā | atha rājñā Candraprabhasyaidam abhavat | kim atrāçcaryam yad aham annam annārthibhyo 'nuprayacchāmi pānam pānārthibhyo vastrāhiraṇyasuvarnamanimuktādin tadarthibhyo yannv ahaṁ² yācanakebhyaḥ svaçariram apī parityajeyam iti | tato Raudrāksho brāhmaṇo dakṣiṇena nagaradvāreṇa praviṣṭa devatayā nivārīto gaccha pāpabrāhmaṇa mā praviṣa katham idānim tvaṁ mohapurusha rājñā Candraprabhasya maitrātmakasya kārūnikasya sattvavatsalasyānekaguṇasaṁpannasya Jambudvīpaparipālakasyādūṣhiṇo 'napakārīṇaḥ çiraç chetsyati³ raudracitta pāpabrāhmaṇa mā praviçeti | yāvad etat prakaraṇam rājñā Candraprabheṇa çrutam yācanako me nagaradvāre devatayā vidhāryate iti çrutvā ca punar Mahācandram agrāmātyam āmantrayate | yatkhalu Mahācandra jāniyā yācanako me nagaradvāri devatayā vidhāryate gaccha çighraṁ⁴ matsakāçam ānayeti | evaṁ deveti Mahācandro 'grāmātyo rājñā Candraprabhasya pratiçrutya nagaradvāram gatvā tām devatām uvāca | yatkhalu devate jāniyāḥ praviçatv esha brāhmaṇo rājā Candraprabha enam

¹ yācanakam A, çiroyācanakam BD, çiroyācanakam C. ² yācanakebhyaḥ ABD, yācanakebhyaḥ C. ³ Sic MSS. ⁴ macchakāçam ABD, gaccha kāçam C.

āhvāpayata iti | tato nagaranivāsini devatā Mahācandram agrāmā-
 yam idam avocat | yatkhalu Mahācandra jāniyā esha brāhmaṇo
 raudracitto nishkāruniko rājñā Candraprabhasya vinācārtham Bha-
 draçilām anuprāptaḥ kim anena durātmanā praveçitena | esha rājā-
 nam upasaṃkramya çiro yācishyatiti | atha Mahācandro 'grāmātyo
 devatām āha | asti mayā devate upāyaç cintito yenāyaṃ brāhmaṇo
 na prabhavishyati devasya çiro grahitum iti | atha Mahācandro
 'grāmātyo Raudrākshaṃ brāhmaṇam ādāya nagaraṃ praviçya ratna-
 dharān ājñāpayati | āniyantām bhavanto ratnamayāni çirāmsy asmai
 brāhmaṇāya dāsyāmiti | bhāṇḍāgarikāi ratnamayānām çirshānām
 rājadvāre rāçib kṛitāḥ | Mahācandrenāgrāmātyena Raudrākshasya
 ratnamayāni çirshāny upadarçitāni pratigrihna tvaṃ mahābrāhmaṇa
 prabhūtāni ratnamayāni çirshāni yāvadāptam ca te hiranyasuvarṇam
 anuprayacchāmi yena te putrapautrānām jivikā bhavishyati kim te
 devasya çirshena majjāçinghānakavasāparipūrṇeneti | evam ukte
 Raudrāksho brāhmaṇo Mahācandram agrāmātyam idam avocat | na
 ratnamayair me çirobbhiḥ prayojanam nāpi hiranyasuvarṇenāpi tv
 aham asya mahāprithivīpālasya sarvaṃdadasya sakāçam āgataḥ çiraso
 'rthāya | evam ukte Mahācandramahīdharāv agrāmātyau kare kapo-
 lam dattvā cintāparau vyavasthitau kim idānīm prāptakālam iti |
 athaitad vṛttāntam upaçrutya rājā Candraprabho Mahācandramahi-
 dharāv agrāmātyau dūreṇa prakroçyaitad avocat | āniyatām esha
 matsamīpam aham asyaivaṃ manoratham pūrayishyāmiti | evam
 ukte Mahācandramahīdharāv agrāmātyau sāçrudurdinavadanau ka-
 runakarūṇam paridevamānāv abhirudya devasya maitrātmakasya
 kārumikasya sattvavatsalasyānekaguṇasamuditasya jñānakuçalasya
 divyacakshuḥ 'nityatābalaṃ [A. 114. a] pratyupasthitam adyāsmā-
 kaṃ devena sārḍham nānābhāvo bhavishyati vinābhāvo viprayogo
 viśamyoga iti viditvā rājñāḥ pādāyor nipatyaikānte nishanṇau | atha
 rājā Candraprabhaḥ paramatyāgaprativiçishṭam tyāgaṃ parityaktu-
 kāmo dūrata eva taṃ brāhmaṇam āmantrayate | ehi tvaṃ brāhmaṇa

'yacchatām yatprārthayase tad grīhāṇeti | atha Raudrākṣho brāhmaṇo
yena rājā Candraprabhas tenopasaṃkrāntaḥ | upasaṃkramya rājānaṃ
Candraprabhaṃ jayenāyushā ca vardhayitvā rājānaṃ Candraprabham
idam avocat | dharme sthito 'si vimale ṣubhabuddhisattvasarvajña-
tām abhilashaṃ hṛdayena sādho | mahyaṃ ṣiraḥ sṛjja mahākāruṇā-
gracetā mahyaṃ dadasya mama toshakaro bhavādyah || atha rājā
Candraprabho brāhmaṇasyāntikād idam evaṃrūpaṃ vākpravyāhāraṃ
ṣrutvā pramuditamanāḥ pritivisphāritākṣho Raudrākṣhaṃ brāhma-
ṇam uvāca | hantedaṃ brāhmaṇa ṣiro 'vighnataḥ sādhu pragṛiḥya-
tām uttamāṅgam ity āha ca | priyo yathā yady api caikaputrakas
tathāpi me ¹ kharpaṃ idam grīhāṇa | tvaccintitānāṃ phalam astu
ṣighraṃ ṣiraḥpradānād dhi labheya bodhim || ity uktvā svayam eva
svaṣirasō maulim apanitavān | yadā ca rājñā Candraprabheṇa ṣirasō
maulir apanitas tatsamanantaram eva sarveshāṃ Jambudvīpakānāṃ
manuṣhyāṇāṃ maulaya iti ṣirasaḥ patitāḥ | Bhadrāṣṭilāyāṃ ca rāja-
dhānyāṃ caturdīṣaṃ ulkāpātā diḡodāhāḥ ca prādurbhūtā nagaradevatā-
bhiḥ ca ṣabdo niṣcārīto 'sya rājñāḥ Candraprabhasya pāpabrāhmaṇo
ṣiraḥ chetsyatīti | tac chrutvā Mahācandramahīdharāv agrāmātyau
rājñāḥ Candraprabhasyedam evaṃrūpaṃ ṣarīraparityāgaṃ vīditvā
sāḡrudurdinavadanau rājñāḥ Candraprabhasya pādau parishvajyāh-
atuh | dhanyās te puruṣā deva ya evam atyadbhutarūpadarṣanaṃ
vā drakshyantīti tāv abhimukhaṃ ² udvīkshyamāṇau rājāni Candra-
prabhe cittam abhiprasādy Raudrākṣhe ca brāhmaṇe maitryacittam
utpādy nāvāṃ ṣakṣhyāmo nirupamaḡuṇād dhārasya devasyānityatām
drashtūṃ iti tasminn eva muhūrte kālagatau kāmādhātum atikramya
brahmalokam upapannau | rājñāḥ Candraprabhasyedam evaṃrūpaṃ
vyavasāyaṃ buddhvā tāṃ ca nagaranivāsiniṇāṃ devatānāṃ ārtta-
dhvanim upaṣṛutya bhaumā yakṣā antarīkṣhacarāḥ ca yakṣālī kran-
ditum ārabdhā hā kṣaṭṭam idāniṃ rājñāḥ Candraprabhasya ṣarīra-
nikṣhepo bhaviṣyatīti | atrāntare ca rājakuladvāre 'nekāni prāṇiṣa-

¹ Sic MSS.; query ucyatām? ² kharparam D. ³ abhipramukham A.

tasahasrāṇi samnipatitāṇy abhūvan | tato Raudrāksho brāhmaṇas
 tam mahājanakāyam avekshya Candraprabham rājānam uvāca | yat-
 khalu deva jāniyā nāhaṇi cakshyāmi mahājanakāyasya purastād
 devasya ciro grahituṃ yadi ca te ciraḥ parityaktam ekāntaṃ gac-
 chāva iti | evam ukte rājā Candraprabho Raudrāksham brāhmaṇam
 avocat | evaṃ mahābrāhmaṇa kriyatām pīdhyaṇtām tava saṃkalpāḥ
 paripūryantām manorathā iti | atha rājā Candraprabho rājāsanād
 utthāya tikshṇam asin ādāya yena maṇiratnagarbham udyānaṃ
 tenopasaṃkrāntaḥ | atha rājñā Candraprabhasyaidam evaṃrūpaṃ
 vyavasāyaṃ dṛiṣṭvā [A. 114. b] Bhadrāçilāyāṃ rājadhānyām ane-
 kāni prāṇīcatasahasrāṇi vikroṣamānāni pīṣṭhataḥ pīṣṭhataḥ sama-
 nubaddhāni | so 'drākshid rājā Candraprabho mahājanasamnipātaṃ
 vikroṣantaṃ dṛiṣṭvā ca punaḥ samācāvāsyaṃ āha | apramādaḥ
 karaṇīyaḥ kuṇaleshu dharmeshv iti | saṃkshhepeṇa dharmadeṇaṃ
 kṛtvā Raudrāksham brāhmaṇam ādāya Maṇiratnagarbham udyānaṃ
 pravīṣṭaḥ | samanantarapṛavīṣṭasya rājñā Candraprabhasya Maṇi-
 ratnagarbha udyāne Bhadrāçilāyāṃ rājadhānyām chattrāṇi dhvaja-
 patākāḥ ca yena Maṇiratnagarbham udyānaṃ tenāvanāmitaḥ | tato
 rājā Candraprabho Maṇiratnagarbhāsyodyānasya dvāraṃ pīdhāya
 tam Raudrāksham brāhmaṇam ānātrayate | pratigrihyatām brāh-
 maṇa mamottamāṅgam iti | evam ukte Raudrāksho brāhmaṇo
 rājānaṃ Candraprabham uvāca | nāhaṇi cakshyāmi devasya ciraḥ
 chettum iti | Maṇiratnagarbhāsyā codyānasya¹ madhye kuravakaḥ |
 tatra sarvakālīkaḥ campakavīksho jātaḥ | tato rājā Candraprabhas
 tikshṇam asinī gṛihitva yena sarvakālīkaḥ campakavīkshas tenopa-
 saṃkrāntaḥ | atha yā devatāḥ tasminn udyāne 'dhyavasitāḥ tā rājñā
 Candraprabhasyedaṃ evaṃrūpaṃ svaçarīraparityāgaṃ viditvā vi-
 kroṣṭum ārabdhā evaṃ cāluḥ | katham idāniṃ tvam pāpabrāhmaṇa
 rājñā Candraprabhasyādūṣhiṇo 'napakāriṇo mahājanavatsalasyāne-
 kaḡṇasampannasya ciraḥ chetsyasīti | tato rājā Candraprabha ud-
 yānadevatā nivārayati | mā devatā mama ciroyācakasyāntarāyaṃ

¹ codyānamadhye MSS.

kuruta | tat kasya hetoḥ | bhūtapūrvam devatā mamottamāṅgam
 yācanakasya devatayāntarāyaḥ kṛitas tayā devatayā bahv apunyam
 prasūtam | tat kasya hetoḥ | yadi tayā devatayāntarāyo na kṛito
 'bhavishyan mayā laghu laghv evānuttarajñānam adhigatam abha-
 vishyad ataḥ ca tvām aham evam bravimi mā me tvam uttamāṅgayā-
 canakasyāntarāyam kurushveti | asminn eva te Maṇiratnagarbha
 udyāne mayā sahasraṇaḥ ḡrahparityāgaḥ kṛito na ca me kenacid
 antarāyaḥ kṛitas tasmāt tvam devate mamottamāṅgayācanakasyānta-
 rāyam mā kuru | esha eva devate ¹sapriṣṭhībībhūto ²maitriyo yo
 vyāghryā ātmānam parityajya catvāriṇṇcatkalpasamprasthito Maitreyo
 bodhisattva ekena ³ḡrahparityāgenāvapriṣṭhikṛitaḥ | atha sā devatā
 rājūṇaḥ Candraprabhasya maharddhitām avetya tasmin rājani param
 prasādam pravedayanti tūshṇīm avasthitā | atha rājā Candrapra-
 bhaḥ samyakpranidhānam kartum ārabdhaḥ | ḡriṇvantu bhavanto
 ye daḡadikshu sthitā devatāsuraragaruḡagandharvakinnarā adhyushitā⁴
 ihāham udyāne tyāgam karishyāmy asmin tyāgam⁵ svaḡrahpari-
 tyāgam yena cāham satyena svaḡrah parityajāmi na [Ā. 115. a]
 rājyārthāya na svargārthāya na bhogārthāya na ḡkratvāya na
 brahmatvāya na cakravartivijayāya nānyatra katham aham anut-
 tarām samyak sambodhim abhisambuddhyādāntān sattvān damaye-
 yam aḡāntāñ chamayeyam atirṇān tārāyeyam amuktān mocayeyam
 anāḡvastān āḡvāsāyeyam aparinirvṛitān parinirvāpayeyam anena
 satyena satyavacanena saphalaḥ pariḡramah syāt parinirvṛitasya ca
 sarshapaphalapramāṇadhātavo bhāveḡyur asya ca Maṇiratnagarbha-
 yodyānasya madhye mahān stūpaḥ syāt sarvastūpaprativiḡṣiṣṭaḥ | ye
 ca sattvāḥ ḡāntakāyā mahācaityam vanditukāmā gaḡcheyus te taṃ
 sarvastūpaprativiḡṣiṣṭam dhātuparam dṛiṣṭvā viḡrāntā bhāveḡyul
 parinirvṛitasyāpi mama caityeshu janakāyā āḡatya kāraṇ kṛtvā
 svargamokṣhaparāyaṇā bhāveḡyur iti | evam samyakpranidhānam
 kṛtvā tasmiṇḡ campakavṛikṣhe ḡikhām baddhvā Raudrākṣham

¹ Sic MSS. ² maitriyaḥ yaḥ ABC, maitriyaḥ syād D. ³ ḡrahparityāgena
 vapriṣṭhikṛitaḥ D. ⁴ -kinnarā 'dhyushitāḥ MSS. ⁵ tyāḡe?

brāhmaṇam uvāca | āgaccha mahābrāhmaṇa pratigrihyatām¹ mā
 me vighnaṃ kurushveti | tato rājā Candraprabha ātmanaḥ kāyasya
 sthāma ca balaṃ ca samjanya tasmiṃś ca brāhmaṇe karuṇāsahagataṃ
 maitracittam utpādyā ciraṃ chittvā Raudrākshāya brāhmaṇāya nir-
 yātitaṃ kālāṃ ca kṛtvātikramya brahmalokaṃ prāṇitavāc chu-
 bhakṛtsne devanikāye upapannaḥ | samanantaraṃ parityakte rājñā
 Candraprabheṇa ciraṃ ayaṃ trisāhasramahāsāhasro lokadhātus
 trishkampitaḥ saṃkampitaḥ saṃprakampitaḥ calitaḥ saṃcalitaḥ saṃ-
 pracalito vyadhitāḥ pravadyadhitāḥ saṃpravadyadhitāḥ gaganatalasthāḥ ca
 devatā divyāny utpalāni kshiptum ārabdhāḥ padmāni kumudāni
 puṇḍarikāny agarucūṛṇāni tagaracūṛṇāni candanacūṛṇāni tamāla-
 pattrāni divyāni māndārakāni pushpāni divyāni ca vādyāni pravā-
 dayitum ārabdhāḥ cailavikshepāṃś cākārshuḥ | tato Raudrāksho brāh-
 maṇaḥ cirograhāyodyānān nirgataḥ | athāsminn antare 'nekaiḥ
 prāṇiḥśatasahasrair nādo mukto hā kashṭaṃ praghātito devaḥ sarva-
 janamanorathapāripūraka iti | tata ²ekatyāḥ prithivyām āvartante
 parivartanta eke bāhubhiḥ prakroçanti kāçeit prakṛnakogyā³ rud-
 anty anekāni ca prāṇiḥśatasahasrāni saṃnipatitāni | tata eketyās
 tasminn eva pradeçe sthitvā dhyānāny utpādyā⁴ tatraiva kālāṃ
 kṛtvā çubhakṛtsne devanikāye upapannā rājñāç Candraprabhasya
 sabhāgatāyām apare dhyānāny utpādyā⁴ tatraiva kālāṃ kṛtvābhā-
 svare devanikāye upapannā apare prathamadhyānam utpādyā kālāṃ
 kṛtvā brahmalokasabhāgatāyām upapannā aparaiḥ saṃnipātya rājñāç
 Candraprabhasya çarīraṃ sarvagandhakāshṭhaic citāṃ citvā dhmā-
 pitāni⁵ cāsthini sauvarṇakumbhe prakshipya caturmahāpathe çarīra-
 stūpaḥ pratishṭhāpitaḥ [A. 115. b] chattradhvajapatākāç cāropita
 gandhair mālāyair dhūpair dipaiḥ pushpaiḥ pūjāṃ kṛtvā Candra-
 prabhe rājani svacittam abhiprasādyā kālāgatāḥ shatsū devanikāyeshu
 Kāmāvacareṣhu deveshūpapannaḥ | yaic ca tatra kārāḥ kṛitāḥ sarve
 te svargamokṣaparāyaṇāḥ saṃvṛitā iti | syāt khalu yushmākāṃ

¹ -grihnatām MSS. ² ekatyā MSS. ³ prakṛnakogyā ABD. ⁴ utpadya
 MSS. ⁵ dhmāpitātāni C, -tāni tāni D.

bhikshavaḥ kâṅkshâ vâ vimatir vâ anyâ sâ tena kâlena tena samayenottarâpathe Bhadraçilâ nâma rājadhâny abhûd iti na khalv evaṃ drashtavyam | tat kasya hetoḥ | eshaiva sâ Takshaçilâ tena kâlena tena samayena Bhadraçilâ nâma rājadhâni babbhûva | syât khalu yushmâkaṃ bhikshavaḥ kâṅkshâ vâ vimatir vânyaḥ sa tena kâlena tena samayena Candraprabho nâma rājâbhûd iti | na khalv evaṃ drashtavyam | tat kasya hetoḥ | aham eva tena kâlena tena samayena rājâ Candraprabho babbhûva | syât khalu yushmâkaṃ bhikshavaḥ kâṅkshâ vâ vimatir vânyaḥ sa tena kâlena tena samayena Raudrâksho nâma brâhmaṇo 'bhûd iti | na khalv evaṃ drashtavyam | tat kasya hetoḥ | esha eva sa tena kâlena tena samayena Devadatto babbhûva | syât khalu yushmâkaṃ bhikshavaḥ kâṅkshâ vâ vimatir vânyau tau tena kâlena tena samayena Mahâcandramahidharâv agrâ-mâtyau babbhûvatur iti | na khalv evaṃ drashtavyam | tat kasya hetoḥ | etâv eva tau Mahâcandramahidharâv agrâ-mâtyau Çariputtra-maudgalyâyanaau babbhûvatuḥ | tadâpy etau tatprathamataḥ kâlagatau na tv eva piṭṭimaraṇam ¹ârâgitavantâv iti | idaṃ avocad Bhagavân âttamanasas te bhikshavo 'nye ca devanâgayaḥ kshagandharvâsura-garudakinnaramahoragâdayo Bhagavato bhâshitam abhyanandan | ²Candraprabhabodhisattvacaryâvadânaṃ nâma dvâviṃçatimam ³ |

¹ Query âgamitavantau? see p. 314.

² D prefixes iti Çrîdivyâvadâne.

³ -maḥ MSS. AB add çlo âvaha, C çlo âcuhri?

Here the MSS give the following fragment.

Tathâ ca Candraprabhabhûpatir bhûte manikanakara-jatavaiçîryendranî-lâdîdravinâsanayâna-bhojanâlamkârâgrâmanagaranigamavishaya-râjyâdayo râ-jarathasutasutakalatramâṃsarudhîrakaracaraṇa-çiro'kshigritvâdisarvaparit'yâgam antareṇa durgatîjananamaraṇa-jarâkaracaraṇakaraṇavikalatâpriyasamyogapriya-viyogâditaraduhkhopaniṭatâbhayâbhihata-¹janaparitrâṇakaraṇasamarthâ saka-labhuvanâdhipatyâbhisheka-mahatî gâthâdhuntî guṇasampriddhîr na çakyate 'dhi-gantum iti kârur'yâd aṇeṣhajugadduhkhopaçamakritaniçeyayâ prapñatasakalasâ-mantaçetûdâmanîmayûkhâvicchuritapâdapiṭhaḥ | turagagajarathavastrâlamkârâ-diparityâgena paripûritaniravaçeṣhajâmbudvîpakajanamanorathâḥ sakalâjanama-nonayanahâri çiraḥ parityaktavân katham ity evaṃ anuçrûyate iti ||

¹ -adhîhate MSS.

XXIII.

kim¹ mahallenādhigatam | ekottarikā | ²ayaṃ tāvat khustikayā
 ekottarikayā dharmaṃ deçayati, amī bhikshavaḥ tripiṭā dharma-
 kathikā³ yuktamuktapratibhānāḥ, kasmān naitān adhyeshayasi⁴ |
 [A. 116. a] sa tair abhihitāḥ | mahalla kim tvayādhigatam |
 sa kathayati | ekottarikā | te kathayanti | tvaṃ tāvan mahalla
 khustikayā ekottarikayā dharmaṃ deçayasi, amī bhikshavas tripiṭā
 dharmakathikā⁵ yuktamuktapratibhānāḥ, kasmān naitān adhyesha-
 yasi | sa kathayati | āryā⁶ yūyaṃ kasyārthe na deçayata⁷ kim ahaṃ
 nivārayāmīti | te kathayanti | Nandopananda⁸ prativadaty⁹ esho
 'smākaṃ mahallāḥ kurutāsyotkshepanīyaṃ 'karma | sa samlakshayati |
 yadi me utkshepanīyaṃ karma¹⁰ karishyanti nāgabhavane 'py ahaṃ
 avakāçaṃ na lapsye | sa teshāṃ çayitakānāṃ taṃ vihāram¹¹ antarhā-
 payitvā mahāsamudraṃ pravishṭaḥ | te¹² vālukāsthale çayitakās
 tishṭhanti | Nandopananda uttishṭha siṃhāsanaṃ prajñāpaya dhar-
 maṃ deçayāmaḥ | te kathayanti | ko 'py asau devo vā nāgo vā
 yaksho vā Bhagavatī abhiprasannaḥ Buddhe dharme saṃghe kārān
 kurvan so 'smābhir viheṭhitaḥ | etat prakaraṇaṃ bhikshavo Bha-
 gavata ārocayanti | Bhagavān āha | yo 'sau bhikshavo nirmīto yadi
 śaḍvargikair bhikshubhir na viheṭhito¹³ bhaviṣyad yāvac chāsana-
 koṭim udghāṭako Buddhe dharme saṃghe kārān akarishyat | Bhagavān
 samlakshayati | yaḥ kaçcid ādīnavo bhikshavaḥ, anadhīṣṭho dharmaṃ
 deçayati | tasmān na bhikshuṇā 'nadhīṣṭhena dharmo deçayitavyaḥ |

¹ om. MSS. (For this hard passage see notes.)

² Ex. conject.; ayantā

astikāyā MSS. here, but cf. infra.

³ Ex. conject.; MSS. vāṃçikārthikā, cf.

infra. ⁴ Query -ti? MSS. here repeat from l. 8, kathayati | ārya—nivārayāmīti.

⁵ Ex conj., dhārmikathitā MSS. ⁶ ārya MSS. ⁷ deçyata MSS., but deçayata

in repet. in n. 4. ⁸ So E, Nandopanandaḥ ABCD. ⁹ prativahati MSS.

¹⁰ dharmā MSS. ¹¹ Ex conject., vicāram MSS. ¹² tena C. ¹³ bhaviṣya MSS.

bhikshur anadhīṣṭo dharmam deṣayati sātisāro bhavati | anāpattayas¹ tanmukhikayā nirgatā bhavanti |

Crāvastyāṃ Buddharakshito nāma grihapatiḥ prativasaty ādhyo mahādhanō mahābhogaḥ | tena sadṛiṣāt kulāt kalatram ānitam | sa tayā sārddham kriḍate ramate paricārayati | tasya kriḍato ramataḥ paricārayataḥ patnī āpannasattvā samvṛittā | āyushmāñ Chāripūtro vaineयāpekshayā tat kulam upasamkrāntaḥ | tena sa grihapatiḥ sapatnikāḥ caraṇagamaṇaḥ padeshu pratishthāpitaḥ | apareṇa samayena sā tasya patny āpannasattvā samvṛittā | āyushmāñ Chāripūtras tasya ca vaineयakālam jñātvā ekāky eva tat kulam upasamkrāntaḥ | sa grihapatiḥ kathayati | nāsty āryaḥ Chāripūtrasya kaṣcit paṇḍacchramaṇaḥ | sa kathayati | grihapate kim asmākaṃ kāḍhānād vā kuṇḍhānād² vā paṇḍacchramaṇā bhavanti | api tu ye bhavadvidhānām sakāḥ labhyante 'smākaṃ paṇḍacchramaṇā bhavanti | Buddharakshito grihapatiḥ | ārya mama patnī āpannasattvā samvṛittā yadi putram janayishyati tam aham āryasya paṇḍacchramaṇam dāsyāmi | sa kathayati | grihapate aupayikam |

sā 'shtānām vā navānām vā māsānām prasūtā dārako jāto 'bhirūpo darṇaniyaḥ prāsādiko gaurāḥ kanakavarṇaḥ chattrākāra-girāḥ³ pralambabāhur vistīrṇalalātaḥ [A. 116. b] saṃgatabhrūs tuṅganāsaḥ | tasya jñātayaḥ saṃgamyā samāgāmyā trīṇi sapṭakāny ekaviṃṣatidivasāni vistareṇa jātasya jātimaham kritvā nāmadheyam vyavasthāpayanti | kim bhavatu dārakasya nāma | ayaṃ dārako Buddharakshitasya grihapateḥ putro bhavatu dārakasya Saṃgharakshito nāma | yasminn eva divase Saṃgharakshito jātas tasminn eva divase pañcānām baṇikchatānām pañca putraḥ jātāni | teshāṃ api kulasadṛiṣāni nāmadheyāni vyavasthāpitāni | Saṃgharakshito dāraka unnīyate vardhyate kshireṇa dadhñā navanītena sarpishā sarpimāṇḍeṇānyaic cottaptottaptair upakaraṇaviṣeshair āḥu var-

¹ anāpattis MSS. ² kuṇḍhānād MSS. here; I read kuṇḍhānād, but probably the word is really the Pali ṭhāna in both places. ³ chattrākāra-girāḥ MSS.

dhyate hradastham iva pañkajam | yadā mahān samvṛittas tadāyush-
māñ Chāriputras tasya vaineyakālam jñātvaikāky eva tat kulam
upasamkramya nimittam upadarçayitum ārabdhaḥ | Buddharakshi-
tena grihapatinā Saṃgharakshito 'bhihitah | putrājāta eva tvam
mayāryaçariputrasya paçcācchramano datta iti | caramabhavikah sa
sattva āyushmantam Çāriputram prishthataḥ samanubaddhaḥ | sa
āyushmatā Çāriputrena pravrajita upasampādita āgamacatusṣṭayam
ca grāhitah | athāpareṇa samayena tāni pañca bañikchatāni mahāsa-
mudragamanīyam pañyam samudāniya mahāsamudram avatartukā-
māni kathayanti | kimcid vayam bhavanta āryakam avatārayāma yo
'smākam mahāsamudramadhyagatānām dharmam deçayishyati | te
kathayanti | bhavanto 'yam asmākam āryasaṃgharakshito vayasya-
kah sahanjanmikaḥ¹ sahapāṃçukrīdanaka² etam evāvatārayāmaḥ |
te tasya sakāçam upasamkrāntāḥ | āryasaṃgharakshita tvam asmā-
kam vayasyakah sahanjanmikaḥ sahapāṃçukrīdanako vayam ca mahā-
samudram samprasthitās tvam apy asmābhiḥ sārddham avatara samu-
dramadhyagatānām dharmam deçayishyasi | sa kathayati | nāham
svādhīna upādhyāyam avalokayata | te yenāyushmāñ Chāriputras
tenopasamkrāntāḥ | upasamkramya kathayanti | āryaçariputrāyam
asmākam āryasaṃgharakshito vayasyakah sahanjanmikaḥ sahapāṃçu-
krīdanako vayam mahāsamudram samprasthitā esho 'py asmābhiḥ
sārddham avataratv asmākam mahāsamudramadhyagatānām dharmam
deçayishyati | sa kathayati | Bhagavantam avalokayata | te Bhaga-
vataḥ sakāçam upasamkrāntāḥ | Bhagavan vayam mahāsamudram
samprasthitā ayam asmākam āryasaṃgharakshito vayasyakah saha-
janmikaḥ sahapāṃçukrīdanaka esho 'py asmābhiḥ sārddham mahā-
samudram avataratv asmākam mahāsamudramadhyagatānām dhar-
mam deçayishyati | Bhagavān samlakshayati | asty eshām kānicit
kuçalamūlāni | asti kasyāntike pratibaddhāni | Saṃgharakshitasya

¹ sahanjanmakah MSS. here, but afterwards sahanjanmikaḥ.
MSS. often read -sahapāṃçukrīdanakah.

² All the

bhikshoḥ | tatra Bhagavān Saṃgharakshitam āmantrayate | gaccha
 Saṃgharakshita bhayabhairavasahishṇunā bhavitavyam | [A. 117. a]
 adhivāsāyaty āyushmān Saṃgharakshito Bhagavatas tūshṇibhāvena |
 atha tāni pañca banikchatāni kṛitakautukamaṅgalasvastyayanāni
 cakatair bhārair mūdhaiḥ¹ piṭakair ushṭrair gobhir gardabhaiḥ pra-
 bhūtam panyam āropya mahāsamudraṃ samprasthitāni | anupūrveṇa
 grāmanagaranigamapallīpattāneshu cañcūryamānāni² samudratatam
 anuprāptāni | te nipuṇataḥ³ samudrayānapātraṃ pratipadya mahā-
 samudraṃ avatīrṇā dhanahārakāḥ | teshāṃ mahāsamudramadhy-
 gatānāṃ nāgair vahanam vidhāritam | te devatāyācanam kartum⁴
 ārabdhāḥ | yo 'smin mahāsamudre devo vā nāgo vā yaksho vā
 prativasati sa ācakshatu kim mṛigayati | mahāsamudrāc chabdo
 niṣcarati | āryasaṃgharakshitam asmākam anuprayacchatheti | te
 kathayanti | āryasaṃgharakshito 'smākam vayasyakah sahanmikaḥ
 sahapāṃṣukrīḍanako bhadantaḥāriputreṇānupradattako Bhagavatā
 'nuparitakah | greyo 'smākam anenaiva sārḍham kālakriyā na tv eva
 vayam Saṃgharakshitam parityakshyāmaḥ | te mantrayanta āyush-
 matā.Saṃgharakshitena ṣrutāḥ⁵ | sa kathayati | 'bhavantaḥ kim kath-
 ayante | kathayanti | āryasaṃgharakshita mahāsamudrāc chabdo
 niṣcarita āryasaṃgharakshitam asmākam anuprayacchatheti | sa
 kathayati | kasmān nānuprayacchadhvam | te kathayanti | ārya tvam
 asmākam vayasyakah sahanmikaḥ sahapāṃṣukrīḍanako bhadanta-
 ḥāriputreṇānupradattako Bhagavatā 'nupradattakah, greyo 'smākam
 tvayaiva sārḍham kālakriyā na tv eva vayam āryasaṃgharakshita
 tvāṃ parityakshyāmaḥ | āyushmān Saṃgharakshitāḥ saṃlakshayati |
 yad uktam Bhagavatā bhayabhairavasahishṇunā te bhavitavyam
 itidaṃ tat | sa pātracīvaram grīhitvā ātmānam mahāsamudre prak-
 sheptum ārabdhāḥ | sa tair dṛiṣṭāḥ | te kathayanti | āryasaṃgharak-

¹ Sic MSS.; query connected with Hindustani *moṭh* 'a package'? ² Sic
 MSS. ³ samudraṃ MSS. ⁴ yācanakartum MSS. ⁵ Ex conject.;
 ṣrutvā MSS.

shita kiṃ karoshi, āryasaṃgharakshita kiṃ karoshīti | sa teshāṃ
vikroṣatām mahāsamudre prapatitaḥ | muktaṃ tad vahanam | sa
nāgair grihītvā nāgabhanam praveṣitaḥ |

āryasaṃgharakshita iyaṃ Vipacyinaḥ samyaksaṃbuddhasya gan-
dhakuṭi¹ | iyaṃ Çikhino Viçvabhuvah Krakucchandasya Kanaka-
muneh Kāgyapasyeyam Bhagavato gandhakuṭi | āryasaṃgharakshita
Bhagavataḥ sūtram mātṛikā ca devamanushyeshu pratishṭhitaṃ va-
yam nāgā vinipatitaçarirāḥ | ahovatāryasaṃgharakshita ihāpy āgama-
catusṭayam pratishṭhāpayet | sa kathayati | evaṃ bhavatu | tena
trayo nāgakumārā utsāhitāḥ | eko 'bhihitaḥ | tvam tāvat samyukta-
kam adhishva | dvitīyo 'bhihitaḥ | tvam api madhyamam | tṛtīyo
'bhihitaḥ | tvam api dīrghāgamam adhishva | sa kathayati | aham
api tām evaikottarikāṃ vimṛiṣṭarupāṃ prajvālayāmi | [A. 117. b]
te 'dhyetum ārabdhāḥ | tatraikaç cakshuṣi nimilayitvoddeçaṃ grih-
nāti dvitīyaḥ prishṭhatomukha uddeçaṃ grihnāti tṛtīyo dūrataḥ
sthitvoddeçaṃ grihnāti | sa eva teshāṃ ekaḥ sagauravaḥ sapraṭiça
itikaraṇīyaic ca sarvatra pūrvamgamah | ārya uttishṭha dantakāsh-
ṭham visarjaya Bhagavato maṇḍalakam āmārjaya caityābhivandanam
kuru bhuṅkṣva çayyāṃ kalpayeti | sarvais tair āgamāny adhitāni |
sa kathayati | ārya adhitāny ebhir āgamāni kiṃ dhārayishyanti
²āhosvin na dhārayishyanti | sa kathayati | smṛitimattakā hy ete
dhārayishyanti api tu dosho 'sty eshām | sa kathayati | ārya ko
doshaḥ | sarve hy ete 'gauravā apratiçā ekas tāvac cakshuṣi nimī-
layitvoddeçaṃ grihnāti dvitīyaḥ prishṭhatomukha uddeçaṃ grihnāti
tṛtīyo dūrataḥ sthitvoddeçaṃ grihnāti | tvam evaikaḥ sagauravaḥ
sapraṭiça itikaraṇīyaic ca sarvatra pūrvamgamah | sa kathayati |
ārya na hy ete 'gauravā apratiçāḥ | yas tāvad ayam cakshuṣi nimī-
layitvoddeçaṃ grihnāty ayam drisṭivishaḥ³ | yo 'py ayam prishtha-
tomukha uddeçaṃ grihnāty esho 'pi çvāsavishaḥ | yo 'py esha dūra-
taḥ sthitvoddeçaṃ grihnāty esho pi sparçavishaḥ | aham eko dam-

¹ -kūṭi D here.² āhosvin MSS.³ drisṭi- MSS.

shtrāvishalḥ | sa bhīta utpāṇḍūtpāṇḍukaḥ kṛiṣṭāluko¹ durbalako mlānako 'prāptakāyaḥ samvṛittāḥ | sa kathayati | ārya kasmāt tvam utpāṇḍūtpāṇḍukaḥ kṛiṣṭāluko² durbalako mlānako 'prāptakāyaḥ samvṛittāḥ | sa kathayati | bhadramukhāmitramadhye 'haṃ vāsaṃ kalpayāmi | saced yushmākam anyatamo 'nyatamaṃ³ prakupyeta māṃ nāmāvaśeṣaṃ kuryāt | sa kathayati | āryasya vayaṃ na praharāmaḥ | api tv icchasi tvam Jambudvīpaṃ⁴ gantum | bhadramukha icchāmi | tac ca vahanam āgatam | sa tair utkṣiptāḥ |

banigbhir dṛiṣṭāḥ | te kathayanti | svāgatam āryasaṃgharakshitāya | sa kathayati | anumodantāṃ bhavanto mayā nāgeshv āgamacatusṭayaṃ pratishṭhāpitam | te kathayanti | āryasaṃgharakshitānumodayāmaḥ | te taṃ vahanam prakshipya samprasthitāḥ | te 'nupūrveṇa samudratīraṃ gatvā sarve te banijāḥ ṣayitāḥ | āyushmān Saṃgharakshito mahāsamudraṃ drashtum ārabdhāḥ | uktaṃ Bhagavatā pañcāsecanakā darṣanena hasti⁵ nāgaḥ ca rājā ca sāgaraḥ ca ḡloccayo 'secanakā darṣanena Buddhaḥ ca bhagavatāṃ vara iti | ciraṃ mahāsamudraṃ paṇyaṇi jāgaritāḥ | so 'paṇcime yāme gāḍhanidrāvashṭabdhāḥ ṣayitāḥ | te 'pi banijāḥ sarātram evotthāya sthōrāṃllardayitvā samprasthitāḥ | te kathayanti prabhātāyāṃ rajanyāṃ | kutrāyaṃ Saṃgharakshitāḥ | tatraika evam āhuḥ | purastād gacchati | apara evam āhuḥ | prishṭhata āgacchati | apara evam āhuḥ | madhye gacchatiti | te kathayanti | āryasaṃgharakshito 'smābhiḥ chorito na ḡobhanam asmābhiḥ kṛitam pratinivartayāmaḥ | āryasaṃgharakshito bhavanto maharddhiko mahānubhāvo yaḥ samudramadhye na kālataḥ sa idāni kālāṃ karishyati | sthānam etad vidyate⁶ yad asāv [A. 118. a] agrata eva yāsyaty āgacchata gamishyāmaḥ | te samprasthitāḥ |

āyushmān api Saṃgharakshitāḥ sūryasyābhyudgamanasamaye sūryaṃḡubhis tāditaḥ pratibuddho yāvan na kiṃcit paṇyati | pra-

¹ kṛiṣṭālako MSS.² kṛiṣṭāluko MSS.³ anyatamānyatamaṃ MSS.⁴ Jāmbudvīpaṃ MSS.⁵ hasti MSS.⁶ yadāsāv MSS.

krāntā banijah | so 'pi panthalikām grihītvā samprasthitah | yāvad
 anyatamasyām sālātavyām vihāram paçyaty 'udgatam mañcapīḥhave-
 dikājālavātāyanagavākshaparimaṇḍitam bhikshūṃç ca samprāvritān²
 sampracchannāñ chānteneryāpathenāvasthitān | sa teshām sakāçam
 upasamkrāntah | sa tair uktaḥ | svāgatam bhadantasamgharakshi-
 tāya | sa tair viçrāmitah | viçrāmayitvā vihāram praveçito yāvat
 paçyati çobhanām çayanāsanaprajñaptim kṛitām prāṇitam cāhāram
 upahṛitam | sa tair uktaḥ | bhadanta Samgharakshita mā trishito 'si
 mā bubhukshito 'si | kathayati | āryāḥ³ trishito 'smi bubhukshito
 'smi | bhadanta Samgharakshita bhūṅkshva | sa kathayati | samgha-
 madhye bhokshyāmi | te kathayanti | bhadanta Samgharakshita
 bhūṅkshvādīnavo 'tra bhavishyati | tena bhuktam | sa bhuktvai-
 kānte⁴ 'pākramyāvasthitah | yāvat teshām gaṇḍir ākotitā | te svaka-
 svakāni pātrāny ādāya yathāgatya nishannāḥ | sa ca teshām vihāro
 'ntarhitah | ayomudgarāḥ⁵ prādurbhūtāḥ | tais tāvad ayomudgaraiḥ
 parasparam ārttasvaram krandadbhiḥ⁶ çirāṃsi bhagnāni yāvat kālād
 akālībhūtam | tataḥ paççāt punar api teshām viharāḥ prādurbhūtas
 te ca bhikshavaḥ çānteneryāpathenāvasthitāḥ | āyushmān Samghara-
 kshitas teshām sakāçam upasamkrāntah | ke yūyam āyushmantah kena
 vā karmaṇā ihopapannāḥ | bhadanta Samgharakshita dushkuhakā
 Jambudvīpakā⁷ manushyā nābhigṛaddadhāsyasi | sa kathayati | aham
 pratyakshadarçī kasmān nābhigṛaddadhāsyē | te kathayanti | bha-
 danta Samgharakshita vyaṃ Kāçyapasya samyaksambuddhasya çrā-
 vakā āsan | tair asmākaṃ bhaktāgre raṇam utpāditam | te vyaṃ
 bhaktāgre raṇam utpādayitvā iha pratyekanarakeshūpapannāḥ |
 sthānam etad vidyate yad asmābhir itaçcyutair narakeshūpapattavyaṃ
 bhavishyati | sādhu Samgharakshita Jambudvīpaṃ gatvā sabrahma-
 cārinām ārocaya māyushmantah samghamadye raṇam utpādayishya-

¹ udgata MSS. ² saprāvritān MSS. ; query supravritān ? see infra. ³ āryā
 MSS. ⁴ ca kramyāvasthitah MSS., but corrected from the repetition infra.

⁵ ayomudgalāḥ MSS. here.

⁶ kradabhiḥ ABC.

⁷ Sic MSS.

tha mā 'syaivamrūpasya' duḥkhadaurmanasyasya² bhāgino bhavishyanti tadyathā cṛamanāḥ Kaṣyapiyāḥ |

sa saṃprasthitāḥ | yāvat paṇyati dvitīyaṃ vihāram udgataṃ mañcapīṭhavedikājālavātāyanaparikshiptaṃ gavākshaparimaṇḍitaṃ bhikshūṃ ca supravṛitān supraticchannāñ cāntāñ cānteryāpathe vyavasthitān | teshāṃ upasaṃkrāntāḥ | sa tair uktaḥ | svāgataṃ bhadantasamgharakshitāya | sa tair viṣrāmītaḥ | viṣrāmayitvā vihāraṃ praveṣito yāvat paṇyati cōbhanāṃ cayanāsanaprajñaptim kṛtvā³ prañītaṃ cāhāraṃ samanvāhṛitya sa tair uktaḥ | bhadanta Saṃgharakshita bhūṃkshva | tena 'drisṭādinavena bhuktaṃ | bhuktvā ekānte 'pakramyāsthitaḥ | teshāṃ gaṇḍy ākoṭitā | te svakasvakāni [A. 118. b] pātrāṇy ādāya yathāgatya⁵ nishanṇāḥ | sa ca vihāro 'ntarhitas tad annapānam ayorasam prādurbhūtaṃ | tair ārttasvaram krandadbhis⁶ tāvad ayorasena parasparam ātmā sikto yāvad akālāt kālībhūtaṃ | tataḥ paścāt punar api sa teshāṃ vihāraḥ prādurbhūtas te ca bhikshavaḥ punar api cāntāḥ cānteryāpathenāvasthitāḥ | sa teshāṃ sakācam upasaṃkrāntāḥ | ke yūyam āyushmantaḥ kena vā karmaṇā ihopapannāḥ | dushkuhakā bhadanta Saṃgharakshita 'Jam-budvipakā manushyā nābhiṣraddadhāsyanti | sa kathayati | ahaṃ pratyakshadarṣi kasmān nābhiṣraddadhāsyē | te kathayanti | bhadanta Saṃgharakshita vayaṃ Kāṣyapasya samyaksambuddhasya cṛavakā āsan | saṃghasya ca snehalābhe⁸ sampanna āgantukā bhikshava āgatāḥ | tair asmābhir anāryaparigrihitair evaṃ cittam utpāditam | na tāvad bhojayishyāmo⁹ yāvad ete āgantukā bhikshavo na prakrāntā bhavishyantīti | tair asmābhis tat tathaiva kṛitam | sapta-hikaṃ cākālādurdinaṃ prādurbhūtaṃ tena tad annapānam kledaṃ gatam | vayaṃ¹⁰ cṛaddhādeyaṃ vinipātayitvā iha pratyekanarakeshū-

¹ evarūpasya MSS.

² -daurmanasyāsyā MSS.

³ Sic MSS. but cf.

supra.

⁴ drisṭvādinavena MSS.

⁵ yathāgatya MSS.

⁶ kradadbhis ABC.

⁷ Sic MSS.

⁸ snehalābha MSS.

⁹ -yāma MSS.

¹⁰ cṛaddhādeyaṃ

MSS.

papannâḥ | sthānam etad vidyate yad asmābhir iha cyutair nara-
keshūpapattavyaṃ bhaviṣyati | sādhu bhadanta Saṃgharakṣhita
Jambudvīpaṃ gatvā sabrahmacāriṇām ārocaya māyushmantaḥ grad-
dādeyaṃ¹ vinipātayishyatha² māsyāivamrūpasya duḥkhadaurmana-
syasya³ bhāgino bhaviṣyatha² tadyathā brāhmaṇâḥ Kāçyapīyâḥ |

sa samprasthito yavat paçyati tṛtīyaṃ vihāram udgataṃ mañ-
capīthavedikājālavâtāyanagavākṣhaṇimanditam pūrvavad yāvad
āyushmān Saṃgharakṣhito bhuktvā ekānte⁴ pakramyāvasthitaḥ |
gaṇḍy ākoṭitā | sa tena vihāra ādīptaḥ pradīptaḥ samprajvalita
ekajvālībhūto dharmāyitum ārabdhaḥ | te 'pi tasminn ārttasvaram
krandantas tāvad dagdhā yāvat kālād akālībhūtam | tataḥ paçcāt
punar api teshāṃ vihāraḥ prādurbhūtas te ca bhikṣavaḥ çantaçān-
teneryāpathenāvasthitāḥ | sa teshāṃ sakāçam upasaṃkrāntaḥ | ke
yūyam āyushmantaḥ kena vā karmanā ihopapannâḥ | dushkuhaka
bhadanta Saṃgharakṣhita⁵ Jāmbudvīpakā manushyā nābhīçradda-
dhāsyasi | sa kathayati | ahaṃ pratyakṣhadarçī kasmān nābhīçradda-
dhāsyē | te kathayanti | bhadanta Saṃgharakṣhita vayaṃ Kāçyapasya
samyaksambuddhasya çrāvaka āsan | duḥçilās te vayaṃ çilavadbhir
bhikṣubhir nishkāçitāḥ⁶ tair asmābhir ekaḥ çūnyavihāra āvāsitaḥ |
yavat tattraikaḥ çilavān bhikṣhur āgataḥ | asmākaṃ buddhir utpannā
tiṣṭhatv ayam bhikṣhur ayam apy eko 'smākaṃ dakṣhiṇāṃ⁷ çodha-
yishyati | sa tattraiva sthito yāvat tasyānisaṅgena⁸ punar api bahavaḥ
çilavanto bhikṣhava āgatāḥ | te vayaṃ tatrāpi nirvāsitaḥ | tair
asmābhir amarṣhajātāḥ çuṣhkāni kāṣṭhāni çuṣhkāni tṛṇāni çuṣhkāni
gomayāni upasaṃhrītya tasmin vihāre 'gnir dagdhaḥ⁹ | tatra prabhū-
tāḥ çaikṣhāçaikṣhāḥ pudgalā dagdhāḥ | te vayaṃ çaikṣhāçaikṣhāṇ¹⁰
pudgalān dagdhvā iha pratyekanarakeshūpapannâḥ | sthānam etad

¹ çraddadheyam MSS. ² -ta MSS. ³ -daurmanasyāsyā MSS. ⁴ Ex
conject. (cf. supra); MSS. caṃkramya. ⁵ jambu- MSS. ⁶ nishkāsitāḥ D.

⁷ dakṣhiṇāṃ MSS. ⁸ Sic MSS.; query anisaṅgena? ⁹ dagdham MSS.

¹⁰ çaikṣhāçaikṣhā MSS.

vidyate yad asmābhir iha cyutair narakeshūpapattavyam bhaviṣyati |
sādhu bhadanta Saṃgharakṣita [A. 119. a] Jambudvīpaṃ gatvā
sabrahmacāriṇām ārocaya māyushmantaḥ sabrahmacāriṇām antike
pradusṭacittam utpādayiṣyatha¹ māyaivamrūpasya duḥkhadaur-
manasyasya² bhāgino bhaviṣyatha¹ tadyathā ṣramaṇāḥ Kācyaṇḍīyāḥ |

āyushmān Saṃgharakṣitaḥ saṃprasthito yāvat sattvān adrākṣit
stambhākārān kuḍyākārān vṛikṣhākārān patrākārān puṣṭhākārān
phalākārān rajjvākārān saṃmārjanyākārān udūkhalākārān khaṭvākā-
rān sthālikākārān |

āyushmān Saṃgharakṣito janapadān gataḥ | anyatamasminn
ācramapade pañcamātrāṇi³ rishīcatāṇi prativasanti | tair āyushmān
Saṃgharakṣito dūrata eva drīṣṭaḥ | te kathayanti | bhavantaḥ
kriyākāraṃ tāvat kurmo bahubollakāḥ ṣramaṇāḥ Cākyaputriyā
bhavanti, nāsy kenacid vacanaṃ dātavyam | te kriyākāraṃ kṛtvā-
vasthitaḥ | āyushmāṇṣ ca Saṃgharakṣitas teshāṃ sakācam upasaṃ-
krāntaḥ | upasaṃkramya pratiṣṭhāya yācitum ārabdhaḥ | na kaṇṇ-
vācam anuprayacchati | tatraika rīṣiḥ⁴ saṃkladharmāḥ kathayati |
kim yushmākaṃ pratiṣṭhāya na dīyate | api tu yushmākaṃ doṣo
'sti bahubollakā yūyam | samayenāhaṃ bhavataḥ pratiṣṭhāya dāsy-
e sacet kiṃcin na mantrayasi | āyushmān Saṃgharakṣitaḥ kathayati |
rīṣe evaṃ bhavatu | tatraika rīṣiḥ⁵ janapadacārikāṃ gataḥ | tasya
kuṭīḥ ṣṇyāvatīṣṭhāti | sa kathayati | asyāṃ kuṭikāyāṃ ṣṇyāṃ
kalpaya | āyushmatā Saṃgharakṣitena sā kuṭikā siktā saṃmṛīṣṭā
saṃmārjītā sukumāri gomayakāsiñcānupradattā⁶ | tair drīṣṭaḥ | te
kathayanti | bhadanta ṣṇy api mārjanty ete⁶ ṣramaṇāḥ Cākyaputri-
yāḥ | āyushmān Saṃgharakṣito vahiḥ kuṭikāyāḥ pādaḥ prakṣhāly-
kuṭikāṃ praviṣya nishanṇaḥ paryāṇikam ābhujya riju kāyaṃ prāṇi-

¹ -ta MSS. ² -daurmanasyasya MSS. ³ Sic MSS. ⁴ tatraika rīṣiḥ
ABC, tatraika rīṣiḥ D, but cf. infra. ⁵ -siñcā- MSS. ⁶ Ex conject. The
MSS. are all corrupt; ṣṇyam api vārāpyete A, ṣṇyam api cārāpyete B, ṣṇyam
api cārāpyete C, ṣṇyam api cārāpyete D.

dhāya pratimukhaṃ smṛitim upasthāpya | yā tasminn āṣṛamapade
 devatā prativasati sâ rātryāḥ prathame yāme yenāyushmān Saṃgha-
 rakshitas tenopasaṃkrāntā | upasaṃkramya kathayati | ārya Saṃ-
 gharakshita dharmaṃ deçaya | āyushmān Saṃgharakshitaḥ katha-
 yati | sukhitā tvam na paçyasi mayā kriyākāreṇa pratiçrayaṃ
 labdhaṃ kiṃ nishkāsāpayitum icchasi | sâ saṃlakshayati | çrāntakāyo
 'yaṃ svapitu madhyame yāme upasaṃkramishyāmi | sa madhyame
 yāma upasaṃkrāntā | upasaṃkramya kathayati | ārya Saṃgharak-
 shita dharmaṃ deçaya | āyushmān Saṃgharakshitaḥ kathayati |
 sukhitā tvam na paçyasi mayā kriyākāreṇa pratiçrayaṃ labdhaṃ
 kiṃ nishkāsāpayitum icchasi | sâ saṃlakshayati | çrāntakāyo 'yaṃ
 svapitu paçcime yāme upasaṃkramishyāmi | sâ paçcime yāme
 upasaṃkrāntā | upasaṃkramya kathayati | ārya Saṃgharakshita
 dharmaṃ deçaya | āyushmān Saṃgharakshitaḥ kathayati | sukhitā
 tvam na paçyasi mayā kriyākāreṇa pratiçrayaṃ labdhaṃ kiṃ nish-
 kāsāpayitum icchasi | sâ kathayati | ārya Saṃgharakshita prabhā-
 tam idāniṃ sacen nishkāsāyishyanti gamishyasi, api tu nanūktam
 [A. 119. b] Bhagavatā bhayaḥairavasahishṇuṇā te bhavitavyam iti |
 āyushmān Saṃgharakshitaḥ saṃlakshayati | çobhanaṃ kathayati |
 sacet sa nishkāsāyishyati gamishyāmi | sa saṃlakshayati, brāhmaṇā
 hy ete brāhmaṇapratisaṃyuktam¹ bhāsāyāmīty āyushmān Saṃgha-
 rakshito brāhmaṇavargaṃ svādhyāyitum ārabdhaḥ |

na nagnacaryā na jatā na pañko nānāṣanam² sṭhaṇḍilaçâyikā vā |
 na rajomalaṃ notkuṭukaprahāṇaṃ viçodhayen moham aviçirṇa-
 kâṅksham ||

alamkṛitaç çāpi cāreta dharmaṃ dāntendriyaḥ çāntaḥ saṃyato
 brahmacāri |

sarveshu bhūteshu nidhāya dāṇaṃ sa brāhmaṇaḥ sa çramaṇaḥ
 sa bhikṣuḥ ||

taili çrutam | te saṃlakshayanti brāhmaṇapratisaṃyuktam³ ata ity⁴

¹ pratisaṃyuktā MSS.

² nānāṣanam MSS.

³ brāhmaṇaṃ pratisaṃ-

yuktam MSS.

⁴ Qu. ity ata?

eka upasamkrānto dvitīyas tṛitīyo yāvat sarve upasamkrāntāḥ | tathā
tayā devatayādhishṭhitam yathā parasparam na paśyanti | tataḥ
paścād āyushmatā Saṃgharakshitena nagaropamam sūtram upani-
kshiptam gāthām ca bhashate |

yāniha bhūtāni samāgatāni sthitāni bhūmyām athavāntarīkṣhe |
kurvantu maitrīm satatam prajāsu divā ca rātrau ca carantu

dharmam || iti |

asmin khalu dharmaparyāye bhāshyamāne sarvais tais sahasatyābhi-
samayād anāgāmiphalam anuprāptam ṛiddhiḥ cāpi nirhṛitā¹ sarvais
taiḥ subhāshitam bhadantasamgharakshitāyety ekanādo muktaḥ |
tayā devatayā ṛiddhyabhisamskārāḥ pratiprasrabdhāḥ² parasparam
draśṭum ārabdhāḥ | te 'nyonyam kathayanti | tvam apy āgataḥ |
āgato 'ham | çobhanam | te dṛiṣṭasatyāḥ kathayanti | labhemo³
vayam bhadanta Saṃgharakshita svākhyāte dharmavinaye pravrajyām
upasampadam bhikṣubhāvam caremo vayam Bhagavato 'ntike
brahmacyam | āyushmān Saṃgharakshitaḥ kathayati | kiṃ matsa-
kāçe pravrajatha āhosvid⁴ Bhagavataḥ | te kathayanti | Bhagavataḥ |
āyushmān Saṃgharakshitaḥ kathayati | yady evam āgacchatha
Bhagavataḥ sakāçam gacchāmaḥ | te kathayanti | bhadanta Saṃgha-
rakshita kim asmadiyayā ṛiddhyā gacchāmaḥ āhosvit tvadiyayā |
āyushmān Saṃgharakshitaḥ saṃlakshayati | ebhir mādiyenāvavāde-
naivamvidhā guṇagānādhigatā⁵ aham laṅghanakopamaḥ saṃvṛittāḥ⁵ |
sa kathayati | tishṭhantu tāvad bhavanto muhūrtam | āyushmān
Saṃgharakshito 'nyatamam vṛikṣhamūlam niçṛitya nishannaḥ | par-
yaṅkam ābhujya riju kāyam praṇidhāya pratimukham smṛitim
upasthāpya | uktam Bhagavatā | pañcānuçamsā bāhuçrutye | dhā-
tukuçalo bhavati pratītyasamutpādakuçalo bhavati sthānāsthāna-
kuçalo bhavati aparapratibaddhā cāsya bhavati avavādānuçāsāniti |
tenodyacchatā ghaṭatā vyāyacchatā sarvakleçaprahāṇād arhattvam

¹ nirhṛitāḥ MSS. ² pratiprasrabdhāḥ ABC. ³ Sic MSS. ⁴ āhosvid
MSS. here. ⁵ Ex conj. ; lakshatako mama saṃvṛittāḥ MSS. (A laksha-
yatako-, B laṅkhatako?)

sākskhātkṛitam arhan saṃvṛittas traidhātukavītarāga pūrvavad¹ yāvan
mānyaḥ pūjyaḥ cābhivādyāḥ ca saṃvṛittāḥ | ta āyushmatā Saṃghara-
kshitenābhīhitāḥ | bhavanto gṛhṇidhvam madīyam cīvarakarnīkam
yāsyāmaḥ | āyushmataḥ Saṃgharakshitasya cīvarakarnīke lagnāḥ |
athāyushmān Saṃgharakshito vitatapaksha iva [A. 120. a] hamsarā-
jas tata eva riddhyā uparivihāyasā prakrāntāḥ |

yāvat tāni pañca baṇikchatāni bhāṇḍam pratiḥamayanti | teshām
upari cohāyā nipatitā | sa tair dṛiṣṭāḥ | te kathayanti | ārya Saṃgha-
rakshita āgatas tvam | āgato 'ham | kutra gacchasi | sa kathayati |
imāni pañca kulaputraḥcatāny ākāṅkshanti svākhyāte dharmavinaye
pravrajyām upasampadam bhikshubhāvam | te kathayanti | ārya
Saṃgharakshita vayam api pravrajishyāmaḥ | avatarasva yāvad
bhāṇḍam pratiḥamayāma iti | āyushmān Saṃgharakshito 'vatirṇaḥ |
tair bhāṇḍam pratiḥamitam | athāyushmān Saṃgharakshitas tat
kulaputrasahasram ādāya yena Bhagavāms tenopasaṃkrāntāḥ |

tena khalu samayena Bhagavān aneḥcatāyā bhikshuparshadaḥ
purastān nishaṇṇo dharmam deḥayati | adrākshīd Bhagavān āyush-
mantam Saṃgharakshitam dūrād eva dṛiṣṭvā ca punar bhikshūn
āmantrayate sma | esha bhikshavaḥ Saṃgharakshito bhikshuḥ saprā-
bhṛita āgacchati | nāsti Tathāgatasyaivaṃvidham prābhṛitam yathā
vaineypaprābhṛitam | āyushmān Saṃgharakshito yena Bhagavāms
tenopasaṃkrāntāḥ | upasaṃkramya Bhagavataḥ pādaḥ gīrasā vandit-
vaikānte nishannāḥ | ekāntanishannāḥ āyushmān Saṃgharakshito
Bhagavantam idam avocat | idam bhadanta² kulaputrasahasram
ākāṅkshati svākhyāte dharmavinaye pravrajyām upasampadam bhik-
shubhāvam | tam Bhagavān pravrajayatūpasampādayatv anukampām
upādāya | te Bhagavatā ehibhikshukayā ābhāshitā³ eta bhikshavaḥ
carata brahmacaryam Bhagavato vācāvasāne muṇḍāḥ saṃvṛittāḥ
saṃghātīprāvṛittāḥ saptāhāvaropitakeḥcaṃmaḥcraḥ pātrakaravāgryagra-
hastā varshaḥcatopasaṃpannasya bhikshor īryāpathenāvasthitāḥ |

¹ See A. 62. a. ² bhagavantam BC. ³ Ex. conject. (cf. fol. 17 a); ābhāshya MSS.

ehiti coktā hi Tathāgatena muṇḍāḥ ca saṃghātiparitadehāḥ |
sadyaḥ praçāntendriyā eva tasthur nopasthitā Buddhamanora-
thena ||

Bhagavatā teshām avavādo dattaḥ | tair udyacchamānair ghaṭamā-
nair vyāyacchadbhiḥ sarvakleçaprahāṇād arhattvaṃ sākshātkṛitam |
arhantaḥ samyaksamvṛittās traidhātukavitarāgāḥ purvavad yāvan
mānyāḥ ca pūjyāḥ cābhivādyāḥ ca samvṛittāḥ |

āyushmān Saṃgharakshito Buddham Bhagavantam pricçhati |
ihāham bhadanta sattvān adrākshaṃ kuḍyākārān stambhākārān vṛik-
shākārān patrākārān¹ pushpākārān phalākārān rajjvākārān saṃ-
mārjanyākārān khaṭvākārān² udūkhalākārān sthālikākārān madhye
'vacchinnam tantunā dhāryamānam gacçhati | kasya karmaṇo vipā-
kena | Bhagavān āha | yāms³ tvam Saṃgharakshita sattvān adrāk-
shih kuḍyākārāms te Kāçyapasya samyaksambuddhasya çrāvakā āsan |
taiḥ sāmghikaṃ kuḍyam çleshmanā simhāṇakena vināçitam⁴ | te
tasya karmaṇo vipākena kuḍyākārāḥ⁵ samvṛittāḥ | yathā kuḍyākārā
evaṃ stambhākārāḥ sattvāḥ | yān Saṃgharakshita sattvān adrākshir
vṛikshākārāms⁶ [A. 120. b] te Kāçyapasya samyaksambuddhasya
çravakā āsan | taiḥ sāmghikāḥ pushpavṛikshāḥ phalavṛikshāḥ paud-
galikaparibhogena bhuktāḥ | te tasya karmaṇo vipākena vṛikshā-
kārāḥ samvṛittāḥ | yathā vṛikshākārā evaṃ patrākārāḥ phalākārāḥ
pushpākārāḥ | yaṃ tvam Saṃgharakshita sattvam adrākshī rajjvā-
kāram sa Kāçyapasya samyaksambuddhasya çrāvaka āsit | tena sām-
ghikā rajjuh⁷ paudgalikaparibhogena paribhuktā | sa tasya karmaṇo
vipākena rajjvākārāḥ samvṛittāḥ | yathā rajjvākāra evaṃ sammārjan-
yākārāḥ | yaṃ tvam Saṃgharakshita sattvam⁸ adrākshīs⁹ tapvākā-
ram Kāçyapasya samyaksambuddhasya çrāvaka asiç chrāmaṇerakaḥ |

¹ MSS. om. patrākārān. ² Sic MSS. cf. p. 338; but cf. infra, tapvākārān ?

³ yāntvam MSS. ⁴ vināçitam MSS. ⁵ -kāra MSS. ⁶ vṛikshākārān MSS.

⁷ paudgalikayā paribhogena MSS. ⁸ adrākshīt MSS. ⁹ ex conject. (cf.

infra); taḥ || kāram AB, tathākāram CD. Can *tapu* mean 'a caldron'? Burnouf
"coupe."

so 'pareṇa samayena pānakavāram uddiṣṭas ¹tad vārakaṃ nirmāda-
yati | āgantukāḥ ca bhikṣhava āgatāḥ | sa taiḥ priṣṭhāḥ | grāmaṇeraka
kiṃ saṃghasya pānakaṃ bhaviṣyati | sa kathayati nastiti | te nirā-
ḥṣitāḥ prakrāntāḥ | saṃghasya ca pānakaṃ sampannam | sa tasya
karmaṇo vipākena tapvākārah² samvṛittāḥ | yaṃ tvam Saṃgharak-
shita sattvam adrākshīr udūkhalākāraṃ sa Kācypasya samyaksam-
buddhasya grāvaśāśit | tasya pātrākarma pratyupasthitam | tatrai-
kaḥ grāmaṇerako 'rhan sa tenoktāḥ | grāmaṇeraka ³dadasva me
⁴khalastokaṃ kuṭṭayitvā | sa kathayati | sthāvira tiṣṭha tāvan
muhūrtam vyagro 'haṃ paṇḍit dāsyāmi | so 'marshajātāḥ katha-
yati | grāmaṇeraka yadi rocate tvam evāham asminn udūkhale prak-
shipya kuṭṭaye prāg eva ⁵khalastokaṃ | yat tad arhato 'ntike kharaṃ
vākkarma niṣṇṇitāṃ sa tasya karmaṇo vipākena udūkhalākārah
samvṛittāḥ | yāṃs⁶ tvam Saṃgharakshita sattvān⁷ adrākshis sthā-
lyākārāṃs⁸ te Kācypasya samyaksambuddhasya kalpikārakā āsan |
te bhikṣhūṇāṃ bhaishajyāni kvāthayamānāḥ sthālikāṃ bhañjate⁹ |
teshāṃ bhikṣhūṇāṃ vighāto bhavati | te tasya karmaṇo vipākena
sthālyākārāḥ samvṛittāḥ | yaṃ tvam Saṃgharakshita sattvam adrāk-
shīr madhye chinnaś tantunā dhāryamāṇo gacchati sa Kācypasya
samyaksambuddhasya pravacane pravrajita āsīl lābhagrāhikāḥ | tena
yad vārshikaṃ lābham tad dhaimantikaṃ ¹⁰pariṇāmitaṃ yad dhai-
mantikaṃ tad vārshikaṃ | tasya karmaṇo vipākena madhye ¹¹chinnaś
tantunā dhāryamāṇo gacchati ||

¹² Saṃgharakṣitāvadānaṃ nāma trayaviṃṣatimam ¹³ |

¹ tat pānakaṃ BC. ² Sic ABC; taddhākārah D. ³ deva dasva B, vade
dasva A, (dadasva occurs in Mahābh.). ⁴ khale stokaṃ BC, khalu stokaṃ B.
⁵ khale stokaṃ MSS. ⁶ yaṃ MSS. ⁷ sattvam MSS. ⁸ sthālyākārāṃs
MSS. ⁹ bhañjante MSS. ¹⁰ pariṇāmite MSS. ¹¹ chinna- MSS.
¹² D prefixes iti ṣṭidivyaavadāne. ¹³ Ex conject.; dvāviṃṣatimam MSS. ABC
also add after it cto 29.

XXIV.

bhikshavaḥ saṃṣaya-jātāḥ sarvasaṃṣayacchetāraṃ Buddhaṃ Bhagavantam pricchanti | kuto bhāḍanta tena nāgakumāreṇa tatprathamataḥ ṣṛaddhā pratilabdā | Bhagavān āha | bhūtapūrvam bhikshavo 'sminn eva bhadrakalpe¹ viṃṣativarshasahasrāyushi prajāyām Kāṣyapo nāma ṣāstā loka utpannas tathāgato 'rhan samyak sambuddho vidyācaranasampannaḥ sugato lokavid anuttaraḥ puruṣhadamyasārathīḥ ṣāstā [A. 121. a] devamanuṣhyāṇaṃ Buddho Bhagavān | sa evaṃ grāvakāṇaṃ dharmaṃ deṣayati | etāni bhikshavo 'raṇyāni ṣūnyāgārāṇi parvatakandaragiriguhāpalālapuñjābhyavakāṣaṃcānavanaprasthāni prāntāni ṣayanāsanāni dhyāyata bhikshavo mā pramādata mā paṣcādviṣṭisārīṇo² bhūtedam asmākam anuṣāsanam | tatra kecid bhikshavaḥ Sumerupariṣaṇḍāyāṃ gatvā dhyāyanti kecin Mandākinyāḥ³ pushkarinyās tīre kecid Anavatapte mahāsarasi kecid saptasu kañcanamayeshu parvateshu kecid tāsu tāsu grāmanigamarā-jarāśṭradhānīṣu gatvā dhyāyanti |

anyatamaṣ ca cirajātako nāgakumāraḥ Suparṇinā pakṣhirājena Sumerupariṣaṇḍāyāṃ upariṣṭād apahriyate | yāvat tena bhikshavo dhyānādhyāyanayogamanasikārayuktā viharanto dṛiṣṭā dṛiṣṭvā cāsya cittam abhiprasannam⁴ | prasāda-jātaḥ saṃlakṣhayati | muktā hy ete āryakā evaṃvidhād duḥkhāt | cyutaḥ kālagato Vārāṇasyāṃ śaṭkarmānirāte brāhmaṇakule jāta unnīto vardhito mahān saṃvṛittāḥ | so 'pareṇa samayena Kāṣyapasya samyak sambuddhasya ṣāsane pravrajitaḥ | tenodyatā ghaṭatā vyāyacchatā sarvakleṣaprahāṇād arhattvaṃ sākṣhātkṛitam | arhan saṃvṛittāḥ | pūrvavad yāvan mānyaṣ ca pūjyaṣ cābhivandyaṣ ca saṃvṛittāḥ | sa saṃlakṣhayati | kuto 'haṃ cyutaḥ | tiryakṣhu | kutropapannaḥ | manuṣyeshu | kutra mama mātāpitarau | yāvat paṣyati nāgabhave rudantau tiṣṭha-

¹ bhadrake kalpe BD, bhadrakakalpe A.

² bhūdidam MSS.

³ pushkir-

ABC.

⁴ abhiprasannaḥ MSS.

taḥ | sa tatra gataḥ | gatvā pricchitum ārabdhāḥ | amba¹ tāta ka-
 syārthe ruditaḥ | tau kathayataḥ | ārya sucirajātako 'smākaṃ nā-
 gakuṃāraḥ Suparṇinā pakshirājenāpahṛitaḥ | sa kathayati | aham
 evāsau | ārya ²tādṛiṇaḥ suduṣṭānāgo yad vyaṃ sugatigamanam api
 na sambhāvayāmaḥ prāg evedṛiṇāṃ dharmāṇāṃ lābhi bhaviṣhyati |
 tena tau smāritau | pādayor nipatyā kathayataḥ | ārya evaṃvidhās
 tvayā guṇagaṇā adhigatāḥ | ārya tvam piṇḍakenārthi vyaṃ puṇyenār-
 thikāḥ | ihaiva tvam āgamyā divase divase bhaktakṛityaṃ kṛtvā
 gaccha | sa nāgabhave divyāṃ sudhāṃ paribhuktvāgacchati³ | tasya
 grāmaṇerakaḥ sārddhamvihārī | sa bhikṣubhir uktaḥ | grāmaṇeraka
 ayaṃ te upādhyāyaḥ kutra bhuktvā bhuktvā āgacchati | sa kathayati |
 nāhaṃ jāne | te kathayanti | nāgabhave divyāṃ sudhāṃ pari-
 bhujya paribhujyāgacchati | tvam kasyārthe na gacchasi | sa katha-
 yati | ayaṃ mahardhiko mahānubhāvo yena gacchati katham ahaṃ
 gacchāmi | te kathayanti | yadāyam ṛiddhyā gacchati tadā tvam asya
 cīvarakarṇikaṃ grihāṇa | sa kathayati mā pateyam | [A. 121. b] te
 kathayanti | bhādrakūṇḍika yadi Sumeruḥ parvatārājā cīvarakarṇikaṃ
 avalambhate⁴ nāsau patet prāg eva tvam patishyasiti | yo⁴ yasmin
 sthāne 'ntardhāsyati tena tatra nimittam udgrihitam⁵ | sa tatpra-
 deṣaṃ pūrvam eva gatvā 'vasthitaḥ | sa cāntardhāsyatīti tena cīvara-
 karṇikaṃ grihitam | tāv upari viḥāyasā prakrāntau yāvāt tau nāgair
 drisṭau | tayoṛ dve te āsanaprajñapti kṛitau dvau maṇḍalakāv
 āmāṛjitau | sa saṃlakṣhayati | kasyārthe 'yam apara āsanaḥ prajñap-
 taḥ | sa pratīnivartya paṇyati yāvāc grāmaṇerakam | sa kathayati |
 bhādrakūṇḍika tvam apy āgataḥ | upādhyāyāgato 'ham | ṣoḍhaṇam |
 nāgāḥ saṃlakṣhayanti | ayaṃ āryo mahardhiko mahānubhāvaḥ
 ṣakyate divyāṃ sudhāṃ kārāyitam | ayaṃ anyo na ṣakyate | taiḥ
 tasya divyā sudhā dattā tasyāpi prākṛitā āhāraḥ | sa tasya pātragrā-

¹ ambe C. ² tādṛiṇasudusṭānāgo AB, tādṛiṇaḥ sudusṭānāgo C, tādṛiṇa-
 sudusṭā nāgo D. ³ Sic MSS. ⁴ Sic MSS.: Qu. sa? ⁵ udgrahita ABC,
 udgrahitaṃ D.

hakaḥ | tena tasya pātraṃ grīhitam yāvat tatraikā odanamij¹
 avatishṭhate | sâ tenâsy² prakshiptâ yāvad divyam âsvâdanam³ | sa
 samlakshayati | idriṣā api matsariṇo nâgâḥ | ekadhye nishannayor
 asya divyâ sudhâ dattâ mamâpi prâkrita âhârah | sa pranidhānam
 kartum ârabdhah | yan mayâ bhagavati Kâçyape samyak sambuddhe
 'nuttare mahâdakshinîye brahmacyam cirṇam anenâham kuçalamû-
 lenaitam nâgam asmâd bhavanâc cyāvayitvâ 'traivopapadyeyam iti |
 tasya dṛishṭa eva dharme ubhâbhyâm pânibhyâm jalam syanditum
 ârabdham | nâgasyâpi 'çirorttir bādhitum ârabdhâ | sa kathayati |
 âryânena 'grâmaṇerakenâçobhanacittam utpâditam | pratinivartâ-
 payitv enam | sa kathayati | bhadramukhâpâyâ⁶ hy ete nivartaya
 cittam | sa gâthām bhâshate |

pravaṇḍibhûtam idam cittam na çaknômi nivârayitum |

ihashtasyaiva me bhadanta pânibhyâm syandate jalam ||

sa tam nagam tasmâd bhavanâc cyāvayitvâ tatraivopapannah | tatra
 bhikshavas tena nâgakumâreṇa tatprathamataḥ çaddhâ pratilabdâ ||

iti çṛidivyaavadâne⁷ nâgakumârâvadānam⁸ ||

XXV.

bhikshavaḥ saṃçaya-jâtâḥ sarvasaṃçayacchettâraṃ Buddhan
 bhagavantam pricchanti | kiṃ bhadantâyushmatâ Saṃgharakshitena
 karma kṛitam yasya karmaṇo vipâkenâḍhye mahâdhane mahâbhoge
 kule jâto Bhagavato 'ntike pravrajya sarvakleçaprahâṇâd arhattvaṃ
 sâkshât-kṛitam evaṃ tam ca vaineyakâryam⁹ kṛitam | Bhagavân âha |
 Saṃgharakshitenaiva bhikshavaḥ karmâṇi kṛitâny upacitâni pūrva-
 vat | bhûtapurvaṃ bhikshavo 'sminn eva bhadra ke kalpe viṃçativar-

¹ Sic MSS.; query odanamihy (miht from mih) or -mikshy?

² tenâsya

MSS.

³ âsvâdam MSS.

⁴ Sic MSS.

⁵ Ex conject. grâmaṇerake

saçobhanacittam AB,—saṃçobhana- D, -sâçobhana- C.

⁶ bhadramukho

'pâyâ CD.

⁷ om. ABC.

⁸ All the MSS. add here 23 (for 24?), and ABC

add further çlo 48. ⁹ vaineyakârya MSS.

shasahasrâyushi prajâyâm Kâçyapo nâma çastâ pûrvavat | tasyâyam
 çasane pravrajita âsid vaiyâvṛityakarah | asya tatra pañca sârdham-
 vihâriçatâni yadbhûyasâ ekakarvatânivâsi janakâyo 'syaivâbhipra-
 sannaḥ | anena tatra yâvadâyuhparyantaṁ brahmacaryam cîrnam na
 kaçcid guṇagaṇo 'dhigataḥ | apareṇa samayena glânibhûtaḥ | mûla-
 gandapatrapushpaphalabhaishajyair upasthîyamâno¹ hiyata eva |
 maraṇasamaye prañidhânam kartum ârabdhaḥ | [A. 122. a] yan
 mayâ Kâçyape bhagavati samyaksambuddhe 'nuttare mahâdakṣiṇîye
 yâvadâyur brahmacaryam cîrnam na ²kaçcid guṇagaṇo 'dhigato
 'nenâham kuçalamûlena yo 'sau bhagavatâ Kâçyapena samyaksam-
 buddhenottaro nâma mânavo varshaçatâyushi prajâyâm avaçyabhâ-
 gîyakasya bhâvyatâyâm Buddho vyâkṛitas tasya çasane pravrajya
 sarvakleçaprahâṇâd arhattvaṁ sâkshât-kuryâm³ | tataḥ paççât sâr-
 dhamvihâriṇa upasamkrântâḥ | te kathayanti | upâdhyâyâsti kiṁcit
 tvayâ guṇagaṇam adhigatam | sa kathayati | nâsti | kiṁ prañidhânam
 kṛitam | idaṁ cedam ca | te kathayanti | vayam apy upâdhyâyam
 eva kalyânamitram âgamy tasyaiva Bhagavato 'ntike sarvakleçapra-
 hâṇâd arhattvaṁ sâkshât-kuryuḥ | karvatânivâsinâ janakâyena çrutam
 glâna⁴ âryaka iti | te 'py upasamkrântâḥ | asti kiṁcid âryeṇa guṇa-
 gaṇam adhigatam | nâsti | kiṁ prañidhânam kṛitam | idaṁ cedam
 ca | te kathayanti | vayam apy âryam eva kalyânamitram âgamy
 tasyaiva Bhagavato 'ntike sarvakleçaprahâṇâd arhattvaṁ sâkshât-
 kuryuḥ |

kim manyadhve bhikshavaḥ | yo 'sau vaiyâvṛityakara esha evâsau
 Saṁgharakshito bhikshuḥ | yâni tâni pañca sârdhamvihâriçatâny
 etâny eva tâni pañcabhikshuçatâni | yo 'sau karvatânivâsi janakâya
 etâny eva tâni pañca bahikchatâni | yad anena tatra dharmavaiyâ-
 vṛityam kṛitam tasya karmaṇo vipâkenâdhye mahâdhane mahâbhoge
 kule upapannaḥ | yat tanmaraṇasamaye prañidhânam kṛitam tasya

¹ upasthîyamâno MSS.² kasyacid MSS.³ sâkshât-kuryât D.⁴ glânam MSS.

karmano vipākena mamāntike pravrajya sarvakleṣaprahāṇād arhatt-
vaṃ sākshātkṛitam evaṃ ca vaineyakāryaṃ kṛitam | iti hi bhikshava
ekāntakṛishṇānām karmanām ekāntakṛishṇo vipākaḥ pūrvavat¹ ||

XXVI.

yo 'sau svamāṃsatanubhir yajanāni kṛtvā tāvacciraṃ karuṇayā
jagato hitāya |

tasya ṣṛamasya sapthalikarāṇāya santaḥ saṃmārjitaṃ cīnuta
sāmpratabhāshyamānam ||

evaṃ mayā ṣrutam ekasmin samaye Bhagavañ Chrāvastyāṃ
viharatīti sūtraṃ vaktavyam | atra tāvad ²Bhagavattathāgatavada-
nāmbhodharavivarapratyudgatavacanasaratsaliladhārāsampātāpanīta-
rāgadveshamohamadamānamāyāsāthyapañkapatalānām cābdanyāyā-
ditarkaṣāstrārthāvalokanotpannaprajñāpradīpaprotsāritakuṣāstradar-
ṣaṇāndhakārāṇām saṃsāratṛishṇāchedipravarasaddharmapayaḥpān-
aṣaundhānām gurūṇām saṃnidhau sarvāvavādakam³ creshṭhaṃ Çak-
rabrahmeṣānyamavarunakuveravāsavasomādityādibhir apy aprati-
hataṣāsanam Kandarpadarpāpamardanaṣūram mahātmānam atima-
hardhikam sthaviropaguptam ārabhya kāñcid eva vibuddhajanama-
naḥprasādakariṃ dharmyāṃ kathāṃ samanusharishyāmaḥ | tatra
tāvad gurubhir avahitaṣrotrair bhavitavyam | evaṃ anuṣṛūyate | yadā
Bhagavān parinirvāṇakālasamaye 'palālanāgaṃ viniya Kumbhakāriṃ⁴
caṇḍālīṃ gopālīṃ ca teshāṃ Mathurām anuprāptaḥ | tatra Bhagavān
āyushmantam Ānandam āmantrayate [A. 122. b] sma | asyām Ananda
⁵Mathurāyāṃ mama varshaṣataparinirvṛitasya Gupto nāma gān-
dhiko⁶ bhaviṣhyati | tasya putro bhaviṣhyaty Upagupto nāmālak-

¹ No MS. gives any epigraph to this avadāna; but ABC number it as 24 (it should be 25), and add ṣloka 28. ² bhavantathā- CD. ³ -kaḥ creshṭhaḥ MSS.

⁴ AB Kumbhakāriṃ. ⁵ Madhu- MSS. here. ⁶ The MSS. oscillate between gāndhiko and gandhiko.

shanako buddho yo mama varshaçataparinirvṛitasya buddham kâr-
yam 'bhavishyati | tasyāvavādena bahavo bhikṣavaḥ sarvakleṣa-
prahāṇād arhattvaṃ sākshātkarishyanti | te 'śtādaçahastām āyā-
mena dvādaçahastām vistāreṇa caturāṅgulamātrābhīḥ ṣaṇakābhīḥ
pūjayishyanti² | esho 'gro me .Ānanda ṣṛāvakāṇāṃ bhavishyaty
avavādakāṇāṃ yadutopagupto bhikṣuḥ | paçyasi tvam Ānanda
dûrata eva nilanîlāmararājim | evaṃ bhadanta | esha Ānanda
Rurumuṇḍo nāma parvataḥ | atra varshaçataparinirvṛitasya Tathā-
gatasya Çāṇakavāsi⁴ nāma bhikṣur bhavishyati | so 'tra Rurumuṇ-
ḍaparvate vihāraṃ pratishṭhāpayishyati Upaguptaṃ ca pravṛāja-
yishyati | Mathurāyām Ānanda Naṭo Bhataç ca dvau bhrātārau
çreshṭhinau bhavishyataḥ | tau Rurumuṇḍaparvate vihāraṃ pratish-
ṭhāpayishyataḥ | tasya Nātabhaṭiketi samjñā bhavishyati | etad
agram me Ānanda bhavishyati çamathānukûlānāṃ çayyāsānānāṃ
yad idam Nātabhaṭikāraṇyāyatanam | athāyushmān Anando Bha-
gavantam idam avocat | ācāryaṃ bhadanta yad idṛiçam āyushmān
Upagupto bahujaṇahitaṃ karishyati | Bhagavān āha | nānanda
etarhi yathātite 'py adhvani tena vinipatitaçāreṇāpy atraiva |
⁵Urumuṇḍaparvate trayaḥ pārçvāḥ | ekatra pradeşe pañca prat-
yekabuddhaçatāni prativasanti | dvitiye 'pañcarishiçatāni | tṛitiye
pañcamarkaṭaçatāni | tatra yo 'sau pañcānāṃ markāṭaçatānāṃ yûth-
apatiḥ sa taṃ yûtham apahāya yatra pārçve pañca pratyekabuddha-
çatāni prativasanti tatra gataḥ | tasya tām pratyekabuddhān dṛiṣṭvā
prasādo jātaḥ | sa teshāṃ pratyekabuddhānāṃ çirṇaparaṇāni mûla-
phalāni copanāmayati yadā ca te paryāṅkenopavisṭṭā bhavanti sa
viḍdhānte praṇāmaṃ kṛtvā yāvannavāntaṃ gatvā paryāṅkeno-
paviçati yāvat te pratyekabuddhāḥ parinirvṛitāḥ | sa teshāṃ çirṇa-

¹ Sic MSS.: Qu. buddhakāryaṃ karishyati. ² Cf. Burnouf, *Introd.* p. 378, quotes this passage and would read çalākābhīḥ guhāṃ pūrayishyanti. ³ grāme MSS. ⁴ AB oscillate between Çāṇaka- and Çāṇaka- ⁵ For the two spellings Urumuṇḍa and Rurumuṇḍa see Burnouf, *Introd.* p. 378. ⁶ Sic MSS.

parṇāni mūlaphalāni copanāmayati te na pratigrihnanti | sa teshāṃ
 cīvarakarnikāṇy ākarshayati pādau grihnāti yāvat sa markatas cin-
 tayati niyatam ete kālagatā bhaviṣhyanti | tataḥ sa markataḥ
 ṇocitvā paridevitvā ca dvitīyaṃ pārṣvaṃ gato yatra pañca 'rishi-
 ṇatāni prativasanti | te ca ṛishayaḥ kecit kaṇṭhakāpāṇṇayāḥ kecid
 bhasmāpāṇṇayāḥ kecid ūrdhvahastāḥ kecit pañcātapāvasthitāḥ | sa
 teshāṃ teshāṃ īryāpathān vikopayitum ārabdhaḥ | ye kaṇṭhakā-
 pāṇṇayās teshāṃ kaṇṭhakān uddharati | bhasmāpāṇṇayānāṃ bhasma
 vidhunoti | ūrdhvahastānāṃ adho hastam pātayati | pañcātapāvasthi-
 tānāṃ agnim avakirati | yadā ca tair īryāpatho vikopito [A. 123. a]
 bhavati tadā sa teshāṃ agrataḥ paryāṇkam badhnāti | yāvat 'tair-
 ishībhir ācāryāya niveditam tenāpi caktam | paryāṇkena tāvan
 nishidatha yāvat tāni pañca rishiṇatāni paryāṇkenopaviṣṭāni | te
 'nācāryakā anupadeṣakāḥ saptatrimṇad bodhipakṣhān dharmān āmu-
 khikṛitya pratyekam bodhiṃ sākshātkṛitavantaḥ | atha teshāṃ
 pratyekabuddhānāṃ etad abhavad yat kiṇcid asmābhiḥ ṇreyo
 'vāptam tat sarvam imaṃ markatam āgamyāt² | tair yāvat sa
 markataḥ phalamūlaiḥ paripālitaḥ kālagatasya ca tac chariraṃ gan-
 dhakāśhṭhair dhmāpitam³ |

tat kiṃ manyasa Ānanda | yo 'sau pañcānāṃ markataṇatānāṃ
 yūthapatiḥ sa esha Upaguptaḥ | tadāpi tena vinipatitaṇarireṇāpy
 atraivoruṃḇe parvate bahujanahitam kṛitam | anāgate 'py adhvani
 varshaṇataparinirvṛitasya mamātraivoruṃḇe parvate bahujanahi-
 tam karishyati | tac ca yathaivaṃ tathopadaṇṇayishyāmāḥ | yadā
 sthavireṇa ṇanakavāsinā Uruṃḇe parvate vihāraḥ pratishṭhā-
 pitaḥ samanvāharati | kim asau gāndhika utpannaḥ | athādyaḇpi not-
 padyata iti paṇṇaty utpannam | sa yāvat samanvāharati yo 'sau tasya
 putra Upagupto nāmnālakṣhaṇako buddho nirdiṣṭo yo mama var-
 shaṇataparinirvṛitasya buddhakāryam karishyatiti, kim asāv utpanno

¹ Sic MSS.² Ex conject. MSS. markatam āgamyā tair yāvat.³ dhy-
 āpitaḥ MSS.

'dyâpi notpadyate | paçyaty adyâpi notpadyate | tena yâvad upâyena
 Gupto gandhiko bhagavacchâsane 'bhiprasâditaḥ | sa yadâbhiprasan-
 nas tadâ sthaviraḥ sambahulair bhikshubhiḥ sârdham ekadivasam
 tasya griham pravishṭaḥ | aparasminn ahany âtmadvitīyaḥ | 'anyas-
 minn ahany ekâkī | yâvad Gupto ²gandhikaḥ sthaviram Çânakavâsi-
 nam ekâkinam dṛishṭvâ kathayati | na khalv âryasya kaçcit paçcâcch-
 ramaṇaḥ | sthavira uvâca | jarâdharmânâṃ kuto 'smâkam paçcâcch-
 ramaṇo bhavati, yadi keci chraddhâpurogena pravrajanti te 'smâkam
 paçcâcchramaṇâ bhavanti | Gupto gândhika uvâca | âryâham tâvad
 grihavâse parigriddho vishayâbhirataç ca na mayâ çakyam pravra-
 jitam api tu yo 'smâkam putro bhavati tam vayam âryasya paçcâcch-
 ramaṇam dâsyâmaḥ | sthavira uvâca | vatsa evam astv api tu dṛidha-
 pratijñâṃ smarethâs tvam iti | yâvad Guptasya gândhikasya putro
 jâtaḥ tasyâçvagupta iti nâmadheyam kṛitam | sa yadâ mahân sam-
 vṛittas tadâ sthaviraçânakavâsi Guptaṃ gândhikam adhigamyovaca |
 vatsa tvayâ pratijñâtam yo 'smâkam putro bhavishyati tam vayam
 âryasya paçcâcchramaṇam dâsyâmaḥ | anujânihi pravrajishyâmiti |
 gândhika uvâca | âryâyam asmâkam ekaputro marshayânyo yo
 'smâkam dvitīyaḥ putro bhavishyati tam vayam âryasya paçcâcch-
 ramaṇam dâsyâmaḥ | yâvat sthaviraçânakavâsi samanvâharati [A.
 123. b] kim ayaṃ sa Upaguptaḥ | paçyati neti | tena sthavireṇâbhi-
 hita evam astv iti | tasya yâvad dvitīyaḥ putro jâtaḥ | tasya Dhana-
 gupta iti nâma kṛitam | so 'pi yadâ mahân samvṛittaḥ tadâ sthavira-
 çânakavâsi Guptaṃ gândhikam uvâca, vatsa tvayâ pratijñâtam yo
 'smâkam putro bhavishyati tam vayam âryasya paçcâcchramaṇam
 dâsyâmaḥ | ayaṃ ca te putro jâtaḥ | anujânihi pravrajayishyâmiti |
 gândhika uvâca, ârya marshaya eko 'smâkam bahirdhâ dravyam
 samçayishyati³ dvitīyo 'ntargrihe paripâlanam karishyatiti | api tu
 yo 'smâkam tṛitīyaḥ putro bhavishyati sa âryasya dattaḥ | yâvat
 sthaviraçânakavâsi samanvâharati, kim ayaṃ sa Upaguptaḥ | paçyati

¹ A asmin.² Sic MSS.³ Sic MSS. Query samçayishyati?

neti | tataḥ sthavira uvāca, evam astv iti | yāvad Guptasya gāndhi-
 kasya tṛtīyah putro jāto 'bhirūpo darṇāṇīyaḥ prāsādiko 'tikrānto
 mānushavarṇam asaniprāptaḥ ca divyavarṇam | tasya vistareṇa jātau
 jātimaham kṛtvā Upagupta iti nāma kṛtam | so 'pi yadā mahān
 samvṛttaḥ yāvat sthaviraḥāṇakavāsi Guptaṁ gāndhikam abhigamyo-
 vāca | vatsa tvayā pratijñātam yo 'smākam tṛtīyah putro bhaviṣhyati
 tam vayam āryasya dāsyāmaḥ paścācchramanārthe | ayaṁ te tṛtīyah
 putra utpannaḥ | anujānīhi pravrajayishyāmi | Gupto gāndhika
 uvāca | ārya samayataḥ yadālābho 'nucchedo bhaviṣyatiti tadā¹
 anujñāsyāmi | yadā tena samayaḥ kṛtaḥ tadā Māreṇa sarvāvati
 Mathurā gandhāviṣṭā te² sarve Upaguptasakācāḍ gandhān kriṇanti
 sa prabhūṭāni dāsyati | yāvat sthaviraḥāṇakavāsi Upaguptasakācāṇ
 gataḥ | Upaguptaḥ ca gandhāpane sthitaḥ | sa dharmeṇa vyavahā-
 raṁ karoti gandhān vikrīṇite | sa sthavireṇa Ḥāṇakavāsinābhīhitaḥ |
 vatsa kidṛiḥāś te cittacetasiḥāḥ pravartante klišṭhā vāklišṭhā veti |
 Upagupta uvāca | ārya naiva jānāmi kidṛiḥāḥ klišṭhāḥ cittacetasiḥāḥ
 kidṛiḥā aklisṭhā iti | sthaviraḥāṇakavāsy uvāca | vatsa yadi kevalam
 cittam pariñātum na śakyasi pratipakṣam mocayitum | tena tasya³
 kṛṣṇṇikapattikā dattā pāṇḍurikā ca | yadi klišṭham cittam utpadyate
 kṛṣṇṇikāṁ patṭikāṁ sthāpaya | athāklisṭham cittam utpadyate pāṇ-
 ḍurāṁ patṭikāṁ sthāpaya | cūbhāṁ manasi kuru buddhānusmṛtiṁ
 ca bhāvayasveti tenāsyā vyapadiṣṭam | tasya yāvad ārabdhā aklisṭhāḥ
 cittacetasiḥāḥ⁴ pravartitum sa dvau bhāgau kṛṣṇṇikānāṁ sthāpayati
 ekam⁵ pāṇḍurikānāṁ⁶ | yāvad ardham kṛṣṇṇikānāṁ sthāpayati ardha-
 ṁ pāṇḍurikānāṁ | yāvad dvau bhāgau pāṇḍurikānāṁ sthāpayati
 ekam kṛṣṇṇikānāṁ | [A. 124. a] yāvad anupūrve sarvāṇy eva cūk-
 lāni cittāṇy utpadyante sa pāṇḍurikānāṁ eva patṭikāṁ sthāpayati |
 dharmeṇa vyavahāraṁ karoti | Mathurāyāṁ Vāsavadattā nāma
 gaṇikā | tasyā dāsi Upaguptasakācāṇ gatvā gandhān kriṇāti | so

¹ A tatihā.² gandhāviṣṭāste MSS.³ tasyā MSS.⁴ -kā MSS.⁵ MSS ekām.⁶ MSS. pāṇḍurikānāṁ here and sometimes afterwards.

Vāsavadattayā cocyāte | dārike mushyate sa gāndhikas tvayā bahūn
gandhān ānayasīti | dārikovāca | āryaduhite Upagupto gāndhikadā-
rako rūpasampannaḥ cāturyamādhuryasampannaḥ ca dharmena vya-
vahāraṃ karoti | ṣrutvā ca Vāsavadattāyā Upaguptasakāḥe sānurā-
gaṃ cittam utpannam | tayā yāvad dāsī Upaguptasakāḥaṃ preshitā,
tvatsakāḥaṃ āgamishyāmīchāmi tvayā sārddhaṃ ratim anubhavitum |
yāvad dāsyā Upaguptasya niveditam | Upagupta uvāca, akālas te
bhagini maddarṇanāyeti | Vāsavadattā pañcabhiḥ purāṇaḥcātāiḥ pari-
cārayate | tasyā buddhir utpannā, niyataṃ pañcapurāṇaḥcātāni notsa-
hate dātum | tayā yāvad dāsī Upaguptasakāḥaṃ preshitā, na mamā-
ryaputrasakāḥāt kārshāṇanāpi prayojanaṃ kevalam āryaputrena
saha ratim anubhaveyam | dāsyā tathā niveditam | Upagupta uvāca,
akālas te bhagini maddarṇanāyeti | yāvad anyataraḥ ṣreṣṭhiputro
Vāsavadattāyāḥ sakāḥaṃ pravishṭaḥ | anyataraḥ ca sārthavāha Uttā-
rāpathāt pañcaḥcātām aṣṭvapanyaṃ grīhītvā Mathurām anuprāptaḥ |
tenābhīhitam, katarā vegyā sarvapradhānā | tena ṣrutam, Vāsava-
datteti | sa pañcapurāṇaḥcātāni grīhītvā bahūn ca prābhritān Vāsa-
vadattāyāḥ sakāḥaṃ abhigataḥ | tato Vāsavadattayā lobhākṛiṣṭhena
taṃ ṣreṣṭhiputraṃ praghātayitvā¹ 'vaskare prakshipya sārthavāhena
saha ratim anubhūtā | yāvat sa ṣreṣṭhiputro bandhubhir avaskarād
uddhṛitya rājño niveditam | tato rājñābhīhitam | gacchantu bha-
vanto Vāsavadattāṃ² hastapādau³ karṇanāsaṃ ca chittvā ḡmaḡāne
chorayantu | yāvat tair Vāsavadattā⁴ hastapādau³ karṇanāsaṃ⁵ ca
chittvā ḡmaḡāne choritā | yāvad Upaguptena ṣrutam Vāsavadattā
hastapādau³ karṇanāsaṃ⁵ ca chittvā ḡmaḡāne choritā | tasya buddhir
utpannā, pūrvaṃ tayā mama vishayanimittaṃ darṇanam ākāṅkshi-
tam, idānīm tu tasyā hastapādau karṇanāsaṃ⁶ ca vikartitau idānīm
tu tasyā darṇanakāla iti | āha ca | yadā praḡastāmbarasamvṛitāṅgi
abhūd vicitrābharaṇair vibhūshitā | mokṣārthinām janmaparāṅmu-

¹ papāṭhayitvā (sic) A. ² Vasavadattā A. ³ hastapādā MSS. ⁴ -datyām
MSS. ⁵ karṇanāsān ca MSS. ⁶ hastapādakarṇanāsān ca MSS.

khānām [A. 124. b] greyas tadāsyās tu na darṣanam syāt || idānīm
tu, [e-]tasyāḥ kālo 'yaṁ drashtum gatamānarāgaharshāyāḥ | niṣṭāsi-
vikshatāyāḥ svabhāvanīyatasya rūpasya ||

yāvad ekena dārakenopasthāyakena chatram ādāya praçāntener-
yāpathena çmaçānam anuprāptaḥ, tasyāç ca preshikā pūrvaguṇānūrā-
gāt sumiṇe 'vasthitā kākādīn nivārayati | tayā ca Vāsavadattāyā nive-
ditam, āryaduhitar yasya tvayāham sakāçam punaḥ punar anupresh-
itā ayaṁ sa Upagupto 'bhyāgataḥ, niyatam esha kāmārāgārtta āgato
bhaviṣyati | çrutvā ca Vāsavadattā kathayati | pranashtaçobhām
duḥkhārttām bhūmau rudhirapiṇjarām | mām dṛiṣṭvā katham etasya
kāmārāgo bhaviṣyati || tataḥ preshikām uvāca | yau hastapāḍau
kaṇṇāśaṁ¹ ca maccharirād vikartitau tau çleshayeti | tayā yāvac
chleshayitvā paṭṭakena prachādītā | Upaguptaç cāgatyā Vāsavadat-
tāyā agrataḥ sthitaḥ | tato Vāsavadattā Upaguptam agrataḥ sthitam
dṛiṣṭvā kathayati | āryaputra yadā macchariram svasṭhiabhūtam
vishayaratyanukūlam tadā mayā āryaputrasya punaḥ punar dūtī
visarjitā, āryaputrenābhīhitam² akālas te bhagini mama darṣanāyeti,
idānīm mama hastapāḍau kaṇṇāśau³ ca vikartitau svarudhirakar-
dama evāvasthitā, idānīm kim āgato 'si | āha ca | idam yadā paṅkaja-
garbhakomalam mahārhaveṣṭrābharaṇair vibhūṣhitam | babhūva gā-
tram mama darṣanakshamam tadā na dṛiṣṭo 'si mayālpabhāgyayā ||
etarhi⁴ kim drashtum ihāgato 'si yadā çariram mama darṣanaksha-
mam | nivṛttalīlāratiharshavismayam bhayāvaham çṇṇitapaṅkale-
panam || Upagupta uvāca | nāham bhagini kāmārttaḥ saṁnidhāv āga-
tas tava | kāmānām aḅubhānām tu svabhāvam drashtum āgataḥ || prac-
chādītā vastravibhūṣaṇādyaṁ vāhyair vicitrair madanānukūlaih |
nirīkshyamāṇāpi⁴ hi yatnavadbhir nāpy atra dṛiṣṭāsi bhaved yathā
ca || idam tu rūpaṁ tava dṛiṣyam etat sthitam svabhāve racanād
vivyuktam | te 'paṇḍitās⁵ te ca vigarhaṇīyā ye prākṛite 'smiṁ kuṇape

¹ -nāśaṁ MSS.² -ābhīhitam MSS.³ sic MSS.⁴ nirīkshyamāṇāpi

MSS.

⁵ -tā MSS.

ramante || tvacāvanaddhe rudhirāvasakte¹ carmāvṛite māmśaghanā-
valipte | ģirāsahasraiḥ ca vṛite samantāt ko nāma rajyeta kutaḥ
ḥarīre || api ca bhagini | vahirbhadraṇi rūpāṇi dṛiṣṭvā bālo 'bhiraj-
yate | abhyantaraviduṣṭāni jñātvā dhiro virajyate || avakṛiṣṭāva-
kṛiṣṭasyakunapasya hyamedhyatā | medhyāḥ² kāmopasaṃhārāḥ kāmī-
naḥ ḥubhasaṃjñīnaḥ || iha hi | daurgandhyaṃ prativāryate bahuvid-
hair [A. 125. a] gandhair amedhyākaraiḥ | vaikṛityaṃ vahir ādhri-
yeta vividhair vastrādibhir bhūṣaṇaiḥ || svedakledamalādayo 'py
aḥucayas tān nirharaty ambhasā | yenāmedhyakaraṇikam etad aḥubhaṃ
kānātmabhiḥ sevyate || saṃbuddhasya tu ye vacaḥ suvacasaḥ ḥṛiṇvanti
kurvanti api | te kāmāḥ³ ḥramaḥokaduḥkhaṇanān sadbhiḥ sadā
garhitān⁴ || tyaktvā kāmānimittamuktamanasaḥ ḥānte vane nirgatāḥ |
pāraṃ yānti bhavārnavasya mahataḥ saṃḥṛitya mārḡaplavāṃ || ḥṛtvā
Vāsavadattā saṃsārād udvignā Buddhagūṇānusmaraṇāc cāvarjita-
hṛidayovāca | evam etat tathā sarvaṃ yathā vadasi paṇḍitaḥ | me
tvāṃ sādhuṃ saṃśādyā Buddhasya vacanaṃ ḥṛtam ||

yāvad Upaguptena Vāsavadattāyā anupūrvikāṃ kathāṃ kṛtvā
satyāni saṃprakāṣitāni | Upaguptaḥ ca Vāsavadattāyā ḥarīrasvabhā-
vaṃ avagamyā kāmādhātuvairāgyaṃ gataḥ | tenātmīyayā dharmā-
deḥanayā sahasatyābhisamayād anāgāmiphalaṃ Vāsavadattayā ca
ḥṛotāpattiphalaṃ prāptaṃ tato Vāsavadattā dṛiṣṭasatyā Upaguptaṃ
saṃrāgayanty uvāca | tavānubhāvāt pilitaḥ sugboro hy apāyāmārgo
bahudoshayuktaḥ | apāvritā svargagatiḥ svapunyaḥ nirvāṇamārgaḥ
ca mayopalabdhaḥ || api ca, eṣāhaṃ taṃ bhagavantaṃ Tathāgatam
arhantaṃ samyaksambuddhaṃ ḥaraṇaṃ gacchāmi dharmāṃ ca bhik-
ṣhusaṃghaṃ cety āha | eṣā vrajāmi ḥaraṇaṃ vibuddhanavakamala-
vīṇaladhavalanetraṃ | taṃ amaraḥ budhajanasaḥ hitaṃ jinaṃ virāgaṃ
ca saṃghaṃ ceti ||

yāvad Upagupto Vāsavadattāṃ dharmīyā kathayā saṃdarḥya

¹ MSS. -avaçakte. ² medhyā MSS. ³ kāmāt ḥṛaya- MSS. ⁴ garhi-
taṃ AB, garhitāṃ CD.

prakrānto 'ciraprakrānte copagupte Vāsavadattā kālagatā deveshūpa-
pannā | devataiḥ ca Mathurāyām ārocitam | Vāsavadattāyā Upagupta-
sakāḡād dharmadeḡanam ḡrutvā āryasatyāni dṛiṣṭhāni deveshūpa-
panneti | ḡrutvā ca Mathurāvāstavyena janakāyena Vāsavadattāyāḡ
ḡarire pūjā kṛitā |

yāvat sthaviraḡānakavāsi¹ Guptam ḡāndhikam abhigamyovāca |
anujānīhi Upaguptam pravṛājayishyāmīti | Gupto ḡāndhika uvāca |
ārya esha samayaḡ, yadā na lābho na chedo bhavishyati tadānujñā-
syāmīti | yāvat sthaviraḡānakavāsinā ṛiddhyā tathādhishṭhitam
yathā na lābho na chedaḡ | tato Gupto ḡāndhiko ḡaṇayati tulayati
māpayati paḡyati na lābho na chedaḡ | tataḡ sthaviraḡ ḡānakavāsi¹
Guptam ḡāndhikam uvāca | ayaḡ hi bhagavatā Buddhena nirdiṣṭaḡ,
mama varshaḡataparinirvṛitasya buddhakāryam karishyatīti, anujānīhi
pravṛājayishyāmīti | yāvad Guptena ḡāndhikenābhyanujñātaḡ | tataḡ
sthavireṇa ḡānakavāsinā Upagupto Natabhaṭikāraṇyāyatanaḡ nītaḡ,
upasampādiṭaḡ ca jñāpticaturthaḡ ca karma vyavasitam Upaguptena
ca sarvakleḡaprahāṇād arhattvaḡ sākshātḡṛitam | tataḡ sthavireṇa
ḡānakavāsinābhilitam | vatsopagupta tvaḡ Bhagavatā nirdiṣṭo,
varshaḡataparinirvṛitasya mamopagupto nāma bhikshur bhavishyaty
[A. 125. b] alakshaṇako buddhaḡ, yo mama varshaḡataparinirvṛitasya
buddhakāryam karishyatīti, esho 'gro me Ānanda ḡrāvakāṇam avavā-
dakāṇam yadutopagupto bhikshur, idāṇim vatsa ḡāsanahitam kurush-
veti | Upagupta uvāca, evam astv iti | tataḡ sa dharmagṛaṇe 'dhiṣṭa
Mathurāyām ca ḡabdo viṣṭaḡ, Upagupto nāmālakshaṇako buddho
'dya dharmaḡ deḡayishyatīti | ḡrutvā cānekāni pṛāṇiḡatasahasṛāni
nirgatāni | yāvat sthaviropaguptas samāpadyāvalokayati, kathaḡ
Tathāgatasya parishan nishanṇā² | paḡyati cārdhucandrākāreṇa par-
shad avasthitā | yāvad avalokayati kathaḡ Tathāgatena dharmā-
deḡanā kṛitā | paḡyati, pūrvakālakaraṇiyām kathaḡ kṛitvā satyasam-
prakāḡanā kṛitā | so 'pi pūrvakālakaraṇiyām kathaḡ kṛitvā satya-

¹ MSS. henceforth have ḡānakavāsi.² -ṇāḡ MSS.

samprakāṣanām kartum ārabdhaḥ | Māreṇa ca tasyām parshadi
muktāhāvarasham utśriṣṭam vaineyānām manāṃsi vyākulikṛitāni¹,
ekenāpi satyadarṣanam na kṛitam | yāvat sthaviropagupto vyavaloka-
kayati, kēnāyam vyākshepaḥ kṛitaḥ | paçyati Māreṇa | yāvad
dvitiye divase bahutarako janakāyo nirgataḥ | Upagupto dharmam
deçayati, muktāhāram ca varshopavarshitam iti | yāvad dvitiye 'pi
divase sthaviropaguptena pūrvakālakaraṇīyām kathām kṛitvā satya-
samprakāṣanāyām ārabdhāyām Māreṇa cāsyām parshadi suvarṇavar-
sham utśriṣṭam vaineyānām manāṃsi samkshobhitāni ekenāpi satya-
darṣanam na kṛitam | yāvat sthaviropagupto vyavalokayati, kenāyam
vyākshepaḥ kṛitaḥ | paçyati, Māreṇa pāpīyaseti | yāvat tṛitiye divase
bahutarako janakāyo nirgataḥ | Upagupto dharmam deçayati, muktā-
varsham suvarṇavarsham ca patatiti | yāvat tṛitiye 'pi divase sthaviro-
paguptaḥ pūrvakālakaraṇīyām kathām kṛitvā satyāny ārabdhaḥ sam-
prakāçayitum Māreṇa ca nātidūre nātakam arabdham² divyāni ca vā-
dyāni sampravāditāni, divyāç çāpsaraso nāṭayitum pravṛittāḥ | yāvad
vitarāgo janakāyo divyāni rūpāni dṛiṣṭvā divyāṃç ca çabdañ çrutvā
Mārenākṛiṣṭaḥ | ato Mārenopaguptasya parshad ākṛiṣṭā pritiṃmanasā
Māreṇa sthaviropaguptasya çirasi mālā baddhā | yāvat sthaviropa-
guptaḥ samanvāharitum arabdaḥ, ko 'yam | paçyati Māraḥ | tasya
buddhir utpannā | ayam Māro bhagavacchāsane mahāntam vyā-
kshepaṃ karoti kimartham ayam Bhagavatā na vinitaḥ | paçyati
mamāyam vineyaḥ tasya ca vinayāt sattvānugrahād aham Bhagavatā
'lakṣhaṇako buddho nirdiṣṭaḥ | yāvat sthaviropaguptaḥ samanvā-
harati, kim asya vinayakāla upasthita āhosvin neti | paçyati vinaya-
kāla upasthitaḥ | tataḥ sthaviropaguptena trayāḥ kuṇapā gṛihītāḥ,
ahikuṇapaṃ kurkurakuṇapaṃ mánushyakūṇapaṃ ca, řiddhyā ca
pushpamālām abhinirmāya Mārasakāçam abhigataḥ | dṛiṣṭvā ca
Mārasya pritiṃ utpannā Upagupto 'pi mayā ākṛiṣṭa iti [A. 126. a.] |
tato Māreṇa svaçarīram upanāmitam | sthaviropaguptaḥ svayam eva

¹ vyākulikṛitā MSS. ² ārabdho MSS.

badhnāti | tataḥ sthaviropaguptenāhikunapam Mārasya ḡirasi baddham
 kurkurakunapam grīvāyām karṇāvasaktaṁ manushyakunapam ca |
 tataḥ samālabyovāca | bhikṣujanapratikūlā mālā baddhā yathāiva
 me bhavatā | kāmijanapratikūlaṁ tava kunapam idam mayā baddham ||
 yat te balaṁ bhavati tat pratidarḡayasva, Buddhātmajena hi sahādyā
 samāgato 'si | udvṛttam apy anilabhinnataraṅgavaktraṁ vyāvartate
 Malayakukshishu sāgarāmbhaḥ || atha Māras taṁ kunapam apanetum
 ārabdhaḥ | param api ca svayam anupraviḡya pipīlika ivādrirājam
 apanayitum na ḡaḡāka, asamartho vaihāyasam utpadyovāca | yadi
 moktuṁ na ḡakyāmi kaṇṭhāt ḡvakunapam svayam | anye devā api
 mokshyante matto 'bhyadhikatejasah ||

sthavira uvāca | Brahmāṇaṁ ḡaraṇaṁ ḡatakratuṁ vā dṛptaṁ vā
 praviḡa hutāḡam arṇavaṁ vā¹ | na kledaṁ na ca pariḡoshanaṁ na
 bhedaṁ kaṇṭhasthaṁ kunapam idam tu yāsyatiha ||

samahendrarudropendradraveṇḡvarayamavarunakuveravāsavādi -
 nām devānām abhigamyākṛitārtha eva Brahmāṇam abhigataḥ |

tena cokto | marshaya² vatsa, ḡishyeṇa daḡabalasya svayam ṛidd-
 hyā kṛitāntamaryādā³ | kas taṁ bhettum ḡakto velām varuṇālayasyeva ||

api padmanālasūtrair baddhvā himavantam uddharet kaḡcit | na
 tu tava kaṇṭhāsaktaṁ ḡvakunapam idam uddhareyam aham ||

kāmaṁ mamāpi mahad asti balaṁ tathāpi nāhaṁ Tathāḡatasutasya
 balena tulyaḥ | tejasvinām na khalu na jvalane 'sti kiṁtu nāsau
 dyutir hutavahe ravimaṇḡale yā ||

Māro 'bravit | kim idānim ājñāpayasi kaṁ ḡaraṇaṁ vrajāṁiti |
 Brahmā 'bravit | ḡiḡhraṁ tam eva ḡaraṇaṁ vraja yaṁ sametya
 bhrashtas tvam ṛiddhivibhavād yaḡasaḥ sukhāc ca | bhrashto hi yaḥ
 kshhititale bhavatiha jantur uttishṭhati kshitim asāv avakunhya
 bhūyaḥ ||

atha Māras Tathāḡataḡishyasāmartyam upalabhya cintayānāsa |

¹ Two short syllables seem to be wanting in this first line; could *vraja* be
 omitted before *ḡaraṇaṁ*? ² vatsaḡishyeṇa MSS. ³ antar?

Brahmaṇā pūjyate yasya śiṣyāṇām api śāsanam | tasya Buddhasya
sāmarthyam pramātum ko nu śaknuyāt || kartukāmo 'bhaviṣyat kām
śiṣṭim ¹sa mama suvrataḥ | yām ²nākarishyat kṣhāntyā tu tenāham
anurakṣitaḥ ||

kiṃ bahunā | adyāvaimi muner mahākaruṇatām tasyātimaitryāt-
manaḥ | sarvopadravavipramuktamanasaḥ cāmīkarādridyuteḥ || mo-
hāndhena hi tatra tatra sa mayā tais tair nayaiḥ kheditaḥ | tenāham
ca tathāpi nāma balinā naivāpriyaṃ ṣrāvitaḥ ||

atha kāmadhātavadhipatir Māra nāsty anyā gatir anyatropaguptakād
eveti jñātvā sarvam utsrījya sthaviropaguptasamāpam upetya pādāyor
nipatyovāca | bhadanta kim aviditam etad bhadantasya yathā bodhi-
mūlam upādāya mayā Bhagavato vipriyaḥ kṛtāni kṛtāni, kutaḥ, ṣālāyām
brāhmaṇagrāme mām āśāya sa Gautamo | bhaktacchedam api prāpya
nākārshin mama viprayam || gaur bhūtvā sarpavat sthītvā kṛtvā
ṣākaṭikākṛitim | sa mayāyāsito nātho na cāham tena himṣitaḥ || tvayā
punar aham vira tyaktvā sahaajām [A. 126. b] dayām | sadevāsura-
madhyeshu lokeshv adya vidambitaḥ || sthaviro 'bravit | pāpiyaṃ katham
aparīkṣhyaiva Tathāgatamādhātmyeshu ṣrāvakaṃ upasaṃharasi, kiṃ
sarṣhapena samatām nayasiha Meruṃ khadyotakena raviṃ maṇḍalinā
samudram | anyā hi sā daṣabalasya kṛipā prajāsu na ṣrāvakasya
hi mahākaruṇāsti saumya || api ca, yadarthena ³Bhagavatā sāparādhō
'pi marṣitaḥ | idaṃ tat kāraṇam sākṣhād asmābhir upalakṣhitam ||
Māra uvāca | brūhi brūhi ṣrīmatas tasya bhāvaṃ saṃgaṃ chettum
kṣhāntiguptavratasya | yo 'sau mohān nityam āyāsito me tenāham ca
prekṣhito maitryenaiva ⁴|| sthavira uvāca ⁵| ṣrīṇu saumya, tvam hi
Bhagavatya asakṛid asakṛid avaskhalito na ca buddhāv āropitānām ⁶
akuṣalānām dharmānām anyat prakṣhāṇam anyatra Tathāgata-
prasādād eva, tad etat kāraṇam tena pagyatā dirghadarṣinā | tvam
nāpriyam iha proktaḥ priyaṃ eva tu lambhitaḥ || nyāyenānena

¹ samanumasuvrataḥ A, samam anusuvrataḥ D. ² Ex conj.; yannākār-
shyankṣhāntyānu MSS. (-kārshyat C, -tu D). ³ yadartham MSS. ⁴ mai-
treyaṇa MSS. ⁵ MSS omit uvāca. ⁶ buddhāvaropitānām MSS.

bhaktis tava hṛidi janitā tenāgramatinā, svalpāpi hy atra bhaktir
bhavati matimatām nirvāṇaphaladā | samkṣhepād yat kṛitam te
vṛjīnam¹ iha muner mohāndhamanasā sarvaṃ prakṣālitam tat tava
hṛidaye gataiḥ śradhāmbuvisaraiḥ ||

atha Māraḥ kadambapushpavad āhṛiṣṭaromakūpaḥ sarvāṅgena
praṇipatyovāca | sthāne mayā bahuvīdham parikhedito 'sau prāk
siddhitaḥ ca bhuvi siddhimanorathena | sarvaṃ ca marṣitam ṛishipra-
vareṇa tena putrāparādha iva sāmūnyena pitṛā ||

sa buddhaprasādāpyāyitamanāḥ suciraṃ buddhaguṇān anusmṛitya
sthavirasya pādāyor nipatyovāca | anugraho me 'dya paraḥ kṛtas
tvayā niveṣitam yan mayi buddhagauravam | idaṃ tu kaṇṭhavyava-
lambi maitryā maharṣhikopābharāṇaṃ visarjaya || sthavira uvāca |
samayato vimokṣhyāmīti | Māra uvāca | kaḥ samaya iti | sthavira
uvāca | adyaprabhṛti bhikṣhavo na vihetṭhayitavyā iti | Māro 'bravīt |
na vihetṭhayishye kam aparaṃ ājñāpayasīti | sthavira uvāca | evaṃ
tāvac chāsanakāryaṃ prati mamājñā, svakāryaṃ prati vijñāpayishyāmi
bhavantam | tato Māraḥ sasambhrama uvāca | prasīda sthavira, kim
ājñāpayasīti | sthaviro 'bravīt | svayam² avagacchasi yad ahaṃ
varṣaṣṭapataparinirvṛite Bhagavati pravrajitas taddharmakāyo mayā
tasya dṛiṣṭaḥ trilokyanāthasya kāmānādrinibhas tasya na dṛiṣṭo
rūpakāyo me | tad anudyam anugraham apratīnam³ iha vidarṣaya
buddhavigraham | priyam adhikam ato hi nāsti me daṣabalarūpa-
kutūhalo hy ahaṃ ||

Māra uvāca | tena hi mamāpi samayaḥ grūyatām | sahasā tam
ihodvikṣya [A. 127. a] buddhanepathyadhāraṇam | na praṇāmas tvayā
kāryaḥ sarvajñaguṇagauravāt || buddhānusmṛiteṣālena manasā pūjāṃ
yadi tvam mayi svalpām apy upadarṣayishyasi vibho dagdho bhaviṣhi-
yāmy ahaṃ | kā caktir mama vitarāgavihitām soddhūṃ praṇāmakri-
yāṃ hastanyāsam ivodvahanti na gajasyairandaṇḍavikṣhāṅkurāḥ ||

sthaviro 'py āha | evaṃ astu na bhavantam praṇamishyāmīti |

¹ vṛjīnam AD, B vṛjīnam.
anugraham prati tvam MSS.

² eva MSS.

³ Ex conj.; tad anadyam

Mâro 'bravit, tena hi muhûrtam âgamasva yâvad aham vanagahanam
anupraviçya |

çûram vañcayitum purâ vyavasitenottaptahemaprabham baud-
dham rūpam acintyabuddhavibhavâd 'âsin mayâ yat kṛitam | kṛitvâ
rūpam aham tad eva nayanaprahlâdikam dehinâm "esho 'py arka-
mayûkhajâlam amalam bhâmaṇḍalenâkshipan ||

atha sthaviṛaḥ, evam astv ity uktvâ tam kuṇapam apaniṃya tathâ-
gatarūpadarçanotsuko 'vasthitaḥ | Mâraç ca vanagahanam anupraviçya
Buddharūpam kṛitvâ naṭa iva saruciranepathyas tasmâd vanagahanâd
ârabdho nishkramitum | vakshyate hi |

Tâthâgatam vapur athottamalakshanâdhyam âdarçayan nayana-
çântikaram narâṇâm |

pratyagraraṇgam iva citrapaṭam mahârham udghâṭayan vanam
asau tad alaṃcakâra ||

atha vyâmaprabhâmaṇḍalamanditam asecanakadarçanam Bhaga-
vato rūpam abhinirmâya dakshiṇe pārçve sthaviṛaçâradvatîputram
vâmapârçve sthaviramahâmaudgalyâyanam prishṭhataç câyushman-
tam Ânandam Buddhapâtravyagrahastam sthaviramahâkaçyapânirud-
dhasubhûtiprabhṛitinâm ca mahâçrâvakânâm rūpâny abhinirmâyâr-
dhatrayodaçabhir bhikshuçatair ardhaçandrenânuparivṛitam Buddha-
veçam âdarçayitvâ Mâraḥ sthaviropaguptasyântikam âjagâma | stha-
viropaguptasya ca Bhagavato rūpam idam idṛçam iti prâmodyam
utpannam | sa pramuditamanâs tvaritam âsanâd utthâya nirîksha-
mâṇa uvâca | dhig astu tam nishkaruṇâm anityatâm, bhinatti rūpâṇi
yad idṛçâny api | çariram idṛik kila tanmahâmuner anityatâm
prâpya vinâçam âgatam ||

sa Buddhâvalambanatayâ smṛityâ tathâpy âsaktamanâḥ samvṛitto
yathâ Buddham bhagavantam aham paçyâmiti vyaktam upâgataḥ |
sa padmamukulapratiman añjaliṃ kṛitvovâca | aho rūpaçobhâ Bha-
gavataḥ | kiṃ bahunâ |

¹ âsi MSS.

² AB eshâpy, CD eshâm apy.

'vaktrenābhibhavaty ayaṃ hi kamalaṃ nilotpalaṃ cakshuṣhā
kāntyā pushpavanam ghanam priyatayā candram samāpta-
dyutim |
gāmbhīryeṇa mahodadhiṃ sthiratayā Meruṃ raviṃ tejasā
gatyā siṃham avekshiteṇa vṛṣabhaṃ varṇeṇa cāmīkaram ||
sa bhūyasyā mātrayā harṣheṇāpūryamāṇahṛdayo² vyāpinā sva-
reṇovāca |

aho bhāvaviḡuddhānāṃ karmaṇo madhuraṃ phalam |
karmaṇedaṃ kṛtaṃ rūpaṃ naiḡvareṇa yadricchayā ||
yat tat kalpasahasrakotīniyutair vākkāyacittodbhavam
dānakṣāntisamādhībuddhīnyamais tenārhatā ḡodhitam³ |
tenedaṃ jananetrakāntam [A. 127. b] amalaṃ rūpaṃ samutthā-
pitaṃ
yaṃ dṛiṣṭvā ripur apy abhipramuditaḡ syāt kiṃ punar mad-
vidhaḡ ||

sambuddhālambanaiḡ samjñāṃ viṣṇṛitya buddhasamjñāṃ adh-
iṣṭhāya mūlanikṛita⁴ iva drumāḡ sarvaḡarīreṇa Mārasya pādayor
nipatitaḡ | atha Māraḡ sasambhramo 'bravit | evaṃ taṃ bhadanta
nārhasi samayaṃ vyatikramitum | sthavira uvāca | kaḡ samaya iti |
Māra uvāca | nanu pratijñātaṃ bhadantena nāhaṃ bhavantaṃ
praṇamishyāmīti | tataḡ sthaviropaguptaḡ pṛithivitalād utthāya
sagadgadakanṡho 'bravit | pāpīyaṃ

na khalu na viditaṃ me yasya vādipradhāno⁵
jalavibata ivāḡnir nirvṛitiṃ samprayātaḡ |
api tu nayanakāntim ākṛitiṃ tasya dṛiṣṭvā
taṃ ṛiṣim abhinato 'ham tvāṃ tu nābhyaṛcayāmi ||

Māra uvāca, katham ihāhaṃ nāreito bhavāmi yad evaṃ mā
praṇamasīti | sthaviro 'bravit | ḡṛīyatāṃ yathā tvaṃ naiva mayā-
bhyaṛcito bhavasi na ca mayā samayātikramaḡ kṛita iti |

¹ Sic MSS.² ABD -hṛdayā.³ B ḡodhitam.⁴ nikṛita MSS.

mṛinmayishu pratikṛitishv amarāṇām yathā janāḥ |
 mṛitsamjñām anāḍṛitya namaty amarasamjñayā ||
 tathāham tvām ihodvīkshya lokanāthavapurdharam |
 Mārasamjñām anāḍṛitya nataḥ¹ sugatasamjñayā ||

atha Māro Buddhaveçam antardhāpayitvā sthaviropaguptam
 abhyareya prakrāntaḥ | yāvac caturthe divase Māraḥ svayam eva
 Mathurāyām ghaṇṭāvaghoshitum ārabdhāḥ, yo yushmākaṁ svargā-
 pavargasukhaṁ prārthayate sa sthaviropaguptasakāçād dharmam
 çṛiṇotu yaç ca yushmābhis Tathāgato na dṛiṣṭas te sthaviropaguptam
 paçyantv iti | āha ca |

utsṛijya dāridryam anarthamūlam yaḥ sphitaçobhām çriyam
 icchatihā |

svargāpavargāya ca yasya vāñchā sa çraddhayā dharmam ataḥ
 çṛiṇotu ||

dṛiṣṭo na yair vā dvipadapradhānaḥ çastā mahākārunikāḥ
 svayanībḥḥ |

te çāṣṭṛīkalpaṁ sthaviropaguptam paçyantu bhāsvattribhavapra-
 dipam ||

yāvan Mathurāyām çabdo viṣṛitaḥ sthaviropaguptena Māro
 vinīta iti çrutvā ca yadbhūyasā Mathurāvāstavyo janakāyaḥ stha-
 viropaguptasakāçam nirgataḥ | tataḥ sthaviropagupto 'nekeshu brāh-
 maṇaçatasahasreshu saṁnipatiteshu siṁha iva nirbhī² siṁhāsanam
 abhirūḍho vakṣhyati ca | mān prati na te çakyam siṁhāsanam
 aviduṣhā samabhiroḍhum | yaḥ siṁhāsanastho mṛiga iva sa hi yāti
 saṁkocaṁ³ || siṁha iva yas tu nirbhī⁴ ninadati paravādidarpanaçār-
 thaṁ | siṁhāsanam abhiroḍhum sa kathikasimho bhavati yogyaḥ ||

yāvat sthaviropaguptena pūrvakālakarāṇiyām kathām kṛtvā
 satyāni saṁprakāçitāni çrutvā cānekaiḥ prāṇiçatasahasrair moksha-
 bhāgiyāni kuçalamūlāny ākshiptāni | kaiçcid anāgāmiphalaṁ prāptaṁ

¹ ABD rataḥ.² nirbhīḥ ?³ saṁkocaṁ MSS.⁴ nirbhīr ?

kaiçcit sakṛidāgāmiphalaṃ kaiçcic 'chrotaāpattiphalaṃ yāvad [A. 128. a] ashtādaça sahasrāṇi pravrajitāni sarvaic ca yujyamānair yāvad arhattvaṃ prāptam |

tatra coruṃḍaparvate guhāshṭadaçaahastā dirghena dvādaça-hastā vistāreṇa yadā te kṛitakaraṇīyāḥ saṃvṛittās tadā sthaviropa-guptenābhilitam | yo madiyenāvavādena sarvakleçaprahāṇād arhat-tvaṃ sākshātkarishyati tena caturaṅgulamātrā çalākā guhāyāṃ praksheptavyā | yāvad ekasmin divase daçabhir arhatsahasraiḥ çalā-kāḥ prakshiptāḥ | tasya yāvad āsamudrāyāṃ çabdo visritaḥ | Mathu-rāyāṃ Upaguptanāmā avavādakānām agro nirdiṣṭo Bhagavatā² tadyathā hi vinitakāmadhātviçvare dvitīyaçāstrikalpe mahātmani sthaviropagupte suramanujamahoragāsurasagarudāyakshagandharva-vidyādharārcitapādayugme pūrvabuddhakshetrāvaropitakuçalavija-saṃtatinām³ anekeshāṃ sattvaçatasahasrāṇām saddharmasalilavar-shadhārā nipātena mokshāṅkurāṇ abhivardhayann⁴ Uruṃḍe çaile |

kāryānurodhāt⁵ prapñatasakalasāmantaçūdāmanimayūkhodbhāsita-pādapiṭhasyāçokasya rājñāḥ pūrvam pāṃçupradānaṃ samanusmarish-yāma ity evam anuçrūyate |

Bhagavān Rājagṛihe viharati Veṇuvane Kalindakanivāpe | atha Bhagavān pūrvāhne nivāsyā pātracivaram ādāya bhikshugaṇapa-rivṛito bhikshusaṃghapuraskṛito Rājagṛihaṃ piṇḍāya prāvikshat | vakshyati ca |

kanakācalasaṃnibhāgradeho dviradendrapratinaḥ salilagāmi |
paripūrṇaçaçāṅkasaumyavaktro Bhagavān bhikshugaṇair vṛito
jagāma ||

yāvad Bhagavatā sābhisamskāraṃ nagaradvāre pādau pratishṭhā-pitam | dharmatā khalu yasmin samaye Buddhā bhagavantaḥ

¹ chrotāpattiphalaṃ MSS. ² Bhagavatos MSS. ³ Ex conject. ; saṃ-mitānām A, saṃtīnām B, saṃgītānām C, saṃtānām D, saṃtitānām E.
⁴ abhivardhayann? ⁵ The MSS. put || after kāryānurodhāt and connect it with the preceding sentence.

sābhisamskāraṃ nagaradvāraṃ indrakīle pādaṃ vyavasthāpayanti
 tadā citrāṇyadbhūtāni prādurbhavanti | andhāḥ cakshūṃśi¹ pratila-
 bhante badhirāḥ śrotragrahaṇasamarthā bhavanti paṅgavo gamanasā-
 marthā bhavanti² haḍinigaḍacārakāvabaddhānāṃ sattvānāṃ bandha-
 nāni ṣṭhilibhavanti | janmajanmavairānubaddhāḥ sattvās tadananta-
 raṃ maitracitratāṃ labhante | vatsā dāmāni chittvā mātṛibhis sārddhaṃ
 samāgacchanti | hastināḥ kroçanti aṣvā heshante ṛishabhā garjanti
 ṣukaṣārikakokilajīvajīvakavarhiṇo madhurāṇ nikūjanti | peḍāgatā
 alaṃkāṛā madhuraçabdaṃ niçcārayanti aparāhatāni ca vāditrabhāṇḍā-
 ni madhuraṃ çabdaṃ [A. 128. b] niçcārayanti | unnatonmatā pṛithi-
 vipradeçā³ avanamanty⁴ avanatāç connamanty apagatapāshāṇaçar-
 karakapālāç cāvatiṣṭhante | iyaṃ ca tasmin samaye pṛithivī shadvi-
 kāraṃ prakampyate | tadyathā pūrvo digbhāga unnamati paçcimo
 'vanamati anto 'vanamati madhya unnamati calitaḥ pracalito vedhitaḥ
 pravedhita itīme cānye cādbhutaḍharmāḥ prādurbhavanti | Bhagavato
 nagarapraveçe vakshyati |

lavanajalanivāsini tato vā nagaranigamamaṇḍitā saçailā |
 municaraṇanipīditā ca bhūmi pavanabalābhigateva yānapātraṃ ||
 atha Buddhapraveçakālaniyatāḥ prātihāryair āvarjitāḥ strima-
 nushyās tan nagaram anilabalacalitabhinnavicitarāṅgākshubhitam
 iva mahāsamudraṃ vimuktocanādaṃ babhūva | na hi Buddhapra-
 veçatulyaṃ nāma jagatyadbhutam upalabhyate | purapraveçasamaye
 hi Bhagavataç citrāṇyadbhūtāni dṛiçyante | vakshyati ca |
 nimnā connamate natāvanamate Buddhānubhāvān mahi
 sthānuḥ⁵ çarkarakantakavyapagatā nirdoshatāṃ yāti ca |
 andhā mūkaçadendriyāç ca purushā vyaktendriyās tat kṣaṇaṃ
 samvādyanty anighaṭṭitāç ca nagare nandanti tūryasvanāḥ ||
 sarvaṃ ca tan nagaraṃ sūryasahasrāṭīrekayā kanakamaricivarnayā
 Buddhaprabhayā sphuṭaṃ babhūva | āha ca |

¹ cakshūṃśi MSS. ² haḍi DE hattri ABC; nigata ABCDE. ³ praveçā
 ABC. ⁴ avanamatāç MSS. ⁵ sthānuḥ MSS.

sūryaprabhām avabhartsya hi tasya bhābhir
vyāptam jagat sakalam eva sakānanastham |
samprāpya ca pravaradharmakathābhirāmo
lokam surāsuranaram hi samuktabhāvam ||

yāvad Bhagavān rājamārgam pratipannah | tatra dvau bāladā-
rakau | eko 'grakulikaputro dvitīyah kulikaputraḥ ca pāṃgvāgārīḥ
kriḍataḥ | ekasya Jayo nāma dvitīyasya Vijayah | tābhyām Bhagavān
dṛiṣṭaḥ dvātripṇaṃmahāpurushalakṣaṇālamkṛitaḥcarīraḥ asecanaka-
darṇaṇaḥ ca | yāvaj Jayena dārakena caktum dāsyāmīti pāṃṇvañjalir
Bhagavataḥ pātre prakṣiptaḥ Vijayena ca kṛitāñjalinābhyanumodi-
tam | vakshyati ca |

dṛiṣṭvā mahākāruṇikam svayambhuvam vyāmaprabhodyotita-
sarvagātram |

dhīreṇa vaktreṇa kṛitaprasādaḥ pāṃṇam dadau jātījarānta-
kāya ||

sa Bhagavate pratipādayitvā prañidhānam kartum ārabdhaḥ |
anenāham kuṣalamūlena ekacchatrāyām prithivyām rājā syām atraiva
ca Buddhe bhagavati kārām kuryām iti |

tato munis tasya niṣāmya bhāvam bālasya samyakprañidhim ca
buddhvā |

iṣṭam phalam ¹kṣhetravaṇena dṛiṣṭvā jagrāha pāṃṇam karuṇā-
yamānaḥ ² ||

tena yāvad rājyavaipākyam kuṣalam ākṣiptam | tato Bhagavatā
smitam vidarṣitam [A. 129. a] | dharmatā khalu yasmin samaye
Buddhā bhagavantaḥ smitam vidarṇayanti tasmin samaye nilapita-
lohitāvadātamañjishṭhasphaṭikarajatavarṇā arcisho mukhān niṣa-
ranti | kecid ūrdhato gacchanti kecid adhistād gacchanti | ye 'dho
gacchanti te samjivam kālasūtram saṃghātam rauravam mahāraura-
vam tapanam pratāpanam aviciparyanteshu gatvā ye ṣṭānarakās ³tesh-
ūṣṇībhūtvā nipatanti, ye uṣṇānarakās teshu ṣṭībhūtvā nipatanti |

¹ kṣatra- C.

² karuṇāyamānaḥ MSS.

³ te uṣṇī- MSS.

tena teshām sattvānām ¹kāraṇāviṣeshāḥ ²pratiprasrabhyante | teshām
 evaṃ bhavati | kiṃ nu bhavanto vayam itaḥ cyutā āhosvid anyatropa-
 pannā iti yenāsmākam ¹kāraṇāviṣeshāḥ ³pratiprasrabdhāḥ | teshām
 Bhagavān prasādasamjananārthaṃ nirmitaṃ visarjayati | teshām
 evaṃ bhavati | na vayam cyutā nāpy anyatropapannā api tv ayam
 apūrvadarçano 'syānubhāvenāsmākam kāraṇāviṣeshāḥ ²pratiprasrab-
 dhā iti | te nirmite cittāni prasādayitvā narakavedaniyāni karṇāṇi
 kshepayitvā ⁴devamanushyeshu pratisaṃdhim grihnanti yatra satyā-
 nām bhājanabhūtā bhavanti | ye ūrdhato gacchanti te cāturmahārā-
 jikān devāms trayastrimṣān yāmāms tushitān nirmānaratayaḥ para-
 nirmitavaçavartinaḥ brahmakāyikān brahmapurohitān mahābrahmān
⁵paritābhān apramāṇābhān ⁶ābhāsvarān parittaçubhān apramāṇa-
 çubhān çubhakṛtsnān anabhrakān puṇyaprasavān bṛihatphalān
 abhīhān atapān sudṛiçān sudarçanān akanishṭhāprayanteshu deveshu
 gatvā anityaṃ duḥkhaṃ çūnyam anātmety udghoshayanti | gāthā-
 dvayaṃ ca bhāshante ⁷ |

ārabhadhvaṃ nishkrāmata yujyadhvaṃ buddhaçāsane |

dhunīta mṛityunaḥ sainyaṃ naḍāgāram iva kuñjaraḥ ||

yo hy asmin dharmavinaye apramattaç carishyati |

prahāya jātisamsāraṃ duḥkhasyāntaṃ karishyati ||

atha tā arcishas trisāhasramahāsāhasraṃ lokadhātum anvāhiṇḍya
 Bhagavantam evānugacchanti | yadi Bhagavān atitaṃ karma vyākara-
 tukāmo bhavati pṛishṭhato 'ntardhiyante anāgataṃ vyākartukāmo
 bhavati purato 'ntardhiyante | narakopapattiṃ vyākartukāmo bha-
 vati pādāntale 'ntardhiyante | tiryagupapattiṃ vyākartukāmo bhavati
 pārshnyaṃ antardhiyante | pretopapattiṃ vyākartukāmo bhavati
 pādāṅgushṭhe 'ntardhiyante | manushyopapattiṃ vyākartukāmo
 bhavati jānuno 'ntardhiyante | balacakravartirājyaṃ vyākartukāmo

¹ kāraṇav- MSS. ² pratipraçrabhyante MSS. ³ pratipraçrabdhāḥ MSS.

⁴ kshapayitvā?

⁵ paritābhān MSS.

⁶ apramāṇābhāsvarān MSS.

⁷ bhāshate MSS.

bhavati vâme karatale 'ntardhiyante | cakravartirâjyaṃ vyākartukâmo
 bhavati dakṣiṇe karatale 'ntardhiyante | devopapattiṃ vyākartukâmo
 bhavati nâbhyâm antardhiyante | grâvakabodhiṃ vyākartukâmo
 bhavati âsye 'ntardhiyante | pratyekâṃ bodhiṃ vyākartukâmo
 bhavati ūrṇâyâm antardhiyante | anuttarâṃ samyaksaṃbodhiṃ
 vyākartukâmo bhavati ushṇishe 'ntardhiyante | atha tâ arcisho
 Bhagavantam triḥ pradakṣiṇīkṛitya Bhagavato vâme karatale
 'ntarhitâḥ | [A. 129. b] athâyushmân Ânandaḥ kṛitâñjīlipuṭo gâthân
 bhâshate | nâhetvapratyayaḥ |

vigatoddhavâ dainyamadaprahinâ Buddhâ jagaduttamaḥetu-
 bhûtâḥ |

nâkâraṇaṃ ṣaṅkhamriṇâlagauram smitam vidarçayanti jinâ
 jîtârayaḥ ||

tatkâlam svayam adhigamya virabuddhyâ grotrīṇâm gramaṇa-
 jinendra kâṅkshitânâm |

dhîrâbhir munivṛiṣha vâgbhir uttamâbhir utpannam vyapanaya
 saṃçayaṃ çubhâbhil ||

meghastanitanirghosha govṛishendranibhekṣhaṇa¹ |

phalâm paṃçupradânasya vyākurushva narottama² ||

Bhagavân âha | etad Ânandaivam etad Ânanda nâhetvapratyayaṃ³

tathâgatâ arhantaḥ samyaksaṃbuddhâḥ smitam upadarçayanti | api
 tu sahetu sapratyayaṃ tathâgatâ arhantaḥ samyaksaṃbuddhâḥ
 smitam upadarçayanti | paçyasi tvam Ânanda dâraṇaṃ yena tathâ-
 gatasya pâtre paṃçvâñjalih prakṣiptaḥ | evaṃ bhavanto⁴ 'yam
 Ânanda dâraṇaṃ 'nena kuçalamûlena varṣaçaṭaparinirvṛitasya tathâ-
 gatasya Pâtâliputre nagare Açoko nâmnâ râjâ bhaviṣyati caturbhâ-
 gacakravartî dhârmiko dharmarâjâ yo me çariradhâtûn vaistârîkân
 karishyati caturaçitiṃ⁵ dhârmarâjikâsahasraṃ pratisthâpayishyati |
 bahujaṇahitâya pratipatsyata ity âha ca | astam gate mayi bhaviṣyati

¹ -ekṣhaṇaḥ MSS.

² -ottamaḥ MSS.

³ nâhetur apratyayaṃ MSS.

⁴ bhadanto D, qn. bhadanta ayam.

⁵ caturaçitih BC, -tir AD.

ekarâjâ yo 'sau hy Açoka iti nâma viçâlakirtih | maddhâtugarbhapari-
maṇḍitajambukhaṇḍam¹ etat karishyati narâmarapûjitanâm || ayam
asya deyadharmo yat tathâgatasya pâṃçvañjaliḥ pâtre prakshiptaḥ |
yâvad Bhagavatâ teshâm sarva âyushmate Ânandâya dattâḥ | goma-
yena miçrayitvâ yatra caṅkrame tathâgataḥ caṅkramyate tatra goma-
yakârshim prayacchati | yâvad âyushmatânandena teshâm sagomayena
miçrayitvâ yatra caṅkramati Bhagavân tatra gomayakârshî dattâ |

tena khalu punas samayena Râjagrihe nagare Bimbisâro râjâ
râjyam kârayati | râjño Bimbisârasya Ajâtaçatruḥ putraḥ | Ajâta-
çatror Udâyi² | Udayibhadrasya Muṇḍaḥ | Muṇḍasya Kâkavarṇi |
Kâkavarṇinaḥ Sahali³ | Sahalinaḥ Tulakuci | Tulakuceḥ⁴ Mahâ-
maṇḍalaḥ | Mahâmaṇḍalasya Prasenajit | Prasenajito Nandaḥ | Nanda-
sya Vindusâraḥ | Pâtaliputre nagare Vindusâro nâma râjâ râjyam
kârayati | Vindusârasya râjñâḥ putro jâtaḥ | tasya Susima iti
nâmadheyam kṛitam | tena ca samayena Campâyâṃ nagaryâṃ
anyatamo brâhmanaḥ tasya duhitâ jâtâ abhirûpâ darçaniyâ prâsâ-
dikâ janapadakalyâṇi | sa naimittikair vyâkṛitâ | asyâ dârikâyâ râjâ
bhartâ bhavishyati dve putraratne janayishyati | ekaç caturbhâga-
cakravartî bhavishyati | dvitiyâḥ pravrajitvâ siddhavrato bhavish-
yati | çrutvâ ca brâhmanasya romaharsho jâtaḥ | sampattikâmo
lokaḥ | sa tâṃ duhitarâṃ grahâya⁴ [A. 130. a] Pâtaliputraṃ gataḥ |
tena sâ sarvâlâṃkârair vibhûshayitvâ râjño Vindusârasya bhâryârtham
anupradattâ iyaṃ hi devakanyâ dhanyâ praçastâ ceti | yâvad râjñâ
Vindusârenântaḥpuram praveçitâ | antaḥpurikânâm⁵ buddhir utpan-
nâ iyaṃ abhirûpâ prâsâdikâ janapadakalyâṇi yadi râjânayâ sârdham
paricârayishyaty asmâkaṃ bhûyaḥ cakshuhsampreshanam api na
karishyati | tâbhis sâ nâpitakarma çikshâpitâ | sâ râjñâḥ keçaṃ-
çrum prasâdhayati yâvat suçikshitâ samvṛittâ | yadâ ârabhate râjñâḥ
keçaṃmacrum prasâdhayitum tadâ râjâ çete | yâvad râjñâ prîtena
vareṇa pravâritâ | kiṃ tvam varam icchasîti | tayâbhihitam | devena

¹ -shaṇḍam MSS. ² Ujâyi D. ³ Sahâlî D. ⁴ Bhulekuci | Bhulekuceḥ C.
⁵ Sic MSS.

me saha samāgamaḥ syāt | rājāha | tvam nāpinī aham rājā kshatriyo
mūrdhābhishiktaḥ katham mayā sārdham samāgamo bhaviṣyati | sâ
kathayati | deva nāham nāpinī api brāhmaṇasyāham duhitā tena
devasya patnyartham dattā | rājā kathayati | kena tvam nāpitakarma
çikshāpitā | sâ kathayati | antaḥpurikābhiḥ | rājāha | na bhūyas tvayā
nāpitakarma kartavyam | yāvad rājāgramahishī sthāpitā | tayā
sārdham krīḍati ramate paricārayati sâ āpannasattvā samvṛittā |
yāvad ashtānām navānām māsānām atyayāt prasūtā | tasyāḥ putro
jātaḥ | tasya vistareṇa jātimaham kṛitvā kim kumārasya bhavatu
nāma | sâ kathayati | asya dārakasya jātasyaçokāsmi samvṛittā
tasyaçoka iti nāma kṛitam | yāvad dvitīyāḥ putro jātaḥ | vigate çoke
jātas tasya Vigataçoka iti nāma kṛitam | Açoko duḥsparçagātraḥ |
rājño Vindusārasyānabhipretaḥ | atha rājā Vindusāraḥ kumāram
parikshitukāmaḥ Piṅgalavatsājivam parivrājakam āmantrayate |
upādhyāya kumārāms tāvat parikshāmāḥ kaḥ çakyate mamātyayād
rājyam kārayitum | Piṅgalavatsājivāḥ parivrājakaḥ kathayati | tena
hi deva kumārān ādāya suvarṇamaṇḍapam udyānam nirgaccha parik-
shāmāḥ | yāvad rājā kumārān ādāya suvarṇamaṇḍapam udyānam
nirgataḥ | yāvad Açokaḥ kumāro mātṛā cocyate | vatsa rājā kumārān
parikshitukāmaḥ suvarṇamaṇḍapam udyānam gataḥ tvam api tatra
gaccheti | Açokaḥ kathayati | rājño 'ham anabhipreto darçanenāpi
kim aham tatra gamishyāmi | sâ kathayati tathāpi gaccheti | Açoka
uvāca | āhāram preshaya | yāvad Açokaḥ Pātaliputrān nirgacchati
Rādhaguptena cāgrāmātyaputrenoktaḥ | Açoka kva [A. 130. b]
gamishyasiti | Açokaḥ kathayati | rājādya suvarṇamaṇḍape udyane
kumārān parikshayati | tatra rājño mahallako hastināgas tishṭhati |
yāvad Açokas tasmin mahallake 'bhiruhya suvarṇamaṇḍapam udyā-
nam gatvā kumārānām madhye 'tra prithivyām prastīrya nishasāda |
yāvat kumārānām āhāra' upanāmitaḥ | Açokasyāpi mātṛā çālyodanam
dadhisanigraṇ mṛidbhājane preshitam | tato rājñā Vindusāreṇa

Piṅgalavatsājīvaḥ parivrājako 'bhīhitaḥ | upādhyaya parīkṣa kumārān kaḥ cakrate mamātyayād rājyaṃ kartum iti | paçyati Piṅgalavatsājīvaḥ parivrājakaḥ cintayati ca | Açoko rājā bhaviṣyati ayaṃ ca rājño nābhipreto yadi kathayishyāmi Açoko rājā bhaviṣyatiti nāsti me jivitaṃ | sa kathayati | devābhedena vyākariṣhyāmi | rājāha | abhedena vyākurushva | āha | yasya yānaṃ çobhanaṃ sa rājā bhaviṣyati | teshāṃ ekaikasya buddhir utpannā | mama yānaṃ çobhanaṃ ahaṃ rājā bhaviṣhyāmi | Açokaç cintayati ahaṃ hastiskandhenāgataḥ mama yānaṃ çobhanaṃ ahaṃ rājā bhaviṣhyāmīti | rājāha | bhūyas tāvad upādhyāya parīkṣhasva | Piṅgalavatsājīvaḥ parivrājakaḥ kathayati | deva yasyāsanam agraṃ sa rājā bhaviṣyati | teshāṃ ekaikasya buddhir utpannā mamāsanam agram | Açokaç cintayati | mama prithivī āsanam ahaṃ rājā bhaviṣhyāmi | evaṃ bhājanam bhojanam pānam vistareṇa kumārān parīkṣhya pravīṣṭaḥ | yāvad Açoko mātrocyaṭe | ko vyākṛito rājā bhaviṣyatiti | Açokaḥ kathayati | abhedena vyākṛitaṃ yasya yānam agram āsanam¹ pānam bhājanam bhojanam ceti sa rājā bhaviṣyatiti, yathā paçyāmy ahaṃ rājā bhaviṣhyāmi, mama hastiskandhaṃ yānaṃ prithivī āsanam mṛṇmayam bhājanam çālyodanam dadhivyañjanam pānīyaṃ pānam iti |

tataḥ Piṅgalavatsājīvaḥ parivrājakaḥ Açoko rājā bhaviṣyatiti tasya mātaram ārabdhaḥ sevitaṃ | yāvat tayocyate | upādhyāya katarāḥ kumāro rājño Vindusārasyātyayād rājā bhaviṣyatiti | āha | Açokaḥ | tayocyate | kadācit tvāṃ rājā nirbandhena priccheta gaccha tvam pratyantaṃ samāçraya, yadā çṛṇoṣhi Açoko rājā samvṛittaḥ tadā āgantavyam | yāvat sa pratyanteshu janapadeshu samçṛitaḥ |

atha rājño Vindusārasya Takṣaṣṭilā nāma nagaraṃ viruddham | tatra rājñā Vindusāreṇa Açoko visarjitaḥ | gaccha kumāra Takṣaṣṭilā nagaraṃ samnāhaya | caturaṅgaṃ balakāyaṃ dattaṃ yānaṃ praharaṇaṃ ca pratishiddham | yāvad Açokaḥ kumāraḥ Pātaliputrān nir-

¹ Ex conject.; agrāsanam MSS.

gacchan bhṛityair vijñaptāḥ | kumāra naivāsmākaṃ saṁnyaprahara-
ṇaṃ kena vāyaṃ kaṃ 'yodhyāmaḥ | tataḥ Aṣṭakenābhīhitam | yadi
mama rājyavaipākyam kuçalam asti saṁnyam [A. 131. a] praharaṇam
ca prādurbhavadu | evam ukte kumāreṇa prithivyām avakāṣo datto
devatābhīḥ saṁnyapraharaṇāni copanītāni | yāvat kumāraḥ caturāṅ-
gena balakāyena Takshaçilām gataḥ | çrutvā Takshaçilānivāsinaḥ
paurāḥ | ardhatrityāni yojanāni mārga çobhām kṛtvā pūrṇaghaṭam
ādāya pratyudgatāḥ pratyudgamyā ca kathayanti | na vāyaṃ kumā-
rasya viruddhāḥ nāpi rājño Vindusārasya api tu duṣṭāmātyā asmā-
kaṃ paribhavaṃ kurvanti | mahatā ca satkāreṇa Takshaçilām prave-
çita evam vistareṇāçokaḥ ²svaçarājyaṃ praveçitaḥ | tasya dvau
mahānagnau saṃçritau | tena tau vṛittyā saṃvibhaktau tasyāgrataḥ
parvatān saṃchindantau saṃprasthitau | devatābhīḥ cōktam | Açokaḥ ³
caturbhāgacakraṇvartī bhaviṣyati na kenacid virodhitavyam iti |
vistareṇa yāvad āsamudrā prithivī ājñāpitā |

yāvat Susīmaḥ kumāra udyānāt Pātāliputraṃ praveçati | rājño
Vindusārasyāgrāmātyaḥ Khallātakaḥ Pātāliputraṃ nirgacchati | tasya
Susīmena kumāreṇa kṛdābhīprāyatayā khatakā mūrdhni pātītā |
yāvad amātyaḥ cintayati | idānim khatakām nipātayati yadā rājā
bhaviṣyati tadā çastraṃ pātayishyati, tathā karishyāmi yathā
rājaiva na bhaviṣyati | tena pañcāmātyaḥātāni bhinnāni | Açokaḥ
caturbhāgacakraṇvartī nirdiṣṭaḥ | evam rājye pratishṭhāpayishyā-
maḥ | Takshaçilāç ca virodhitāḥ | yāvad rājñā Susīmaḥ kumāraḥ
Takshaçilām anupreṣitaḥ | na ca çakyate saṃnānayitum | Vindusā-
raḥ ca rājā glānībhūtaḥ | tenābhīhitam | Susīmaṃ kumāram ānayatha
rājye pratishṭhāpayishyāmīti | Açokaṃ Takshaçilām praveçayatha |
yāvad amātyair Açokaḥ kumāro haridrayā pralipto lākṣhām ca
lohapātre kvāthayitvā kvāthitena rasena lohapātrāṇi mrakṣhayitvā ⁴
chorayanti Açokaḥ kumāro glānībhūta iti | yadā Vindusāraḥ svalpā-

¹ yodhyāmaḥ MSS. ² Sic MSS. Burnouf conjectures Khaça- (Introd.
p. 362). ³ Açokaṃ MSS. ⁴ mrakṣhayitvā AC.

vaçeshaprāṇaḥ saṃvṛittaḥ tadāmātyair Aṣokaḥ kumāraḥ sarvālam-
 kārair bhūshayitvā rājño Vindusārasyaopanītaḥ | imaṃ tāvad rājye
 pratishṭhāpaya, yadā Susīma āgato bhaviṣyati tadā taṃ rājye
 pratishṭhāpayiṣhyāmaḥ | tato rājā rushitaḥ Aṣokena cābhihitam
 yadi mama dharmena rājyaṃ bhavati devatā mama paṭṭam ban-
 dhantu | yāvad devatābhiḥ paṭṭo baddhaḥ | taṃ dṛiṣṭvā Vindusā-
 rasya rājña ushnaṃ ṇṇitaṃ mukhād āgataṃ yāvat kālāgataḥ | yadā-
 ṣoko rājye pratishṭhitaḥ tasyordhvaṃ yojanaṃ yakṣhāḥ ṇṇivanti
 adho yojanaṃ nāgāḥ | tena Rādhagupto [A. 131. b] 'grāmātyaḥ
 sthāpitaḥ | Susīmenāpi ṇṇutaṃ Vindusāro rājā kālāgataḥ Aṣoko
 rājye pratishṭhita iti ṇṇutvā ca rushito 'bhyāgataḥ tvaritaṃ ca tasmād
 deṣād āgataḥ | Aṣokenāpi Pāṭaliputre nagare ekasmin dvāre eko
 nagnaḥ sthāpitaḥ dvitīye dvitīyaḥ tṛitīye Rādhaguptaḥ pūrvadvāre
 svayam eva rājāṣoko 'vasthitaḥ | Rādhaguptena ca purvasmin dvāre
 yantramayo hasti sthāpitaḥ | Aṣokasya ca pratimāṃ parikhāṃ
 khanayitvā khadirāṅgāraiḥ ca pūrayitvā tṛiṇenācchādyā pāṃṇunākīr-
 ṇaḥ | Susīmaḥ cābhihito yadi ṇṇakyase 'ṇṇokaṃ ghātayituṃ rājeti | sa
 yāvad pūrvadvāraṃ gataḥ Aṣokena saha yotsyāmiti | aṅgārāpūrnā-
 yāṃ parikhāyāṃ patitaḥ | tatraiva cānayena vyasanam āpannaḥ | yadā
 ca Susīmaḥ praghātitaḥ tasyāpi mahānagno Bhadrāyudho nāmnā 'neka-
 sahasraparivāraḥ | sa Bhagavacchāsane pravrajito 'rhan saṃvṛittaḥ |

yadāṣoko rājye pratishṭhitaḥ sa tair amātyair avajñādṛiṇyate |
 tenāmātyānāṃ abhihitam | bhavantaḥ pushpavṛikṣhāṃ phalavṛi-
 kṣhāṃṇ ca chittvā kaṇṭakavṛikṣhāṃ paripālayatha | amātyā āhuh |
 devena kutra dṛiṣṭam api tu kaṇṭakavṛikṣhāṃ chittvā push-
 pavṛikṣhāṃ phalavṛikṣhāṃṇ ca paripālayitavyam¹ | tair yāvat tṛir
 api rājña ājñā pratikūlitā | tato rājñā rushitenāsiṃ nishkoṇṇam
 kṛitvā pañcānāṃ amātyaṇṇatānāṃ ṇṇirāṃsi chinnāni | yāvad rājāṣoko
 'pareṇa samayenāntaḥpuraparivṛito vasantakāle samaye pushpitapha-
 liteshu pādāpeshu pūrvanagarasyodyānaṃ gataḥ | tatra ca paribhra-

* ¹ paripālayitavyā MSS.

matāçokavṛikshaḥ¹ supushpito dṛiṣṭaḥ | tato rājño mamāyaṃ saha-
nāmā ity anunayo jātaḥ | sa ca rājāçoko duḥsparçagātraḥ | tā yuva-
tayas taṃ necchanti sprasṭum | yāvad rājā çayitaḥ tasyāntahpureṇa
roshena tasmād açokavṛikshāt pushpāṇi çākhāç ca chinnāḥ | yāvad
rājñā pratibuddhena so 'çokavṛiksho dṛiṣṭaḥ priṣṭaç ca kena tac
chinnam | te kathayanti | devāntahpurikābhīr iti | çrutvā ca rājñā-
marshajātena pañcastrīçatāni kīṭikāḥ² samveshtya dagdhāni | tasye-
māny³ açubhāni ālokya caṇḍo rājā caṇḍāçoka iti vyavasthāpitaḥ |
yāvad Rādhaguptenāgrāmātyenābhīhitaḥ | deva na sadṛiçaṃ svayam
evedṛiçaṃ akāryaṃ kartum api tu devasya badhyaghātakāḥ purushāḥ
sthāpayitavyā ye devasya badhyakaraṇīyaṃ⁴ çodhayishyanti⁵ | yāvad
rājñā rājapurushāḥ prayuktā badhyaghātaṃ me mārgadhveti |

yāvat tatra nātīdūre parvatapādamūle karvatakaṃ | tatra tantra-
vāyaḥ prativasati | tasya putro jātaḥ | [A. 132. a] Girika iti nāma-
dheyaṃ kṛitaṃ | caṇḍo duṣṭātmā mātaraṃ pitarāṃ ca paribhāshate
dārakadārikāç⁶ ca tādayati | pipīlikān makshikān mūshikān matsyāṃç
ca jālena vadīçena praghātayati | caṇḍo dārakas tasya Caṇḍagirika
iti nāmadheyaṃ kṛitaṃ | yāvad rājapurushair dṛiṣṭaḥ pāpe karmaṇi
pravṛittaḥ sa tair abhīhitaḥ | çakyase rājño 'çokasya badhyakaraṇīyaṃ
kartum | sa āha | kṛitsnasya Jambudvīpasya badhyakaraṇīyaṃ
sādhayishyāmīti⁷ | yāvad rājño niveditaṃ | rājñābhīhitam āñiyatām
iti | sa ca rājapurushair abhīhitaḥ | āgaccha rājā tvām āhūyatīti |
tenābhīhitam | āgamayata yāvad ahaṃ mātāpitarāv avalokayāmīti |
yāvan mātāpitarāv uvāca | amba tātānujānidhvaṃ yāsyāmy ahaṃ
rājño 'çokasya badhyakaraṇīyaṃ⁸ sādhayitum | tābhyām ca sa
nivāritaḥ | tena tau jīvitād vyaparopitau | evaṃ yāvad rājapurushair
abhīhitaḥ | kimarthaṃ cireṇābhyāgato 'si | tena caitat prakaraṇaṃ

¹ -vṛiksha MSS.² So MSS. cf. Burnouf, *Introd.* p. 365 (*kāṣṭhākaḥ* ?).³ tasyamāny or taspamāny MSS.⁴ -karaṇtyānt MSS. here, but afterwards-karaṇīyaṃ. ⁵ So MSS. but infra sādhayishyāmi.⁶ -dārikāṃç ca MSS.⁷ sādhayishyāmīti (*sic*) C.⁸ -karaṇtyānt MSS.

vistarenārocitam | sa tair yāvad rājño 'çokasyopanāmītaḥ | tena
rājño 'bhihitam¹ | mamārthāya grihaṃ kārayasveti | yāvad rājñā
grihaṃ kārāpitaṃ paramaṣobhanaṃ dvāramātraramaṇīyaṃ | tasya
ramaṇīyakaṃ bandhanaṃ iti samjñā vyavasthāpitā | sa āha | deva
varam me prayaccha yas tatra praviçet tasya na bhūyo nīrgama iti |
yāvad rājñābhihitam | evam astv iti |

tataḥ sa Caṇḍagirikaḥ Kurkuṭārāmaṃ gataḥ | bhikṣuḥ ca Bāla-
paṇḍitaḥ sūtram paṭhati | ²sattvā narakeshūpapaṇṇāḥ | yāvan³
narakaṇḍāpālā grihitvā 'yomayyāṃ bhūmāv ādīptāyāṃ samprajvalitāyāṃ
ekajvālibhūtāyāṃ uttānakāṃ pratishṭhāpyāyomayena viṣkambhanaṇa
mukhadvāraṃ⁴ viṣkambhyāyogudāṇ ādīptāṃ pradīptāṃ samprajva-
litāṃ ekajvālibhūtāṃ āsyē prakṣhipanti, ye teshāṃ sattvānām
oṣṭhāv api dahanti jihvām api kaṇṭham api kaṇṭhanāḍam api
hṛdayam api hṛdayasāmāntam apy antrāṇy antraguṇāṇ api dagdhvā-
dhaḥ pragharantīyaṃduḥkhā⁵ hi bhikṣavo nārakāḥ | sattvā nara-
keshupapaṇṇāḥ | yāvan narakapālā grihitvā 'yomayyāṃ bhūmāv ādīptā-
yāṃ pradīptāyāṃ samprajvalitāyāṃ ekajvālibhūtāyāṃ uttānakāṃ
pratishṭhāpyāyomayena viṣkambhanaṇa mukhadvāraṃ viṣkambhya
kvathitaṃ tāmraṃ āsyē prakṣhipanti yat teshāṃ sattvānām oṣṭhāv
api dahanti jihvām api tālv api kaṇṭham api kaṇṭhanāḍam api antrāṇy
antraguṇāṇ api dagdhvādhaḥ pragharantīyaṃduḥkhā hi bhikṣavo
narakāḥ | santi sattvā narakeshūpapaṇṇā⁶ yān narakapālā grihitvā
'yomayyāṃ bhūmāv ādīptāyāṃ samprajvalitāyāṃ ekajvālibhūtāyāṃ
[A. 132. b] avānmukhāṇ pratishṭhāpyāyomayena sūtrenādīptena ⁷sam-
prajvalitenaikajvālibhūtenāspṛṣṭāyāyomayena kuṭhārenādīptena sam-
pradīptena samprajvalitenaikajvālibhūtena takṣhṇuvanti samtakṣhṇu-
vanti sampratākṣhṇuvanti aṣṭāṃçam api śaḍaṃçam api cāturasram
api vṛittam api maṇḍalam api unnatam api avanatam api çāntam api

¹ abhihito BCDE, abhihita A.

² We should probably read "santi sattvā

-yān" as *infra*.

³ mukhadvāraṃ BCDE here.

⁴ We should probably read

everywhere iyadduḥkhā.

⁵ -nnām MSS.

⁶ samprajvalitena naikajvālibhū-

tena- MSS here.

viçântam api takshṇuvanti, iyaṃduḥkhâ hi bhikshavo narakâḥ | santi sattvâ narakeshûpāpannâ yān narakapālâ grihitvâ 'yomayyām bhûmāv âdiptâyām pradiptâyām samprajvalitâyām ekajvâlibhûtâyām avân-mukhân pratishthâpyâyomayena sûtrenâdiptena pradiptena samprajvalitenaikajvâlibhûtenâsphâtyâyomayyām bhûmyām âdiptâyām pradiptâyām samprajvalitâyām naikajvâlibhûtâyām takshṇuvanti sam-takshṇuvanti samparitakshṇuvanti ashtâṃṣam api shadāṃṣam api caturasram api maṇḍalam apy unnatam apy avanatam api çântam api viçântam api takshṇuvanti, iyaṃduḥkhâ hi bhikshavo narakâḥ | santi sattvâ narakeshûpāpannâ yān narakapālâ grihitvâ 'yomayyām bhûmāv âdiptâyām pradiptâyām samprajvalitâyām ekajvâlibhûtâyām uttânakân pratishthâpya¹ pañcavishatābandhanām kâraṇām kârayanty, ubhayor hastayor âyasau kilau krāmanty ubhayor pādayor âyase kile krāmanti madhye hridayasyâyasam kilam krāmanti, ṣuḍuḥkhâ hi bhikshavo narakâḥ | evaṃ pañca vedanâ iti² kurute sadriçâç ca kâraṇâ³ sattvânām ârabdhâḥ kârayitum |

yâvac Chrâvastyām anyatamaḥ sârthavâhaḥ patnyâ saha mahâsamudram avatîrṇaḥ, tasya sâ patnî mahâsamudre prasûtâ, dârako jâtas, tasya Samudra iti nâmadheyaṃ kṛitam | yâvad vistareṇa dvâdaçabhir varshair mahâsamudrâd uttîrṇaḥ | sa ca sârthavâhaḥ pañcabhir dhûrtaçatair mushitâḥ | sârthavâhaḥ sa praghâtitaḥ | sa ca Samudraḥ sârthavâhaputro bhagavacchâsane pravrajitaḥ | sa janapadacârikām caran Pâtaliputram anuprâptaḥ | sa purvâhne nivasya pâtracivaram âdâya Pâtaliputram piṇḍâya pravishtaḥ | so 'nabbijjîyâ ca ramaṇiyakam bhavanam pravishtaḥ tac ca dvâramâtraramaṇiyam abhyantaram narakabhavanasadriçam pratibhayaṃ dṛishtëvâ ca punar nirgantukâmaç Caṇḍagirikenâvalokito grihitvâ coktaḥ | iha te nidhanam upa-

¹ So MSS. (A pañcavishata-); pañcavishaya-?

² Ex conject.; pañca

deva iti, MSS.

³ Ex. conj.; iti kurutetsadriçâç cākāraṇāḥ A; iti kurute sadriçâç cākāraṇāḥ C; iti kuru tatsadriçâç cākāraṇāḥ D; itikara tatsadriçâç cākāraṇāḥ E (but corrected to itikatarat); iti katarat sadriçâçcākāraṇāḥ B.

saṃgantavyam iti | vistareṇa kāryam | tato bhikṣuḥ ṣoḍāśīti
vāṣṭhapaṇṭhasaṃvṛttas tenocyate | kim idaṃ bāladāraka iva ruda-
sīti | sa bhikṣuḥ pṛaḥ |

na gaṇiravināṣaṃ hi ṣoḍāśīti sarvaṣaḥ¹ |

mokṣabhadharmāntarāyāṃ tu ṣoḍāśīti bhīṣaṃ ātmanaḥ ||

dur'abham prāpya mānushyaṃ pravrajyāṃ ca sukhodayāṃ |

Čākyasiṃhaṃ ca cāstāraṃ punas [A. 133. a] tyakṣhyāmi
durmatīḥ ||

tenocyate | dattavaro 'haṃ nripatinā dhiro bhava nāsti te mokṣa
iti | tataḥ sakaruṇair vacanais taṃ bhikṣuḥ kramaṃ yācati sma
māsaṃ yāvat saptarātram anujñātaḥ | sa khalu maraṇabhayodvigna-
hridayaḥ saptarātreṇa me na bhavitavyaṃ² iti vyāyatamati³ saṃ-
vṛttāḥ |

atha saptame divase 'ṣoḍāśīti rājño 'ntahpurikāṃ⁴ kumāreṇa saha
saṃpraktāṃ⁵ nirikṣhamāṇāṃ saṃlapantīṃ ca dṛiṣṭvā sahadarṣanād
eva rushitena rājñā tau dvāv api taṃ cārakam anupreshitau |
tatra muṣalair ayodronyāṃ asthyavaṣeṣau kṛitau | tato bhikṣuḥ
tau dṛiṣṭvā saṃvignaḥ prāha |

aho kārūṇikaḥ cāstā samyag āha mahāmuniḥ |

phenapiṇḍopamaṃ rūpam asāram anavasābitam ||

kva tad vadanakāntitvaṃ gātraṣobhā kva sū gatā |

dhig astu ayaṃ⁶ saṃsāro⁷ ramante yatra bālīcāḥ ||

idaṃ ālambanaṃ prāptam cārake vasatā mayā |

yam ācṛitya tarishyāmi pāram adya bhavadadheḥ ||

tena tām rajanīm kṛitsnām⁸ yujyatā buddhaṣāsane |

sarvasaṃyojanaṃ chittvā prāptam arhattvaṃ uttamam ||

tatas tasmin rajanikṣhaye sa bhikṣuḥ Caṇḍagirikenocyate | bhikṣo
nirgatā rātrir udita ādityaḥ kāraṇākālas taveti | tato bhikṣuḥ āha |
dīrghāyur mamāpi nirgatā rātrir udita ādityaḥ parānugrahakāla iti

¹ Two syllables are lost in this verse. ² vyāyatamati MSS. ³ -purikā MSS.

⁴ nirikṣhamāṇāṃ D.

⁵ astvanāyaṃ BCDE.

⁶ saṃsāre E.

⁷ kṛitsnā

MSS.

yatheshtaṃ vartatām iti | Caṇḍagirikaḥ prāha | nāvagacchāmi
 vistīryatām vacanam etad iti | tato bhikṣur āha |
 mamāpi hridayād ghorā nirgatā moḥaṣarvarī |
 pañcāvarāṇasamchannā kleṣataskarasevitā ||
 udito jñānasūryaḥ ca manonabhāsi me ṣubhaḥ |
 prabhayā yasya paṇyāmi trailokyam iha¹ tattvataḥ ||
 parānugrahakālo me ṣastur vṛittānuvartinah |
 idam ṣarīradirghāyur yatheshtaṃ kriyatām iti ||

tatas tena nirghṛiṇena dāruṇahridayena paralokanirapekṣaṇaroṣhā-
 viṣṭena bahūdakāyāṃ sthālyāṃ nararudhiravasāmūtrapurīṣasam-
 kulāyāṃ mahālōhyāṃ prakṣiptaḥ | prabhūtenḍhanaic cāgniḥ prajvā-
 litaḥ | sa ca bahunāpindhanakṣhayena² na samtapyate | tataḥ prajvā-
 layitum, yadā tasyāpi na prajvalati³ tato vicārya tām lohīm paṇyati
 taṃ bhikṣum padmasyopari paryaikenopaviṣṭaṃ | dṛiṣṭvā ca
 tato rājñe nivedayāmāsa | atha rājani samāgate prāṇisahasreshu
 samnipatiteshu sa bhikṣur vaineyakālam avekṣamāṇo

²riddhiṃ samutpādy sa tan muhūrtaṃ lohyantarasthaḥ salilār-

dragātraḥ |

nirikṣamāṇasya janasya madhye nabhastalaṃ haṃsa ivotpa-
 pāta ||

vicitrāṇi ca ⁴prāṇihāryāṇi darṣayitum ārabdhaḥ | vakṣyati hi |

[A. 133. b]

ardhena gātrena vavarsha toyam ardhena jajvāla hutāṇaḥ ca |
 varṣaṇ jvalaṃ caiva rarāja yaḥ khe dīptaushadhiprasravaṇeva²
 ṣailaḥ ||

tam udgataṃ vyomni niṣāmya rājā kṛitāñjalir vismayaphullavak-
 traḥ |

udvikṣamāṇas tam uvāca dhīraṃ kautūhalāt kiṃcid ahaṃ
 vivakṣuḥ ||

¹ vistīryatām valha C.
 MSS.

² Sic MSS.

³ prajvalita CD.

⁴ prāṇihāryāṇi

manushyatulyaṃ tava saumya rūpaṃ ṛiddhiprabhāvas tu narān
atītya |

na niṣcayaṃ tena vibho vrajāmi ko nāma bhāvas tava guddha-
bhāva¹ ||

tat sāmpratam brūhi mamedam arthaṃ yathā prajānāmi tava
prabhāvam |

jñātvā ca te dharmaguṇaprabhāvān yathābalaṃ śiṣyavad
ācarema ||

tato bhikṣuḥ pravacanaparigrāhako 'yaṃ bhaviṣyati Bhagavad-
dhātum ca vistariṃ karishyati mahājanahitārthaṃ ca pratipatsyata
iti matvā svaguṇam udbhāvayaṃs tam² uvāca |

ahaṃ mahākāruṇikasya rājan prahīnasarvācraṇabandhanasya |
Buddhasya putro vadatāṃ varasya dharmānvayaḥ sarvabhaveshv
asaktaḥ ||

dāntena dāntaḥ puruṣarṣabhena śāntiṃ gatenāpi śamaṃ
prañītaḥ |

muktena saṃsāramahābhayebhyo nirmokṣhito 'haṃ bhavaban-
dhanebhyaḥ ||

api ca mahārāja tvaṃ Bhagavatā vyākṛitaḥ | varṣaṣataparinir-
vṛitasya³ mama Pātaliputre nagare 'coko nāma rājā bhaviṣyati
caturbhāgacakraṇvartī dharmarājo yo me śarīradhātūn vaistārikān⁴
karishyati, caturaṣṭim⁵ dharmarājikāsahasraṃ pratishṭhāpayishyati |
idaṃ ca devena narakasadiṣaṃ sthānam eva sthāpitam yatra prāṇi-
sahasrāṇi nipātyante tad arhasi deva sarvasattvebhyo 'bhayaḥ prādānam
dātum Bhagavataḥ ca manorathaṃ paripūrayitum | āha ca |

tasman narendra abhayaṃ prayaccha sattveshu kārūṇyapuroja-
veshu |

nāthasya saṃpūṛya manorathaṃ ca vaistārikān⁶ dharmadharān
kurushva ||

¹ guddhabhāvaḥ MSS. ² udbhāvayantam MSS. ³ -parinirvṛittasya MSS.

⁴ śarīradhātūn vaistārikāṃ MSS. ⁵ dharmarājikāṃ sahasraṃ MSS. ⁶ -kāṃ
dharmadharāṃ MSS.

atha sa rājā Buddhē samupajātaprasādaḥ kṛitakarasaṃputas taṃ
bhikṣuṃ kṣamayann uvāca | daṣabalaṣuta kṣanteṃ arhasimaṃ
kukṛitam idaṃ ca tavādya deṇayāmi | ṣaṇaṃ ṛishim upaśni taṃ ca
Buddhaṃ gaṇavaram āryaniveditaṃ ca dharmam || api ca |

karomi caisha vyavasāyam adya 'taṃ tadgauravāt tatpravāṇa-
prasādāt |

gāṃ maṇḍayishyāmi jinendracityair hamsāṃpagaṇikhenduvālā-
kakalpaiḥ ||

yāvat sa bhikṣus tadeva piddhyā prakrāntaḥ | atha rājā ārabdho
nishkrāmituṃ | tataḥ Caṇḍagirikaḥ kṛitāñjalir uvāca | deva labdha-
varo 'haṃ naikasya vinūgama iti | rājāba | mā tāvaṃ 'mamāpicchasi
ghātayituṃ | sa uvāca | evam eva | rājāba | ko 'smākaṃ prāthama-
taraṃ pravishiṭaḥ | [A. 134. a] Caṇḍagirika uvāca | ahaṃ | tato
rājñābhibhitaṃ | ko 'treti | yāvad badhyaghātair grihitaḥ | grihitvā
ca yantragrihaṃ praveṇitaḥ praveṇayitvā dagdhaḥ | tac ca ramaṇiya-
kaṃ bandhanaṃ apanitaṃ sarvasattvebhaḥ cūbhayaṃpradānaṃ anu-
pradattaṃ | tato rājā Bhagavacchariradbhātuṃ vistariṣyāmiti catur-
aṅgena balakāyena gatvā 'jātaḥpratyatishṭhāpitaṃ droṣastūpaṃ
utpātya² ṣaṇradbhātuṃ grihitavān | yatiroddhāraṇaṃ ca vistareṇa
kṛitvā dhātupratyaṃgaṃ dattvā stūpaṃ pratishṭhāpya evaṃ dviti-
yaṃ stūpaṃ vistareṇa bhaktimato yāvat saptadronād grahāya stūpaṃ
ca pratishṭhāpya Rāmagrāmaṃ gataḥ | tato rājā nāgair nāgabhavanam
avatāritaḥ vijñaptāḥ³ ca | vayan asyātraiva pūjāṃ karishyāma iti |
yāvad rājñābhyanuñjātaṃ | tato nāgairājā punar api nāgabhavanād
uttārīto, vakshyati hi |

Rāmagrāme tv aṣṭamaṃ stūpaṃ adya, nāgās tatkalāṃ bhakti-
manto rarakṣuḥ |

dhātūny etaṣmān nopalebhe sa rājā 'gradḍhābhū rājā cintayati
'yas tv atatkrītvā jagāma⁴ |

¹ taṃ tamgauravāt MSS. ² utpātyā MSS. ³ vijñaptiḥ AC. ⁴ Sic MSS.

⁵ yastvaṃ tatkrītvā ABD, yastvatatkrītvā C. ⁶ This quotation seems corrupt.

yāvad rājā caturaçṭikaraṇḍasahasraṃ kārāyivā sauvarṇarūpya-
sphaṭikavaidūryamayānām, teshu dhātavaḥ prakshiptāḥ | evaṃ
vistareṇa caturaçṭikumbhasahasraṃ paṭṭasahasraṃ ca yakshānām
haste dattvā visarjitam āsamudrāyām pṛithivyām hinotkrishṭamadha-
yameshu nagareshu, yatra koṭiḥ paripūryate tatra dharmarājikām
pratishṭhāpayitavyam |

tasmin samaye Takshaṣṭilāyām shattriṃçatkotyāḥ, tair abhihitam |
shattriṃçatkarāṇḍakān anuprayaccheti | rājā cintayati | na yadi
vaistārikā dhātavo bhaviṣhyanti | upāyajño rājā | tenābhihitam |
pañcatriṃçatkotyāḥ çodhayitavyāḥ | vistareṇa yāvad 'rājñābhihitam |
yatrādhikatarā bhavanti yatra ca ²nyūnatarā tatra na dātavyam |

yāvad rājā Kurkuṭārāmaṃ gatvā sthāviraṇḍasam abhigamyovā-
ca | ayaṃ me manorathaḥ | ekasmiṇ divase ekasmin muhūrte catura-
çṭidharmarājikāsahasraṃ pratishṭhāpayeyam iti | sthāvireṇābhihi-
tam | evaṃ astu | ahaṃ tasmin samaye pāṇinā sūryamaṇḍalaṃ
pratichhādayiṣhyāmi | yāvat tasmin divase sthāviraṇḍasā pāṇinā
sūryamaṇḍalaṃ pratichhāditaṃ ekasmin divase ekamuhūrte caturaçṭi
dharmarājikāsahasraṃ [A. 134. b] pratishṭhāpitam | vakshyati ca |

tālbhyas saptabhyas pūrvikālbhyaḥ kṛtibhyo dhātum tasya ṛisheḥ
sa hy upādāya ³Mauryaḥ |
cakre stūpānām ⁴çāradābhraprabhānām loko sâçṭi ⁵çāsad ahaṇā
sahasraṃ ||

yāvac ca rājñā 'çokena ⁶caturaçṭidharmarājikāsahasraṃ pratish-
ṭhāpitam dharmiko dharmarājā samvṛittāḥ | tasya Dharmāçoka iti
samjñā jātā | vakshyati ca |

āryamauryaçriḥ sa prajānām hitārtham kṛtsnam stūpān kārāya-
māsa lokam ⁷ |

¹ rājā- MSS. ² Ex conject.; bhūnatarā MSS. ³ So D; Mauryaṃ
ABC. ⁴ çāradabhra- MSS. ⁵ sāsad MSS. ⁶ caturāçṭi MSS. ⁷ lokaç
MSS.

Caṇḍāṣokatvam prāpya pūrvam prithivyām Dharmāṣokatvam
karmanā tena lebhe ||

¹ Pāṃṣupradānāvadānam śaḍviṃṣatimam² ||

XXVII.

sa idānim acirajātaprasādo Buddhaṣāsane yatra Čākyaputriyān
dadarçākīrṇe rahasi vā tatra çirasā pādayor nipatya vandate sma |
tasya ca Yaço³ nāmāmātyaḥ paramaçrāddho Bhagavati | sa tam
rājānam uvāca | deva nārhasi sarvavarṇapravrajitānām prānipātām
kartum santi hi Čākyaçrāmaṇerakāç caturbhyo varṇebhyaḥ pravrajitā
iti | tasya rājā na kiṃcid avocat | atha sa rājā kenacit kālāntareṇa
sarvasacivān uvāca | vividhānām prāṇinām çirobbhiḥ kāryam tat
tvam amukasya prāṇinaḥ çirsham ānaya tvam amukasyeti | Yaçāmāt-
yaḥ punar ājñāptas tvam mānusham çirsham ānayeti | samānīteshu
ca çiraḥsv abhihitāḥ | gacchatemāni çirāpsi mūlyena vikrīṇidhvam
iti | atha sarvaçirāpsi vikritāni tad eva mānusham çiro na kaçcij
jagrāha | tato rājñābhihitāḥ | vināpi mūlyena kasmaicid etac chiro
dehīti | na cāśya kaçcit pratigrāhako babhūva | tato Yaçāmātyas tasya
çirasah pratigrāhakam anāsādyā savriḍo rājānam upetyedam artham
uvāca |

gogardabhorabhramṛigadvijānām mūlyair grīhitāni çirāpsi
pumbbhiḥ |

çiras tv idam mānusham apraçastam na grīhyate mūlyam rite¹ pi
rājan ||

atha sa rājā tam amātyam uvāca | kim idam ity idam mānushaçiro
na kaçcid grīhṇatīti | amātya uvāca | jugupsitatvād iti | rājābravit |
kim etad eva çiro jugupsitam āhosvit sarvamānushaçirāpsīti | amātya
uvāca | sarvamānushaçirāpsīti | rājābravit | kim idam mādiyam api

¹ D (not E) prefixes iti çridivyaavadāne. ² om. D: -timah AB, śaḍtrimça-
tīmah C. ³ Yaçā CD

giro jugupsitam iti | sa ca bhayān necchati tasmād bhūtārtham
 abhidhātum | sa rājñābhīhitā¹ | amātya satyam ucyatām iti | sa
 uvācāivam iti | tataḥ sa rājā tam amātyaṃ pratijñāyāṃ pratishṭhāpya
 pratyādiṣann imam artham uvāca | haṃ bho rūpaiṣvaryaṇitamada-
 vismita yuktam idaṃ bhavataḥ | yasmāt tvam² bhikshucaraṇapraṇā-
 maṃ mām vicchandayitum icchasi ||

vināpi mūlyair vijugupsitatvāt pratigrahitā bhuvi yasya nāsti |
 gīras tad āsādyā mameha puṇyaṃ yady arjitaṃ kiṃ viparītaṃ
 atra ||

jātim bhavān paçyati Çākyabhikshushv antargatāṃ teshu guṇān
 na³ ceti |

ato bhavān jātimadāvalepād ātmānam anyāṃ ca [A. 135. a]
 hinasti mohāt ||

āvāhakāle 'tha vivāhakāle jāteḥ parīkshā na tu dharmakāle |
 dharmakriyāyā hi guṇā nimittā guṇā ca jātim na vicārayanti ||
 yady uccakulīnagatā doṣā garhāṃ prayānti loke 'smin |
 katham iva nīcajanagatā guṇā na satkāram arhanti ||
 cittavaçena hi pumsāṃ kadevaram nindyate 'tha satkriyate |
 Çākyaçramaṇamanāṃsi ca guddhāny areyāny ataḥ Çākyāḥ⁴ ||
 yadi guṇaparivarjito dvijātīḥ patita iti prathito 'pi yāty ava-
 jñām |

na tu nidhanakulodgato 'pi jantuh çubhaguṇayukta iti pra-
 ṇamya pūjyaḥ ||

api ca |

kiṃ te kārūnikasya Çākyavṛishabhasyaitad vaco na çrutam |
 prājñaiḥ sāram asārakebhya iha yantrībhyo⁵ grahituṃ kshamaṃ ||
 tasyānanyathavādino yadi ca tām ājñāṃ cikīrshāmy⁶ aham |
 vyāhantuṃ ca bhavān yadi prayatate naitat suhrillakṣaṇam ||
 ikshukshodavad ujjhito bhuvi yadā kāyo mama svapsyati |

¹ -tam MSS. ² Qu. om. ? ³ veti MSS. ⁴ Çākyān MSS. ⁵ yan
 bhṛityo D. ⁶ cikīrshāmy MSS.

pratyutthānanamaskṛitāñjalipuṭakleṣakriyāsv akshamaḥ ||
 kâyenāham anena kintu kuçalam çakshyāmi kartum tadā |
 tasmān nāryam ataḥ çmaçānanidhanāt sâraṃ grahitum mayā ||
 bhavanād iva pradiptān nimajjamānād ivāpsu ratnanidheḥ |
 kâyād vidhānanidhanād ye sâraṃ nādhigacchanti ||
 te sâraṃ apacyantaḥ sârāsāreshv akovidâprājñāḥ¹ |
 te² maraṇamakaraḥpraveçasamaye viśīdanti ||
 dadhighṛitanavanitakshîratakropayogād varam apahrītasâro
 maṇḍakumliho³ 'valbhagnaḥ |
 na bhavati bahuçocyam yadvad evaṃ çarīre⁴ sucaritahṛita-
 sâre naiti çoko 'ntakāle ||
 sucaritavimukhānāṃ garvitānāṃ yadā tu prasabham iha hi
 mṛityuḥ kâyakumbhaṃ bhinatti |
 dahati hṛidayam eshām çokavahnis tadānāṃ dadhighaṭa iva
 bhagno sarvaço 'prāptasâre ||
 kartum vighnam ato na me 'rhati bhavān kâyapranāmanam prati |
 çreshṭho 'smity aparīkshako hi gaṇayan mohāndhakârāvṛitaḥ ||
 kâyam yas tu parīkshate daçabalavyāhârādīpair budhaḥ |
 nāsau pārthivabhṛityayor visamatām kâyasya sampaçyati ||
 tvagmāṃsāsthiçirāyakraṇitprabhṛitayo bhāvā hi tu'yā nṛṇām |
 'āhāryais tu vibhūṣaṇair adhikataḥ kâyasya⁵ nishpīdyate ||
 etat sâraṃ iheshyate tu yad imāṃ niçṛitya kâyādhamam |
 pratyutthānanamaskṛitādikuçalam prājñāñ samutthāpyate ||
 ity athāçoko rājā⁶ 'hirodakasikatâpiṇḍair andakāshṭhebhyo 'pi asā-
 rataratvam kâyasyāvetya pranāmādibhyaḥ samutthasya phalasya
 bahukalpaçaḥ sthāpayitvā Sumeruvan mahāprithivibhyaḥ sārataratām
 avekshya Bhagavataḥ stūpavandanāyām ātmānam alaṃkartukāmo
 'mātyagaṇaparivṛitaḥ [A. 135. b] Kurkutârāmanam gatvā tatra vṛid-
 dhānte sthitvā kṛitāñjalir uvāca | asti kaçcid anyo 'pi nirdiṣṭho

¹ akovidāḥ prājñāḥ MSS. ² te ex conject. ³ çarīraṃ MSS. ⁴ ahāryais
 ABC. ⁵ nishpīdyate ABC. ⁶ hirod- MSS.

dvitīyaḥ sarvadarśinā¹ | yathāhaṃ tena nirdiṣṭaḥ pañcudānena
 dhimatā || tatra Yaḥ nāmnā saṃghasthāvira uvāca | asti mahārāja
 yadā Bhagavataḥ parinirvāṇakālasamaye tadāpalālaṃ nāgaṃ dama-
 yitvā kumbhakālaṃ² caṇḍālīgopālīṃ ca nāgaṃ ca Mathurām anu-
 prāptas tatra Bhagavān³ āyushmantam Ānandam āmantrayate | asyām
 Ānanda Mathurāyām varshaçataparinirvṛitasya Tathāgatasya Gupto
 nāmnā gāndhiko bhaviṣyati, tasya putro bhaviṣyaty Upagupto nām-
 nāvavādakānām agro 'lakṣhaṇako Buddho yo mama varshaçatapari-
 nirvṛitasya Buddhakāryaṃ karishyati | paçyasi tvam Ānanda dūrata
 eva nilanilāmbaraṛājīm | evam bhadanta | esha Ānanda Urumuṇḍo
 nāma parvato 'tra varshaçataparinirvṛitasya Tathāgatasya Natabha-
 ṭikā nāmāraṇyāyatanam bhaviṣyati | etad agraṃ me Ānanda
 bhaviṣyati çamathānukūlānām çayyāsanānām yaduta Natabhaṭikā
 nāmāraṇyāyatanam | āha ca |

avavādakānām pravara Upagupto mahāyaçāḥ |
 vyākrito lokanāthena Buddhakāryaṃ karishyati ||

rājāha | kiṃ punaḥ sa çuddhasattva utpanno 'thādyaḥ notpadyata
 iti | sthāvira uvāca | utpannaḥ sa mahātmā Urumuṇḍe parvate jītakleṣo
 'rhadgaṇaiḥ⁴ parivṛitas tiṣṭhati lokānukampārtham | api ca deva |

sarvajñalīlo hi sa çuddhasattvo dharmam praṇitam vadate
 gaṇāgre |

devāsūrendroragamānushāṃç ca sahasraço mokṣapuram pra-
 netā ||

tena khalu samayenāyushmān Upagupto 'shtādaçabhir arhatsa-
 hasraiḥ parivṛito Natabhaṭikāraṇyāyatane prativasati | çrutvā ca
 * rājāmātyagaṇān āhūya kathayati | saṃnāhyatām hastirathāçvakāyaḥ
 çighram prayāsyāmy Urumuṇḍaailam | drakṣyāmi sarvāçravavipra-
 muktaṃ sākṣhād arhantaṃ hy Upaguptaṃ nāma || tato 'mātyair abhi-
 hitaḥ | deva dūtaḥ preshayitavyo⁵ vishayanivāsi sa devasya svayam

¹ -ino CD. ² Sic MSS.; Qu. kumbhakāraṃ? ³ āyushman AB, āyush-
 man C, āyushmān D. ⁴ -varṇaiḥ A. ⁵ vishaprativāsi A.

evâgamishyati | rājāha | nāsāv asmākam arhaty 'abbigantum kiṃtu
vayam evārhamas tasyābhigantum | api ca |

manye vajramayaṃ tasya dehaṃ çailopamādhikam |
çāstṛitulyopaguptasya yo hy ājñām ākshipen naraḥ ||

yâvad rājñā sthaviropaguptasya sakāçam dūto na preshitaḥ
sthaviradarçanâyâgamishyāmīti | sthaviropaguptaḥ cintayati | yadi rā-
jâgamishyati mahājanakâyasya pīḍā bhaviṣyati gocarasya ca | tataḥ
sthavirenābhīhitam | svayam evābhigamishyāmīti | tato rājñā [A.
136a] sthaviropaguptasyârthe na uyānenâgamishyatīti yâvac ca Mathu-
rām yâvac ca Pātāliputram antarān nausamkramo 'vasthāpitaḥ | atha
sthaviropagupto rājñō 'çokasyānugrahārtham ashtādaçabhir arhatsa-
hasraiḥ parivṛito nāvam abhiruḥya Pātāliputram anuprāptaḥ | tato
rājapurushairājñō 'çokasya niveditaṃ deva 'dishtyā vardhasva | anu-
grahārtham tava sopaguptaḥ citteçvaraḥ çāsanakarnadhāraḥ |
puraskṛitas tīrṇabhavaughapāraiḥ sârdham 'samābhyāgata esha
padbhyām || çrutvā ca rājñā pritamanaś çatasahasramūlyo muktā-
hāraḥ svaçarīrād avaniya priyākhyāyino dattaḥ | ghāṇṭikam cālūya
kathayati | ghushyantām Pātāliputre ghaṇṭāḥ³ sthaviropaguptasyāga-
manam nivedyatām vaktavyam |

utsṛīya dāridram anarthamūlam yaḥ sphītaçobhām çṛiyam
icchatīha |

svargāpavargāya ca hetubhūtaṃ sa paçyatām kârūṇikopagup-
tam ||

yebhir na drishto dvipadapradhānaḥ çastā mahākârūṇikaḥ sva-
yambhūḥ |

te çāstṛīkalpaṃ sthaviropaguptaṃ paçyantv⁴ udāraṃ tribhava-
pradīpaṃ ||

yâvad rājñā Pātāliputre ghaṇṭāṃ ghoshayitvā nagaraçobhām ca
kārayitvârdhatṛitīyāni yojanāni gatvā sarvavādyena sarvapushpa-
gandhamālyena sarvapauraiḥ sarvāmātyaiḥ saha sthaviropaguptaṃ

¹ drishtyā MSS. ² samābhyāgata MSS. ³ ghāṇṭāṃ MSS. ⁴ -nty MSS.

pratyudgataḥ | dadarṣa rājā sthaviropaguptaṁ dūrata evāśtādaçabhir
 arhasahasrair ardhaçandrenopaguptaṁ yadantaraṁ ca rājā sthaviro-
 paguptaṁ adrākshit tadantaraṁ hastiskandhād avatīrya padbhyāṁ
 naditīraṁ abhigamyaikaṁ pādaṁ nadītīre sthāpya dvitīyaṁ naupha-
 lake sthaviropaguptaṁ sarvāṅgenānupariḡṛīhya nāva uttāritavān |
 uttārya ca mūlanikṛitta¹ iva drumāḥ sarvaçarīrenopaguptasya pādāyor
 nipatito mukhatuṇḍakena ca pādāv anuparimārjyotthāya² dvau
 jānumaṇḍalau prithivītale nikshipya kṛitāñjaliḥ sthaviropaguptaṁ
 nirikshamāna uvāca |

yadā mayā çatruganān nihatya prāptā samudrābharanā saçailā |
 ekātapatrā prithivī tadā me prītir na sā yā sthaviiraṁ nirikshya ||
 tvaddarçanān me dviguṇaprasādaḥ saṁjāyate 'smin varaçāsa-
 nāgre |

tvaddarçanāc caiva pare 'pi çuddhyā dṛiṣṭo mayādyāpratimaḥ
 svayambhūḥ ||

api ca |

çāntiṁ gate kārūṇike jinendre tvam Buddhakāryaṁ kurushe
 triloke |

nashte³ jaganmohanimitākshe tvam arkavajjñānavabhāsakartā ||
 tvam çāstrīkalpo jagadekakakshur 'avavādakānāṁ pravaraḥ
 çaranyam |

vibho mamājñāṁ vada çighraṁ adya kartāsmi vākyaṁ tava
 çuddhasattva ||

atha sthaviropagupto dakṣiṇena pāṇinā rājānaṁ çirasi [A. 136. b]
 parimārjayann uvāca |

apramādena sampādya rājyaigvaryaṁ⁴ pravartatām |
 durlabhaṁ triṇi ratnāni nityaṁ pūjaya pārthiva ||

api ca mahārāja⁵ tena Bhagavatā Tathāgatenārhatā samyaksaṁ-
 buddhena tava ca mama çāsanam upanyastaṁ sattvasārathivareṇa

¹ -kṛitta MSS. ² -mājy- MSS. ³ naste C. ⁴ Sic MSS: ovāda- metri
 gr. ? ⁵ -titām MSS. ⁶ -rājā MSS.

gaṇamadhye parittam paripālyam yatnato 'smābhīḥ | rājāha | sthavira
yathāham nirdiśto Bhagavatā tad evānushṭhiyate kutaḥ | stūpair
vicitrair giriṇṅgakalpaiḥ chattradhvajaḥ cocchritaratnacitraiḥ | sam-
gobhitā me pṛthivī samantād vaistārikā dhātudharāḥ kṛtāḥ ca ||
api ca |

ātmaputam griham dārān pṛthivikoṣam eva ca |
na kiṃcid aparityaktam dharmarājasya çāsane ||
sthaviropagupta āha | sādhu sādhu mahārāja etad evānushṭheyam
kutaḥ |

ye sāram upajīvanti kāyād bhogaḥ ca jivikām¹ |
gate kāle na çocanti iṣṭam yānti surālayam ||
yāvad rājā mahatā çṛṣamudayena sthaviropaguptam rājakule pra-
veçayitvā sarvāṅgenānuparigrihya prajñapta evāsane nishādayāmāsa |
sthaviropaguptasya çaritam mṛiduh² sumṛidus tadyathā tūlapicur
vā karpāsapicur vā | atha rājā sthaviropaguptasya çarīrasamsparçam
avagamya kṛtāñjalir uvāca |

mṛidūni te 'ṅgāni udārasattva³ tūlopamāḥ⁴ kāçisamopamāḥ ca |
aham tv adhanyaḥ kharakarkaçaṅgo niḥsparçagātraḥ parushā-
çrayaḥ ca ||
sthavira uvāca |

dānam manāpam suçubham praṇitam dattam mayā hy aprati-
pudgalasya |
na pañçudānam hi mayā pradattam yathā tvayādāyi Tathāga-
tasya ||

rājāha | sthavira

bālabhāvād aham pūrvam kshetram⁴ prāpya hy anuttaram |
pañçūn ropitavāms tatra phalam yasyedriçam mama ||
atha sthaviro rājānam samharshayann uvāca | mahārāja
paçya kshetrasya mālātanyam pañçur yatra viruhyate |
rājaçrīr yena te prāptā ādhipatyam anuttaram ||

¹ jivitām BCD.

² Sic MSS.

³ kulo- MSS.

⁴ kshatram AC.

çrutvā ca rājā vismayotphullanetro 'mātyān āhūyovāca |

balacakravartirājyaṃ prāptaṃ me pañcudānamātrena |

kena Bhagavān bhavanto nārcayitavyaḥ prayatnena ||

atha rājā sthaviropaguptasya pādayor nipatyovāca | sthaviṛāyaṃ
me manoratho ye Bhagavatā Buddhena pradeçā adhyushitās tām
arceyaṃ cihnāni ca kuryāṃ paçcimasyāṃ janatāyām anugrahārtham |
āha ca | ye Buddhena Bhagavatā pradeçā adhyushitās tām arcayann
aham gatvā cihnāni caiva kuryāṃ paçcimāṃ janatām anukampārtham |
sthavira uvāca |

sādhu sādhu [A. 137. a] mahārāja çobhanas te cittotpādaḥ | aham
pradarçayishyāmy adhunā |

ye 'tenādhyushitā deçās tām namasye kṛitāñjalih |

gatvā cihnāni teshv eva karishyāmi na saṃçayaḥ ||

atha rājā caturaṅgalakāyaṃ saṃnāhya gandhamālyapushpam ādāya
sthaviropaguptasahāyaḥ² samprasthitaḥ | atha sthaviropagupto rājānam
Açokaṃ sarvaprathamena Lumbinivanam praveçayitvā dakṣiṇam
hastam abhiprasāryovāca | asmin mahārāja pradeçe Bhagavān jātaḥ |
āha ca |

idaṃ hi prathamam caityaṃ Buddhasyottamacakshuṣaḥ |

jātamātrega sa munih prakrāntaḥ sapta-padaṃ bhuvi ||

caturdiçam avalokya vācam bhāṣhitavān purā |

iyaṃ me paçcimā jātir garbhāvāsaç ca paçcimāḥ ||

atha rājā sarvaçarireṇa tatra pādayor nipatyotthāya kṛitāñjalih
prarudann uvāca |

dhanyās te kṛitapunyāç ca yair drishtaḥ sa mahāmuniḥ |

prajātaḥ saṃçrutā yaig ca vācas tasya manoramāḥ³ ||

atha sthaviro rājāḥ prasādavṛiddhyartham uvāca | mahārāja kim
drakshyasi tām devatām

yayā drishtaḥ prajāyan sa vane 'smin vadatām varaḥ |

kramamāṇaḥ padān sapta çrutā vāco yayā muneh ||

¹ Buddhena Bhagavatādhyushitā MSS. ² -sahīyaḥ MSS. ³ -ramā MSS.

rājāha | param sthavira drakshyāmi | atha sthaviropagupto yasya
vrikshasya çākham avalambya devī Mahāmāyā prasūtā tena dakṣiṇa-
hastam abhiprasāryovāca |

naivāsikā yā ihāçokavṛikshe sambuddhadarçini yā¹ devakanyā |
sākshād asau darçayatu svadeham rājño hy Açokasya² manah
prasādavṛiddhyai ||

yāvat sâ devatâ svarūpeṇa sthaviropaguptasamīpe sthitvâ kṛitāñjalir
uvāca | sthavira kim ājñāpayasi | atha sthaviro rājānam Açokam
uvāca | mahārājeyam sâ devatâ yayâ dṛiṣṭo Bhagavāñ jāyamānaḥ |
atha rājā kṛitāñjalis tām devatām uvāca |

dṛiṣṭas tvayâ lakṣaṇabhūṣhitāṅgaḥ prajāyamānaḥ kamalāya-
tākshaḥ |

çrutâs tvayâ tasya nararshabhasya vāco manojñāḥ prathamâ
vane³ smin ||

devatâ prāha |

mayâ hi dṛiṣṭaḥ kanakâvadātāḥ prajāyamāno dvipadapra-
dhānaḥ |

padāni sapta kramamāṇa eva çrutâ ca vācam³ api tasya çāstuḥ ||
rājāha | kathaya devate kidṛiçī Bhagavato jāyamānasya çṛir babhū-
veti | devatâ prāha | na çakyam mayâ vāgbhiḥ samprakāçayitum api
tu samkshepataḥ çṛiṇu |

vinirmitābhâ kanakâvadâtâ saindre⁴ triloke nayanābhirāmā |

sasāgarāntâ ca mahī saçailâ mahārṇavasthâ iva² nau cacāla ||

yāvad rājñâ jātyām çatasahasraṁ dattam | caityam ca pratisthāpya
rājâ prakrāntaḥ |

atha sthaviropagupto rājānam Kapilavastu [A. 137. b] niveçayitvâ
dakṣiṇahastam abhiprasāryovāca | asmin pradeçe mahārāja Bodhi-
sattvo rājñāḥ Çuddhodanasyopanāmitaḥ | tam² dvātriṃçatâ mahā-
purushalakṣaṇālaṁkṛitaçarīram asecanakadarçanam ca dṛiṣṭvâ rājâ
sarvaçarīreṇa Bodhisattvasya pādayor nipatitaḥ | idaṁ mahārāja

¹ yā na MSS. ² Qu. : om. ? ³ Sic MSS. ⁴ sendre D.

Çākyaavardham nāma devakulam atra Bodhisattvo jātamātra upanito
 devam arcayishyatīti | sarvadevatā ca Bodhisattvasya pādayor nipati-
 tā | tato rājñā Çuddhodanena Bodhisattvo devatānām apy ayaṃ deva
 iti tena Bodhisattvasya devātideva iti nāmadheyam kṛitam | asmin
 pradeṣe mahārāja Bodhisattvo brāhmaṇānām naimittikānām ¹vipa-
 cikānām ²upadarçitaḥ | asmin pradeṣe ³sitena ṛishiṇā nirdiṣṭo Buddho
 loke bhaviṣyatīti | asmin pradeṣe mahārāja Mahāprajāpatyā samvar-
 dhito ⁴smin pradeṣe lipijñānam çikshāpito ⁵smin pradeṣe hastigrivāyām
 aṣvapriṣṭhe rathe ⁶çaradhanurgrahe tomaragrahe ⁷ūkuçagrahe kulā-
 nurūpāsu vidyāsu pāragah samvṛittaḥ | iyaṃ Bodhisattvasya vyāyā-
 maçālā babhūva | asmin pradeṣe mahārāja Bodhisattvo devatāçata-
 sahasraiḥ parivṛitaḥ shashtibhiḥ strīsaahasraiḥ sārddham ratim anubhū-
 tavān | asmin pradeṣe Bodhisattvo jñnāturamṛitasamdarçanodvigno
⁸vanam samçritaḥ | asmin pradeṣe jambūcchāyām nishadya viviktaṃ
 pāpakair akuçalair dharmair savitarkam savicāram vivekajam priti-
 sukham anāgravasadrīṣam prathamadhyānam samāpannaḥ | atha
 parinate ⁹madhyāhne ¹⁰tikrānte bhaktakālasamaye ¹¹nyeshām vṛikshā-
 nām chāyā prācinanimnā prācinapravaṇā prācinapragbhārā jambūc-
 chāyā ¹²Bodhisattvasya kāyam na jahāti | dṛiṣṭvā ca punar ¹³rājā Çud-
 dhodanaḥ sarvaçarīreṇa Bodhisattvasya pādayor nipatitaḥ | anena
 dvāreṇa Bodhisattvo devatāçatasahasraiḥ parivṛito ¹⁴rdharātreḥ Kapila-
 vastuno nirgataḥ | asmin pradeṣe Bodhisattvena Chandakasyāçvam
 ābharanāni ca dattvā pratinivartitaḥ | āha ca |

¹⁵Chandābharanāny açvam ¹⁶ca asmin pratinivartitaḥ |
 nirupasthāyako vīraḥ pravishṭaikas tapovanam ||

asmin pradeṣe Bodhisattvo lubdhakasakāçāt kāçikair vastrair kāshā-
 yāni vastrāni grahāya pravrajitaḥ | asmin pradeṣe Bhārgaveṇāçra-
 menopanimantritaḥ [A. 138. a] | asmin pradeṣe Bodhisattvo rājñā

¹ vipaṇcikānām MSS. ² -itam MSS. ³ saro- MSS. ⁴ vana-
 samçritaḥ MSS. ⁵ -natair CD. ⁶ -chāyāyā CD. ⁷ Sic MSS. ⁸ açvamç
 MSS.

Bimbisāreṇārdharājyenopanimantritah | asmin pradeṣe ¹Ārāḍodrakam
abhogataḥ | āha ca |

Udrakārāḍakā nāma ṛishayo 'smin tapovane |
adhigatācāryasattvena purushendrena tāpitā ||
asmin pradeṣe Bodhisattvena śhaḍ varshāṇi dushkaram cīrṇam ² | āha
ca |

śhaḍ varshāṇi ³hi kaṭukam tapas taptvā mahāmuniḥ |
nāyam mārgo hy abhijñāya iti jñātvā samutsṛijet ||
asmin pradeṣe Bodhisattvena Nandāyā Nandabalāyāc ca grāmika-
duhitryoh ⁴sakācāt shoḍaḍagunītam ⁵madhupāyasam paribhuktam | āha
ca |

asmin pradeṣe Nandāyā bhuktvā ca madhupāyasam |
bodhimūlam mahāvīro jagāma vadatām varah ||
asmin pradeṣe Bodhisattvaḥ Kālikena nāgarājena bodhimūlam abhi-
gacchan samstutaḥ | āha ca |

⁶Kālikabhujagendrena samstuto vadatām varah |
prayāto 'nena mārgena bodhimande 'mritārthinah ||
atha rājā sthāvirasya pādāyor nipatya kṛitāñjalir uvāca |
api paṇyema nāgendram yena dṛiṣṭas Tathāgataḥ |
vrajāno 'nena mārgena mattanāgendravikramah ||
atha Kāliko nāgarājah sthāvirasamīpe sthitvā kṛitāñjalir uvāca |
sthāvira kim ājñāpayasīti | atha sthāvīro rājānam uvāca | ayaṁ sa
mahārāja Kāliko nāgarājā yena Bhagavān anena mārgena bodhimūlam
nirgacchan samstutaḥ | atha rājā kṛitāñjalih Kālikam nāgarājam
uvāca |

dṛiṣṭas tvayā jvalitakāñcanatulyavarṇah cāstā mamāpratisamah
caradenduvaktraḥ |

ākhyāhi me daḍabalasya guṇaikadeḍam tat kidṛiḍi vada bhavan
sugate tadānim ||

¹ Ārātro- MSS.

² cīrṇah MSS.

³ om. MSS.

⁴ Sic AC: -tryah D.

⁵ -prāyasam ABC.

⁶ Kālikena MSS.

Kālīka uvāca | na çakyam vâgbhiḥ samprakāçayitum api tu samkshe-
pam çriṇu |

caraṇatalaparâhatâ saçailâ avanis¹ tadâ pracacāla shadvikāram |
ravikiranaprabhâdhikâ nṛloke sugataçaçidyutisaṃnibhâ ma-
nojñâ ||

yâvad rājâ caityam pratishthâpya prakrântaḥ | atha sthaviropagupto
rājānam bodhimūlam upanāmayitvâ dakṣiṇam karam abhiprasāryo-
vāca | asmin pradeçe mahârāja Bodhisattvena mahāmaitrisahâyena
sakalam Mārabalam jivānuttarâ samyaksambodhir abhisambuddhâ |
âha ca |

iha munivṛishabhena¹ bodhimûle Namucibalam vikṛitam nirastam
âçu |

idam amṛitam udāram agryabodhim¹ hy adhigatam apratipudga-
lena tena |

yâvad rājñâ bodhau çatasahasram dattam | caityam ca pratishthâpya
rājâ prakrântaḥ | atha sthaviropagupto rājānam Açokam uvāca |
asmin pradeçe Bhagavān caturṇām mahârājānam sakâçac catvâri çaila-
mayāni pātrāni grahâyaikam pātram² adhimuktam | asmin pradeçe
Trapushabhallikayor baṇijor api piṇḍapātraḥ pratigrihîtaḥ | asmin
pradeçe Bhagavān Vârāṇasīm abhigacchann³ Upaganenâjivikena [A.
138. b] samstutaḥ | yâvat sthaviro rājānam⁴ Rishivadanam upaniya
dakṣiṇam hastam abhiprasāryovāca | asmin pradeçe mahârāja Bha-
gavatâ triparivartam dvâdaçākāram dharmyam dharmacakram pra-
vartitam | âha ca |

çubham dharmamayam cakram samsâravinivartaye |

asmin pradeçe nâthena pravartitam anuttaram ||

asmin pradeçe jaṭilasahasram pravrajitam | asmin pradeçe rājño
Bimbisârasya dharmaṃ deçitam rājñâ ca Bimbisâreṇa satyāni dṛish-
tāny açitibhiç ca devatâsahasrair anekaig ca Mâgadhakair brâhmaṇa-

¹ Sic MSS. ² Sic MSS. ³ upagenâ- MSS. ⁴ Sic MSS : Rishipatanam
Burnouf.

grihapatisahasraiḥ | asmin pradeṣe Bhagavatâ Çakrasya devendrasya
 dharmo deçitaḥ Çakreṇa ca satyâni dṛiṣṭhâny açitibhiç ca devatâsahas-
 raiḥ | asmin pradeṣe mahâprâtihâryaṁ vidarçitam | asmin pradeṣe
 Bhagavân deveshu trayastrimçeshu varshâ ushitvâ mâtur janayitryâ
 dharmam deçayitvâ devaganâparivṛito 'vatirnaḥ | vistareṇa yâvat
 sthaviro râjânam Açokaṁ Kuçinagarim upanâmayitvâ dakshinam
 karatalam abhiprasâryovâca | asmin pradeṣe mahârâja Bhagavân¹
 sakalam Buddhakâryam kṛtvâ nirupadhiçeshe nirvânadhâtau pari-
 nirvṛitaḥ | âha ca |

lokaṁ sadevamanujâsurayakshanâgam akshayyadharmavinaye
 matimân viniya |

² vaineyasattvavirahânupaçântabuddhiḥ çântim gataḥ parama-
 kârūniko maharshiḥ ||

çrutvâ ca râjâ mûrchitaḥ patitaḥ | yâvaj jalapariṣhekaṁ kṛitvotthâpi-
 taḥ | atha râjâ kathamecit samjñâm upalabhya parinirvâne çatasahas-
 ram dattvâ caityam pratishṭhâpya pâdayor nipatyovâca | ³sthavirâyaṁ
 me manoratho ye ca Bhagavatâ grâvakâ agratâyaṁ nirdiṣṭhâs teshâm
 çaritrâpûjâm karishyâmiti | sthavira uvâca | sâdhu sâdhu mahârâja
 çobhanas te cittotpâdaḥ | sthaviro râjânam Açokaṁ Jetavanam
 praveçayitvâ dakshinam karam abhiprasâryovâca | ayaṁ mahârâja
 sthaviraçâriputrasya stûpaḥ kriyatâm asyârcanam iti | râjâha | ke
 tasya guṇâ babhûvuḥ | sthavira uvâca | sa hi dvitiyaçâstâ dharmâ-
 senâdhipatir dharmacakrapravartanaḥ prajñâvatâm agro⁴ nirdiṣṭo
 Bhagavatâ |

sarvalokasya yâ prajñâ sthâpayitvâ Tathâgatam |

Çâriputrasya prajñâyâ kalâm nârhati shodâçim ||

âha ca |

saddharmacakram atulaṁ yaj jinena pravartitam |

anuvṛittam hi tat⁵ tena Çâriputreṇa dhimatâ ||

¹ Bhagavân MSS. ² Sic MSS. : Qu. -virahâd upa- as Burnouf? ³ sthaviro
 'yam MSS. ⁴ agryo A. ⁵ tam MSS.

kas tasya sādhu Buddhānyaḥ puruṣaḥ Āradvatasyeha |
 jñātvā guṇagaṇanidhiṃ vaktuṃ śaknoti niravaśeṣhāt ||
 tato rājā pritamānāḥ sthaviraçāradvatīputrastūpe çatasahasraṃ
 dattvā kṛitāñjalir uvāca | Āradvatīputram ahaṃ bhaktyā vande
 [A. 139. a] vimuktabhavaśaṅgam | lokaprakāçakīrtiṃ jñānavatām
 uttamam viram || yāvat sthaviropaguptaḥ sthaviramahāmaudgalyā-
 yanasya stūpam upadarçayann uvāca | idaṃ mahārāja sthaviramahā-
 maudgalyāyanasya stūpam kriyatām asyārcanam iti | rājāha | ke
 tasya guṇā babhūvur iti | sthavira uvāca | sa hi riddhimatām agro
 nirdiṣṭo Bhagavatā yena dakṣiṇena pādāṅguṣṭhena Çakrasya
 devendrasya Vaijayantaḥ prāsādaḥ prakampito Nandopanandau
 nāgarājānau vinitau | āha ca |

Çakrasya yena bhavanam pādāṅguṣṭhena kampitam |
 pūjanīyaḥ prayatmena Kolitaḥ sa dvijottamaḥ ||
 bhujageçvarau pratibhayau dāntau tau yenātīdurdamau |
 loke kaḥ tasya çuddhabuddheḥ pāram gacched guṇārnavasya ||
 yāvad rājā Mahāmaudgalyāyanasya stūpe çatasahasraṃ dattvā kṛi-
 tāñjalir uvāca |

riddhimatām agro yo janmajarāçokaduḥkhanirmuktaḥ |

Maudgalyāyanam ahaṃ vande mūrdhnā prañipatya vikhyātam ||
 yāvat sthaviropaguptaḥ sthaviramahākāçyapasya¹ stūpam kriyatām
 asyārcanam iti | rājāha | ke tasya guṇā babhūvuh | sthavira uvāca |
 sa hi mahātmā alpeçchānām saṃtusṭhānām dhūtaguṇavādinām agro
 nirdiṣṭo Bhagavatārdhāśanenopanimantritaḥ çvetacivareṇāçchādito
 dīnāturagrāhakaḥ çāsanasaṃdhārakaç ceti | āha ca | puṇyakṣetram
 udāram dīnāturagrāhako nirāyāsaḥ | sarvajñaçivaraḍharah çāsana-
 saṃdhārako matimān || kas tasya guror manujo vaktuṃ çakto guṇān
 niravaśeṣhān | āsanavarasya sumatir yasya jino dattavān ardham ||
 tato rājāçokaḥ sthaviramahākāçyapasya stūpe çatasahasraṃ dattvā
 kṛitāñjalir uvāca | parvataguḥānilayam araṇam vairaparāṇmukham

¹ Sic MSS.

praçamayuktam | ¹saṃtoshagūṇavivṛiddham vande khalu Kāçyapaṃ
 sthaviṛam || yāvat sthaviropaguptaḥ sthaviṛavatkulasya stūpaṃ dar-
 çayann uvāca | idaṃ mahārāja sthaviṛavatkulasya stūpaṃ kriyatām
 arcanam iti | rājāha | ke tasya guṇā babbhūvur iti | sthaviṛa uvāca |
 sa mahātmā alpābādhānām agro nirdiṣṭo Bhagavatā | api ca na tena
 kasyacid dvipadikā gāthā grāvitā | rājāha | diyatām atra kākāṇiḥ |
 yāvad amātyair abhihiṭaḥ | deva kimarthaṃ tulyeshv avasthiteshv atra
 kākāṇi diyata iti | rājāha | grūyatām atrābhiprāyo mama |

ājñāpradīpena manogrihasthaṃ hataṃ tamo yadyapi tena
 kṛtsnam |

²alpecchabhāvaṃ na kṛitaṃ hi tena yathā kṛitaṃ sattvaḥitaṃ
 tad anyaiḥ ||

sā pratyāhatā tasyaiva rājñāḥ pādāmūle nipatitā³ | yāvad amātyā
 viṣmitā ūcuḥ | aho tasya mahātmano ¹lpecchatā [A. 139. b] babbhūvā-
 nayāpy anarṭhi | yāvat sthaviropaguptaḥ sthaviṛānandasya stūpaṃ
 upadarçayann uvāca | imaṃ sthaviṛānandasya stūpaṃ kriyatām asyār-
 canam iti | rājāha | ke tasya guṇā babbhūvur iti | sthaviṛa uvāca | sa
 hi Bhagavata upasthāyako babbhūva bahuḥrutānām agryaḥ pravacana-
 grāhakaḥ ceti | āha ca |

muni-pātrarakṣaṇapaṭuḥ smṛitidhṛitimatiniḥcitāḥ grutasamu-
 draḥ |

vispasṭhamadhuravacanāḥ suranaramahitaḥ sadānandaḥ ||
 sambuddhacittakuḥcalaḥ sarvatra vicakṣaṇo guṇakarandaḥ |
 jinasamstuto jitarāṇaḥ suranaramahitaḥ sadānandaḥ ||

yāvad rājñā tasya stūpe koṭir dattā | yāvad amātyair abhihiṭaḥ | kim-
 arthaṃ ayaṃ deva sarveṣhāṃ sakāçād adhikataṃ pūjyate | rājāha |
 grūyatām abhiprāyaḥ |

yat tac chariṃaṃ vadatāṃ varasya dharmātmano dharmamayam
 viçuddham |

¹ saṃtosham MSS.

² ahanyebhāvaṃ A.

³ -titāḥ CD.

tad ¹dhāritam tena viçokanāmnā tasmād viçeshena sa pūjani-
yah ||

dharma-pradīpo jvalati prajāsu kleçāndhakārāntakaro yad adya |
tat tat prabhāvāt sugatendrasūnos tasmād viçeshena sa pūjani-
yah ||

yadā samudraṃ salilam samudre kurvita kaçcin na hi goṣha-
dena |

nāthena taddharmam avekshya bhāvaṃ sūtrāntako 'yaṃ stha-
viro 'bhishiktaḥ ||

atha rājā sthavi-rāṇaṃ stūpārcaṇaṃ kṛtvā sthaviropaguptasya
pādayor nipatya pritiṃ nā uvāca |

mānushyaṃ sapthalikṛitaṃ kratuçatāir iṣṭena samprāpyate |
rājyaigvāyagunaig calaig ca vibhavaig sāraṃ grihitam param ||
lokaṃ caityaçatāir alaṃkṛitaṃ idaṃ çvetābhra-kūṭa-prabhair |
asyādyāpratimasya çāsaṇam idaṃ kiṃ naḥ kṛitaṃ duṣkaram ||
iti

yāvad rājā sthaviropaguptasya praṇāmaṃ kṛtvā prakrāntaḥ | yāvad
rājñāçokena jātāu bodhau dharmacakre parinirvāṇe ekaikaçatasahas-
raṃ dattaṃ tasya bodhau viçeshataḥ prasāda-jāta iha Bhagavatā-
nuttarā samyak-sambodhir abhisambuddheti | sa yāni viçeshayuktāni
ratnāni tāni bodhiṃ preshayati | atha rājño 'çokasya Tishyarakṣhitā
nāmāgramahishī | tasyā buddhir utpannā | ayaṃ rājā mayā sārddham
ratim anubhavati ²viçeshayuktāṃç ca ratnāni bodhau preshayati |
tasyā Mātāṅgī vyāharitā ³çakyasi tvaṃ bodhiṃ mama sapatniṃ
praghātitaṃ ⁴ | tayābbhihitam | çakṣhyāmi kiṃtu kārṣhāṇān dehiti |
yāvaṃ Mātāṅgyā bodhivṛikṣho mantrair parijaptaḥ sūtraṃ ca bad-
dham | yāvad bodhivṛikṣhaḥ ⁵çuṣkitum ārabdhaḥ | tato rājapu-
rushairājñe niveditam | deva bodhivṛikṣhaḥ çuṣhyata ⁶iti | āha ca |
yātropaviṣṭena Tathāgatena kṛitsnaṃ jagad buddham idaṃ
yathāvad |

¹ dhāritas MSS.² Sic MSS.³ çakyasi AB.⁴ çuṣhita A.

sarvajñatā cādhigatā narendra bodhidrumo 'sau nidhanam
prayāti ||

çrutvā ca rājā murchito bhūmau patitaḥ | yāvaj jalashekaṁ
dattvotthāpitaḥ | atha rājā [A. 140. a] kathamcit samjñām
upalabhya prarudann uvāca |

drishṭvānvaham taṁ drumarājamūlaṁ jānāmi drishṭo 'dya mayā
svayambhūḥ |

nāthadrume caiva gate prañācam prāṇāḥ prayāsyanti mamāpi
nācam ||

atha Tishyarakshitā rājānam çokārttam avekshyovāca | deva yadi
bodhir na bhavishyaty aham devasya ratim utpādayishyāmi | rājāha |
na sā stri api tu bodhivṛikshaḥ sa tatra Bhagavatānuttarā samyak-
sambodhir adhigatā | Tishyarakshitā Mātāṅgim uvāca | çakyasi tvam
bodhivṛikshaṁ yathāpaurāṇam avasthāpitum | Mātāṅgi āha | yadi
tāvat prāṇāntikā 'vaçishṭā bhavishyati yathāpaurāṇam avasthāpayish-
yāmīti | vistareṇa yāvat tayā sūtram muktavā vṛikshasāmantena kha-
nitvā divase kshirakumbhasahasreṇa 'pāpayati | yāvad alpair ahobhir
yathāpaurāṇaḥ samvṛittaḥ | tato rājapurushairājñe niveditam | deva
²dishtyā vardhasva yathāpaurāṇaḥ samvṛittaḥ | çrutvā ca prītimanā
bodhivṛikshaṁ nirikshamāṇa uvāca |

Bimbisāraprabhṛitibhiḥ pārthivendrair dyutinidharair |

na kṛitaṁ tat karishyāmi satkāradvayam uttamam ||

bodhim ca snāpayishyāmi kumbhair gandhodakākulaibḥ |

³āryasaṁghasya ca karishyāmi satkāraṁ pañcavārshikam ||

atha rājā sauvarnarūpyavaidūryasphaṭikamayānām kumbhānām sa-
hasraṁ gandhodakena pūrayitvā prabhūtaṁ cānnapānaṁ samudāniya
gandhamālyapushpasamcayam kṛitvā snātvāhatāni vāsāmsi navāni
dirghadaçādi prāvṛityāstāṅgasamanvāgatam upavāsam uposhya dhū-
pakaṭacchukam ādāya çaranatalam abhiruhya caturdiçam āyācitum

¹ Sic MSS.

² drishṭvā MSS.

³ Sic MSS : Qu. saṁghasya.

ârabdhah | ye Bhagavato Buddhasya grâvakâs te mamânugrahâyâ-
gacchantu | api ca |

samyaggatâ ye Sugatasya çishyâh çântendriyâ nirjitakâma-
doshâh |

sammânanârâhâ naradevapûjitâ âyântu te 'sminn anukampayâ
mama ||

praçamadamaratâ vimuktasaṅgâh pravarasutâh Sugatasya dhar-
marâjâh |

¹asurasuranârârcitâryavrittâs tv iha madanugrahaṇât ²samabhy-
upaintu ||

vasanti Kâçmirapure suramye ye câpi dhîrâs Tamasâvane 'smin |
Mahâvane Revatake raye ³ryâ anugrahârtham mama te 'bhy-
upeyuh ||

Anavataptahrade nivasanti ye girinadiṣhu saparvatakanda-
reshu |

jinasutâh khalu dhyânaratâh sadâ samudayântv iha te 'dya
kripâbalâh ||

⁴Çairîshake ye pravare vimâne vasanti putrâ vadatâm varasya |
anugrahârtham mama te viçokâ hy âyântu kârūnyanivishṭa-
bhâvâh ||

Gandhamâdanaçaile ca ye vasanti mahaujasah |

ihâyântu ⁵kârūnyam utpâdyopanimantritâh ||

evam ukte ca râjñi trîṇi çatasahasrâṇi bhikṣhūṇām samnipatitâni |
tatraikam çatasahasrâṇām arhatâm çaikṣhâṇām prithagjanakalyâ-
ṇakânâṃ ca na kaçcid vṛiddhâsanam [A. 140. b] âkramyate sma |
râjâha | kimartham vṛiddhâsanam tan nâkramyate | tatra Yaço
nâmnâ vṛiddhah shadabhiññah | sa uvâca | mahârâja vṛiddhasya tad
âsanam iti | râjâha | asti sthavira tvatsakâçâd anyo vṛiddhatara iti |
sthavira uvâca | asti mahârâja | vadatâm vareṇa vaçinâ nirdiṣṭah
simhanâdinâm agryah | Piṇḍolabharadvâjasyaitad agrâsanam nṛipate ||

¹ -âcitârya- ACD, -âritârya- B.

² -entu B, -antu C.

³ Sic MSS.

⁴ çerî- D.

atha rājā kadambapushpavad āhrishṭaromakūpaḥ kathayati | asti
kaṣcid Buddhadarṣi bhikṣur dhriyata iti | sthavira uvāca | asti
mahārāja Piṇḍolabharadvājo nāmnā Buddhadarṣi tiṣṭhata iti | rājā
kathayati | sthavira ṣaḥyaḥ so 'smābhir drashtum iti | sthavira uvāca |
mahārāja idānīm drakshyasi | ayaṁ tasyāgamanakāla iti | atha rājā
prītimanā uvāca |

lābhaḥ paraḥ syād atulo ¹mameha ²mahāsukhaḥ cāyam anuttamaḥ
ca |

paçyāmy ahaṁ yat tam udārasattvaṁ sākshād Bharādvājasago-
tranāma |

tato rājā kṛitakarapuṭo gagaṇatalāvasaktadṛishṭir avasthitaḥ | atha
sthavirapiṇḍolabharadvājo 'nekair arhatsahasrair ardhaçandrākāreṇo-
pagūḍho rājahaṁsa iva gagaṇatalād avatirya vṛiddhānte nishasāda |
sthavirapiṇḍolabharadvājaṁ dṛishṭvā tāny anekāni bhikṣuḥṣatasa-
hasrāṇi pratyupasthitāni | adrākshid rājā Piṇḍolabharadvājaṁ çveta-
³palitaçirasam pralambabhrūlalātam nigūḍhākṣhitārakam Pratyeka-
buddhāçrayam dṛishṭvā ca rājā mūlanikṛita ⁴iva drumah sarvaçari-
reṇa sthavirapiṇḍolabharadvājasya pādayoḥ patito mukhatuṇḍakena
ca pādāv anuparimārjyotthāya tau jānumaṇḍalau prīthivitale pratish-
ṭhāpya kṛitāñjalih sthavirapiṇḍolabharadvājaṁ nirikṣhamāṇaḥ pra-
rudann uvāca |

yadā mayā çatrugaṇān nihatya prāptā samudrābharanā saçailā |
ekātapatrā prīthivi tadā me pritir na sā me sthaviraṁ nir-
īkshya ||

tvaddarṣanād bhavati dṛishṭo 'dya Tathāgataḥ karuṇālābhāt tvad-
darṣanāc ca dviguṇaprasādo mamotpannaḥ | api ca sthavira dṛishṭas
te Trailokyanātho gurur me Bhagavān Buddha iti | tataḥ sthavira-
piṇḍolabharadvāja ubhābhyām pānibhyām ⁵bhruvam unnāmya rājā-
nam Açokaṁ nirikṣhamāṇa uvāca |

¹ mamehā C. ² Ex conj., a word lost; gyāyam A, āyo yam B, çāyam CD.
mahāsukhaḥ cāyam? ³ -parita- AB. ⁴ -nikṛita MSS. ⁵ bhuvam
MSS.

drishto mayā hy asakṛid apratimo maharshih saṁtaptakāñcana-
samopamatulyatejāḥ |

¹ dvātrimṣallakṣaṇadharaḥ ṣaḍinduvaktro brāhmasvarādhika-
raṇo ¹hy arañāvihārī ||

rājāḥ | sthavira kutra te Bhagavān dṛishtaḥ katham ceti | sthavira
uvāca | yadā mahārāja Bhagavān vijitamāraparivāraḥ pañcabhir
arhacchataih sārddham prathamato Rājagṛihe varshām upagato 'ham
tatkālam tatraivāsan¹ mayā sa dakṣiṇīyaḥ samyagdṛishta iti | āha ca |

vitarāgaḥ parivṛito vitarāgo mahāmuniḥ |

yadā [A. 141. a.] Rājagṛihe varshā ushitaḥ sa Tathāgataḥ ||

tatkālam āsam² tatrāham sambuddhasya tadantike |

yathā paṇyasi mām sākshād evaṁ dṛishto mayā muniḥ ||

yadāpi mahārāja Bhagavatā Ārāvastyām tīrthyān vijayārtham mahā-
prātihāryam kṛitam Buddhāvatamsakam yāvad Akanisṭhabhavanam³
nirmitam mahat tatkālam tatraivāham āsan¹ mayā tad Buddhavikri-
ditam dṛisṭam iti | āha ca |

tīrthyā yadā Bhagavatā kupathaprayātā ⁴riddhiprabhāvaavidhinā
khalu nirgrīhitāḥ |

vikṛditam daṣabalasya tadā hy udāram dṛisṭam mayā tu nripa-
harshakaram prajānām ||

yadāpi mahārāja Bhagavatā deveshu trayastriṁṣeshu varshā ushitvā
mātur janayitryā dharmam deṇayitvā devaṇaparivṛitaḥ Sāṅkāṇḍīye⁵
nagare 'vatīrṇo 'ham tatkālam tatraivāsan¹ mayā sā devamanushya-
sāmpadā dṛisṭā Utpalavarnayā ca nirmitā cakravartisaṁpadā iti |
āha ca |

yadāvatīrṇo vadatām varishṭho varshām ushitvā khalu deva-
loke |

tatrāpy aham saṁnibhito babhūva dṛishto mayāsau munir agra-
sattvaḥ ||

¹ Sic MSS.

² āsan AC.

³ -bhagavanam ABC.

⁴ riddh- ABC.

⁵ Sāṅkāṇḍīye MSS.

yadā mahārāja Sumāgadhayānāthapiṇḍadaduhitryā upaninmantritaḥ
pañcabhir arhacchataiḥ sārddham ṛiddhyā Puṇḍavardhanam gatas
tadāham ṛiddhyā parvataçailam grahāya gaganatalam ākrāmya
Puṇḍavardhanam gataḥ | tannimittam ca me¹ Bhagavatāñjñā kshiptā
na tāvat te parinirvātavyam yāvad dharmo nāntarhita iti | āha ca |

yadā jagāmarddhibalena nāyakaḥ Sumāghadhāyopaninmantritaḥ
guruḥ |

tadā grīhītvārdhibalena çailam jagāma tūrnam khalu Puṇḍa-
vardhanam ||

āññā tadā Çākyakuloditena dattā ca me kārūṇikena² tena |

tāvan na te³ nirvṛtīr⁴ abhyupeyā antarhito yāvad ayaṁ na
dharmah ||

yadāpi mahārāja tvayā pūrvam bālabhāvād Bhagavato Rājagriham
piṇḍāya prāvishṭasya çaktum dāsyāmiti pāṇçvañjalir Bhagavataḥ
pātre prakshipto Rādhaguptena cānumoditam tvaṁ ca Bhagavatā
nirdiṣṭo 'yaṁ dārako varshaçataparinirvṛitasya mama Pātaliputre
nagare 'çoko nāma rājā bhaviṣyati caturbhāgacakravartī dhārmiko
dharmarājā yo me⁵ çarīradhātukam vaistārikāṁ karishyati caturaçīti-
dharmarājīkāśahasraṁ pratishṭhāpayiṣyaty ahaṁ tatkālam⁶ tatraivā-
sīt | āha ca |

yadā pāṇçvañjalir dattas tvayā Buddhasya bhājane |

bālabhāvāt prasāditvā tatraivāham tadābhavam⁷ ||

rājāha | sthāvira kutredaṁ uṣyata iti | sthāvira uvāca |

uttare sararājasya parvate Gandhamādane |

vasāmi nṛpate tatra sārddham sabrahmacāribhiḥ ||

rājāha | kiyantaḥ sthāvirasya parivārāḥ | sthāvira uvāca |

shasṭy arhantaḥ sahasraṇi parivāro nṛṇāṁ vara |

vasāmi yair ahaṁ sārddham nisprīhair jitaśalmashaiḥ ||

api ca [A. 141. b] mahārāja kim anena saṁdehena kṛitena parivish-

¹ ye MSS.

² kārūṇikara MSS.

³ nirvṛittir ABC.

⁴ ābhy- MSS.

⁵ Sic MSS. : Qu. -kān...kān?

⁶ Sic MSS.

⁷ -bhuvan MSS.

yatām bhikshusaṃghaḥ | bhuktavato bhikshusaṃghasya pratisaṃ-
 modanām karishyāmi | rājāha | evaṃ astu yathā sthavira ājñāpa-
 yati | kiṃtu Buddhasmṛitipratibodhito 'haṃ' bōdhisnapanaṃ tāvat
 karishyāmi sāmanantaraṃ ca manāpena cāhāreṇa bhikshusaṃgham
 upasthāsyāmi | atha rājā Sarvamiṭram udghoshakam āmantrayati |
 ahaṃ āryasaṃghasya ṣaṭasahasraṃ dāsyāmi kumbhasahasreṇa ca
 bodhiṃ snāpayishyāmi mama nāmnā ghushyatām pañcavārshikam
 iti | tatkālaṃ ca Kunālasya nayanadvayam avipannam āsit | sa rājño
 dakṣiṇe pārṣve sthitaḥ | tenāṅgulidvayam utkshiptaṃ na tu vāg
 bhāshitā | dviguṇaṃ tv ahaṃ pradāsyāmi¹ ākārāyati | pāṇinā vardhi-
 tamātre ca Kunālena sarvajanakāyeṇa hāsyam muktam | tato rājā
 hāsyam muktva kathayati | aho Rādhagupta kenaitad vardhitam iti |
 Rādhaguptaḥ kathayati | deva bahavaḥ puṇyārthinaḥ prāṇino yaḥ
 puṇyārthi tena vardhitam iti | rājāha | ṣaṭasahasratrayaṃ dāsyā-
 mity āryasaṃghe kumbhasahasreṇa ca bodhiṃ snāpayishyāmi mama
 nāmnā ghushyatām pañcavarshikam¹ iti | yāvat Kunālena catasro
 'ṅgulya utkshiptāḥ | tato rājā rushitaḥ Rādhaguptam uvāca | aho
 Rādhagupta ko 'yaṃ asmābhiḥ sārddhaṃ pratidvandvayaty alokaññāḥ |
 rushitaṃ ca rājānaṃ avekshya Rādhagupto rājñāḥ pādāyor nipatyo-
 vāca | deva kasya ṣaktir narendreṇa sārddhaṃ vispardhituṃ bhavet |
 Kunālo guṇavān pitrā sārddhaṃ vikurvate¹ | atha rājā dakṣiṇeṇa
 parivṛitya Kunālam avalokyovāca | ²sthaviro 'haṃ koṣaṃ sthāpayitvā
 rājyaṃ antaḥpuram amātyagaṇam ātmānaṃ ca Kunālaṃ suvarṇa-
 rūpyasphaṭikavaiḍūryamayānām pañcakumbhasahasrāṇi nānāgandha-
 pūrnāni kṣhiracandanakuṇṭmakarpūravāsitaḥ mahābodhiṃ snāpa-
 yishyāmi puṣṭiṣṭasahasrāṇi ca bodhipramukhe cāryasaṃghe dadāmi
 mama nāmnā ghushyatām pañcavarshikam iti | āha ca |

¹rājyaṃ saṃriddhaṃ saṃsthāpya koṣaṃ antaḥpurāṇi ca amātya-
 gaṇaṃ ca sarvaṃ |

dadāmi saṃghe guṇapātrabhūte ātmākunālaṃ ca guṇopapa-
 nam ||

¹ Sic MSS. ² Sic MSS.; Qu. sthaviṛāhaṃ ?

tato rājā Piṇḍolabharadvājapramukhe bhikshusamghe niryātayitvā
 bodhivṛikshasya ca caturdiṣaṃ vāraṃ baddhvā svayam eva ca vāraṃ
 abhiruhya caturbhiḥ kumbhasahasrair bodhisnapanam kṛitavān
 kṛitamātre ca bodhisnapane bodhivṛiksho yathāpaurāṇaḥ samvṛittah |
 'vakshyati hi |

kṛitamātre nṛipatinā bodhisnapanam uttamam |

bodhivṛikshas tadā jāto haritpallavakomalah ||

drishtvā ²haritapattraḍhyam pallavāṅkurakomalam |

rājā harshāparam jagāma ³sāmātyagaṇanaigamaḥ ||

atha rājā [A. 142. a] bodhisnapanam kṛitvā ⁴bhikshusamgham ⁵pari-
 veshṭum ārabdhaḥ | tatra Yaço nāmnā sthaviṛaḥ | tenābhihitam |
 mahārāja mahān ayaṃ paramadakṣhiṇīya āryasamghaḥ samnipatitas
 tathā te pariveshṭavyam yathā tena ⁶kṣatir na syād iti | tato rājā
 svahastena pariveshaṇam yāvan navakāntam gataḥ | tatra dvau crā-
 maṇerau samprañjaniyam dharmaṃ samādāya vartataḥ | ekenāpi
 saktavo dattā dvitīyenāpi saktava ekena khādyakā dvitīyenāpi
 khādyakā eva ekena modakā dvitīyenāpi modakā | tau drishtvā rājā
 hasitaḥ | imau grāmaṇerau bālakṛīḍayā ⁷kṛīḍitaḥ | yāvad rājñā
 bhikshusamgham pariveshya vṛiddhāntam ārūḍhaḥ | sthavireṇa
 cānuyuktaḥ | mā deveṇa kutracid aprasādam utpādita⁷ iti | rājāha |
 nety api tv asti dvau grāmaṇerau bālakṛīḍayā ⁷kṛīḍito yathā bālādā-
 rakāḥ pāṇḍvāgārāḥ kṛīḍanty evaṃ tau crāmaṇerau saktukṛīḍayā
⁷kṛīḍitaḥ khādyakṛīḍayā ⁷kṛīḍitaḥ | sthavira uvāca | alau mahārāja
 ubhau hitau ubhayato bhāgavimuktau arhantau | ṣṛtvā ca rājñāḥ
 prītimanaso buddhīr utpannā | tau grāmaṇerāv āgamaḥ bhikshusam-
 gham paṭenācchādāyishyāmi | tatas tau grāmaṇerau rājñō 'bhiprāyam
⁸avagamyā bhūyo 'nye 'smābhiḥ svaguṇā udbhāvayitavyā iti | taylor
 ekena kaṭāhakaḥ upasthāpitā dvitīyena raṅgaḥ samudānitaḥ | rājñā

¹ cakshyati A, vakshyati B.

² haritayatādyam A, haritayatāḍhyam B.

³ -nairgamaḥ BD.

⁴ -samgha MSS.

⁵ -veshṭam A, veshṭram B.

⁶ kṣati

MSS.

⁷ Sic MSS.

⁸ abhigamyā C.

dṛiṣṭau grāmaṇerakau kim idam ārabdham | tayoṛ abhihitam | devo
'smākam avagamyā bhikṣhusaṃghaṃ paṭenācchādayitukāmas tān
paṭān rañjayishyāmaḥ | ṣrutvā ca rājño buddhir ūpannā. | mayā
kevalaṃ ¹cintitaṃ na tu vāg niṣcāritā paracittavidāy etau mahātmā-
nau | tataḥ sarvaṣāreṇa pādāyō nipatya kṛitāñjalir uvāca |

Mauryaḥ sabhṛityaḥ sajanaḥ sapauraḥ sulabdhalābhārthasuya-
shtayaññāḥ |

yasyedriṣaḥ sādhujaṇe prasādaḥ kāle tathotsāhi kṛitam ²ca
dānam ||

yāvad rājñābhihitam | yushmākam āgamyā ³trivareṇa bhikṣhu-
saṃghaṃ ācchādayishyāmiti | tato rājāṇokaḥ pañcavarshike paryava-
site sarvabhikṣhūn ⁴trivareṇācchādya catvāri ṣatasahasrāṇi saṃ-
ghasyācchādanaṃ dattvā prithivim antaḥpuram amātyagaṇaṃ ātmā-
naṃ ca Kunālaṃ ca nishkritavān | bhūyasaḥ Bhagavacchāsane ṣaddhā
pratilabdhā caturaṣṭidharmarājikāsahasrāṇi. pratishṭhāpitam iti |
yasminn eva divase rājñāṇokaṇa caturaṣṭidharmarājikāsahasraṃ ⁴pra-
tishṭhāpitam [A. 142. b] tasminn eva divase rājño 'ṣokasya Padmāvatī
nāmnā devī prasūtā | putro jāto 'bhirūpo darṣaṇīyaḥ prāsādiko
nayanāni cāsyā paraḥbhanāni | yāvad rājño 'ṣokasya niveditaṃ
deva ⁵dishṭyā vṛiddhi devasya putro jātaḥ | ṣrutvā rājā ⁶āttamanāḥ
kathayati |

prītiḥ parā me vipulā hy avāptā ⁷Mauryasya vaṃṣasya parā
vibhūtiḥ |

dharmeṇa rājyaṃ mama kurvato hi jātaḥ suto Dharmavivar-
dhano 'stu ||

tasya Dharmavivardhana iti nāma kṛitam | yāvad kumāro rājño
'ṣokasyopanāmitaḥ | atha rājā kumāraṃ nirikshya prītamanāḥ katha-
yati |

¹ cīncitaṃ A, citaṃ B.

² Sic C, a sec. m. : om. ABD.

³ tri- MSS.

⁴ -sraṃ MSS.

⁵ dṛiṣṭvā MSS.

⁶ āttamanā ACD, ātmanā B.

⁷ Saur-

yasya MSS.

sutasya me netravarā supuṇyā sujātanīlotpalasaṃnikāṣā |
alamkṛitam ṣobhati yasya vaktram sampūrṇacandrapratimam
vibhāti ||

yāvad rājā amātyān uvāca | dṛiṣṭāni bhavadbhiḥ kasyedṛiṣṭāni
nayanāni | amātyā ucuḥ | deva manushyabhūtasya na dṛiṣṭāny api
tu deva asti Himavati parvatarāje Kunālo nāma pakṣi prativasati
tasya sadṛiṣṭāni nayanāni | āha ca |

Himendrarāje giriçailaçriṅge¹ prabālapushpaprasave jalādhye |
Kunālanāṃneti nivāsapakṣi netrāni tenāsyā samāny amūni ||

tato rājñābhīhitam | Kunālaḥ pakṣi ānīyatām iti | tasyordhvato
yojanam yakṣhāḥ çriṇvanty adho yojanam nāgāḥ | tato yakṣhāḥ
tatksaṇena Kunālaḥ pakṣi ānītaḥ | atha rājñā Kunālasya netrāni
suciram nirikṣhya na kiṃcid viçeṣam paçyati | tato rājñābhīhitam |
kumārasya Kunālasadṛiṣṭāni nayanāni bhavatu kumārasya Kunāla iti
nāma | vakṣyati hi |

netrānūrāgeṇa sa pāṛthivendraḥ sutaḥ² Kunāleti tadā babhāshe |
tato 'sya nāma prathitam prithivyām tasyāryasattvasya nṛpāt-
majasya ||

vistareṇa yāvat kumāro mahān samvṛittāḥ | tasya Kāñcanamālā nāmā
dārikā patnyarthe ānītā | yāvad rājāçokaḥ Kunālena saha Kurkuṭārā-
mam gataḥ | tatra Yaço nāmnā saṃghasthavīro 'rhan śhaḍabhijñāḥ |
sa paçyati Kunālasya na cirān nayanavināço bhaviṣyati | tena rājā-
bhīhitaḥ | kimartham Kunālaḥ svakarmaṇi na niyujyate | tato
rājñābhīhitaḥ | Kunāla saṃghasthavīro yad ājñāpayati tat paripā-
layitavyam | tataḥ Kunālaḥ sthāvīrasya pādāyō nipatyā kathayati |
sthāvīra kim ājñāpayasi | sthāvīra uvāca | cakṣuḥ Kunāla anītyam iti
kuru | [A. 143. a] āha |

cakṣuḥ³ kumāra satatam parikṣyaṇi calātmakam duḥkṣa-
hasrayuktam |

¹ sṛiṅge MSS.² Sic MSS. Qu. sutaḥ?³ Sic MSS.

yatrānuraktā bahavaḥ prithagjanāḥ¹ kurvanti karmāny ahitā-
valāni ||

sa ca tathābhyāsaṃ karoti manasikāraprayuktaḥ | ekābhirāmaḥ
praçanārāmaç ca saṃvṛittaḥ | sa rājakule vivikte sthāne 'vasthitaç
cakshurādīny āyatanāny anityādibhir ākārāiḥ parikshyate² | Tishya-
rakshitā ca nāmnāçokasyāgramahishī taṃ pradeçam abhigatā | sa taṃ
Kunālam ekākinam dṛiṣṭvā nayanānurāgeṇa gātreshu parishvajya
kathayati |

dṛiṣṭvā tavedaṃ nayanābhirāmaṃ çṛimad vapur netrayugam
ca kāntam |
daṇḍahyate me hṛidayam samantād dāvāgninā prajvalate va²
kaksham ||

çrutvā Kunāla ubhābhyām pāṇibhyām kaṇau pidhāya kathayati |
vākyam na yuktam tava vaktum etat sunoḥ purastāj janani
mamāsi |

adharmarāgaṃ parivarjayasva apāyamārgasya hi esha hetuḥ ||
tatas Tishyarakshitā tatkālam alaḥhamānā kruddhā kathayati |
abhiḥkāmaṃ abhigatāṃ yat tvaṃ necchasi mān iha |
na cirād eva durbuddha sarvathā na bhāvishyasi ||

Kunāla uvāca | mama bhavatu maraṇam² mātu sthitasya dharme
viçuddhabhāvasya | na tu jīvitena kāryam sajjanajanadhikkṛitena
mama ||³ svargasya dharmalopo yato bhavati jīvitena kiṃ tena |
mama maraṇahetunā vai budhaparibhūtena dhikkṛitena || yāvat Tish-
yarakshitā Kunālasya eçhidrānveshiṇī avasthitā | rājño 'çokasyottarā-
pathe Takshaçilā nagaram viruddham | çrutvā ca rājā svayam evā-
bhiprasthitaḥ | tato 'mātyair abhihitaḥ | deva kumārāḥ preshyatāṃ
sa saṃnāmayishyati | atha rājā Kunālam āhūya kathayati | vatsa
Kunāla gamishyasi Takshaçilānagaram saṃnāmayitum | Kunāla
uvāca | paraṃ deva gamishyāmi |

¹ prithagjanāç ca MSS.

² Sic MSS.

³ ABD insert a second mama.

tato nripas tasya niçâmya bhâvam putrâbhidhânasya manora-
thasya |

snehâc ca yogyam manasâ ca buddhvâ ajñâpayâmâsa vihâya
yâtrâm ||

atha râjâçoko nagaraçobhâm mârگاçobhâm ca kṛtvâ jirnâturakṛipa-
nâmç ca mârگâd apanîya ekarathe 'bhiruhya kumâreṇa saha Pâtali-
putrân nirgataḥ | anuvrajitvâ nivartamânaḥ Kunâlakanṭhe parishvajya
nayanam nirikshyamânaḥ¹ prarudann uvâca |

dhanyâni tasya cakshûmshi cakshushmantaç ca te janâḥ |

satataṁ ye kumârasya drakshyanti mukhapaṅkajam ||

yâvan naimittiko brâhmaṇaḥ¹ kumârasya na cirân nayanavinâço
bhavishyati | sa ca râjâçokas tasya nayaneshv atyartham² anushakto
dṛiṣṭvâ ca kathayati |

nripâtmakasya¹ nayane viçuddhe mahîpatîç câpy anuraktam¹
asya |

çriyâ vivṛiddhe hi sukhânukûle paçyâmi netre 'dya vinaçya-
mâne ||

idaṁ puram [A. 143. b] svargam iva prahṛiṣṭam kumâra-
samdarçana-jâta-harsham |

puram vipanne nayane tu tasya bhavishyati çokaparitacetâḥ¹ ||

anupûrveṇa Takshaçilâm anuprâptaḥ³ | çrutvâ ca Takshaçilâpaurâ
ardhatrikâni¹ yojanâni mârگاçobhâm nagaraçobhâm ca kṛtvâ pûrṇa-
kumbhaiḥ pratyudgatâḥ | vakshyati ca |

çrutvâ Takshaçilâpaurâ ratnapûrṇaghatâdikân⁴ |

grihya pratyujjagâmâçu¹ bahumânyâ nripâtmajam ||

pratyudgamya kṛtâñjalir uvâca | na vayam kumârasya viruddhâ na
râjño 'çokasyâpi tu dusṭât mânô 'mâtyâ âgatyâsmâkam apamânam
kurvanti | yâvat Kunâlo mahatâ sanmânena Takshaçilâm praveçitaḥ |
râjñaç câsokasya mahân vyâdhir utpannaḥ | tasya mukhâd⁵ uccâro

¹ Sic MSS.

² anuçakto MSS.

³ -prâpte MSS.

⁴ -ghatodikâm MSS.

⁵ uccâram ABC, uccâra D.

nirgantum ārabdhāḥ sarvaromakūpebhyaḥ cāḥuci pragharati na ca
 ṣakyate cikitsitum | tato rājñābhihitam | Kunālam ānayata rājye
 pratishthāpayishyāmīti | kiṃ mamedṛiḡena jīvitena prayojanam |
 ṣrutvā ca Tishyarakshitā cintayati | yadi Kunālam rājye 'pratish-
 thāsyaati nāsti mama jīvitam | tayābhihitam | ahaṃ te svasthaṃ
 karishyāmi kiṃtu vaidyānāṃ praveṇāḥ pratishidhyatām | yāvad
 rājñā vaidyānāṃ praveṇāḥ pratishiddhāḥ | tatas Tishyarakshitayā
 vaidyānāṃ abhihitam | yadi kaḥcid īdṛiḡena vyādhiṇā spṛiṣṭaḥ stri
 vā puruṣo vā āgacchati mama darṇayitavyaḥ | anyatamaḥ cābhiras
 tādṛiḡenaiva vyādhiṇā spṛiṣṭaḥ | tasya patnyā vaidyāya vyādhir
 niveditaḥ | vaidyenābhihitam² | sa evāgacchatv āturo vyādhim dṛiṣṭvā
 bhaishajyam upadekshyāmi | yāvad Abhiro vaidyasakācam abhigataḥ |
 vaidyena ca Tishyarakshitāyāḥ samīpam upanitaḥ | tatas Tishyarak-
 shitayā pratigupte pradeḡe jivitād vyaparopitaḥ | jivitād vyaparopya
 kukṣim pātayitvā paṇyati ca tasya pakvāḡayasthāne | antrāyām
 kṛimir mahān prādurbhūtaḥ | sa yady ūrdhvaṃ gacchati tenāḡucim¹
 pragharaty athādho gacchaty adhaḥ pragharati | yāvāt tatra maricān¹
 pishayitvā dattam na ca 'mṛiyate | evaṃ pippali ḡṛiḡgaveram ca |
 vistareṇa yāvāt palāṇḍur³ dattaḥ¹ spṛiṣṭaḡ ca mṛita uccāramārgeṇa
 nīrgataḥ | etac ca prakaraṇam tayā rājñe niveditam deva palāṇḍum
 paribhuṅkṣva svāस्थ्यam bhavishyati | rājāha | 'devi ahaṃ kṣhatṛiyaḥ
 katham palāṇḍum paribhakshayāmi | devy uvāca | deva paribhoktva-
 yam jivitasyārthe bhaishajyam etat | rājñā paribhuktaṃ sa ca kṛimir
 mṛita uccāramārgeṇa nīrgataḥ svasthibhūtaḡ ca rājā | tena paritush-
 ṭeṇa Tishyarakshitā vareṇa pravāritā kiṃ te varaṃ prayacchāmi |
 tayābhihitam | saptāhaṃ mama devo rājyam prayacchatu | rājāha |
 ahaṃ ko bhavishyāmi | devy uvāca | saptāhasyātyayād deva eva
 [A. 144. a] rājā bhavishyati | yāvad rājñā Tishyarakshitāyāḥ saptā-
 haṃ rājyam dattam | tasyā buddhir utpannā | idāṇim mayāsya Kunā-
 lasya vairam¹ 'niryātītavyam | tayā kapāṭalekho likhitas Taksha-

¹ Sic MSS.² -hitāḥ MSS.³ palāṇḍum MSS.⁴ devim aham AB.

gilakānām paurāṇām Kunālasya nayanam vināçayitavyam iti |
āha ca |

rājā hy Açoko balavān pracanḍa ājñāpayat Takshaçilājanam hi |
uddhāryatām locanam asya çatror Mauryasya vaṃçasya kalaūka
eshah ||

rājño 'çokasya yatra kāryam āçu pariprāpyam bhavati ¹ dantamudrayā
mudrayati | yāvat Tishyarakshitā çayitasya rājñas tam lekham
dantamudrayā mudrayishyāmīti rājñah sakāçam abhigatā | rājā ca
bhītaḥ pratibuddhaḥ | devī kathayati | kim idam iti | rājā katha-
yati | devī swapnam me 'çobhanam dṛiṣṭam paçyāmi dvau gridhrau
Kunālasya nayanam utpātayitum icchataḥ | devī kathayati | svāsthām ²
kumārasyeti | evaṃ dvir api rājā bhītaḥ pratibuddhaḥ kathayati |
devī swapno me na çobhano dṛiṣṭa iti | Tishyarakshitā kathayati |
kidriçāḥ swapna iti | rājāha | paçyāmi Kunālam dirghakeçanakaçma-
gruḥ ³ paurāṇ pravishṭaḥ | devy āha | svastham kumārasyeti | yāvat
Tishyarakshitayā rājñah çayitasya sa lekho dantamudrayā mudrayitvā
Takshaçilām preshitāḥ | yāvad rājñā çayitena swapne dṛiṣṭam dantā
vistīrṇāḥ | tato rājā tasyā eva rātrēr atyaye naimittikān āhūya
kathayati | kidriça eshām swapnānām vipāka iti | naimittikāḥ katha-
yanti | deva ya idriçasvapnāni paçyati | āha ca |

dantā yasya viçiryante swapnānte prapatanti ca |

çakshurbhedam ca putrasya putranāçam sa paçyati ||

çrutvā ca rājāçokas tvaritam utthāyāsanāt kṛitāñjaliḥ çaturdiçam
devatām yāçayitum ārabdhaḥ |

āha ca |

yā devatā çāstur abhiprasannā dharine ca saṃghe ca gaṇapra-
dhāne |

ye çāpi loke riṣhayo varishṭhā rakshantu te 'smattanayam Kunā-
lam ||

sa ca lekho 'nupūrveṇa Takshaçilām upanītaḥ | atha Takshaçilāḥ

¹ bhādrāmudrayā D.

² Sic MSS.

³ çmaçru MSS.

paurajānapadā lekhadarṣanāt Kunālasya guṇavistaratusṭhā notsahante
tad apriyaṃ niveditum | ciraṃ vicārayitvā caṇḍo rājā dusṭaṣṭilāḥ
svaputrasya na marśhayati prāg evāsmākaṃ marśhayati | āha ca |

muniṣṛittasya ḡantasya sarvabhūtahitaishinaḥ |

yasya dveshaḥ kumārasya kasyānyasya bhavishyati ||

tair yāvat Kunālasya niveditaṃ lekhaḡ copanītaḥ | tataḥ Kunālo [A.
144. b] vācayitvā kathayati | viḡrabdhaṃ yathātmaprāyojanaṃ kri-
yatām iti | yāvac caṇḍalā upanītaḥ Kunālasya nayanam utpāṭa-
yatheti¹ | te ca kṛtāñjalipuṭā ūcuḥ | notsāhayāmaḥ² | kutaḥ |

yo hi candramasaḥ kāntiṃ mohād abhyuddharen naraḥ |

sa candrasadṛiḡād vaktrāt tava netre samuddharet ||

tataḥ kumāreṇa makutaṃ dattam anayā dakṣiṇayotpāṭayatheti¹ |
tasya tu karmaṇo 'vaḡyaṃ vipattavyam | puruṣo hi vikṛitarūpo
'sṭhādacaḇbhir³ daurvarṇikais samanvāgato 'bhyāḡataḥ | sa kathayati |
aham utpāṭayishyāmi | yāvat Kunālasya samīpaṃ nītaḥ | tasmīṇḡ ca
samaye Kunālasya sthaviṛāṇāṃ vacanam āmukhibhūtaṃ | sa taṃ
vacanam anusmṛityovāca |

imāṃ vipattiṃ vijñāya tair uktaṃ tattvavādibhiḥ |

pacyānityam idaṃ sarvaṃ nāsti kaḡcid dhruve sthitaḥ ||

kalyāṇamitrās te mahyaṃ sukhakāmā hitaishinaḥ |

yair ayaṃ deḡito dharmo vītakleḡair mahātmabhiḥ ||

'anityatāṃ saṃparipaḡyato me gurūpadeḡān manasi prakur-
vataḥ |

utpāṭane 'haṃ na bibhemi saumya netradvayasyāsthiratāṃ hi
paḡye ||

'utpāṭe vā na vā netre yathā vā manyate nṛipaḥ |

grihitasāraṃ cakṣur me hy anityādibhir āḡrayaiḥ ||

tataḥ Kunālas taṃ puruṣam uvāca | tena hi bhoḥ puruṣa ekaṃ
tāvan nayanam utpāṭya maṇaḥ haste 'nuprayaccha | yāvat sa puruṣaḥ

¹ Sic MSS.

² notsahayāmaḥ AD.

³ daurvarṇikais BCD, daurviṇi-

kais A.

⁴ anityataḥ MSS.

⁵ Sic MSS. : Qu. utpāṭye?

Kunālasya nayanam utpāyayitum pravṛittāḥ | tato 'nekāni prāṇiṇa-
sahasraṇi vikrośṭum ārabdhāni | kaśṭhaṃ bhoḥ |

eshā hi nirmalā jyotsnā gaganāt patate caçi |

pundarikavanâc câpi çrîmann utpātyate 'mbujam ||

teshu prāṇiṇasahasreshu rudatsu Kunālasyaiva nayanam utpātya
hastē dattam | tataḥ Kunālas tan nayanam grihyovāca |

rûpāṇi kasmân na nirîkshase tvam yatthā purā prākṛita māṃsa-
piṇḍa |

te vacicitās te ca vigarhaṇiyā ātmeti ye tvām¹ abudhāḥ çra-
yante ||

sāmagrajam² budbudasaṃnikācam sudurlabham nirvisham asva-
tantram |

evam³ pravîkshanti sadāpramattā ye tvām na te duḥkham
anuprayānti ||

evam, anuvicintayatā tena sarvabhāveshṇv anityatām | ⁴çrotāpattipha-
lam prāptam janakāyasya paçyataḥ || tataḥ Kunālo dṛiṣṭasatyas
tam purusham uvāca | [A. 145. a] idāniṃ dvitīyaṃ viçrabdham
nayanam utpātyatām | yāvat tena puruṣeṇa Kunālasya dvitīyaṃ
nayanam utpātya haste dattam | atha Kunālo māṃsacakshuṣy ud-
dṛiṣṭe prajñācakshuṣi ca viçuddhe kathayati |

uddṛitam māṃsacakshur me yady apy etat sudurlabham |

prajñācakshur viçuddham me pratilabdham aninditam ||

parityakto⁵ haṃ nṛpatinā yady aham putrasañjñayā |

dharmaṛājasya putratvam upeto 'smi mahātmanah ||

aigvaryād yady aham bhrasṭaḥ çokaḍuḥkhanibandhanāt |

dharmaigvaryam avāptam me duḥkhaçokavināçanam ||

yāvat Kunālena çrutam nāyaṃ tātasyāçokasya⁶ karmā api tu Tishya-
rakshitāyā ayaṃ prayoga iti çrutvā ca Kunālaḥ kathayati |

ciraṃ sukham caiva sâ Tishyanāmini āyur balaṃ pālayate ca devi |

¹ tām MSS. ² burbuda- MSS. ³ pravishyanti MSS. ⁴ çrotāphalam
MSS. ⁵ Sic MSS.: om. ? ⁶ Sic MSS.

sampreshito 'yam hi yayā prayogo yasyānubhāvena kṛitah
svakārthah ||

tataḥ Kāñcanamālayā ṣrutam Kunālasya nayanāny utpâtītāniti ṣrutvā
ca bhartritayā Kunālasamīpam upasamkramya parshadam avagāhya
Kunālam uddhṛitanayanam rudhirāvasiktagātram dṛishṭvā mūrchitā
bhūmau patitā | yāvaj jalasekam kṛitvotthāpitā | tataḥ kathamecit
sañjñām upalabhya sasvaram prarudanty uvāca |

netrāṇi kāntāni manoharāṇi ye māṃ nirikṣham janayanti
tushtim |

te 'me vipannā hy anirikṣhaṇīyās² tyajanti me prāṇasamāh³
ṣariram ||

tataḥ Kunālo bhāryām anunayann uvāca | alam ruditena nārhasi çokam
āçrayitum | svayanīkṛitānām iha karmanām phalam upasthitam | āha
ca |

karmātmakam lokam idam viditvā duḥkhātmakam cāpi janam
hi matvā |

matvā ca lokam priyaviprayogam kartum priye nārhasi vāshpa-
moksham ||

tataḥ Kunālo bhāryayā saha Takṣaḥilāyā nishkāsitah | sa garbhādā-
nam upādāya paramasukumāraçarirah | na kiṃcit utsahate karma
kartum kevalam viñam vādayati gāyati ca | tato ³bhaikshyam labhate
Kunālāḥ patnyā saha bhuñkte | tataḥ Kāñcanamālā yena mārgeṇa
Pātaliputrād ānitā tam eva mārgam anusaranti bhartridvitiyā Pātali-
putram gatā | yāvad Açokasya griham ārabdhā praveshtum | dvāra-
pālena ca nivāritau | yāvad rājño 'çokasya ⁴yānaçalāyām avasthitau |
tataḥ Kunālo rātryāḥ pratyūshasamaye viñam vādayitum ārabdho
yathā nayanāny utpâtītāni satyadarçanam ca kṛitam | tadanurūpam
hitam ca gitam prārabdham | āha ca |

ekṣhurādini yaḥ prājñāḥ paçyaty āyatanāni ca |

¹ tam me ABD, ta me C. ² -niyaḥ and -samā MSS. ³ bhaishajyam D.
⁴ çayana- MSS. here.

jñānadīpena cūddhena sa saṃsārād vimucyate ||
 yadi tava bhavaduḥkhaṇḍitā [A. 145. b] bhavati doshavinigcitā
 matiḥ |
 sukham iha ca yadicchasi dhruvaṃ tvaritam ihāyatanāni saṃ-
 tyajasva ||

tasya gītaṣabdo rājñācokena śrutah | śrutvā ca rājā pritamānā uvāca |
 gītaṃ Kunālena mayi prasaktaṃ viṇāsvaram caiva śrutiḥ cireṇa |
 abhyāgato¹ 'piha gṛihaṃ² nu kaṃcin na cecchati drashtuṃ ayaṃ
 kumāraḥ |

atha rājācoko 'nyatama puruṣaṃ āhūyovāca | puruṣa lakṣyate |
 na khalv esha kiṃ gitasya Kunālasadṛiḥo dhvaniḥ |
 karmaṇy adhairyatāṃ caiva śucyaṃ iva lakṣyate ||
 tad anenāsmi ṣabdena dhairyād ākampito bhṛiḥaṇ |
 kalabhasyeva naṣṭasya pranaṣṭakalabhah kari ||.

gaṇḍha Kunālam ānayasveti | yāvat puruṣo yānaṣālāṃ gataḥ paṇyati
 Kunālam uddhṛitanayanavātātata papariḍagdhagātram apratyabhijñāya
 ca rājānam Aṣokam abhigamyovāca | deva na hy esha Kunālo³ 'ndha-
 ka esha vanīpakah⁴ patnyā saha devasya yānaṣālāyām avasthitaḥ |
 śrutvā ca rājā saṃvignaḥ cintayāmāsa | yathā mayā svapnāny aṣobha-
 nāni dṛiṣṭvā niyataṃ Kunālasya nayanāni vinashtāni bhaviṣhyanti⁵ |
 āha ca |

svapnāntare nimittāni yathā dṛiṣṭāni me purā |
 niḥsaṃṣayaṃ Kunālasya netre vai nidhanaṃ gate ||

tato rājā prarudann uvāca |

gighraṃ āniyatāṃ esha matsanīpaṃ vanīpakah |
 na hi me 'cāmyate cetah sutavyasanacintayā ||

yāvat puruṣo yānaṣālāṃ gatvā Kunālam uvāca | kasya tvaṃ putrah |
 kiṃ ca nāma | Kunālah prāha | Aṣoko nāma rājāsau Mauryāṇāṃ
 kulavardhanaḥ |

¹ -taḥ ccha ABC.

² na AC.

³ andhala A, andhalaka BC.

⁴ -gaḥ ABC.

⁵ -yati AB.

⁶ cāsyate D.

kṛitsneyaṃ prithivī yasya vaḥ vartati kiṃkarā ||
 tasya rājñas tv ahaṃ putraḥ Kunāla iti viḥrutāḥ |
 dhārmikasya tu putro 'haṃ Buddhasyādityabāndhavaḥ ||
 tataḥ Kunālaḥ patnyā saha rājño 'ḥokasya samīpam ānītaḥ | atha
 rājāḥ Kunālam uddhṛitanayanaṃ vātātapaparidagdhagātraṃ
 'rathyācodakasamghātapratyavareṇa vāsasā lakshyālakshyapracchā-
 ditakaupinaṃ² sa tam apratyabhijñāyākṛitimātrakaṃ³ dṛishtvā rājā
 kathayati | tvaṃ Kunāla iti | Kunālaḥ prāha | evaṃ deva Kunālo
 'smiṭi ḥrutvā mūrchitaḥ bhūmau patitaḥ | vakshyati hi |

tataḥ Kunālasya mukhaṃ nirikshya netroddhṛitaṃ⁴ ḥokaparīta-
 cetāḥ |
 rājā hy Aḥokaḥ patito dharanyāṃ hā putra ḥokena hi dahyamā-
 naḥ ||

yāvaj jalaparishekaṃ kṛtvā rājānam utthāpayitvāsane nishāditaḥ |
 atha rājā kathaṃcit samjñāṃ upalabhya Kunālam utsaṅge sthāpayā-
 māsa | vakshyati hi |

tato muhūrtam nṛpa ācvasitvā kaṇṭhe parishvajya rasācru-
 kaṇṭhaḥ |
 muhūḥ Kunālasya mukhaṃ pramījya bahūni rājā vilalāpa
 tatra ||

netre Kunālapratime vilokya sutaṃ Kunāleti purā babhāshe |
 tad asya netre nidhanaṃ gate te putraṃ⁵ Kunāleti kathaṃ ca
 [A. 146. a.] vakshye ||

āha ca |

kathaya kathaya sādhuputra tāvad vadanam idam tava cāru-
 netraṃ⁶ |
 gagaṇam iva vipannacandrātāravyapagataḥobham anikshakaṃ
 kṛitaṃ te |

¹ rathyāṃ and samghāta MSS. codaka D.

² -kaupinaḥ ACD, -kāpinaḥ B.

³ -mātrakaṃ ABD, -gātrakaṃ C.

⁴ -te MSS.

⁵ putra MSS.

⁶ Sic MSS.

akarunahridayena tena tâta munisadriçasya na sâdhu sâdhu-
 buddheh¹ |
 naravaranyaneshv avairavairam prakṛitam idam mama bhûri-
 gokamûlam |
 vada suvadana kshipram etad artham² vrajati çariram idam
 purâ vinâçam |
 tava nayanavinâçaçokadagdham vanam iva nâgavimuktava-
 jradagdham |
 tatah Kunâlah pitaram prapipyovâca |
 râjann atitam khalu naiva goçyam kim na çrutam te muni-
 vâkyam etat |
 yat karmabhis te 'pi Jinâ na muktâh Pratyekabuddhâh sudridhais
 tathaiva ||
 labdhâphalasthâç ca prithagjanâç ca kṛitâni karmâny açubhâni
 dehinâm |
 svayamkṛitânâm iha karmanâm phalam katham tu vakshyâmi
 parair idam kṛitam ||
 aham eva mahârâja kṛitâparâdhaç ca sâparâdhaç ca | vinivartayâmi yo
 'ham vinayâmi vipattijananâni ||
 na çastravajrâgnivishâni pannagâh kurvanti piðam nabhaso
 'vikâriṇaḥ |
 çarîralakshyeṇa dhṛitena pâṛthiva patanti duḥkhâny açivâni
 dehinâm ||
 atha râjâ çokâgninâ samtâpitaḥridaya uvâca |
 kenoddhṛitâni nayanâni sutasya mahyam
 ko jivitam sumadhuram tyajitum vyavastah |
 çokânalo³ nipatito hṛidaye pracandah
 âcakshva putra laghu kasya harâmi danam ||
 yâvad râjñîçokena çrutam Tishyarakshitâyâ ayaṁ prayoga iti çrutvâ
 râjâ Tishyarakshitâm âhûyovâca |

¹ -buddhe MSS.² prajati AB.³ -nale MSS.

katham hi dhanye na nimajjase kshitau ¹chinnâmi çirshaṃ
paraçuprahârâḥ |

tyajâmy aham tvâm atipâpakâriṇîm adharmayuktâm çriyam
âtmaân iva ||

tato râjâ krodhâgninâ prajvalitas Tishyarakshitâm nirîkshyovâca |

utpâtya netre paripâtayâmi gâtram kim asyâ nakharâḥ sutiksh-
nâḥ |

¹jivantiçûlâm atha kârâyâmi ¹chinnâmi nâsâm ²krakacena
vâsyâḥ ||

ksharenâ jihvâm atha kartayâmi vishenâ ³pûrṇâm atha ghâta-
yishye |

sa ¹ityevamâdivadhaprayogaṃ bahuprakâraṃ hy avadan naren-
draḥ ||

çrutvâ Kunâlâḥ ⁴karuṇâtmakas tu vijñâpayâmâsa gurum ma-
hâtmâ |

anâryakarmâ yadi Tishyarakshitâ tvam âryakarmâ bhava mâ
vadha striyam ||

phalaṃ hi maitryâ sadriçaṃ na vidyate prabhos titikshâ Sugatena
varṇitâ |

punaḥ ⁵pranamyâ pitaraṃ kumâraḥ kritâñjalîḥ sūnritavâg
jagâda ||

râjan na me ⁶duḥkhamalo 'sti kaçcit tivrapakâre 'pi na manyutâ-
paḥ |

manaḥ prasannaṃ yadi me jananyâṃ yenoddhrite me nayane
svayaṃ hi ||

tat tena satyena mamâstu tâvan netradvayaṃ prâktanam eva
sadyaḥ |

ityuktamâtre pûrvâdhikapraçobhite netrayugme prâdurbabhâvatuḥ |

¹ Sic MSS. ² atikacena ABC, aticena D. ³ pûrṇâmy MSS. ⁴ saka-
rupâ. MSS. ⁵ praṇagyâ AB, pranamyâ D. ⁶ duḥkhalosti A, duḥkham-
vâsti B, duḥkhanosti C, duḥkha—vosti D.

yāvad rājñāçokena Tishyarakshitā amarshitena 'jantugrihaṃ praveçayitvā dagdhā Takshaçilāç ca [A. 146. b] paurāḥ praghātītāḥ |

bhikshavaḥ saṃçayaçātātā sarvasaṃçayacchettāraṃ āyushmantāṃ sthaviropaguptāṃ pricchanti | kiṃ Kunālena karma kṛitāṃ yasya karmaṇo vipākena nayanāny utpātītāni | sthavira uvāca | tena hy āyushmantāḥ grīyatām | .

bhūtapūrvam atite 'dhvani Vārāṇasyām anyatamo lubdhakaḥ | sa Himavantāṃ gatvā mṛigāṃ praghātayati | so 'pareṇa samayena Himavantāṃ gataḥ | tatra cāçanipatītāni² ekasyām guhāyāṃ praviṣṭāny āsādītāni | tena vāgurayā sarve gṛihītāḥ | tasya buddhir utpannā | yadi praghātayishyāmi māmśaḥ kledam upayāsyati | tena pañcānāṃ mṛigaçatānām akṣhīny utpātītāni | te uddhṛitanayanā na kvacit palāyanti | evaṃ bahūnāṃ mṛigaçatānāṃ nayanāny utpātītāni |

kiṃ manyadhvam āyushmantāḥ | yo 'sau lubdhakaḥ sa esha Kunālah | yat tatrāṇena bahūnāṃ mṛigaçatānāṃ nayanāny utpātītāni tasya karmaṇo vipākena bahūni varshaçatasahasrāṇi narakeshu duḥkham anubhūya tatalaḥ karmāvaçeshena pañcajanmaçatāni tasya nayanāny utpātītāni |

kiṃ karma kṛitāṃ yasya karmaṇo vipākenocce kule upapannaḥ prāsādikāç ca saṃvṛittāḥ satyadarçanaṃ ca kṛitam |

tena hy āyushmantāḥ grīyatām | bhūtapūrvam atite 'dhvani catvāriṃçadvarshasahasrāyushi prajāyām Krakucchando nāma samyaksāṃbuddho loka udapādi | yadā Krakucchandaḥ samyaksāṃbuddhaḥ sakalaṃ buddhakāryaṃ kṛitvā nirupadhiçeshenirvāṇadhātāu parinirvṛitaḥ | tasyāçokena rājñā catūratnamayaṃ stūpaṃ kāritaṃ | yadā rājāçokaḥ kālago 'çrāddho rājā rājyaṃ pratishṭhitaḥ | tāni ratnāny adattādāyikair hṛitāni pāṃçukāshṭhaṃ cāvaçishṭhaṃ³ cātra janakāyo gatvā viçirṇaṃ drisṭvā çocitum ārabdhaḥ | tasmīṇç ca samayo 'nyatamaç ca çreṣṭhiputraḥ | tenoktaḥ | kimarthaṃ rudyata iti | tair

¹ Sic MSS.: qū. jatu-?

² Sic ABD: ca çeni C: some words seem lost.

³ Sic MSS.

abhihitam | Krakucchandasya samyaksambuddhasya stūpam catūrat-
namayam āsit sa idānim viçirṇa iti | tatas tena ca tatra Krakucchan-
dasya samyaksambuddhasya kāyaprāmāṇikā pratimā babhūva viçirṇā
sābhisamskrītā samyakpranidhānam ca kṛitam | yādriçaḥ Krakuc-
chandaḥ çāstedriçam eva çāstāram ārāgayeyam mā virāgayeyam iti |

kiṃ manyadhvam āyushmantaḥ | yo 'sau çreshthīputraḥ sa esha
Kunālah | yatrānena Krakucchandasya stūpam abhisamskrītaṃ tasya
karmaṇo vipākenocakule upapannaḥ | yat pratimābhisamskrītā
tena karmaṇo vipākena Kunālah¹ prāsādikaḥ saṃvṛittaḥ | yat pra-
nidhānam kṛitaṃ tasya karmaṇo vipākena Kunālena Çākyamuni-
samyaksambuddhas tādriça eva çāstā [A. 147. a] samārāgito na virā-
gitaḥ satyadarçanaṃ ca kṛitaṃ |

iti çṛidivvyāvadāne² Kunālāvadānaṃ saptāvinçatimaṃ³ samāptam |

XXVIII.

yadā rājñāçokena Bhagavacchāsane çradhdhā pratilabdā tena
caturāçitidharmarājikāśahasraṃ pratishṭhāpitam pañcavārshikaṃ ca
kṛitam | triṇi çatasahasraṇi bhikshūṇāṃ bhojitāni yatraiko⁴ 'rhatāṃ
dvau çaikshūṇāṃ prithagjanakalyāṇakānāṃ ca | samudrāyāṃ⁵ pri-
thivyāṃ janakāyā yadbhūyasā Bhagavacchāsane 'bhiprasannāḥ | tasya
bhrātā Viṭaçoko nāma⁶ Tirthyābhiprasannaḥ | sa Tirthyair vigrā-
hitaḥ, nāsti Çramaṇaçākyaputriyāṇāṃ moksha iti, ete hi sukhā-
bhīratāḥ parikhedabhiravaç ceti | yāvad rājñāçokenocyate | Viṭaçoka
mā tvam anāyatane prasādam utpādaya api tu Buddhadharmasamghe
prasādam utpādaya esha āyatanagataḥ prasāda iti | atha rājāçoko
'pareṇa samayena mṛigabadhāya nirgataḥ | tatra Viṭaçokenāranye
rishir drishtaḥ pañcātapenāvasthitaḥ sa ca kaṣṭatapaśārasaṃjñi |
tenābhigamya pādābhivandanaṃ kṛtvā sa rishih prishtaḥ | bhagavan

¹ Kunāle MSS.

² om. ABC.

³ Sic ABC: om. D.

⁴ Sic MSS.

⁵ Qu. āsamudrāyāṃ?

⁶ nāmā MSS.

kiyacciraṃ te ihāranye prativasataḥ | sa uvāca | dvādaçavarshāṇi |
 Vitaçokaḥ kathayati | kas tavāhārāḥ | sa řishir uvāca | phalamūlāni |
 kiṃ prāvaraṇam | darbhaçivarāṇi | kâ çayyā | triṇasaṃstaraṃ | Vita-
 çoka uvāca | bhagavan kiṃ duḥkhaṃ bādhte | řishir uvāca | ime
 mṛigā řitukāle saṃvasanti, yadā mṛigānāṃ saṃvāso dṛiřto bhavati
 tasmin samaye rāgeṇa paridāhyāmi | Vitaçoka uvāca | asya kařṭhena
 tapasā rāgo 'dyāpi na' bādhyate prāgeva çramaṇāḥ Çākyaputriyāḥ
 svāstirñāsanaçāyanopasevinaḥ | kuta eśhāṃ rāgaprahāṇaṃ bhaviř-
 yati | āha ca |

kařṭhe 'smin vijane vane nivasatām" vāyvbumbumūlācinām" |

rāgo naiva jito yadiha řiřiṇā kālaprakarřheṇa hi ||

bhuktvānnaṃ saghṛitaṃ prabhūtapicitaṃ dadhyuttamālaṃkri-
 tam |

Çākyeřhv indriyanigraho yadi bhaved Vindhyaḥ plavet sāgare ||

sarvathā vañceto rājāçoko yac çramaṇeřhu Çākyaputriyeřhu
 kārāṃ karoti | etac ca vacanaṃ çṛtvā rājā upāyājño 'mātyān
 uvāca | ayaṃ Vitaçokas Tirthyābhiprasanna upāyena Bhagavacchā-
 sane 'bhiprasādayitavyaḥ | amātyā āhuḥ | deva kiṃ ājñāpayasi | rā-
 jāha | yathāhaṃ rājālaṃkāraṃ mauliṃ paṭṭaṃ cāpanayitvā "snānaçā-
 lāṃ pravaiřṭo bhavāmi tadā yūyaṃ [A. 147. b] Vitaçokasyopāyena
 mauliṃ paṭṭaṃ ca baddhvā siṃhāsane niřhādayiřhyatha | evaṃ
 astv iti | yāvad rājā rājālaṃkāraṃ mauliṃ paṭṭaṃ cāpanayitvā snāna-
 çālāyāṃ pravaiřṭas tato 'mātyair Vitaçoka uezate | rājño 'çokasyātya-
 yāt tvaṃ rājā bhaviřhyasi | imaṃ tāvad rājālaṃkāraṃ pravaramauliṃ
 paṭṭaṃ ca baddhvā siṃhāsane niřhādayiřhyāmaḥ kiṃ çobhaṣe na
 veti | taiř tadābbaraṇamauliṃ paṭṭaṃ ca baddhvā siṃhāsane niřhā-
 dito rājñāç ca niveditaṃ | tato rājāçoko Vitaçokaṃ 'rājālaṃkāraṃ
 mauliṃ paṭṭaṃ baddhaṃ ca siṃhāsanopaviřṭaṃ dṛiřtvā kathayati |
 adyāpy ahaṃ jivāmi tvaṃ rājā saṃvṛittaḥ | tato rājñābhiihitaṃ | ko

¹ om. MSS. : bādhte A. ² Qu. nivasatā -cinā? ³ snānaçānaçālām AB.

⁴ Sic MSS.

'tra | tato yāvad badhyaghātakā nilāmbaravāsanāḥ pralambakeṣā
ghaṇṭācabdapānayo rājñāḥ pādayor nipatyoculḥ | deva kim ājñāpa-
yasi | rājāha | Vītaṣoko mayā parityakta iti | yāvad Vītaṣoka ucyate |
saṣastrair badhyaghātair¹ asmābhiḥ parivṛito 'siti | tato 'mātyā rājñāḥ
pādayor nipatyoculḥ | deva marshaya Vītaṣokaṁ devasyaisha bhrātā |
tato rājñābhihitam | saptāham asya marshayāmi bhrātā caisha mama
bhrātulḥ snehād asya saptāham rājyaṁ prayacchāmi | yāvat tūrya-
çatāni sampravāditāni² jayaçabdaḥ cānanditam prāṇiçatasahasraiç
cāñjalih kṛitah strigataiç ca parivṛitah | badhyaghātakāç ca dvāri
tiṣṭhanti | divase gate Vītaṣokasyāgrataḥ sthitvā ārocayanti | nirgataṁ
Vītaṣoka ekaṁ divasaṁ śhaḍ ahāny avaçiṣṭhāni |³ evaṁ dvitiye divase |
vistareṇa yāvat 'saptāhadivase Vītaṣoko rājālaṁkāravibhūṣhito rājñō
'çokasyo samipam upanitah | tato rājñāçokenābhihitam | Vītaṣoka
kaccit sugitaṁ sunṛityaṁ suvāditam iti | Vītaṣoka uvāca | na me⁴
dṛiṣṭaṁ vā syāc chrutaṁ veti | āha ca |

yena çrutaṁ bhaved gitaṁ nṛityaṁ cāpi nirikṣhitam |

rasāç cāsvādītā yena sa brūyāt tava nirṇayam ||

rājāha | Vītaṣoka idaṁ mayā rājyaṁ saptāham tava dattaṁ tūrya-
çatāni sampravāditāni² jayaçabdaḥ cānanditam añjaliçatāni pragṛihī-
tāni strigataiç ca paricirṇaḥ kathāṁ tvaṁ kathayasi naiva me dṛiṣh-
taṁ na çrutaṁ iti | Vītaṣoka uvāca |

na me dṛiṣṭaṁ nṛityaṁ na ca nṛipa çruto gitāninādaḥ⁵ |

na me gandhā ghrātā na⁶ khalu rasā me 'dya viditāḥ ||

na me spṛiṣṭaḥ sparṣaḥ kanakamaṇihārāṅgajanitah [A. 148. a] |

samūho nārīṇāṁ maraṇaparibaddhena manasā ||

striyo nṛittaṁ gitaṁ bhavanaçayanāny āsanavidhiḥ |

vayo rūpaṁ lakṣmīr bahuvividharatnā ca vasudhā ||

nirānandā çūnyā mama nṛipa varaçayyā gatasukhā |

sthitān dṛiṣṭvā dvāre badhakapurushān nilavasanān ||

¹ Sic MSS. ² sampracoditāni C. ³ eke MSS. ⁴ yena AC, me na BD.

⁵ Qu. ninadaḥ for metre. ⁶ a short syllable wanting : Qu. ca ?

grutvā ghaṇṭāravam ghoram nilāambaradharasya hi |
 bhayam me maraṇāj jātam pārthivendra sudārunam ||
 mṛityuṣalyaparito 'ham nāgraushid¹ gītam uttamam |
 nādrāksham nṛipate nṛittam na ca bhoktum manasprīhā ||
 mṛityujvaragrihitasya na me svapno 'pi vidyate |
 kṛitsnā me rajanī yātā² mṛityum evānucintayan ||

rājāha | Vitaṣoka mā tāvat tavaikajanmikasya maraṇabhayāt tava
 rājagriyam prāpya harsho notpannaḥ kiṃ punar bhikshavo janma-
 ṣatamarāṇabhayabhitāḥ sarvāny upapattiyātanāni duḥkḥāny anus-
 ritāni paṣyanti | narake tāvac charīrasaṃtāpakṛitam agnidāhaduḥkham
 ca tiryakshv anyonyabhakṣaṇaparitrāsaduḥkham preteshu kshuttar-
 shaduḥkham paryeṣṭīsamudācāraduḥkham manushyeshu cyavana-
 patanabhraṃsaduḥkham deveshu | ebhiḥ pañcabhir duḥkhais trailok-
 yam anushaktam³ | çāriramānasair duḥkhair utpiditā badhakabhūtān
 skandhān paṣyanti çūnyagrāmabhūtāny āyatanāni caurabhūtāni visha-
 yāni kṛitsnam ca traidhātukam anityatāgninā pradiptam paṣyanti |
 teshām rāgaḥ katham utpadyate | āha ca |

'mā tāvad ekajanmikasya maraṇabhayāt tava na jāyate harshaḥ |
 manasi vishayair manojñāiḥ satatam khalu paçyamānasya⁴ ||

kiṃ punar janmaṣatānām maraṇabhayam anāgataṃ vicintayatām |
 manasi bhaviṣyati harsho bhikṣhūnām bhojanādyeshu ||

teshām tu vastraçayanāsanabhōjanādi⁵ mokshe 'bhiyuktamana-
 sām janayeta⁶ saṅgam |

paṣyanti ye badhakaçatrunibhaṃ çarīram ādiptaveçmasadriçāṇe
 ca bhavān anityān ||

kathaṃ ca teshām na bhaved vimokṣho mokṣhārthīnām janma-
 parāṇmukhānām |

yeshām manaḥ sarvasukhāçrayeshu vyāvartate padmadalād
 . ivāmbhaḥ ||

¹ Sic MSS. ² jātā MSS. ³ anuçaktam MSS. ⁴ paçyamānasya MSS.

⁵ -nādyā AC. ⁶ janayeva AB, janaye ca C, janaye D.

yadā Vitaṣoko rājñāṣokenopāyena Bhagavacchāsane 'bhiprasāditaḥ
sa kṛitakaraputa uvāca | deva esho 'haṃ taṃ Bhagavantam Tathā-
gatam arhantaṃ samyaksambuddham ṣaṇaṃ gacchāmi dharmam
ca bhikshusamgham ceti | āha ca |

esha vrajāmi ṣaṇaṃ vibuddhanavakamalavimalanibhanetram |

budhavibudhamanujamahitam Jinam¹ virāgam ca samgham ceti ||
atha rājāṣoko Vitaṣokam kaṇṭhe parishvajyovāca | na tvam mayā
parityakto 'pi tu "Buddhaṣāsanābhiprasādārtham tava mayā esha
upāyaḥ pradārṣitaḥ | tato Vitaṣoko gandhapushpanālyādivāditra-
samudayena Bhagavataṣ caityān "arcayati | saddharmam ca ṣṇiṇoti
samghe ca kārām kurute | sa Kurkutārāmaṃ gataḥ | tatra Yaṣo nāma
sthaviro 'rhan śhaḍabhijñāḥ | sa [A. 148. b] tasya purato nishaṇṇo
dharmagṛavāṇāya | sthaviraṣ ca taṃ avalokayitum ārabdhaḥ | sa
paṣyati Vitaṣokam upacitahetukam cāramabhavikam⁴ tenaivāṣṛayenā-
rhattvaṃ prāptavyam | tena tasya pravrajyāyā varṇo bhāshitaḥ |
tasya ṣṛutvā sprihā jātā | pravrajeyam Bhagavacchāsane | tata utthā-
ya kṛitāñjalih sthaviram uvāca | labheyāham svākhyāte dharmā-
vinaye pravrajyām upasampadam bhikshubhāvaṃ careyam aham
bhavato 'ntike brahmācaryam | sthavira uvāca | vatsa rājānam
Aṣokam anujñāpayasveti | tato Vitaṣoko yena rājāṣokas tenopasaṃ-
kramya kṛitāñjalir uvāca | devānujāñhi māṃ pravrajishyāmi
svākhyāte dharmavinaye samyag eva ṣṛaddhaya āgārād anagārikām |
āha ca |

udbhrānto 'smi nirañkuṣo gaja iva, vyāvartito vibhramāt |

tvadbuddhiprabhavañkuṣeṇa vidhivad Buddhopadeṣair aham ||

⁵ekam tvam arhasi me varam pradārṣitum tvam pārthivānam
pate |

lokālokavarasya ṣāsanavare liṅgam ṣubham dhārayet⁴ ||

ṣṛutvā ca rājā sāṣrukaṇṭho Vitaṣokam kaṇṭhe parishvajyovāca |

¹ Jina MSS.

² Buddhaṣāsanād abhiprasādārtham ABC.

³ āro- MSS.

⁴ Sic MSS. ⁵ evam D : Qu. ekam tv arhasi ?

Vitaçokālam anena vyavasāyena, pravrajyā khalu vaivarnikābhyupa-
gatā vāsaḥ pañçukūlam prāvaraṇaṁ parijanojjhitam āhāro bhaiksh-
yaṁ parakule ¹çayanāsanam vṛikshamūle trīṇasaṁstaraḥ parṇasaṁ-
staro ²vyāvādhe khalv api bhaishajyam asulabham ³pūtimuktaṁ ca
bhojanaṁ tvam ca sukumāraḥ çitoshṇakshūtpipāsānām duḥkhānām
asahishṇuḥ prasīda nivartaya mānasam | Vitaçoka uvāca | deva
⁴naiva hi jāne tam nūnam ⁵vishayatṛishito 'nāyāsavilhataḥ | pravraj-
yāṁ prāptukāmo na ripuhṛitabalo ⁶naivārthakṛipanaḥ || duḥkhārttaṁ
mṛityuneshtaṁ vyasanaparigataṁ dṛisṭvā jagad idam | pañthānaṁ
janmabhiruḥ çivam abhayam ahaṁ gantuṁ vyavasitaḥ || çrutvā ca
rājāçokaḥ satvaram praruditum ārabdhaḥ | atha Vitaçoko rājānam
anunayann uvāca | deva

samsāradolām abhiruhya lolām yadā nipāto niyataḥ prajānām |
kimartham āgacchati vikriyā te sarveṇa sarvasya yadā viyo-
gaḥ ||

rājāha | Vitaçoka bhaikshie tāvad abhyāsaḥ kriyatām | rājakule
vṛikshavātikāyām tasya trīṇasaṁstaraḥ saṁstṛito bhojanaṁ cāsyā
dattam | so 'ntahpuram paryatati mahārham cāharam na labhate |
tato rājñāntaḥpurikābhilitā | pravrajitasārūpyam asyāhāram anu-
prayacchateti | tena yāvad abhidūshitā pūtikulnāshā ⁷labdhā tam ca
paribhoktum ārabdhaḥ | dṛisṭvā rājñāçokena nivāritaḥ | anujñātaç
ca pravraja kiṁtu pravrajitvā upadarçayishyasi | sa yāvat Kurkuṭārā-
maṁ gataḥ | tasya buddhir utpannā yadilha pravrajishyāmy ākirṇo
bhavishyāmi | tato Videheshu janapadeshu gatvā pravrajitaḥ | tatas
tena yujyatā [A. 149. a] yāvad arhattvaṁ prāptam | athāyushmato
Vitaçokasyārhattvaṁ prāptasya vimuktiḥ pritisukhasaṁvedina etad
abhavad | asti khalu me | pūrvaṁ rājño 'çokasya grihadvāram anu-
prāptaḥ | tato dauvārikam uvāca | gaccha rājño 'çokasya nivedaya

¹ cchānāsanam MSS. ² Sic MSS. : Qu. vyādhibādhe? ³ dhūti- MSS.
but cf. infra. ⁴ Sic D, but the first words are corrupt ; naiva hi jāne tam

anunam A, naivāha jāneta manunam B, C omits naiva. ⁵ tam nunam C, tam

anūnam D. ⁶ hatabalo AB. ⁷ Sic BC ; vūti- A, dhūti- D.

Vitaçoko dvâri tishṭhati devaṃ drashtukâma iti | tato dauvâriko
râjânâṃ Açokam abhigamyavâca | deva 'dishtyâ vṛiddhi Vitaçoko
'bhyâgato dvâri tishṭhati devaṃ drashtukâmaḥ | tato râjñâbhihitam |
gaccha çighraṃ praveçayeti | yâvad Vitaçoko râjakulâṃ pravishṭaḥ |
dṛishṭvâ ca râjâçokaḥ sîṃhâsanâd utthâya mûlanikṛitta² iva drumâḥ
sarvaçarîrenâyushmantam Vitaçokam nirikshyamânaḥ³ prarudann
uvâca |

bhûteshu samsargagateshu nityaṃ dṛishṭvâpi mâṃ naiti yathâ
vikâram |

vivekavegâdhigatasya çânke prajñârasasyâtirasasya triptaḥ ||
atha râjño 'çokasya Râdhagupto nâmâgrâmâtyaḥ | sa paçyaty âyush-
mato Vitaçokasya pâṃçukûlam ca cîvaram mṛinmayam pâtram yâvad
annabhaikshyam lûhapraṇitam dṛishṭvâ ca râjñâḥ pâdayor nipatya
kṛitâñjalir uvâca | deva yathâyam alpecchaḥ saṃtusṭaḥ ca niyatam
ayam kṛitakarâṇiyo bhaviṣhyati, pritiṛ 'utpâdyeta, kutaḥ |

bhaikshânnabhojanam yasya pâṃçukûlam ca cîvaram |
nivâso vṛikshamûlam ca tasyâniyatam katham ||

nirâçravam yasya mano viçâlam nirâmayam copacitam çari-
ram |

svacchandato jivitasâdhanam ca nityotsavam tasya manushya-
loke ||

çrutvâ tato râjâ pritamânâ uvâca |

apahâya Mauryavaṃçaṃ Magadhapuram sarvaratnanicayam ca |
dṛishṭvâ vaṃçanivaham³ prahînamadamânânamobasârambham⁶ ||
atyuddhṛitam iva manye yaçasâ pûtam puram iva 'maham ca |
pratipadyatâṃ tvayâ daçabaladharaçâsanam⁷ udâreṇa ||

atha râjâçokaḥ sarvaṅgena parigrihâya prajñapta evâsane nishâdayâ-
mâsa praṇitena câhâreṇa svahastam saṃtarpayati | bhuktavantam
viditvâ dhautahastam⁸ apanitapâtram âyushmato Vitaçokasya purato

¹ dṛishṭvâ MSS.

² -nikṛinta MSS.

³ Sic MSS.

⁴ utpâdayata MSS.

⁵ -mohamâ- MSS.

⁶ meham A, Qu. : medhyam ?

⁷ udâre MSS.

⁸ apanya- MSS.

ca 'gorasāḥ prāya āhāro 'nusevyate | sa ghosham gatvā bhaikshyam
 paryatati | tasmim̃ ca samaye Puṇḍavardhananagare nirgranthopā-
 sakena Buddhapratimā nirgranthasya pādayor nipatitā citrārpitā² |
 upāsakenācokasya rājño niveditam | ṣrutvā ca rājñābhihitam cighram
 āniyatām | tasyordhvaṃ yojanaṃ Yakshāḥ ṇṇvanti adho yojanaṃ
 Nāgā yāvat tam tatksaṇena Yakshair upanitam | dṛiṣṭvā ca rājñā
 rushitenābhihitam | Puṇḍavardhane sarve ājivikāḥ praghātayitavyāḥ |
 yāvad ekadivase 'shtādaçasahasrāṇy ājivikānāṃ praghātītāni | tataḥ
 Pātāliputre bhūyo 'nyena nirgranthopāsakena Buddhapratimā nir-
 granthasya pādayor nipatitā² citrārpitā | ṣrutvā ca rājñā 'marshitena
 sa nirgranthopāsakaḥ sabandhuvargo grihaṃ praveçayitvāgninā
 dagdhaḥ |³ ājñāptam̃ ca yo me nirgranthasya çiro dāsyati tasya
 dināraṃ dāsyāmīti | ghoshitam | sa cāyushmān Viṭaṇḍoka ābhirasya
 grihe rātriṃ vāsam upagataḥ | tasya ca vyādhinā klisṭasya lūhāni
 civarāṇi dirghakeçanakraçmagruḥ | ābhīryā buddhir utpannā | nir-
 grantho 'yam asmākaṃ grihe rātriṃ vāsam upagataḥ | svāminam
 uvāca | āryaputra saṃpanno 'yam asmākaṃ dināra imaṃ nirgrantham
 praghātayitvā çiro rājño 'cokasyopanāmayeyam iti | tataḥ sa ābhīro
 'siṃ nishkoshaṃ kṛtvā [A. 150. a] āyushmantam̃ Viṭaṇḍokam
 abhigataḥ | āyushmatā ca Viṭaṇḍokena pūrvānte jñānaṃ kshiptam |
 paçyati svayamkṛitānāṃ karmaṇāṃ phalam idam upasthitam | tataḥ
 karmaṇapṛaṇaṇo bhūtvāvasthitam | tena tathāsyābhireṇa çiraç chin-
 nam | rājño 'cokasyopanitam̃ dināraṃ prayacçeti | dṛiṣṭvā ca
 rājñācokena pariñātāṃ viralāni cāsyā çirasi romāni⁴ na vyaktim
 upagacçanti | tato vaidyā upasthāyakā⁵ ānitāḥ | tair dṛiṣṭvābhi-
 hitam | deva Viṭaṇḍokasyaitac chirāḥ | ṣrutvā rājā mūrçhito bhūmau
 patitaḥ | yāvaj jalasekaṃ dattvā sthāpitaḥ | amātyaiç cābhihitam
 deva vitarāgāṇām apy atra pidā jātā diyatām sarvasattveshv abhaya-

¹ gorasāḥ prāya āhārānusevate MSS.² citrārpitā ABC.³ ājñāptam̃ABC. ⁴ romāni D. ⁵ -yikā B.

pradānam | yāvad rājñābhayapradānam dattam na bhūyaḥ kaçcit
praghātayitavyaḥ |

tato bhikshavaḥ saṃçaya-jātāḥ sarvasaṃçayacchettāram āyush-
mantam Upaguptam pricchanti | kim karma kṛitam āyushmatā
Vitaçokena yasya karmaṇo vipākena çastreṇa praghātitaḥ | sthavira
uvāca | tena hy āyushmantāḥ karmāṇi kṛitāni pūrvam anyāsu
jātishu | śrūyatām |

bhūtapūrvam bhikshavo 'tite 'dhvany anyatamo lubdho mṛigān
praghātayitvā jivikāṃ kalpayati | aṭavyām udapānam | sa tatra
lubdho gatvā pāçān yantrāṇç ca sthāpayitvā mṛigān praghātayati |
asati Buddhānām utpāde pratyekabuddhā loka utpadyante | vis-
taraḥ | anyatarāḥ pratyekabuddhas tasminn udapāne āhārakṛityam
kṛitvodapānād uttīrya vṛikshamūle paryaukena nishāṇaḥ | tasya
gandhena mṛigās tasminn udapāne nābhyāgatāḥ | sa lubdha āgatya
paçyati naiva mṛigā udapānam abhyāgatāḥ padānusāreṇa ca tam prat-
yekabuddham abhigataḥ | dṛiṣṭvā cāsy buddhir utpannā | anenaisha
ādinava utpāditāḥ | tenāsim nishkoṣam kṛitvā sa pratyekabuddhaḥ
praghātitaḥ |

kim manyadhve āyushmantāḥ | yo 'sau lubdhaḥ sa esha Vita-
çokaḥ | yatrānena mṛigāḥ praghātītās tasya karmaṇo vipākena
mahān vyādhir utpannaḥ | yat pratyekabuddhaḥ çastreṇa praghātītās
tasya karmaṇo vipākena bahūni varshasūhasrāṇi narakeshu duḥkham
anubhūya pañcajanmaçatāni manushyeshūpapannaḥ çastreṇa praghā-
titaḥ | tat karmāvaçeṣeçu itarhy 'arhatprāpto 'pi çastreṇa praghā-
titaḥ |

kim karma kṛitam yenoccakule upapanno 'rhattvaṃ ca prāptam |
sthavira uvāca | Kāçyape sanyaksambuddhe pravrajito 'bhūt Pradā-
naruciḥ | tena dāyaka-dānapatayaḥ saṃghabhaktaṃ² kārāpitās tarpa-
ṇāni yavāgūpānāni³ mantranakāni stūpeṣu ca⁴ chattrāṇyavaropitāni

¹ Sic MSS.² bhaktām MSS.³ nimantra-?⁴ chattravaropitāni MSS.

dhvajāḥ patākā [A. 150 b] gandhamālyāpushpavāditrasamudayena
pūjāḥ kṛitāḥ | tasya karmaṇo vipākenoccakule upapannaḥ | yāvad
daṣavarshasahasrāṇi brahmacaryaṃ caritvā saṃyakprañidhānaṃ kṛi-
taṃ tasya karmaṇo vipakenārhattvaṃ prāptam iti |

iti ṣṭḍivāvadāne¹ Viṭaṇkāvādānaṃ aṣṭāvinṣatimam² ||

XXIX.

³yadā rājāṇaḥokenārdhāmalaḥ kadānena Bhagavacchāsane ṣṭḍdhā
pratilabdhā sa bhikṣhūn uvāca | kena Bhagavacchāsane prabhūtaṃ
dānaṃ dattam | bhikṣhava ūcuḥ | Anāthapiṇḍadēna grihapatinā |
rājāḥ | kiyat tena Bhagavacchāsane dānaṃ dattam | bhikṣhava ūcuḥ |
koṭiṇataṃ tena Bhagavacchāsane dānaṃ dattam | ṣṭṛtvā ca rājāḥkoṇaḥ
eintayati | tena grihapatinā bhūtvā⁴ koṭiṇataṃ Bhagavacchāsane dānaṃ
dattam | tenābhilitam | aham api⁴ koṭiṇataṃ Bhagavacchāsane dānaṃ
dāsyāmi | tena yāvac caturaṣṭidharmarājikāsahasraṃ pratishṭhāpitam
sarvatra ca ṣṭasahasrāṇi dattāni jātau bodhau dharmacakre parinir-
vāṇe ca sarvatra ṣṭasahasraṃ dattam pañcavārshikaṃ kṛitam | tatra
ca catvāri ṣṭasahasrāṇi dattāni trīṇi ṣṭasahasrāṇi bhikṣhūnāṃ
bhōjitāni yatraikam arhatāṃ dvau ṣaikṣhānām⁵ prithagjanakalyāṇakā-
nām ca | koṣaṃ sthāpayitvā mahāprithivīm antaḥpurāmātyagaṇam
ātmanāṃ Kunālaṃ cāryasaṃghe niryātayitvā catvāri ṣṭasahasrāṇi
dattvā nishkritavān | śaṃnavatikotyo Bhagavacchāsane dānaṃ
dattam | sa yāvad glānibhūtaḥ | atha rājā idāniṃ na bhaviṣyāmiti
viklavibhūtaḥ | tasya Rādhagupto nānāmātyo yena saha pāṇṇudā-
naṃ dattam | tadā sa rājānaṃ Aṇkaṃ viklavibhūtaṃ avekṣhya
pādayor nipatya kṛitāṃjalir uvāca |

¹ om. ABC.

² -maḥ D.

³ This avadāna is omitted in C, which after the Viṭaṇkāvād. begins namaḥ punar api mahārāja yaṃ mayā &c. in the Sudhanakumārāvadāna.

⁴ Sic ABC.

⁵ ṣaikṣhānām MSS.

yac chatrusaṅghaiḥ prabalaḥ sametya nodvikshitam caṇḍadivā-

karābham |

padmānanaçṛīgatasamprapītam¹ kasmāt savāshpaṇi tava deva
vaktram ||

rājāha | Rādhagupta *nāhaṁ dravyavināṣaṇaṁ na rājyanāṣaṇaṁ na
cāçrayavivyogaṁ çocāmi kintu çocāmy āryair yad viprayukshyāmi |

nāhaṁ punaḥ sarvaguṇopapannaṁ saṅghaṁ samakshaṇi nara-
devapūjitaṁ |

sampūjayishyāmi varānapānair etaṁ² vicintyāçruvimokshaṇaṁ
me ||

api ca Rādhagupta ayaṁ me manoratho babhūva³ koṭīgataṁ Bhaga-
vacchāsane dānaṁ dāsyāmīti sa ca me 'bhiprāyo [A. 151. a] na pari-
pūrṇaḥ | tato rājñāçokena catvāraḥ kotyaḥ paripurayishyāmīti
hiraṇyasuvarnaṁ⁴ Kurkutārāmaṁ preshayitum ārabdhah |

tasmiṇç ca samaye Kunālasya Sampadī⁵ nāma putro yuvarājye
pravartate | tasyāmātyair abhihitam | kumāra Açoko rājā svalpakā-
lāvasthāyī idam ca dravyaṁ⁶ Kurkutārāmaṁ preshyate koçabalinaç ca
rājāno, nivārayitavyaḥ | yāvat kumāreṇa bhāṇḍāgārikah pratishid-
dhaḥ | yadā rājño 'çokasyāpratishiddhā⁷ tasya suvarṇabhājāne āhā-
ram upanāmyate | bhuktvā tāni suvarṇabhājanāni⁸ Kurkutārāmaṁ
preshayati | tasya suvarṇabhājanaṁ pratishiddham | rūpyabhājane
āhāram upanāmyate tāny api Kurkutārāmaṁ preshayati | tato rūpya-
bhājanaṁ api pratishiddham yāval lohabhājana āhāram upanāmyate |
tāny api rājāçokaḥ Kurkutārāmaṁ preshayati | tasya yāvan mṛid-
bhājana āhāram upanāmyate | tasmiṇç ca samaye rājño "çokasyār-
dhāmalakaṁ⁹ karāntaragataṁ | atha rājāçokaḥ saṁvigno 'mātyān
paurāṇç ca saṁnipātya kathayati | kaḥ saṁpratam prithivyāni
içvaraḥ | tato 'mātya utthāyāsanād yena rājāçokas tenāñjaliṁ pra-

¹ -prayogaṁ A.

² Sic ABD.

³ kukkuṭ- D.

⁴ sampadī A.

⁵ -siddhā ABD: Qu. -siddham?

⁶ D. om. ardhā-

⁷ Ex. conj.; kalātura-
gatam A, kalabhagatam BD.

namyovâca | devaḥ prithivyâm iṣvaraḥ | atha rājāçokaḥ sāçrudur-
dinanayanavadano 'mātyân uvâca |

dākshinyād anṛitaṃ hi kiṃ kathayatha bhrashtādhirājyā vayan
çesham tv āmalakārdham ¹ity avasitaṃ yatra prabhutvaṃ mama |
aiçvaryaṃ dhig anāryam uddhatanaditoyapraveçopamam
martyendrasya mamāpi yat pratibhayaṃ dāridryam abhyā-
gatam ||

athavâ ko Bhagavato vākyaṃ anyathâ karishyati | sampattayo hi
sarvâ vipattinidhanâ iti pratijñātam | yad avitathavādinaḥ Gautamena
na hi tad visamvadati || ²pratiçishyate 'sman nacirājñâ mama
yāvati yathâ manasâ sâ dyai mahādriçilātalaavihitavan nadipratinir-
vrittâ |

ājñāpya ³vyavadhūtaḍimbadamarām ekātapatrām mahīm
utpātya pratigarvitān arigaṇān āçvāsya dīnatūrān |
bhrashtāsthāyatano ⁴na bhāti kṛipañāḥ sampraty Açoko nṛipāḥ
chinnāmlānaviçirṇapattrakusumaḥ çushyaty Açoko yathâ ||

tato rājāçokaḥ samīpaṃ gataṃ puruṣaṃ āhuyovâca | bhadramukha
purvaguṇanurāgād bhrashtaiçvaryasyāpi mama imaṃ tavad apaçci-
maṃ vyāpāraṃ kuru | idaṃ mamārdhāmalakaṃ grahāya ⁵Kurkutārā-
maṃ gatvâ saṃghe niryātaya madvacanāc ca saṃghasya pādābhivan-
danaṃ kṛtvâ vaktavyaṃ Jambudvipaiçvaryasya rājña esha sāmpra-
taṃ vibhava iti idaṃ tavad apaçcinam dānaṃ tathâ paribhoktavyaṃ
yathâ me saṃghagatâ dakṣhiṇâ vistirṇā syād iti | āha ca |

idaṃ pradānaṃ caramaṃ mamādya rājyaṃ ca taṃ ⁶caiva gataṃ
svabhāvaṃ |

ārogyavaidyoshadhivarjitasya trātâ na me 'sty āryagaṇād vahir-
dhâ ||

¹ Sic BD, om. A.

dyai and -çilātale A.

⁵ kukkuṭ- D.

² Unintelligible, see Burnouf Intr.² p. 428 : manasâ

³ vyavadhrita AB.

⁴ bhrashtāsthāyatano ABD:

⁶ Sic ABD.

tat tathā bhujyatām yena pradānam mama paçcimam |
 yathā saṃghatā me 'dya vistirṇā dakṣiṇā bhavet ||
 evaṃ deveti sa puruṣo rājño 'cokasya pratiçrutya tad ardhāma-
 lakam grihya ¹Kurkuṭārāmaṃ gatvā vṛiddhānte sthitvā kṛitāñjalis
 tad ardhamalakam saṃghe niryātayann uvāca |

ekacchattrasamucchrayām vasumatīm [A. 151. b] ājñāpayan
 yaḥ purā
 lokam tāpayati sma madhyadivasaprāpto divā bhāskarāḥ |
 bhāgyacchidram avekshya so 'dya nṛpatih svaiḥ karṇabhir
 vañcitāḥ

samprāpte divasakshaye ravir iva bhrashtaprabhāvaḥ sthitaḥ ||
 bhaktyāvanatena gīrasā prāṇamya saṃghāya tena khalu dattam idam
 āmalakasyārdham ²lakshmicāpālyacihnitam | tataḥ saṃghasthaviro
 bhikṣhūn uvāca | bhadantā bhavantaḥ çakyam idānīm saṃvegam
 utpādayitum | kutaḥ | evaṃ hy uktam Bhagavatā parāvipattiḥ
 saṃvejanīyaṃ sthānam iti | kasyedānīm saḥṛidayasya saṃvego not-
 padyate | kutaḥ |

tyāgaçūro narendro 'sau Açoko Mauryakuñjarāḥ |
 Jambudvipeçvaro bhūtvā jāto 'rdhamalakeçvaraḥ ||
 bhṛityaiḥ sa bhūnīpatir adya hṛitādrikāro dānam prayacchati
 kilāmalakārdham etat |
 çribhogavistaramadair atigarvitānām pratyādiçann iva manāṃsi
 prithagjanānām ||

yāvat tad ardhamalakam cūṛṇayitvā ³yūshe prakṣhipya⁴ saṃghe
 cāritam | tato rājāçoko Rādhaguptam uvāca | kathaya Rādhagupta
 kaḥ sāmpratam prithivyām içvaraḥ | atha Rādhagupto 'cokasya
 pādāyor nīpatya kṛitāñjalir uvāca | devaḥ prithivyām içvaraḥ | atha
 rājāçokaḥ kathameid utthāya caturdiçam avalokya⁵ saṃghāyāñjalim

¹ kurkuṭ- D. ² lakshmyācāpālya- BD, lakshyānāpālya- A. ³ yūthe ABD.

⁴ prakṣhipta A. ⁵ avasākya AB.

kṛitvovāca | esha idāniṃ mahat koṣaṃ sthāpayitvā imāṃ samudra-
paryantāṃ mahāprithivīṃ Bhagavacchrāvakasamghe niryātayāmi |
āha ca |

imāṃ samudrottamanilakañcukāṃ anekaratnākarabhūshitāna-
nām |

dadāmy ahaṃ 'bhūtadharāṃ samandarāṃ saṃghāya tasmīn
upabhujyate phalam ||

api ca |

dānenāham anena nendrabhavanāṃ na Brahmaloce phalaṃ
kāñkshāmi drutavārivegacapaḥ prāgeva rājāṣṭrayam |
dānasyāśya phalaṃ tu bhaktimahato yaṃ me 'sti tenāpnuyāṃ
cittaigvāryam ahāryam āryamahitaṃ nāyāti yad vikriyāṃ ||

yāvat patrābhilikhitam kṛitvā dattam mudrayā mudritam | tato rājā
mahāprithivīṃ saṃghe dattvā kālagaṭaḥ | yāvad amātyair nilapitā-
bhīḥ cīvikābhīr nirharitvā² carirapūjāṃ kṛitvā rājānaṃ pratishṭhā-
payishyāma iti | yāvad³ Rādhaguptenābhihitam | rājñāṣṭkena mahā-
prithivī saṃghe niryātītā iti | tato 'mātyair abhihitam kimartham
iti | Rādhagupta uvāca | esha rājño 'ṣṭakasya manoratho babhūva
koṭīṣṭam Bhagavacchāsane dānaṃ dāsyāmīti tena 'shannavatikoṭyo
dattā yāvad rājñā pratishiddhā⁴ | tadabhiprāyeṇa rājñā mahāprithivī
saṃghe dattā | yāvad amātyaiḥ catasraḥ koṭyo Bhagavacchāsane dattvā
prithivīṃ nishkriya Sappadi rājye pratishṭhāpitāḥ | Sappader
Vṛihaspatiḥ putro Vṛihaspater Vṛihaseno Vṛihasenasya Pushya-
dharmā Pushyadharmanāḥ Pushyamitraḥ | so 'mātyān āmantrayate |
ka upāyaḥ syād yad asmākaṃ nāma ciraṃ tishṭhet | taiḥ abhihitam |
devasya ca vaṃṣād Aṣoko nāmuā rājā [A. 152. a] babhūveti tena
caturaṣṭidharmarājikāsahasraṃ pratishṭhāpitam yāvad Bhagavac-
chāsanaṃ prāpyate tāvat tasya yaçalā sthāsyati | devo 'pi 'caturaṣṭi-

¹ sataḍharāṃ A, sūḍharāṃ D. ² AB only ratvā. ³ tāvadādhumrastenābhi-
A, —nābhi- B. ⁴ shannavāt A, shannavyanta B. ⁵ Sic ABD. ⁶ Here AB
break off, B makes a lacuna, A has no break but runs on devo 'pi mahārāja yaṃ
in xxx., D alone has what follows.

dharmarājikāsahasraṃ pratisṭhāpayatu | rājāha | maheçākhyo rājā-
çoko babhūva | anyah kaçcid upāya iti | tasya brāhmaṇapurohitaḥ
prithagjano 'çrāddhaḥ | tenābhilitam | deva dvābhyāṃ kārṇābhyāṃ
nāma eiraṃ sthāsyati | yāvad rājā Pushyamitraḥ¹ caturaṅgalakāyaṃ
saṃnāhayitvā Bhagavacchāsanam vināçayishyāmiti² Kukkuṭārāmanam
nirgataḥ | dvāre ca siṃhanādo muktaḥ | yāvat sa rājā bhītaḥ Pātali-
putraṃ praviṣṭaḥ | evaṃ dvir api trir api yāvad bhikṣhūṇaḥ ca
saṃgham āhūya kathayati | Bhagavacchāsanam nāçayishyāmiti kim
icchattha stūpaṃ saṃghārāmān vā | bhikṣhubhiḥ parigrihitāḥ³ | yāvat
Pushyamitro yāvat saṃghārāmanam⁴ bhikṣhūṇaḥ ca praghātayan prasthi-
taḥ | sa yāvaccākalam anuprāptaḥ | tenābhilitam | yo me çrama-
naçiro dāsyati tasyāham dināraçataṃ dāsyāmi |⁵ dharmarājikāvārhad-
vṛddhyā çiro dātum ārabdham⁶ | çrutvā ca rājārhatpraghātayitum⁷
ārabdhaḥ | sa ca nirodham samāpannaḥ | tasya paropakramo na
kramate | sa yatnam⁸ utsṛijya yāvat Koshṭhakaṃ gataḥ | Daṇṣṭrā-
nivāsi yakshaḥ cintayati | idaṃ Bhagavacchāsanam vināçyati aham
ca çikṣhām dhārāyāmi na mayā çakyaṃ kasyacid apriyaṃ kartum |
tasya duhitā Kṛimiçena yakṣheṇa yāçyate na cānuprayacçhati tvaṃ
pāpakarmakāriti | yāvat sā duhitā tena Kṛimiçasya⁹ dattā Bhagavac-
chāsanaparitrāṇārthaṃ parigraha-paripālanārthaṃ ca | Pushyami-
trasya rājñah prīṣṭhataḥ yakṣho mahān pramāṇe "yūyaṃ | tasyā-
nubhāvāt sa rājā na pratihanyate | yāvad Daṇṣṭrānivāsi yakṣhaḥ
taṃ Pushyamitrānubandhayakṣhaṃ grahāya¹⁰ parvatucarye 'çarat |
yāvad dakṣiṇā mahāsamudraṃ gataḥ | Kṛimiçena¹¹ ca yakṣheṇa
mahāntam parvatam ānayitvā Pushyamitro rājā sabalavāhanaḥ
"vaṣṭābdaḥ | tasya Munihata iti saṃjñā¹² vyavasthāpitā | yadā
Pushyamitro rājā praghātitaḥ tadā Mauryavaṇçaḥ samucchinnāḥ |

¹²iti çṛidivyaavadāne Açokāvadānam samāptam¹³ |

¹ -mitra D.

² Sic D.

³ Sic D: Qu. saṃghārāmā bhikṣhubhiḥ p.?

⁴ bhikṣhuṇa D.

⁵ -bdaḥ D.

⁶ sa tanmutsṛijya D.

⁷ Kṛimishasya D.

⁸ Qu. prayāne yuktaḥ?

⁹ grahāya D.

¹⁰ Kṛimishasya D.

¹¹ -taḥ D.

¹² Sic

D. ¹³ D, which omits Sudhanakumārāvadāna, has triṃçatitamāḥ samāptaḥ.

XXX.

¹namah punar api mahārāja yaṁ ²mayānuttarasamyaksambodhi-prāptaye dānāni dattāni puṇyāni kṛitāni viryapāramitā ca paripūrītā anuttarā samyaksambodhir nārādhitā tac chrūyatām |

bhūtapūrvam mahārāja Pāñcālavishaye rājānau babhūvatu Uttara-pāñcālo Dakṣiṇapāñcālaḥ ca | tatrottara-pāñcālo Mahādhanō nāmnā Hastināpure rājyaṁ kārāyati riddham ca sphitam ca kshemaṁ ca subhikṣhaṁ cākīrṇabahujanamanuṣhyaṁ ca śāntakalī kalahadimbaḍa-marataṣṭakara³-durbhikṣharogāpagataṁ śālikshugomahishisampannam | dhārmiko dharmarājō dharmēṇa rājyaṁ kārāyati | tasmīṇṣ ca nagare mahāhrada utpalakumudapuṇḍarikasampanno hamsakāraṇḍavaca-kravākopaḣobhito⁴ ramaṇīyaḥ | tatra ca hrade Janmacitrako nāma nāgapotaḥ prativasati | sa kālēna kālāṁ samyagvāridhārām anuprayacchati | ativaśasyasampattir bhavati śasyavati vasumatī subhikṣhān-napāno deḥ dānamānasatkāravāṇṣ ca lokāḥ śramaṇabrāhmaṇakṛi-panavanīpakopabhojyaḥ | Dakṣiṇapāñcālas tu rājādharma-bhūyish-ṭhaḥ caṇḍo rabhasaḥ karkaḣo 'dharmēṇa rājyaṁ kārāyati nityaṁ dandēna ghātana-dhāraṇa-bandhana-dhānigaḍoparodhe rāṣṭra-nivāsi-nāṁ trāsayati | adharma-bhūyishṭhatayā cāśya devo na kālēna kālāṁ samyagvāridhārām utsṛijati | tato 'sau mahājanakāyaḥ samtrastaḥ svajivitāpekṣhayā rāṣṭraparityāgaṁ kṛitvottara-pāñcālasyaiva rājño viśhayaṁ gatvā prativasati | yāvad apareṇa samayena Dakṣiṇapāñcālo rājā mṛigayāvyapadeḣena janapadān vyavalokanāya nirgataḥ | yāvat paśyati grāmanagarāṇi śūnyāṇy udyānadevakulāni bhinnapra-bhagnāni | sa janakāyaḥ kva gata itī kathayati | amātyāḥ kathayanti | devottara-pāñcālasya rājño viśhayaṁ gataḥ | kimārtham | devā-bhayaṁ prayaccha kathayāmaḥ | dattaṁ bhavatu | tatas te katha-

¹ Begins thus in BC : A omits namah and writes devo 'pi (a page from end of xxix.) punar api continuously. D omits the whole tale. Beginning lost?

² mayānuttarām. MSS.

³ rushka A, dushkara BC.

⁴ -opapaḣobhito MSS.

yanti | devottarapāñcālo rājā dharmēṇa rājyaṃ kārāyati tasya janapadā riddhāḥ ca sphītāḥ ca kshemāḥ ca subhikshāḥ cākīrṇabālujanamanushyāḥ ca praçāntakalikalahadimbadamarataskaradurbhiksharogāpagatāḥ çālikshugomahishisaṃpannā dānamānasatkāravāṃḥ ca lokāḥ çramaṇabrāhmaṇavanipakopabhojyaḥ | devas tu caṇḍo rabhasaḥ karkāṣo nityaṃ tādānaghātānadhāraṇabandhananigaḍoparodhe rāshṭraṃ trāsāyati | yato 'sau janakāyaḥ saṃtrastaḥ saṃvegān āpanna Uttarapāñcālasya rājño vishayaṃ gataḥ | Dakṣiṇapāñcālo rājā kathayati | bhavantaḥ ko 'sāv upāyaḥ syād yenāsau janakāyaḥ punar āgatyaishu grāmanagareshu prativaset | amātyā āluḥ | yadi deva Uttarapāñcālavad dharmēṇa rājyaṃ kārāyasi maitracitto 'nukampācittaḥ ca rāshṭraṃ pālayasi na cirād asau janakāyaḥ punar āgatyaishu grāmanagareshu prativaset | Dakṣiṇapāñcālo rājā kathayati | bhavanto yady evaṃ ahaṃ apy Uttarapāñcālavad [A. 152. b] dharmēṇa rājyaṃ kārāyaṃi maitracitto hitacitto 'nukampācittaḥ ca rāshṭraṃ pālayāṃi yāyaṃ tathā kuruta yathāsau janakāyaḥ punar āgatyaishu grāmanagareshu prativasatīti | amātyā āluḥ | devāparo 'pi tatranuçamso 'sti tasmin nagare mahāhrada utpalakumudapuṇḍarikasaṃchannio haṃsakāraṇḍavacakravākopaçobhitas tatra Jannacitrako nāma nāgapotakaḥ prativasati | sa kālēna kālāṃ samyagvāridhārāṃ anuprayacchaty ativaçasyasaṃpattir bhavati | tena tasya çasyavati vasumatī subhikshāṇnapānaḥ ca deçāḥ | rājāha | ko 'sāv upāyaḥ syād yenāsau nāgapota ihāniyeta¹ | amātyā āluḥ | deva vidyāmantradhāriṇas tāt² ānāyati | te samānvishyāntām | tato rājñā suvarṇapīṭakaṃ dhvajāgre baddhvā svavijite ghaṇṭāvaghoshauṇṇī kārītum | ya Uttarapāñcālārājaviśayaḥ Jannacitrakaṃ nāma nāgapotakaṃ ānāyati tasyemaṃ suvarṇapīṭakaṃ dāsyāṃi mahatā ca satkāreṇa satkarishyāmiti | yāvad anyatāno 'hituṇḍiko 'mātyānāṃ sakāçaṃ gatvā kathayati | mameḍaṃ suvarṇapīṭakaṃ anuprayacchatāṃ Jannacitraṃ nāma nāgapotakaṃ apahrītyānāyāmiti | amātyāḥ kathayanti | eṣha

¹ -niyet MSS.² ānāyati A.

grihāṇa | sa kathayati | yo yushmākaṃ graddhayitaḥ pratyayitaḥ ca
 tasya haste tishṭhātu | ānīte Janmacitre nāgapotake grahishyāmiti |
 evaṃ kurushveti | tato 'sāv alitundikaḥ pratyayitasya purushasya
 haste suvarṇapīṭakaṃ sthāpayitvā Hastināpuraṃ gataḥ | tenāsau
 hradāḥ samantato vyavalokito nimittikṛitaḥ | asau Janmacitro
 nāgapotaka etasmin pradeṣe tishṭhatīti tato balyupahāranimittam
 punaḥ pratyāgataḥ | amātyānāṃ kathayati | balyupahāraṃ enaṃ
 prayacchata¹ saptame divase taṃ nāgapotakaṃ apahrityānayaṃmiti |
 sa cāhitundikas tena saṃlakshitaḥ | māmāsāv apaharaṇāyāgataḥ
 saptame divase mām apaharishyati mātāpitṛiviyogajaṃ me duḥkhaṃ
 bhavishyati kiṃ karomi kiṃ caraṇaṃ prapadyeyam iti | tasya
 hradasya nātīdūre dvau lubdhakau prativasataḥ Sārako² Halakāḥ | tau
 hradam āśṛitya³ jivikāṃ kalpayataḥ | ye sthalagatāḥ prāṇino mṛiga-
 'sarabhasūkarādayas taṃ hradam upasarpanti tān praghātayato ye
 'pi jalagatā matsyakacchapamaṇḍūkādayaḥ | tatra Sārakaḥ kālagato
 Halako jīvati | Janmacitro nāgapotaḥ saṃlakshayati ko 'nyo 'sti
 mama caraṇaṃ rīte Halakāt lubdhakāt | tato manushyaveṣaṃ āsthāya
 Halakasya lubdhakasya sakāṣaṃ gataḥ | gatvā kathayati | bhoḥ pu-
 rusa kiṃ tvam jānīshe kasyānubhāvād Dhanasya rājño janapadā
 riddhāḥ ca sphitāḥ ca subhikshākirṇabahujaṇaṃ manushyāḥ ca praçānta-
 kalikalahaḍimbaḍanarataskaradurbhiksharogāpagatāḥ çālikshugo-[A.
 153. a] mahishisaṃpannā iti | sa kathayati | jāne sa rājā dhārmiko
 dharmeṇa rājyaṃ kārāyati maitracitto hitacitto 'nukampacittaḥ ca
 rāshṭraṃ pālāyatīti | sa kathayati | kim etad evāthāsty anyad api |
 lubdhakaḥ kathayati | asty anyo 'py anuçaṃsaḥ asmin pradeṣe Janma-
 citrako nāma nāgapotakaḥ prativasati sa kālēna kālāṃ samyagvāri-
 dhārāṃ anuprayacchaty ativaçasyasaṃpattir bhavati çasyavati vasu-
 mati subhikshāṇnapānaḥ ca deça iti | Janmacitraḥ kathayati | taṃ
 nāgapotakaṃ ito vishayād apaharet tasya nāgapotakasya kiṃ syāt | na

¹ -ate A, -ati B.² C generally gives Phalaka.³ āśṛitya C.⁴ Sic

çobhanam syād mātāpitṛiviyogajam duḥkham syād rājño rāshṭrasya
 ca | yo 'paharati tasya kim tvaṃ kuryāḥ | sa āha | jivitād vyaparo-
 payeyam | jānīshe tvaṃ kataro 'sau nāgapotaka iti | na jāne | aham
 evāsau nāgaḥ | Dakṣiṇapāñcālavaishayikenāhituṇḍikenapahṛitya ni-
 yeta¹ | sa ²balyupahāraavidhānārtham gataḥ saptame divase āgami-
 shyati | āgatyāsya hradasya catasṛishu dikshu khadiraçalākān ni-
 khanya nānāraṅgaḥ sūtrair veshṭayitvā mantrān āvartayishyati | tatra
 tvayā pracchanne saṃnikṛishṭe sthātavyam, yadā tenāyam evaṃrūpaḥ
 prayogaḥ kṛito bhavati tadā hradamadhyāt kvathamānam pāṇiyam
 utthāsyaty aham cotthāsyāmi | tadā tvayāsāv ahitūṇḍikāḥ çareṇa
 marmāṇi tādāyitavya āçu copasaṃkranya vaktavyo mantrān upa-
 saṃhara mā te ³utkrīttamūlam çiraḥ kṛtvā pṛithivyām nipātayishyā-
 miti | yady asau mantrān anupasaṃhṛitya prāṇair viyokshyate mṛitaṃ
 te 'ham yāvajjīvam mantrapāçabaddhaḥ syām iti | lubdhakaḥ prāha |
 yadi tavaikasyaivam guṇaḥ syāt tathāpy aham evaṃ kuryām prāgeva
 sarājakasya rāshṭrasya gaçchāham te trāṭeti | tatas tena nāgapota-
 kena tasyaikapārçve guptasthānam upadarçitam | yāvad asau lubdha-
 kaḥ saptame divase pratigupte pradeçe ātmānam gopayitvāvasthitaḥ |
 sa cāhitūṇḍika āgatyā balyupahāram kartum ārabdhaḥ | tena catas-
 ṛishu dikshu catvāraḥ khadirakilakā nikhātāḥ | nānāraṅgaḥ sūtrair
 veshṭayitvā mantrā āvartitāḥ | tatas tasmāt ⁴pāṇiyam kvathitum
 ārabdham lubdhakena ca çareṇa marmāṇi tāditaḥ | ūshkoçam cāsim
 kṛtvābhīhitaḥ | tvaṃ asmadvishayanivāsinaṃ nāgapotam apaharasi
 mā te ⁵utkrīttamūlam çiraḥ kṛtvā pṛithivyām nipātayāmi | tato
 'hitūṇḍikena duḥkhavedanābhībhūtena [A. 153. b] maruṇabhayaabhi-
 tena mantrā vyāvartitāḥ | tatsamanantaram ca lubdhakena jivitād
 vyavaropitaḥ | tato nāgo mantrapāçavinirmukto hradād abhyud-
 gamya lubdhakam parishvaktavān evaṃ cāha | tvaṃ me mātā tvaṃ
 me pitā yan mayā tvām āganya mātāpitṛiviyogajam duḥkham not-

¹ niyate C.² balyop- MSS.³ utkrītya- MSS.⁴ pāṇiyam MSS.⁵ utkrītmūlam A, utkrītyam- BC.

pannam āgaccha bhavanam gacchāmaḥ | tenāsau bhavanam nīto
 nānāvidhena cānnapānena saṃtarpito ratnāni copadarçitāni mātā-
 pitroḥ ca niveditaḥ | amba tāta esha me suhṛic charaṇam bāndhavo
 'syānubhāvād yushmābhīḥ saha viyogo na jāta iti | tābhyām asau
 vareṇa pravārito vividhāni ca ratnāni dattāni | sa ¹tāny ādāya tas-
 mād dhradād vyutthitaḥ | tasya ca hradasya nātīdūre pushpapahala-
 salilasampanne nānāçakunikūjita ṛisher agram āçramapadam | tatra
 ca nāgapotakena sārḍham ṛittakam tat sarvaṃ vistareṇa samākhyā-
 tam | tata ṛishīḥ kathayati | kiṃ ratnāḥ kiṃ vā te suvarṇeṇa tasya
 bhavane 'mogho nāma pāças tishṭhati tam yācasva | tato lubdhako
 'moghapāçe saṃjātatrishṇaḥ | ṛishivacanam upaçrutyā punar api
 nāgabhavanam gato yāvat paçyati bhavanadvāre tam amoghapāçam |
 tasyaitad abhavat | esha sa pāço yo mayā prārthaniya iti viditvā
 nāgabhavanam pravishṭaḥ | tato Janmacitreṇa nāgapotakenānyaie ca
 nāgaīḥ sasambhramaiḥ pratisammodito ratnaie ca pravāritaḥ | sa
 kathayati | alam mama ratnāḥ kiṃtv etam amoghapāçam prayaccha-
 theti | sa nāga āha | tavānena kiṃ prayojanam yadā ²Garutmatopa-
 drutā bhavāmas tadānenātmānam rakshāmaḥ | lubdhaka āha | yush-
 mākam esha kadācit karhicid ²Garutmatopadrutānām upayogaṃ
 gacchati mama tv anena satatam eva prayojanam | yady asti kṛitam
 upakṛitaṃ cānuprayaccheti | Janmacitrasya nāgapotakasyaitad abha-
 vat | mamānena bahūpakṛitaṃ mātāpitarāv avalokya dadāmiṭi | tena
 mātāpitarāv avalokya sa pāço dattaḥ | tato 'sau lubdhakaḥ prithivī-
 labdhaprakhyena sukhasaumanasyenāpyāyitamanā ³'moghapāçam
 ādāya nāgabhavanād abhyudgamya svagriham gataḥ |

yāvad apareṇa samayena Dhano rājā devyā sārḍham kṛīḍati
 ramate paricārayati | tasya kṛīḍato ramamāṇasya paricārayato na
 putro na duhitā | sa kare kapolaṃ dattvā cintāparo vyavasthitaḥ |
 anekadhanasamuditam me griham na me putro na duhitā mamā-
 tyayāt svakulamāṇçchede rāshṭrāpahārāḥ ⁴sarvasantaṃ svāpateyam

¹ tām MSS.² Garuṇmat- MSS.³ Sic MSS.⁴ sarvasantaḥ MSS.

aputram iti kṛitvānyarājavidheyo bhavishyatiti [A. 154. a] | sa gramaṇabrahmaṇasuhṛitsaṃbandhibāndhavair ucyate | deva kim asi cintāparaḥ | sa etat prakaraṇaṃ vistareṇārocayati | te kathayanti | devatārādhanam kuru putras te bhavishyatiti | so 'putraḥ putrabhinandi Cīvavaruṇakuveravāsavādin anyāṃḥ ca devatāviṣeṣhān āyācate tadyathārāmadevatā vanadevatā catvaradevatā grīgātakadevatā bali-pratigrāhikā sahaajā sahadharmikā nityānubaddhā api devatā' āyācate | asti caisha loke pravādo yad āyācanaheṭoḥ putrā jāyante duhitarāḥ ceti | tac ca naivam, yady evam abhavishyad ekaikasya putrasahasraṃ abhavishyat tadyathā rājūṇaḥ cakravartinaḥ | api tu trayāṇāṃ sthānāṇāṃ saṃmukhibhāvāt putrā jāyante duhitarāḥ ca | katameshāṃ trayāṇāṃ | mātāpitarau raktau bhavataḥ saṃnipatitau mātā cāsya kalyā bhavati ṛitumatī ca ²gandharvapratyupasthitā bhavati | eshāṃ trayāṇāṃ sthānāṇāṃ saṃmukhibhāvāt putrā jāyante duhitarāḥ ca | sa caivam āyācanaparas tishṭhati anyatamaḥ ca bhadrakalpiko bodhisattvas tasyāgramahishyāḥ kukṣim avakrāntaḥ | pañcāveṇiyā dharmaṃ ekatye paṇḍitajātiye mātṛigrāme | katame pañca | raktaṃ puruṣaṃ jānāti viraktaṃ jānāti kālāṃ jānāti ṛitum jānāti garbhaṃ avakrāntaṃ jānāti yasya sakāśād garbhaṃ avakrāmati tam api jānāti dāraṃ jānāti dārikāṃ jānāti | ³saced dārako dakṣiṇaṃ kukṣiṇi nṛitya tishṭhati saced dārikā bhavati vāmaṃ kukṣiṇi nṛitya tishṭhati | sātṭamanā⁴ svāmīna ārocayati | ⁴dishtyā vardhasvāryaputra āpūnasattvāsmi saṃvṛittā yathā ca me dakṣiṇaṃ kukṣiṇi nṛitya tishṭhati niyataṃ dārako bhavishyatiti | so 'py āttamanāttamanā⁴ pūrvam kāyam unnamayya dakṣiṇaṃ bāhum abhiprasāryodānam udānayati | apy evāhaṃ ciraśālabhilashitaṃ putramukhaṃ paçcyeyam jāto me syān nāvajātaḥ | kṛityāni me kurvita bhṛitaḥ pratibhared dāyādyaṃ me pratipadyeta kulavaṃḥo me ciraṣṭhitikaḥ syād asmākaṃ cātyatitakālagatānāṃ alpam vā prabhūtaṃ va dānāni dattvā puṇyāni kṛitvāsmākaṃ nāmnā dakṣiṇāṃ ādeksyati idaṃ tayoṛ yatra-

¹ -tān MSS.² gandharvam C.³ saca MSS.⁴ Sic MSS. here.

tatropapannayor gacchator anugacchav iti | āpannasattvāṃ vi-
ditvā upariprāsādatalagatām ayantritām dhārayati tiktāmlalavaṇama-
dhurakatukashāyavivarjitair āhārair hārārdhahāravibhūshitagātrim
apsarasam iva nandanavanacārinīm mañcāṇ mañcaṇ pīthāt [A. 154. b]
pītham avatarantīm adharimāṇ bhūmim na cāsyāḥ kiṃcid amanojña-
cābdaçravaṇaṃ yāvad eva garbhasya paripākāya | śāsttānām vā
navānām vā māsānām atyayāt prasūtā | dārako jāto 'bhirūpo' darça-
niyaḥ prāsādiko gaurah kaṇakavarṇaḥ chattrākāraçirāḥ pralambabā-
hur viśtīrṇalalāta uccaghoshanaḥ saṃgatabhrūs tuṅgaṇaḥ sarvāṅga-
pratyaṅgopetaḥ | tasya jātāv ānandabheryās³ tādītāḥ | çrutvā rājā kath-
ayati | kim etad iti | antaḥpurikābhi rājñe niveditam¹ | deva diṣṭyā
vardhasva putras te jāta iti | tato rājñā taṃ sarvaṃ nagaram apagata-
pāshāṇaçaṅkarakathallam vyavasthitam candanavārisiktam ucchrita-
dhvajapatākam surabhidhūpaghaṭikopanibaddham nānāpushpābhikir-
ṇaramaṇiyam ājñā ca dattā | çramaṇabrāhmaṇakripanavanipakebhyo
dānam prayacchata sarvabandhananōkṣaṃ ca kuruteti | tasyaiva
triṇi saptakāny ekaviṃṣatidivasān vistareṇa jātakarma karoti | tasya
jātimaham kṛtvā nāmadheyaṃ vyavasthāpitum ārabdham kiṃ
bhavatu dārakasya nāmeti | anūtyāḥ kathayanti | ayaṃ dārako
Dhanasya rājñāḥ putro bhavatu dārakasya Sudhano nāmeti | tasya
Sudhana iti nāmadheyaṃ vyavasthāpitum | Sudhano dārako 'śtābhye
dhātribhyo 'nudatto dvābhyām² aṃsadhātribhyām dvābhyām kshira-
dhātribhyām dvābhyām maladhātribhyām dvābhyām kṛdānikā-
bhyām dhātribhyām | so 'śtābhir dhātribhir unniyate³ vardhate
kshireṇa dadhnā navanītena sarpiṣhā sarpiṇandair vānyaṃ cottaptot-
taptair upakaraṇaviçeshair āçu⁴ vardhate hradaṣṭham iva paṇikajam |
sa yadā mahān saṃvṛttas tadā lipyām upanyastaḥ saṃkhyāyām
gaṇanāyām mudrāyām⁴ uddhāre nyāse nikshepe⁵ vastuparikṣhāyām
kumārāparikṣhāyām kumārikāparikṣhāyām dāruparikṣhāyām ratna-

1 -tah MSS.

² - also - MSS.

³ Sic MSS.

⁴ ndvâre MSS.

⁵ nikshepa- MSS;

parikshâyām vastraparikshâyām | so 'shtāsu parikshāsu ghatako
vācakah paṇḍitaḥ paṭupracāraḥ saṃvṛittaḥ | sa yāni tāni bhavanti
rājñām kshatriyāṇām mūrdhnābhishiktānām janapadaivaryam anu-
prāptānām mahāntam prithivimandalam abhinirjityādhyāvasatām
prithagbhavanti ḡlpasthānakarmasthānāni tadyathā hastigrivāyām
aḡvapriṣṭhe rathe tsarau dhanushy apayāne niryāṇe 'ṅkuḡagrahe
pāḡagrahe chedye bhedye mushtibandhe ḡkhābandhe padabandhe
dūravedhe¹ ḡabdavedhe² marmavedhe 'kshuṇṇavedhe³ dr̥ḡhaprahāri-
tāyām pañcasthāneshu kṛitāvi saṃvṛittaḥ | tasya pitṛā trīṇy antaḥ-
purāṇi vyavasthāpitāni jyeshṭham [A. 155. a] madhyam kaniyasam
trīṇi vāsagṛihāṇi māpitāni haimantikam graishmikum vārshikam
trīṇy udyānāni māpitāni haimantikam graishmikum vārshikam | tataḥ
Sudhanakumāra upariprāsādatalagato nishparusha tūryeṇa kṛidati
ramate paricārayati |

yāvad apareṇa samayena Halako lubdhako mṛigayānveshamāpas
tenā tenānuvicarann anyatamaṇi parvatam anuprāptaḥ | tasya ca par-
vatasyādastād pishir ācramapadam paḡyati pushpaphalasampannam
nānāpakshiganavicaritam mahāntam ca hradam utpalakumudapūṇḡa-
rikasamchannam haṃsakāraṇḡavacakravākopaḡobhitam | sa tam
ācramapadam paribhramitum ārabdho yāvat tam pishim paḡyati
dirghakeḡaḡmacramakharomāṇam 'vātātapakarshitagairam eivara-
valkaladhārinam anyatamavṛikshamūlāḡrayatṛinakutikākṛitanilayan
dr̥isṭvā ca punaḥ pādābhivandanam kṛitvā kṛitāṇjaliputaḥ paprac-
cha⁴ | bhagavan kiyacciram asmin pradeḡe tava prativasataḥ |
catvāriṇḡad varshāṇi | asti tvayeyatā kālenāsmim pradeḡe keḡcid
āḡcaryād̥bhutadharmā dr̥isṭaḥ ḡruto vā | praḡāntātmā pishir mandam
mandam uvāca | bhadrānukha dr̥isṭas te 'yaṃ hradāḥ | dr̥isṭo
bhagavan | eshā⁵ Brahmasabbhā nāma pushkiriṇi utpalapadmakumu-
dapūṇḡarikasamchannā nānāpakshigananishēvitā⁶ himarajatatushāra-

¹ dūrabandhe AB. ² ḡabdabandhe B. ³ akshuṇṇa- MSS. ⁴ cābhā-
tapa- A, rājātapa- B. ⁵ prayaccha MSS. ⁶ esha MSS. ⁷ himarajātush- AB.

gaurāmbusampûrṇā surabhikusumapûrṇatoyā | asyām pushkirinyām
 pañcadaçamyām Manoharā nāma Drumasya kinnararājasya duhitā
 pañcakinnariçataparivārā nānāvidhasnānodvartanair āgatya snāti
 snānakāle cāsya madhuragitavāditaçabdena mṛigapakshiṇo 'pahri-
 yante | aham api taṁ çabdam çrutvā mahatā pritisāumanasyena
 saptāham atināmayāmi | etad āçcaryam bhadrāmukha mayā dṛiṣṭam
 iti | atha Halakasya lubdhakasyaitad abhavat | çobhano 'yaṁ mayā
 'moghaḥ pāço nāgāl labdho Manoharāyāl kinnarāyāl² kshepsyā-
 miti | so 'pareṇa samayena pûrṇapañcadaçyām amogham pāçam
 ādāya hradatirasamipe pushpaphalaviṭapagahanam āsṛityāvadhāna-
 tatparo 'vasthitaḥ | yāvan Manoharā kinnari pañcaçataparivāritā
 tādṛiçyaiva vibhūtyā Brahmāsabhām pushkirinīm avatīrṇā snātum |
 tatsamanantaram ca Halakena lubdhakenāmoghaḥ pāçīḥ kshipto
 yena Manoharā kinnari baddhā | tayāmoghapāçaçṛitayā [A. 155, b]
 hrade³ mahāhatamandaḥ kṛito bhishanaç ca çabdo niçcāritah | yaṁ
 çrutvā pariçişṭhaḥ kinnarigaṇa itaç cānutaç ca saṁbhrānto Manoha-
 rām nirikshitum ārabdhaḥ | paçyanti baddhām dṛiṣṭvā ca punar bhītā
 nishpalāyitaḥ | adrākṣit sa⁴ lubdhakas tām paramarūpadarçaniyām
 dṛiṣṭvā ca punar upaçliṣṭo grahiṣhyāmīti | sāha | hā hatāsmi hā
 mandabhāgyā mamedṛiçim avasthām āptām |

mā naishis tvam hi mā prākshir naitat tava sucesṭitam |

rājabhogyā surūpāham na sādugrahaṇam taveti ||

lubdhakaḥ prāha | yadi tvām na gṛihṇāmi nishpalāyase | sā katha-
 yati | nāham nishpalāye yadi na çraddadhāsi⁵ imam cūdāmanīm
 gṛihāṇāsyānubhāvenāham uparivihāyasā gacchāmīti | lubdhakaḥ
 kathayati | katham jāne | tayā çirasthaç cūdāmanir datta uktaç ca |
 esha cūdāmanir yasya haste tasyāham vaçā bhavāmi | tato lubdha-
 kenāsau cūdāmanir gṛihitaḥ pāçabaddhām cainām⁶ samprasthitaḥ |
 tena khalu samayena Sudhamarājakumāro⁷ mṛigayānirgataḥ | adrā-

¹ Sic MSS.

² kinnarāyā pṛikṣhep- B.

³ mahātapamandaḥ MSS.

⁴ su MSS.

⁵ ayam AB.

⁶ Qu. gṛihitvā om.

⁷ Qu. mṛigayām.

kshīt sa lubdhakāḥ Sudhanāṃ rājakumārāṃ abhirūpaṃ darṣaniyaṃ
 prāsādikāṃ dṛiṣṭvā ca punar asyaītaḍ abhavat | ayaṃ ca rājaku-
 māra iyaṃ ca paramadarṣaniyā yady enāṃ drakshyati balād grahi-
 shyati | yannv aham enāṃ prābhritanyāyena svayam evopanayeyam |
 tatas tāṃ pācābaddhām ādāya yena rājakumāras tenopasaṃkrāntaḥ |
 upasaṃkramya pādāyor nipatya kathayati | idaṃ mama devasya
 striratnaṃ prābhṛitam ānitaṃ pratigrihyatām iti | adrākshīt Sudha-
 nakumāro Manoharāṃ kinnarim abhirūpaṃ darṣaniyaṃ prāsādikāṃ
 paramaṇubhavarūpashkalatayā samānvāgatāṃ sarvagūṇasamudītāṃ
 ashtādaṣabhiḥ strilakṣhaṇaiḥ samalaṃkrītāṃ janapadakalyāṇāṃ kāñ-
 cana-¹kalāçakūrmāpinnonatakaṭhinasulitasujātāvṛittapragallbhamāna-
 stanim abhinilaraktāṃçukavisṛitāyatanaṇakamalasadṛiçanayanāṃ su-
 bhruvam āyatatuṅganāsāṃ vidrumamaṇiratnavimbalasasūsthāna-
 sadṛiçādharoshṭhīm ²sadṛiçhaparipūrṇagaṇḍapārgvām atyartharati-
 karakapolatilakānupūrvacaritāṃsaṃgatabhruvāravindavikacasadṛiçā-
 paripūrṇavimalaçaivapushāṃ pralambabāhuṃ gambhiratrivalika-
 saṃnatamadhyāṃ stanabhārāvanāṃnyamānapūrvārdhāṃ rathāṅga-
 samsthitasujātajaghanāṃ kadaliçarbhasadṛiçakarānupūrvāvasthita-
 sujātakarabhoruṃ ³sunigūḍhasuracitasarvāṅgasundaraçirāṃ ⁴sulita-
 maṇipīḍasaṃpraktakaratalapraharshanūpuravalayāṃ hārārdhahāranir-
 ghoshavimāla-[A. 156. a]-çitagatim āyatāṇilasūksmaçkeçip sacivara-
 prabhṛashṭakāñçigūṇāṃ nūpurāvachchāditapādāṃ kshāṇḍarūpāṃ tāṃ
 pratikīrṇabhārāṃ uttaptajāmbūnadacārupūṇāṃ dṛiṣṭvā kumārāḥ
 sahasā papāta viddho dṛiḍharāgaçareṇa | tatra sa ⁵rāgavarāḥhavadaha-
 napataṅgasadṛiçena jalacandracañcalavimālojjvalasvabhāvena dur-
 grāhyatareṇa naditarāṅgujhaṣhamakarasurabhigamanena garuḍapava-
 najavasamagatinā tūlaparivartanalaghutareṇa vānarāvasthitacapa-
 lodbhīrāntatareṇa ⁶satatābhīyāsakleçanīshevaṇarāgasukhāsvalolena ⁷

¹ kuçala B, kuḷaça C. ² sādri- MSS. ³ -sucarita- C. ⁴ -sarakta- MSS.

⁵ -āhava- ex conj. : MSS. seem to have -āhnuva- or -āñjuva-... ⁶ samatā- A
⁷ sagatā- C. ⁷ -svālolena AB.

sarvakleṣavishamadurgaprapātaniḥsaṅgena paramasalilena¹ cittena
tadbhūtānugatayā ayoniḥ manaskāradhanurvisṛitaiḥ saṃyogābhila-
shitaparamarahasyaḥcabdena kāmāḥareṇa hṛidaye viddhaḥ | āha ca |

dṛiṣṭvā ca tām Sudhana indusamānavaktrāṃ

prāvṛḍghanāntaraviniṣcariteva vidyut |

tatsuehamanmathavilāsasamudbhavena

sadyas sa cetasi tu rāgaḥareṇa viddhaḥ ||

sa tām atimanoḥarāṃ gṛihītvā Hastināpuram gataḥ | sa ca lubdhaḥ
pañcagrāmanavareṇācchāditaḥ | tataḥ Sudhano rājakumāro Manoha-
rayā sārddham upariprāsādatalagataḥ kṛidati ramate paricārayati |
Manoharayā rūpayauvanaguṇena Sudhanāḥ kumāro 'nekaḥ copacāra-
ḡatais tathāpahṛito yathā mulhṛtam api tām na jahāti | yāvad
apareṇa samayena Jetavanād dvau brāhmaṇāv abhyāgatau | tatraiko
rājānam saṃcṛito dvitīyaḥ Sudhanam kumāram | yo rājānam saṃcṛitaḥ
sa rājñā purohitaḥ sthāpito bhogaḥ ca saṃvibhaktaḥ | yas tu Sudha-
nam kumāram sa bhogamātreṇa saṃvibhaktaḥ | sa kathayati |
kumāra yadā tvam pitur atyayād rāshṭre pratishṭhāsyasi tadā me
kiṃ karishyasi | Sudhanāḥ kathayati | yathā tava sahāyo brāhmaṇo
mama pitrā paurohitye 'vasthāpita evam aham tvam api paurohitye
sthāpayāmi | esha ca vṛttāntas tena brāhmaṇena karmaparamparayā
ḡṛtaḥ | tasyaitad abhavat | aham tathā karishye yathā kumāro
rājyam eva nāsādayishyati kutas tam purohitam sthāpayishyatiti |
yāvad apareṇa samayena tasya rājño vijite 'nyatamaḥ kārvaṭikah
prativiruddhaḥ | tasya samucchittaye eko daṇḍaḥ preshitaḥ | sa hata-
vihatavidhvastah pratyāgataḥ | evam yāvat sapta ye² daṇḍāḥ preshi-
tāḥ | te 'pi hutavidhvastāḥ pratyāgatāḥ | amātyai rājā vijñāpitaḥ |
deva kimārtham svabalaṃ hāryate³ param vardhyate yāvan naikaḥ⁴
kaṇṇid devasya vijite ḡastrabalopajivi sarvo 'sāv āhūyatām iti | brāh-
maṇaḥ [A. 156. b] purohitaḥ saṃlakshayati | ayaṃ sa kumārasya
vadhopāyakāla iti | tena rājā vijñaptaḥ | deva naivam asau ḡakyah

¹ -salilena MSS.

² saptame MSS.

³ tāryate C.

⁴ naikam MSS.

samṇāmayitum | rājā kathayati | kiṃ mayā svayaṃ gantavyam |
 purohitāḥ kathayati | kimarthaṃ devaḥ svayaṃ gacchati, ayaṃ
 Sudhanaḥ kumāro yuvā baladarpayuktaḥ, esha daṇḍasahiyāḥ pres-
 yatām iti | rājā kathayati | evaṃ astv iti | tato rājā kumāraṃ
 āhūya kathayati | gaccha kumāra daṇḍasahiyāḥ 'kārvaṭikam samṇā-
 maya | evaṃ deveti Sudhanaḥ kumāro rājñāḥ pratiṣṭyāntaḥpurāṇ
 pravishṭo Manoharādarṣanāc cāsya sarvaṃ viṣṇitam | punar api
 rājñābhīhitāḥ | punar api taddarṣanāt sarvaṃ viṣṇitam | purohi-
 tena cābhīhitāḥ | deva Sudhanaḥ kumāro Manoharāyātivasakto² na
 çakyate preshayitum | rājā kathayati | sādhanam sajjam kriyatām
 nirgataḥ kumāro 'ntaḥpurāt preshayitavyo yathā Manoharāyālī sakā-
 çam na prativasatīti | evaṃ deveti | amātyai rājñālī pratiṣṭyā
 balaugho hastyaçvarathapadātisaṃpanno 'nekapraharaṇopakaraṇa-
 yuktaḥ sajjikritaḥ | tataḥ kumāro nirgata uктаḥ | gaccha kumāra
 sajjō balaugha iti | sa kathayati | deva gamiṣhyāmi Manoharāṃ
 dṛṣṭvā | rājā kathayati | kumāra na drasṭavyā kālō 'tivartate | sa
 kathayati | tāvad yady evaṃ mātaraṃ dṛṣṭvā gacchāmi | gaccha
 kumārāvalokaya janānīṃ | sa Manoharāsantakam cūḍānaṃ ādāya
 mātus sakāçam upasaṃkrāntaḥ pādayor nipatya kathayati | ambāṇaṃ
 kārvaṭikam samṇāmanāya gacchāmi |

duhitā Çakrakalpasya kinnarendrasya mānini |

pālyā³ virahaçokārtā madvātsalyadhiyā tvayā ||

ayaṃ cūḍānaṃ suguptaṃ sthāpayitavyo na kadācin Manoharāyā
 dātavyo 'nyatra prāṇaviyogād iti | sa evaṃ mātaraṃ 'pitarāṃ
 saṃdigyābhivādyā ca nānāyodhabalaughatūryanirnāditāḥ saṃpra-
 sthito 'nupūrveṇa janapadān atikramya tasya kārvaṭikasya nātidūre
 'nyatamaṃ vṛikṣamūlaṃ niçṛitya vāsam upagataḥ | tena khalu
 samayena Vaiçravaṇo mahārājo 'nekayakṣhaparivāro 'nekayakṣhaça-
 tasahasraparivāras tena yakṣhānāṃ yakṣhasamitaṃ saṃprasthitaḥ |

¹ -naṃ AC, na B.

² çakto MSS.

³ vira- A, vihara- B,

⁴ om. A.

tasya tena 'pathā gacchataḥ khagapathena yānam avasthitam | tasyaitad abhavat | bahuṣo 'ham anena pathā samatīkrānto na ca me kadācid yānam pratihatam ko 'tra hetur yenedānim pratihata iti | paçyati Sudhanam kumāram | tasyaitad abhavat | ayam bhadrakalpiko bodhisattvaḥ khedam āpatsyati yuddhāyābhīprasthitaḥ | sāhāyyam asya karaṇīyam kārvaṭikāḥ saṃnāmayitavyo na ca kasyacit prāṇinaḥ piḍā karaṇīyeti [A. 157. a] viditvā Pāṇcikaṃ mahāyakshasenāpatim āmantrayate | ehi tvam Pāṇcika Sudhanasya kumārasya kārvaṭikam ayuddhena saṃnāmaya na ca te kasyacit prāṇinaḥ piḍā kartavyeti | tattheti Pāṇcikena yakshasenāpatinā Vaiçravaṇasya mahārājasya pratiçrutyā divyaç caturaṅgo balakāyo nirmītas tālamātrapramāṇāḥ puruṣāḥ parvatapramāṇā hastino hastipramāṇā aṣvāḥ | tato nānāvīdhakhaḍgamuṣhalatomarapāçacakraçaraparasvadhādiçastraviçeshena nānāvādītrasaṃkshobheṇa ca mahābhayam upadarçayan mahatā balaughena Pāṇciko 'nuprāptaḥ |

hastyaçvarathanirghoshān nānāvādītranisvarāt |

yakshāṇām svaprabhāvac ca prākārah prapapāta vai ||

tatas te karvaṇanivāsinaḥ tam balaugham dṛiṣṭvā tac ca prākārapatanaṃ paraṃ viśhādam āpannāḥ papracchuḥ | kuta esha balaugha āgacchatiti | te kathayanti | *çighram çighram dvārāṇi muñcata esha priṣṭhataḥ kumāra āgacchati tasya ca balaugho yadi ciraṃ vidhārayiṣyatha sarvathā na bhaviṣyatheti | te kathayanti |

vyutpannā na vayan rājño na kumārasya dhīmataḥ |

nṛipapauruṣakebhyo^a sma bhītās saṃtrāsam āgatāḥ ||

tair dvārāṇi muktāni | tata ucchritadhvajapatākāpūrnakalaçā nānāvidhatūryanirnāditaḥ Sudhanam kumāram pratyudgatāḥ | tena ca saṃāçvāsītās tadabhiprāyaç ca rājabhataḥ sthāpīto nīpakāç ca nigrihitāḥ karapratyāyāç ca nibaddhāḥ | tatas tam karvatakaṃ sphītikṛitya Sudhanakumārāḥ pratinivṛittaḥ | Dhanena ca rājñā tam eva rātriṃ svapno dṛiṣṭaḥ | gṛidhrenaçatya rājña udaram sphoṭayitvān-

¹ yathā MSS.

² çighram çighram AB.

³ Sic MSS.

trâny âkrishya sarvaṃ tan nagaram antrair veshṭitaṃ saptaratnâni
 grīhaṃ praveçyamânâni dṛiṣṭhâni | tato rājâ bhitastatāḥ saṃvigna
 âhrishṭaromakûpo¹ laghulaghv evotthâya mahâçayane nishadya karo
 kapolaṃ dattvâ cintâparo vyavasthito mâ haiva me 'tonidânaṃ
 rājyâc cyutir bhavishyati jîvitasya vântarâya iti | sa prabhâtâyâṃ
 rajanyâṃ svapnaṃ brâhmaṇâya purohitâya nivedayâmâsa | sa saṃ-
 lakshayati | yâdriço devena svapno dṛiṣṭo niyatam kumâreṇa karva-
 tako nirjito vitathanirdeçah karaniya iti kṛtvâ kathayati | deva na
 çobhanaḥ svapno niyatam atonidânaṃ rājyâc cyutir bhavishyati
 jîvitasyanântarâya iti kevalaṃ tv atrâsti pratikâraḥ sa ca brâhmaṇaka-
 mantreshu dṛiṣṭah | ko 'sau pratikâraḥ | deva udyâne pushkariṇi
 puruṣhaprâmaṇikâ [A. 157. b] kartavyâ tataḥ sudhayâ praleptavyâ
 susaṃmṛiṣṭâṃ kṛtvâ kshudramṛigâṇâṃ rudhireṇa pûrayitavyâ tato
 devena snânaprayatnena² tâṃ pushkariṇim ekena sopânenâvataritav-
 yam ekenâvatirya dvitiyenottaritavyaṃ dvitiyenottirya tṛitiyenâva-
 taritavyaṃ tṛitiyenâvatirya caturthenâvataritavyaṃ³ | tataç caturbhir
 brâhmaṇair vedavedâṅgapârâgair devasya pâdayor jilhvayâ nirleḍh-
 avyaṃ⁴ kinnaravasayâ ca dhûpo deyaḥ | evaṃ devo vidhûtapâ-
 paç ciraṃ rājyaṃ pâlayishyatiti | rājâ kathayati | sarvaṃ etac chak-
 yaṃ yad idaṃ kinnaramedam ativadurlabham | purohitaḥ kathayati |
 deva yad eva durlabhaṃ tad eva sulabham | rājâ kathayati | yathâ
 katham | purohitaḥ kathayati | deva naṃ iyaṃ Manoharâ kinnari |
 rājâ kathayati | purohita mâ maivaṃ vada kumârasyâtra prâṇâḥ
 pratishṭhitâḥ | sa kathayati | nanu devena çrutam

tyajed ekaṃ kulasyârthe grâmasyârthe kulam tyajet |

grâmaṃ janapadasyârthe âtmânthe prithiviṃ tyajet ||

⁵dṛidhenâddhy âtmanâ rājyaṃ kumârasyâsya dhimataḥ |

çakyasi hy aparâṃ kartum ghâtayainâṃ Manoharâṃ || iti |

âtmâbhinandino na kiṃcin na pratipadyanta iti | tenâdhivâsitam |

¹ -roga- AB.

² Qu. -yatena as infra?

³ Sic MSS.

⁴ -vyaḥ MSS.

⁵ addhi imper. e conj.: dṛidhenâhyâtm- AC, -nâhyahyâtm- B.

tato yathopadishtaṃ purohitena kārāyitum ārabdham | pushkarīṇi
khātā sudhayopalīptā¹ samṃrīṣṭā kshudramṛigarudhiram upāvarta-
yitum ārabdham | sa ca prayogaḥ Sudhanasyāntaḥpurajanenopa-
labdhaḥ | tāḥ pritiṃmanasas samvṛittāḥ | vāyaṃ rūpayauvanasaṃ-
pannā idānim asmākaṃ Sudhanaḥ kumāraḥ paricārayishyatīti | tāḥ
pramuditā dṛiṣṭvā Manoharā pricchati kiṃ yūyaṃ ativapraharshitā
iva | yāvad aparayā sa vṛittānto vistareṇa Manoharāyā niveditaḥ |
tato Manoharā samjātaduḥkhadaurmanasyā yena Sudhanasya kumā-
rasya janani tenopasaṃkrāntā | upasaṃkramya pādāyor nipatyā
karuṇadinavilambitair akṣharair etam arthaṃ nivedayāmāsa | sā
kathayati | yady evaṃ svāgatam idaṃ kuru vicārayishyāmīti | Mano-
harāyā² āgamyā punar api samākhyātā | tayāpi vicāritā | paç-
yati bhūtam | tatas tayā sa cūḍāmaṇir vastrāṇi ca Manoharāyai
dattāny uktā ca | putrike prāpte kālā āgantavyam evaṃ mamopā-
lambho na bhavati | tato rājā yathādishtaṃ krameṇa snānapra-
yato rudhirapūrṇaṃ pushkiriṇi³ avatīryottīrṇaḥ | tato 'sya brāhma-
ṇair jihvayā pādau [A. 158. a] ³nilīdho 'vasthitaḥ āniyatāṃ kin-
narīti⁴ ca samādishiṭam | tatsamanantaram eva Manoharā gaganātalam
utplutya gāthāṃ bhāṣate |

sparśasaṃgamaṇaṃ mahyaṃ hasitaṃ raṇitaṃ ca me |

nāgiva bandhanān muktā eshā gacchāmi⁵ sāmpratam || iti
rājñā dṛiṣṭā vāyupathena gacchanti | sa bhītaḥ purohitam āmantra-
yate | yadarthaṃ kṛito yatnaḥ sa na sampatno Manoharā kinnari
nishpalāyiteti | purohitaḥ kathayati | deva siddhārtho 'pagatapāpo
devaḥ sāmpratam iti | tato Manoharāyāḥ khagapathena gacchantyā
etad abhavad | yad aham etāṃ avasthāṃ prāptā tat tasya rīsher
vyapadeṣād yadi tena nākhyātā abhavishyan nāhaṃ grahaṇaṃ
gatābhavishyat⁵ tena hi yāsyāmi tāvad asyaiva rīsheḥ sakācam iti |
sā tasyāçramapadaṃ gatā pādābhivandanaṃ kṛtvā tam rīṣim

¹ -likā AB, -liptam C.

² āgamayya AB.

³ Sic MSS.

⁴ ra AB.

⁵ -pratim AB.

uvāca | maharshe tava vyapadeṣād ahaṃ grahaṇaṃ gatā manush-
 yasya saṃsparṣaḥ ca saṃprāpto jīvitāntarāyaḥ caitat samvṛittas tad
 vijñāpayāmi | yadi yadā kadācit Sudhanaḥ kumāra āgacchati mām
 samanveshamāṇas tasyemām aṅgulimudrāṃ dātum arhasy evaṃ ca
 vaktavyaṃ kumāra vishamālḥ panthāno durgamālḥ khedam āpatsyase
 nivartasveti | yadi nirvāryamāno na tishṭhet tasya mārgaṃ vyapa-
 desṭum arhasi | kumāra Manoharayā samākhyātam | uttare digbhāge
 trayasḥ kālāparvatās tān atikramyāpare trayasḥ tān apy atikramyā-
 pare trayasḥ tān atikramya Himavān parvatarājas tasyottareṇotkila-
 kaparvatas tata Utkūlako¹ Jalapatha Ekadhārako Vajrakalḥ Kāma-
 rūpī | Utkilaka Airāvato 'dhovāṇaḥ Pramokshaṇa ete parvatālḥ sama-
 tikramaṇīyālḥ | tatra Khādirake parvate guhā praveṣa Ekadhārake tu
 kilakā² Vajrako pakshirājena praveṣaḥ | ebhir upāyais te parvatā
 atikramaṇīyā yantrāṇi ca bhaktavyāni, ajavakrameṇḍhakaḥ³ puruṣo
 rākshasarūpī piṅgalūghāyāṃ lālāḡrotasā mahān ajagaro vegena pra-
 dhāvati | sa te vikrameṇa hantavyaḥ | arāntaragatām⁴ nābhīm yatra⁵
 paçyet tatra kiṭibhakaḥ ca |

ayaṃ muktena vāṇena hantavyo mama kāraṇāt |
 yatra paçyed dvau meshau saṃghaṭṭantaṃ paraspāram |
 tayorḥ ḡṇṅam ekaṃ bhāṅktvā mārgaṃ pratilapsyase⁶ ||
 āyasau puruṣau dṛiṣṭvā ḡstrapāṇi mahābhayau |
 tayor ekaṃ piḡdayitvā mārgaṃ pratilapsyate⁶ ||
 saṃkocayantiṃ [A. 158 b] prasārayantiṃ rākshasiṃ⁷ āyasam
 mukhaṃ |

yadā paçyet tatra kilakaṃ lālāṭe tasyā nikhānayet ||
 ḡlāvartas tadā kūpo vilāṅghyas te shashṭhihastakaḥ |
 haripiṅgalakeḡākṣho dāruṇo yatra rākshasaḥ ||
 kārmukaṃ maṇḡalam kiṭivā hantavyaḥ ca durāsadaḥ |
 nadyaḥ ca bahavas tāryā nakragrahasamākūlāḥ ||

¹ utkilako C. ² Sic MSS. Qu: Utkilake? ³ -miṇḡh- MSS. ⁴ -gatā
 nābhī MSS. ⁵ yantra A. ⁶ Sic MSS. ⁷ rākshasi sāyasam MSS.

Raigā Pataṅgā Tapani Citrā Rudanī Hasanī Āḡivishā Vetranadī
ca |

Raigāyām rākshasikopah Pataṅgāyām amanushyakāḥ |

¹Tapantyām grāhabahulatvaṃ Citrāyām kāmārūpiṇaḥ ||

¹Rudantyām kinnaricetyo ¹Hasantyām kinnarasnushā² |

³Āḡivishāyām nānāvidhāḥ ⁴sarpā Vetranadyām tu ḡālmaliḥ ||

Raigāyām dhairyakaraṇaṃ Pataṅgāyām parākramaḥ |

⁵Tapantyām grāhamukhabandhaṃ Citrāyām vividhagitaṃ ||

⁵Rudantyām saumanasye samuttāraṃ ⁶Hasantyām tūshṇībhāvayogena
Āḡivishāyām sarpavishamantrayogena Vetranadyām tīkshṇaḡastra-
sarpātayogena ⁶samuttāraḥ | ⁷nadīḥ samatikramaṃ pañca yakshaḡa-
tāni ⁸gulmakam | tad dhairyam āsthāya ⁹vidrāvyam | tato Drumasya
kinnararājasya bhavanam iti | tato Manoharā tam ṛishim evam
uktvā pādābhivandanam kṛitvā prakrāntā¹⁰ |

yāvat Sudhanaḥ kumārās tam karvāṭakaṃ saṃnāmya grīhitaprā-
bhṛito Hastināpuram anuprāptaḥ | ḡrutvā ca rājā parāṃ pritim
upagataḥ | tataḥ kumāro mārgaḡramaṃ prativinodya pituḥ sakāḡam
gataḥ | praṇāmaṃ kṛitvā purastān nishamaḥ | rājñā paramayā
saṃtoshanayā saṃbhāshita uktaḡ ca | kumāra ḡivena tvam āgataḥ |
deva tava prasādāt karvāṭakaḥ saṃnāmīto nipakā grīhitāḡ cintakaḥ
sthāpitaḥ | ime tu karapratyayālḥ paṇyāḡāraḡ ca sthāpyatām iti |
rājā kathayati | ḡobhanaṃ pratigrīhitaṃ | tataḥ pituḥ praṇāmaṃ
kṛitvā saṃprasthitaḥ | rājā kathayati | kumāra tishṭha prābhṛitaṃ
sahitā eva bhokshyāmaḥ | deva gacchāmi ciraṃ drīshṭā me Mano-
hura | alaṃ kumārādya gamanena tishṭha ḡvo gamishyasīti | so
'navabudhyamāna evam āha | tātādyaiva mayāvaḡyaṃ gantavyam |
rājā tūshṇīm avasthitaḥ | tataḥ kumāraḥ svagṛihaṃ gataḥ | yāvat paḡ-

¹ Tapantyām...Rudantyām Hasantyām MSS. - ² Sic MSS. ³ Āśi- AB:
so supra Āśi- A. ⁴ -vidhā MSS. ⁵ Sic MSS; ut supra. ⁶ samuttāra A,
-tara B -tare C. qu: samuttaret? ⁷ nadī MSS. ⁸ gulmatam MSS; qu:
gulmake? ⁹ vidrāvyam AB, vidrāyya C. ¹⁰ -tāḥ AB.

yati ʕriyā varjitam 'antahpuradvāram | sa cintāparaḥ praviṣya 'Mano-
harāṃ na paçyati | itaḥ cāmutaḥ ca saṃbhrāntaḥ ʕūnyahṛidayāḥ çabdam
kartum ārabdho Manohare Manohare iti yāvad antahpuram saṃni-
patitam | [A. 159. a] tāḥ striyaḥ kshepaṃ kartum ārabdhāḥ | viddho
'sau hṛdayaḥalyeṇa sutarāṃ prasṭum ārabdhaḥ | tābhir yathābhū-
taṃ samākhyātam | sa çokena saṃuhyate | tāḥ striyaḥ katha-
yanti | devāsmiṃṇ antahpure tatpraviçishṭatarāḥ striyaḥ santi kim-
artham çokaḥ kriyate | sa pitur nairguṇyam upaçrutyā kṛitaghnatāṃ
ca mātulḥ sakāçam upasaṃkrāntaḥ pādayor nipatya kathayati | amba

Manoharāṃ na paçyāmi manorathagunair yutām |
sādhurūpasamāyuktā kva gatā me Manoharā ||
manasā saṃpradhāvāmi mano me saṃpramuhyate |
hṛdayaṃ dahyate caiva rahitasya tayā bhṛiçam ||
mano 'bhirāmā ca Manoharā ca mano 'nukûlā ca manoratiḥ ca |
²saṃtaptadeho 'smi Manoharāṃ vinā kuto namedaṃ vyasanāṃ
samāgatam || iti

sā kathayati | putra kṛicçhrasaṃkatasambādhaḥprāptā Manohareti
mayā pratimuktā | amba yathā katham | tayā yathāvivṛittam viṣtareṇa
samākhyātam | sa pitur nairguṇyam akṛitajñātāṃ ca jñātvā katha-
yati | kutra gatā katareṇa vā patheti | sā kathayati | esho 'sau
parvataçaila ṛishisaṃghanishevitaḥ | ushito Dharmarājena yatra yātā
Manoharā || iti | sa Manoharāvivyogaduḥkhārttaḥ kṛicçhram vilālāṇa
karuṇaṃ paridevate |

Manoharāṃ na paçyāmi manorathagunair yutām |
sādhurūpasamāyuktā kva gatā me Manoharā ||
manasā saṃpradhāvāmi mano me saṃpramuhyate |
hṛdayaṃ dahyate caiva rahitasya tayā bhṛiçam ||
mano 'bhirāmā ca Manoharā ca mano 'nukûlā ca manoratiḥ ca |

¹ Here B omits over two pages, reading 'antahpuramāḥ khedaṃ āpatsyase
&c. (p. 455) with no break. ² santakadeho MSS.

'sāntaptadeho 'smi Manoharāṃ vinā kuto mamedam vyasanam
samāgatam ||

tato mātrābhihitāḥ | putra santy asminn antahpure tadviṣishṭatarāḥ
striyaḥ kimartham ḥṛṣṭaḥ kriyata iti | kumārāḥ kathayati | kuto me
ratir ²anuprāpyatām iti | sa tayā samācāśyaśāmanō 'pi ḥṛṣṭasāntāpa-
sāntaptas tasyāḥ pravṛttim samanveshamāṇa itaḥ cāmutaḥ ca pari-
bhramitum ārabdhāḥ | tasya buddhir utpannā yata eva labdhas tam
eva tāvat pricchāmi | sa Halakasya sakāḥ gataḥ pricchati | Mano-
harā kutas tvayā labdheti | sa kathayati | amushmin pradeḥ ṛṣiḥ
prativasati tasyācramapade Brahmasabhā nāma pushkiriṇī tasyāṃ
snātum avatīrṇā ṛṣiḥ vyapadeḥena labdheti | sa samlakshayati | ṛṣir
idānim abhigantavyas [A. 159. b] tasmāt pravṛttir bhaviṣyatīti |
esha ca vṛttānto rājñā ḥṛṣṭam Manoharāvīyogāt kumāro 'tīvaviklava
iti | tato rājñābhihitāḥ | kumāra kim asi viklava idānim tadviṣishṭa-
taram antahpuram vyavasthāpayishyāmīti | sa kathayati | tāta na
ḥṛṣṭam mayā tām anāṇīya antahpurasthena ³ bhavitum | sa rājñā
bahv apy ucyamāno na nivartate | tato rājñā nagaraprākāraḥ
geṣhv ārakṣhakāḥ puruṣāḥ sthāpitā yathā kumāro na nishkā-
satīti | kumārāḥ kṛtsnām rātriṃ jāgartukāmaḥ | uktam ca | pañca-
me rātryā alpam svapanti bahu jāgati ⁴ | katame pañca puruṣāḥ |
striyām avekshyavān pratibaddhacittāḥ stripuruṣa ⁵ utkroḣa ṛṇi
caurasenāpatir bhikṣuḥ cālabdhavīrya iti | atha kumārasyaitad
abhavat | yadi dvāreṇa yāsyāmi rājā dvārapālakān rakṣhakāṃḥ ca
dāndenotsādayishyati | yannv aham arakṣhitena pathā gaccheyam
iti | sa rātryā vyutthāya nilotpalamālābaddhacirā yena rakṣiṇaḥ
puruṣā na santi tena tām mālāṃ dhvajē baddhvāvatīrṇaḥ | candraḥ
codītaḥ | tato 'sau candram avekshya Manoharāvirahita evam
vilalāpa |

bhoḥ pūrṇacandra rajanīkara tārarāja

tvam rohiṇīnayanakānta susārthavāha |

¹ sāntaka. MSS. ² aprāp. MSS. ³ antahpurasthe A. ⁴ Sic MSS. ⁵ utkroḣa A.

kaccit priyā mama manoharanaikadakshā
 dṛiṣṭhā tvayā bhuvi Manoharanāmadheyeti |
 anubhūtapūrvaratim anusmaran jagāma | dadarṣa mṛigīm tām
 apy uvāca |

he tvam kuraṅgi triṇavāripalācabhakshe
 svasty astu te cara sukham na mṛigārīr asmi |
 dirghekṣhaṇā mṛigavadhūkamanīyarūpā
 dṛiṣṭhā tvayā mama Manoharanāmadheyā ||

sa tām atikramyānyatamam pradeṣam gato dadarṣa vanam nānā-
 pushpaphalopaṣobhitam bhramarair upabhujiyamānasāram | tato
 nyatamam bhramaram uvāca |

nilāñjanācalasuvārṇa madhudvirepha
 vaṅṣāntarāmburuhamadhyakṛitādhivāsa¹ |
 varṇādhimātrasadṛiṣṭyakeṣahastā
 dṛiṣṭhā tvayā mama Manoharanāmadheyā ||

tasmād api pradeṣād atikrāntaḥ paṇyaty āḥvisham dṛiṣṭvā cāha |
 bhoḥ kṛiṣṇasarpa tanupallavalolajihva²
 yaktrāntarotpatitadhūmakalāpavaktra |
 rāgāgninā tava samo na vishāgnir ugro
 dṛiṣṭhā tvayā mama Manoharanāmadheyā ||

tam api pradeṣam samatikrānto dadarṣāparam kokilābhināditam
 dṛiṣṭvā ca punas taṁ kokilam uvāca |

bhoḥ kokilottama vanāntaravrikshavāsin³
 nārimanohara patatrigaṇasya rājan |
 nilotpālāmalasamāyatacārūnetrā
 dṛiṣṭhā tvayā mama Manoharanāmadheyā ||

tam api pradeṣam samatikrānto dadarṣāḥkavrikṣam sarvapariphul-
 lam | [A. 160. a]

maṅgalyanāmāntaranāmayuktaḥ sarvadrumanānam adhirājatulya |
 manoharāḥoka vimūrchitam mām esho 'ñjalī te kuru vitaḥokam ||

¹ -vāsas MSS.² -jihvā MSS.³ -vāsi C.

sa evaṃ viklavo 'nupūrveṇa tasya ṛisher āgramapadam anuprāptaḥ |
sa tam ṛiṣim savinayaṃ praṇipatyovāca |

cirājināambaradhara kṣhamayā viṣiṣṭa

mûlânîkurâmalakavilvakavittabhakta |

vande ṛiṣhe nataṣirâ vada me laghu tvaṃ

ḍṛiṣṭâ tvayâ mama Manoharanâmadheyâ ||

tataḥ sa ṛiṣih Sudhanaṃ kumâraṃ svâgatavacanâsanadânakriyâdi-
puraḥsaraḥ pratisaṃmodyovāca |

ḍṛiṣṭâ sâ paripurnacandravadanâ nilotpālâbhâsvarâ

rûpeṇa priyadarṣanâ suvadanâ nilânîcitabhṛlâtâ |

tvaṃ svastho bhuvi bhujyatâṃ hi vividhaṃ¹ mûlaṃ phalaṃ ca

prabho |

paçcât svasti gamiṣyasi manasâ nâtrâsti me saṃçayaḥ ||

idaṃ hy avocad vacanaṃ ca subhṛtḥ kumâra trīṣṇâ tvayi

bâdhate me |

mahac ca duḥkhaṃ vasatâṃ vaneshu yâtâṃ ramâṃ drakṣyasi

niçayeneti ||

iyaṃ ca tayâṅgulimudrikâ dattâ kathayati ca | kumâra vishamâlḥ
panthâno durgamâlḥ khedam âpatsyase nivartasveti | yadi ca nivâr्या-
mâno na tishṭhet tasya mârḡam upadesṣṭum arhasi kumâra idaṃ ca
tayâ samâkhyâtam | uttare digbhâge trayāḥ kâlaparvatâs tân atikram-
yâpare trayas tân apy atikramya Himavân parvatarâjaḥ | tatpraveçe-
na tvayâ imâni bhaishajyâni samudânetavyâni tadyathâ² 'sûdayâ
nâmaushadhis tayâ gṛhitāṃ paktvâ pâtavyaṃ tena ca te na trīṣṇâ
na bubhukṣhâ smṛitibalaṃ ca vardhayati | vânaraḥ samudânetavyo
mantram³ adhyetavyaṃ saçaraṃ dhanur grahitavyaṃ maṇayo 'vabhâ-
sâtnakâlḥ, agado vishaghâtakô 'yaskilâs trayo viṇâ ca | Himavataḥ
parvatarâjasyottareṇotkilakalḥ parvataḥ | tataḥ Kûlako Jalapathaḥ
Khadiraka Ekadhârako Vajrakaḥ Kâmarûpi | Utkilaka Airâvatako
'dhovâṇaḥ Pramokṣhaka ete parvatâḥ | sarve te samatikramaṇiyâḥ |

¹ -dhâm MSS.

² sudanayâ A.

³ adhyetavyâḥ MSS.

tatra Khadirake parvate guhā praveṣa Ekadhārake tu kilakā Vajrake
pakshirājena praveṣaḥ | ebhir upāyais te sarve parvatāḥ sama-
tikramaṇīyā yantrāṇi ca bhaktavyāni | ajavaktro 'mēḍhakaḥ
purusho rākshasīrūpi piṅgalāyām guhāyām lālāçrotasā mahatājagaro
vegena pradhāvati | sa te vikrameṇa hantavyaḥ | arāntaragatāni
nābhīm² yatra paçyet tatra kiṭibhakaḥ ca |

ayaṁ muktena⁴ vāṇena hantavyo mama kāraṇāt |

yatra paçyed dvau meshau samghaṭṭantaḥ [A. 160. b] para-
sparam |

tayolī ṅṛiṅgam ekaṁ bhāṅktvā mārgaṁ pratilapsyase ||

āyasau purushau dṛishṭvā çastrapāṇi mahābhayau |

tayor ekaṁ tādāyitvā mārgaṁ pratilapsyase ||

saṅkocayantīm prasārayantīm rākshasīm āyasaṁ mukham |

yadā paçyet tadā kilāṇ lālāçe tasyā nikhāṇayet ||

çulāvartas⁵ tadā kūpo vilāṅghyas te shasṭhihastakaḥ |

haripiṅgalakeçāksho dāruṇo yaksharākshasaḥ ||

kārmukaṁ maṇḍalaṁ kṛtvā hantavyaḥ ca durāsadaḥ |

nadyaḥ ca bahavas tāryā nakragrāhasamākulāḥ ||

"Raṅgā Pataṅgā Tapanī Citrā 'Rudantī Hasantī Āçivishā" Vetranadī
ca |

"Raṅgāyām rākshasikopaḥ Pataṅgāyām amānushāḥ |

"Tapantyām grāhabahutvaṁ Citrāyām kāmarūpiṇaḥ ||

"Rudantyām kinnaricetyo "Hasantyām kinnarismushā |

Āçivishāyām nānāvidhāḥ¹⁰ sarpā Vetranadyām tu çalmalīḥ ||

Raṅgāyām dhaiṛyakaraṇaṁ Pataṅgāyām parākramaḥ |

"Tapantyām grāhamukhabandhaḥ Citrāyām vividhaṁ gitam ||

"Rudantyām saumanasyena samuttāraḥ | "Hasantyām tūshṇibhāvena
Āçivishāyām sarpavishamantraprayogeṇa samuttāro Vetranadyām

¹ miṇḍhakaḥ MSS. ² nābhī MSS. ³ yantra AB, yantraṁ C. ⁴ uktena
MSS. ⁵ çulāvarttyas MSS. ⁶ Naṅgā MSS. ⁷ Rudakshi MSS.

⁸ -visha MSS. ⁹ Tapantīyām &c. MSS. ut supra. ¹⁰ sarphā AB.

tikshñaçastrasampâtayogena samuttârah | nadim atikramya pañca
yakshaçatâni gulmakasthânam | tad dhairyam âsthâya ¹vidrâvyam |
tato Drumasya kinnararâjasya bhavanam iti |

tataḥ Sudhanaḥ kumâro yathopadiśtân aushadhimantrâgadapra-
yogân ²samudâniya tasya řiṣheḥ pādâbhivandanam kṛtvâ prakrântaḥ |
tatas tena yathopadiśtâḥ sarve samudânitâḥ sthâpayitvâ vânam |
tatas tân âdâya punar api tasya řiṣheḥ sakâcam upasaṃkṛânta
uktaç ca | alaṃ kumâra kim anena vyavasâyena kiṃ Manoharayâ
tvam ekâki asahâyaḥ çarirasamçayam avâpsyasiti | kumâraḥ prâha |
maharṣhe 'vaçyam evâhaṃ ³prayâsyâmi | kutaḥ |

candrasya khe vicarataḥ kva sahâyabhâvaḥ daṃṣṭrâbalena
balinaç ca mṛigâdhipasya |

agneç ca dâvadahane kva sahâyabhâvaḥ asmadvidhasya ca
sahâyabalena kiṃ syât ||

kiṃ bho mahârnavajalaṃ na vigâhitavyam kiṃ sarpaduṣṭa
iti naiva cikitsanti |

viryam bhajet sumahadûrjitasattvadṛiṣṭam yatne kṛite yadi ✓
na sidhyati ko 'tra doṣaḥ || iti |

tataḥ Sudhanaḥ kumâro Manoharopadiśtâna vidhinâ saṃprasthito
'nupûrveṇa parvatanadiguhâprapâtâdini bhaishajyamantâgadaprayo-
gena vinirjitya Drumasya kinnararâjasya bhavanasamîpam gataḥ |
kumâro 'paçyan nagaram adûram çṛmadudyânopaçobhitaṃ nânâ-
pushpaphalopetaṃ nânâvihagasevitaṃ tadâgadirghikâvâpikinnaraiḥ
[A. 161. a] samupâvṛitaṃ kinnariḥ tatra câpaçyat pâniyârtham
upagatâḥ | tatas tâḥ Sudhanakumâreṇâbhihitâḥ | kim anena bahunâ
pâniyena kriyata iti | tâḥ kathayanti | asti Drumasya kinnararâjasya
duhitâ Manoharâ nâma | sâ manushyahastagatâ babhûva | tasyâḥ sa
manushyagandho naçyati | Sudhanaḥ kumâraḥ pṛicçhati | kim ete
ghatâḥ samastâḥ sarve tasyâ upari nipâtyante âhoṣvid ânupûrveṇeti |
tâḥ kathayanti | ânupûrvyâḥ | sa saṃlakṣhayati | çobhano 'yam

¹ vidrâyya MSS. ² samudânaya A, samudânayanâya BC. ³ pravâsy- MSS.

upāya inām aṅgulimudrām ekasmin ghaṭe prakshipāṃti | tenaikas-
yālḥ kinnarīyā ¹ghaṭe 'nālakshitam prakshiptā sâ ca kinnarī abhilitā |
anena tvayā ghaṭena Manoharā tatprathamataram snāpayitavyā |
sâ saṃlakshayati | nūnam atra kāryeṇa bhavitavyam | tatas tayāsau
ghaṭaḥ prathamataram Manoharāyā mūrdhni nipātito yāvad aṅguli-
mudrā utsaṅge nipatitā | sâ Manoharayā pratyabhijñātā | tataḥ
kinnarīm² pricchati | mā tatra kaṇcin manushyo 'bhyāgataḥ | sâha |
abhyāgataḥ | gacchainam pracchannam praveçaya | tayā praveçitaḥ
sugupte pradeçe sthāpitaḥ | tato Manoharā pituḥ pādayor nipatya
kathayati | tāta yady asau Sudhanaḥ kumāra āgacched yenāham
hṛitā tasya tvam kiṃ kuryālḥ | sa kathayati | tam aham khaṇḍaṇḍam
kṛitvā catasṛishu dikshu kshipeyam manushyo 'sau kiṃ teneti |
Manoharā kathayati | tāta manushyabhūtasya kuta ihāgamanam |
aham evaṃ bravimīti | tato Drumasya kinnararājasya ³paryavasthāno
vigataḥ | tato vigataparyavasthānaḥ kathayati | yady asau kumāra
āgacchet tasyāham tvam sarvālaṃkāravibhūshitam ⁴'prabhūtacittopa-
karaṇaiḥ kinnarīsaahasraparivṛitam bhāryārtham dadyām' iti | tato
Manoharayā hṛishṭatusṭapramuditayā Sudhanaḥ kumāro ⁵'divyā-
laṃkāravibhūshito Drumasya kinnararājasyopadarçitaḥ | tato Drumaḥ
kinnararājaḥ Sudhanam kumāram dadarçābhirūpaṃ darçaniyam
prāsādikam paramayā çubhavarṇapushkalatayā samanvāgataṃ
dṛishṭvā ca punaḥ param vismayam upagataḥ | tatas tasya jijñāsam
kartukāmena sauvarṇās staubhā ucchritās sapta tālālḥ sapta bheryālḥ
sapta sūkarālḥ | āha ca |

tvayā kāntyā jītās tāvad ete kinnaradārakālḥ |
saṃdarçitaprabhāvas tu divyasaṃbandham arhasi ||
atyāyatam çaravanam ⁶'kṛitvoddhṛitya çaram ksharāt |
vyuṣṭam anyūnam ucçitya punar dehi tilālḥakam ||
saṃdarçaya dhanurvede dṛiḍhalakshādi kauçalam |
tataḥ [A. 161. b] kirtipatākeyam tavāyattā Manoharā ||

¹ ghaṭa nā. MSS.² kinnarī MSS.³ Sic MSS.⁴ Qu: -citro?⁵ divyāṃkāra. AB.⁶ kutod. A.

Sudhanakumâro Bodhisattvaḥ kuṣalāḥ ca bhavanti Bodhisattvās
teshu teshu ḡlpasthānakarmasthāneshu devatāḥ caishām autsukyam
āpatsyante avighnabhāvāya | tato Bodhisattvo nṛitagitavināṇa-
sughoshakavallarīṃpidaṅgādīnānāvidhena daivatyopasaṃhatena¹ vā-
ditraviṣeshena samantād āpūryamāno 'nekaiḥ kinnarasahasraiḥ pari-
vṛitaiḥ |

²Çatakratusamādishtair yakshaiḥ sūkararūpibhiḥ |

utpāṭite çaravane same vyuptam tilāḍhakam ||

³ekikṛitam samuccitya Çakrasṛiṣṭhaiḥ pipīlakaiḥ |

kumārāḥ kinnarendrāya vismitāya nyavedayat ||

nilotpaladalābhenāsīnā ḡrihītena⁴ paçyato Drumasya kinnararājasya
sauvarṇastambhasamīpaṃ gatvā tān stambhān kadaliçchedena khaṇ-
ḍakhaṇḍam chettum ārabdhaiḥ | tatas tān tilaço 'vakīrya sapta tālān
sapta bherīḥ sapta ca sūkarān vāṇena vidhya Sumeruvad akampyo
'vasthitaḥ | tato gaganatalasthābhir devatābhiḥ ca kinnaraçatasahas-
rair⁵ hāhākarakilikilāprakshveḍocairnādo mukto yaṃ dṛiṣṭvā ca
kinnararājaiḥ param vismayam upagataḥ | tataḥ kinnarīsahasrasya
Manoharāsamānarūpasya madhye Manoharām sthāpayitvā Sudhanaḥ
kumāro 'bhīhitaḥ | ehi kumāra pratyabhijānāsi Manoharām iti |
tataḥ Sudhanaḥ kumāras tāṃ pratyabhijñāya gāthābhigitenoktavān |

yathā Drumasya duhitā mameha⁶ tvam Manoharā |

çighram etena satyena padaṃ vraja Manohare ||

tataḥ sâ drutapadam abhikrāntā | kinnarāḥ kathayanti | devāyaṃ
Sudhanaḥ kumāro balaviryaparākramasamanvito Manoharāyāḥ
pratirūpaḥ kimartham vipralabhya dīyatām asya Manohareti | tato
Drumaḥ kinnararājaiḥ kinnaragaṇena saṃvarṇitaiḥ Sudhanam kinnarā-
bhimatena mahatā satkāreṇa puraskṛitya Manoharām divyālaṃkāra-
vibhūṣhitām vāṇena pāṇinā ḡrihitvā dakṣiṇena sauvarṇabhṛiṅgāram

¹ Sic AB, -lritena C.

² çava- A, çeva- BC pr. m., çata- C sec. m.

³ eko- AB, ekā- C.

⁴ -āḡrihītena MSS.

⁵ hāhāra-, -nādo MSS

⁶ tvam mameha MSS.

Sudhanan kumāram abhilitaḥ | kumāra eshā te Manoharā kinnari-
 parivṛitā bhāryārthāya dattā | aparicitā mānushā yathaināni na
 parityakshasīti | param tāteti Sudhanan kumāro Drumasya kinnara-
 rājasya pratiṣrutya kinnarabhavanastho Manoharayā sārddham nish-
 parushena¹ tūryena kṛidate ramate paricārayati | so 'pareṇa [A.
 162. a] samayena svadeṣam anusmṛitya mātāpitṛiviyogajena
 duḥkhenātyāhato Manoharāyā nivedayati | mātāpitṛiviyogajam me
 duḥkham bādhta² iti | tato Manoharayā esha vṛittānto vistareṇa
 pitur niveditaḥ | sa kathayati | gaccha kumāreṇa sārddham apakrān-
 tayā te bhavitavyam vipralambhakā manushyāḥ | tato Drumeṇa
 kinnararājena prabhūtam maṇimuktāsuvarnādin dattvānupreshitaḥ |
 sa Manoharayā sārddham uparivihāyasā kinnarakhagapathena saṃ-
 prasthito 'nupūrveṇa Hastināpuranagaram anuprāptaḥ | tato Hasti-
 nāpuram nagaram nānāmanohareṇa surabhinā gandhaviṣeṣeṇa sarvā
 dig āmoditam | ṣrutvā Dhanena rājñānandabheryās¹ tādītāḥ sarvam ca
 tan nagaram apagatapāshāṇaṇṇakarakathallam kāritam candanavā-
 rishiktam¹ āmuktapattadāmakalāpasamucchritadhvajapatākam sura-
 bhidhūpaghaṭikopanibaddham nānāpushpāvākīrṇaramaṇiyam | tataḥ
 kumāro 'nekanavarasahasraparivṛito Manoharayā sārddham Hasti-
 nāpuram nagaram pravishṭaḥ | tato mārgaṣṛamam prativinodya
 vividhāni ratnāny ādāya pituḥ sakāṣam upasaṃkrāntaḥ | pitrā
 kanṭhe parishvaktāḥ pārṣve rājāsane nishaṇṇaḥ kinnaranagaragama-
 nāganamanam ca vistareṇa samākhyātam | tato Dhanena rājñātibala-
 viryaparākrama iti viditvā rājyābbhishekenābbhisiktaḥ | Sudhanan
 kumārāḥ saṃplakshayati | yan mana Manoharayā sārddham samā-
 gamāḥ saṃvṛitto rājyābbhishekaḥ cānuprāptas tat pūrvakṛitahetu-
 viṣeṣhād yannv aham idānīm dānāni dadyām puṇyāni kuryām iti |
 tena Hastināpure nagare dvādaṣavarshāni nirargado yajña ishtaḥ |

syāt khalu te mahārājānyah sa tena kālēna tena samayena Sudha-
 nan kumāro veti | na khalv evam drashtavyam api tv aham eva tena

kālena tena samayena Bodhisattvacaryâyāṃ vartamānaḥ Sudhano
nāma rājā babhūva | yan mayā Manoharānimittam balavīryaparā-
kramo darçito dvādaçavarshāṇi nirargaḍo yajña ishto na tena mayā-
nuttarā samyaksambodhir adhigatā kīmtu tad dānam tac ca vīryam
anuttarâyāḥ samyaksambodher hetumātrakam pratyayamātrakam
¹sambhāramātrakam |

[A. 162. b] ity avocad Bhagavān ²āttamanasas te ca sarve lokā
Bhagavato bhāshitam abhyanumodan |

iti Sudhanakumārāvadānaṃ samāptam |

XXXI.

tatra Bhagavān āyushmantam³ āmantrayate sma | āgamayānanda
yena Çrāvastīti | evaṃ bhadantety āyushmān Ānando Bhagavataḥ
pratyagraushīt | atha Bhagavān yena Çrāvastī tena cārikāṃ pra-
krānto yāvad anyatamasmin pradeçe brāhmaṇaḥ chinnabhakto halaṃ
vāhayati | tasyārthāya dārikā peyām ādāya gatā | Bhagavāṃs ca tam
pradeçaṃ anuprāptaḥ | dadarça sa brāhmaṇo Buddham Bhagavantam
dvātriṃçatā mahāpurushalakṣhaṇaḥ samalamkṛitam açityānuvyañja-
nair virājitagātram vyāmaprabhālamkṛitam sūryasahasrātīrekapra-
bham jaṅgamam iva ratnaparvatam samantato bhadraḥ sahadar-
çaṇāc cāsyā Bhagavati prasāda utpannaḥ | na tathā dvādaçavarshā-
bhyastaḥ ⁴çamathāç cittasya kalyatām janayati aputrasya vā putra-
pratilambho ⁵daridrasya vā nidhidarçanam rājyābhinandino ⁶vā rāj-
yābhisheko yathopacitakuçalamūlasya sattvasya tatprathamato Bud-
dhadarçanam | sa tām peyām ādāya laghulaghv eva yena Bha-
gavāṃs tenopasaṃkrāntaḥ | upasaṃkramya Bhagavantam etad avocat |
iyam bho Gautama peyā yadyasti mamāntike 'nukampā pived bhagavān
Gautamaḥ peyām iti | tato Bhagavatā brāhmaṇasya jīrṇakūpo dar-

¹ om. A. ² -manās MSS. ³ Sic MSS.: Ānandam? (This tale is not
in D.) ⁴ samathāç MSS. ⁵ dacitrasya A, darisya B. ⁶ om. MSS.

çitaḥ | sacet te brāhmaṇa parityaktā asmin jīṇakūpe prakshipeti |
 tena tasmin jīṇakūpe prakshiptā | sa jīṇakūpo 'vāpyāyamānaḥ
 peyāpūrṇaḥ | yathāpi tad Buddhānāṃ Buddhānubhāvena devatānāṃ
 ca devatānubhāvena | tato Bhagavatā sa brāhmaṇo 'bhīhitaḥ | cāraya
 mahābrāhmaṇa peyām iti | sa cārayitum ārabdhaḥ | Bhagavatā
 tathādhishṭhītā yathā sarvasaṃghena pitā sa ca jīṇakūpo 'vāshpā-
 yamānas tathaiva peyāpūrṇo 'vasthitaḥ | tato 'sau brāhmaṇo bhū-
 yasyā mātrayābhīprasanno Bhagavataḥ pādābhivandanam kṛtvā
 purastān nishaṇṇo dharmāçravaṇāya | tasya Bhagavatāçayānuçayam
 dhātum prakṛitim ca jñātvā tādṛçi caturāryasatyasaṃprativedhiki
 dharmadeçanā kṛitā pūrvavad yāvad anādikālopacitam satkāyaçṛi-
 ṭṭīçailaṃ jñānavajreṇa bhittvā çrotaāpattiphalaṃ sākshātkṛitam |
 atikrānto 'haṃ bhadantātīkrānta [A. 163. a] esho 'haṃ Bhagavantaṃ
 Buddhaṃ çaraṇaṃ gacchāmi dharmam ca bhikṣusaṃghaṃ copā-
 sakam ca māṃ dhārayādyağreṇa yāvajjivam prāṇopetaṃ çaraṇaṃ
 gatam abhiprasannam | athāsau brāhmaṇo baṇig iva labdhalābhāḥ
 çasyasaṃpanna iva kṛishivalaḥ çūra iva vijitasamgrāmaḥ sarvaroga-
 nirmukta ivāturo Bhagavato bhāshitam ² abhyānandyanumodya Bha-
 gavataḥ pādaḥ çirasā vanditvā Bhagavato 'ntikāt prakrānto yāvāt
 kshetraṃ gataḥ | paçyati tasmin kshetre sauvarṇān yavān saṃpannān
 dṛishṭvā ca punar visṇayotphullalocano gāthāṃ bhāshate |

aho guṇamayaṃ kshetraṃ sarvadoshavivarjitam |

adyaiva vāpitaṃ vijam adyaiva phaladāyakam ||

tato 'sau brāhmaṇas tvaritatvaritaṃ rājñāḥ sakāçam upasaṃkrān-
 taḥ | upasaṃkranya jayenāyushā vardhayitvā rājānam uvāca | deva
 mayā yavāḥ prakīrṇās ³ te sauvarṇāḥ saṃvṛittās tasyādhisṭhīyakena
 prasādaḥ kriyatām iti | rājñādhisṭhīyako 'nupreshito brāhmaṇena
 rāçīkṛitya bhājitaḥ | rājabhāgaḥ svābhāvikā yavāḥ saṃvṛittāḥ |
 adhisṭhīyakena rājñe niveditam ⁴ | rājñā samādisṭitam punar bhāja-

¹ Sic MSS.

² abhyān- MSS.

³ tā MSS.

⁴ -taḥ MSS.

yateti | ¹tailh punar bhājitaṃ² tathaiva rājabhāgaḥ svābhāvikā yavāḥ
samvṛittāḥ | evaṃ yāvat saptakṛitvo bhājitaṃ tathaiva rājā³ kutū-
halajātaḥ svayam eva gataḥ paçyati | tathaiva tenāsau brāhmaṇo
'bhihitaḥ | brāhmaṇa tavaitat puṇyanirjātaṃ alaṃ rājabhāgena
'yathābhipretaṃ tan mamānuprayacçheti | tatas tena brāhmaṇena
paritusṭhena yad dattaṃ tat sauvarṇāḥ samvṛittāḥ⁴ |

tato Bhagavān samprasthito yāvad anyatamasmin pradeçe pañca
kārshaṭatāny utpāṇḍūtpāṇḍukāni sphuṭitapāṇipādāni ṣaṇaṇḍāṇivāsi-
tāni lāṅgalāni vāhayanti | te 'pi balivardā⁵ baddhaiḥ prayoktraiḥ
pratodayasṭhibhiḥ⁷ kshatavikshatagātrā muhurmuhur niçvasanto
vahanti | dadarçus te kārshakā Buddhaṃ Bhagavantam dvātrimcatā
mahāpurushalakṣhaṇaiḥ samalaṃkṛitaṃ pūrvavad yāvad upacita-
kuçalamūlasattvasya tatprathamato Buddhadarçanam | tato yena
Bhagavāms tenopasaṃkrāntāḥ | adrākshid Bhagavāms tām kārshakān
dūrād eva drisṭvā ca punar⁸ vineyāpekshayā mārgād apakramya
purastād bhikṣhusaṃghasya prajñapta evāsane nishaṇṇāḥ | ete
kārshakā Bhagavataḥ pādau gīrasā vanditvaikāntanishaṇṇāḥ | tato
Bhagavatā teshāṃ kārshakānām āçayānuçayaṃ dhātum [A. 163. b]
prakṛitiṃ ca jñātvā tādṛiçi caturāryasatyasaṃprativedhiki dharma-
deçanā kṛitā pūrvavad yāvad anādikālopacitaṃ satkāyadrishṭiçailaṃ
jñānavajreṇa bhittvā çrotaāpattiphalaṃ sākshātkṛitaṃ | te drisṭa-
satyā yena Bhagavāms tenopasaṃkrāntāḥ | ⁹praṇamayya Bhagavan-
tam idam¹⁰ avocaṃ | deçaya bhadanta svākhyaṭe dharmavinaye pra-
vrājyāṃ upasaṃpadaṃ bhikṣhubhāvaṃ carema Bhagavato 'ntike
brahmacaryam iti | te Bhagavatā ehibhikṣukayā pravrajitāḥ pūrva-
vad yāvat te¹¹ panthitā Buddhamanorathena | teshāṃ Bhagavatāvā-
vādo dattaḥ | tair yujyamānaiḥ pūrvavad abhivādyāç ca samvṛittāḥ |

¹ tailh AB. ² bhājitaṃ MSS. ³ kugriharajātaḥ AB. ⁴ yatrobh- MSS.
Qu. yat te 'bhi-.

⁵ AB add || 7 || here, O gives two double dandas only.

⁶ E conj.: balivardāvabhāḥ A, vadavibhāḥ B, balivardāvabhāḥ C; prayok-
tānaiḥ MSS.

⁷ kshada- A, kshuta- BC. ⁸ vinaya- B. ⁹ Sic MSS.

¹⁰ avocaṃ MSS. ¹¹ Sic MSS.: Qu. te naiva sthitā? (cf. sup. p. 46.)

te 'pi ¹balivardā ²yoktrāṇi varatrāṇi ca chittvā yena Bhagavāns tenopasaṃkrāntāḥ | upasaṃkramya Bhagavantam sāmāntakenānuparivāryāvasthitāḥ | teshāṃ Bhagavatā tribhiḥ padārthair dharmo deṣitaḥ pūrvavad yāvad yathā Gaṅgāvatāre haṃsamatsyakūrmāṇāṃ yāvad dṛṣṭasatyāḥ svarbhavanam gatāḥ |

bhikshavaḥ saṃçayañjātāḥ sarvasaṃçayacchettāraṃ Buddham Bhagavantam papracchuḥ | kiṃ nu taiḥ kārshakapūrvakair bhikṣubhiḥ karma kṛitam yena kārshakāḥ saṃvṛittā Bhagavataḥ ca çāsane pravrajya sarvakleçaprahāṇād arhattvaṃ sākṣhāt-kṛitam | tair balivardapūrvakair devaputraiḥ kiṃ karma kṛitam yena ³balivardeshūpapannāḥ satyadarçanam ca kṛitam iti | Bhagavān āha | ebhir eva bhikshavaḥ karmāṇi kṛitāny upacitāni labdhasaṃbhārāṇi pūrvavad yāvat phalanti khalu dehinām |

bhūtapūrvam bhikshavo 'sminn ⁴eva bhadrakalpe viṃçativarshasahasrāyushi prajāyām Kāçyapo nāma çastā loka udapādi pūrvavat | sa Vārāṇasīnagarim upaṇiçritya viharati Rishivadane Mrigadāve | tasya çāsane etāni ⁵pañca karshakaçatāni pravrajitāny abhūvan | tatraibhir na paṭhitam na svādhyāyitam nāpi manasikāro vāhitaḥ kiṃtu çradhdhādeyam bhuktvā bhuktvā saṃgaṇikābhirataiḥ ⁶kausīdyenābhināmitam ⁷ |

kiṃ manyadhve bhikshavo yāni tāni pañca bhikṣuçatāny etāny eva tāni pañca karshakaçatāni | yo 'sau vihārasvāmi sa evāsau grihapatir yasyeto ⁸kārshakāḥ | yad ebhir vihārasvāmisamtakam çradhdhādeyam paribhujya na paṭhitam na svādhyāyitam nāpi manasikāro vāhitaḥ kiṃtu saṃgaṇikābhirataiḥ kausīdyenābhināmitam ⁷ tena karmāṇā pañca janmaçatāni tasya vihārasvāmināḥ kārshakāḥ [A. 164. a] saṃvṛittāḥ | yāvad etarhy api tasyaiva kārshakā jātāḥ | yad ebhiḥ Kāçyapasya samyaksambuddhasya çāsane pravrajya brahmacaryam

¹ balivadvā MSS.² yoktāṇi A, yokāṇi B.³ balivardadeve na

papannāḥ A, vatnibaddhāshūpapannāḥ B, balivardadeveshūpapannāḥ C.

⁴ eka MSS.⁵ Sic MSS.⁶ -rabhaiḥ MSS.⁷ Qu: atināmitam?

caritam tenaitarhi mama çāsane pravrajya sarvakleçaprahāṇād
arhattvaṃ sākshātkṛitam | tena ca balīvardapūrviṇo devaputrāḥ
Kāçyapasya samyak sambuddhasya çāsane pravrajitā āsan tatraibhiḥ
'kshudrāṇukshudrāṇi çikshāpadāni khaṇḍitāni tena karmaṇā balī-
vardeshūpapannāḥ | yan mamāntike cittam abhiprasāditam tena
deveshūpapannāḥ | yat Kāçyape samyak sambuddhe brahmacyaṃ
vāsitaṃ tenedāniṃ devaputrabhūtais satyadarçanam kṛitam | iti bhik-
shava ekāntakṛishṇānāṃ karmanām ekāntakṛishṇo vipākaḥ pūrvavad
yāvad ābhogaḥ karaṇīya ity evaṃ vo bhikshavaḥ çikshitavyam² |

tatra Bhagavān āyushmantam³ āmantrayate sma | āgamayā-
nanda yena Toyikā | evaṃ bhadantety āyushmān Ānando Bhaga-
vato 'çraushit | Bhagavāms Toyikām anuprāptaḥ |⁴ tasmiṃç ca pradeçe
brāhmaṇo lāṅgalaṃ vāhayati | athāsau dadarça Buddham Bhaga-
vantam dvātriṃsatā mahāpurushalakṣaṇāḥ samalanīkṛitagātram
pūrvavad yāvat samantato bhadrakam | dṛiṣṭvā samlakshayati |
yadi Bhagavantam Gautamaṃ upetyābhivādayishyāmi karmapari-
hāṇir me bhavishyati atha nopetyābhivādayishyāmi puṇyaparihāṇiḥ |
tat ko 'sāv upāyaḥ syād yena na me karmaparihāṇiḥ syān nāpi puṇya-
parihāṇir iti | tasya buddhir utpannā | atrastha evābhivādanam ka-
romy evaṃ na karmaparihāṇir bhavati nāpi puṇyaparihāṇir iti |
tena yathāgrihitayaiva pratodayashtyā tatrasthenābhivādanam kṛitam
abhivādaye Buddham Bhagavantam | tatra Bhagavān āyushmantam
Ānandam āmantrayate | kṣaṇa Ānanda esha brāhmaṇaḥ saced
asyaivaṃ samyak pratyātmajñānadarçanam pravartate | etasmin pra-
deçe Kāçyapasya samyak sambuddhasyāvīkopito 'sthisamghātas tish-
ṭhatiti | athānenopasaṃkramya vandito bhaveyam, evaṃ anena
dvābhyām samyak sambuddhābhyām vandanā kṛitā bhavet | tat
kasya hetoḥ | asminn Ānanda pradeçe Kāçyapasya samyak sam-
buddhasyāvīkopito 'sthisamghātas tishṭhatiti | athāyushmān Ānando
laghulaghv eva caturguṇam uttarāsaṅgam prajñāpya Bhagavantam

¹ kshudrāṇi A.² Here AB insert || 30 ||.³ Sic MSS.⁴ Cf. p. 76.

idam avocat | nishîdatu Bhagavân prajñapta evāsane | evam ayaṃ
 prithivīpradeṣo dvābhyāṃ samyaksaṃbuddhābhyāṃ paribhukto bha-
 viśhyati yac ca Kācyapena samyaksaṃbuddhena [A. 164. b] yac
 caitarhi Bhagavateti | nishaṇṇo Bhagavân prajñapta evāsane | ni-
 shadya Bhagavân bhikṣhūn āmantrayate sma | icchatha yūyaṃ bhik-
 shavaḥ Kācyapasya samyaksaṃbuddhasya ṣarīrasaṃghātam avikopi-
 taṃ drashtūṃ | etasya Bhagavan kâla etasya Sugata samayo 'yaṃ |
 Bhagavân bhikṣhūṇāṃ Kācyapasya samyaksaṃbuddhasyāvikopitaṃ
 ṣarīrasaṃghātam upadarṣayatu dṛiṣṭvā bhikṣhavaḥ cittaṃ abhipra-
 sādāyishyanti | Bhagavatā laukikaṃ cittaṃ utpāditam | dharinatā
 khaḷu yasmin samaye Buddhā Bhagavanto laukikaṃ cittaṃ utpāda-
 yanti tasmin samaye kuntapipilikādāyo 'pi prāṇino Bhagavatā cetasā
 cittaṃ ājānanti | nāgāḥ saṃlakṣhayanti | kiṃ kārāṇaṃ Bhagavatā
 laukikaṃ cittaṃ 'utpāditam | Bhagavân Kācyapasya samyaksaṃ-
 buddhasya ṣarīrasaṃghātam avikopitaṃ drashtūkamaḥ | tatas tathā
 Kācyapasya samyaksaṃbuddhasyāvikopitaḥ ṣarīrasaṃghāta ucchrā-
 yitaḥ | tatra Bhagavân bhikṣhūn āmantrayate sma | gṛhṇīta bhik-
 shavo nimittam antardhāsyatīti | antarhitāḥ |

rājñā Prasenaḥjitā grutaṃ Bhagavatā grāvakāṇāṃ darṣanāyāvi-
 kopitaḥ Kācyapasya samyaksaṃbuddhasya ṣarīrasaṃghāta ucchrā-
 yita itī grutvā ca punaḥ kutūhalajātāḥ sārddham antaḥpureṇa ku-
 mārair anātyair bhāṭabalāgrair naigamajanapadaḥ ca drashtūṃ saṃ-
 prasthitaḥ | evaṃ Virūdhako 'nāthapiṇḍado grihapatirishidattaḥ² 'pu-
 rāṇaḥ sthapatir Viçākṣhā Mrigāramatā anekāni ca prāṇīṣatasahasrāṇi
 kutūhalajātāni drashtūṃ saṃprasthītāni pūrvakāḥ ca kuçalanūlāḥ
 saṃcodyamānāni | yāvad asāv antarhitaḥ⁴ | tathā grutaṃ antarhito
 'sau Bhagavataḥ Kācyapasya samyaksaṃbuddhasya ṣarīrasaṃghāta
 itī grutvā ca punas teshāṃ duḥkhadaurmanasyaṃ utpannaṃ vṛithā-
 smākam āgamaṇaṃ⁵ jātam itī | athānyatamena copāsakena sa pra-

¹ utpādayanti MSS. ² Sic MSS. ³ Ex conject. (cf. p. 77); Purāṇostha-
 pati A, Purāṇosthapatīti BC. ⁴ -hitā MSS. ⁵ -mana MSS.

deṣaḥ pradakṣiṇīkṛitaḥ | evaṃ cetasā cittam abhisamskṛitam asmān
me padā vihārāt kiyat puṇyam bhaviṣyatīti | atha Bhagavāṃs tasya
mahājanakāyasyāvipratīśārasaṃjanārthaṃ tasya copāsakasya cetasā
cittam ājñāya gāthām bhāṣhate |

ṣaṭaṃ sahasrāṇi suvarṇanishkā jāmbūnadā nāsyā samā bhavanti |
yo Buddhacaityeshu prasannacittaḥ padā vihāraṃ¹ prakaroti
vidvān ||

anyatamenāpy upāsakena tasmin pradeṣe mṛittikāpiṇḍo dattaḥ | evaṃ
cittam abhisamskṛitam padā vihārasya tāvad iyat puṇyam ākhyātām
Bhagavatā [A. 165 a] asya tu mṛittikāpiṇḍasya kiyat puṇyam
bhaviṣyatīti | atha Bhagavān² tasyāpi cetasā cittam ājñāya gāthām
bhāṣhate |

ṣaṭaṃ sahasrāṇi suvarṇapiṇḍam jāmbūnadā nāsyā samā bha-
vanti |

yo Buddhacaityeshu prasannacitta āropayen mṛittikapiṇḍam
ekam || iti |

tac chrutvānekaiḥ prāṇiṣatasahasrair³ mṛitpiṇḍasamāropanam kṛitam |
aparaḥ tatra muktapushpāṇi kṣiptāny evaṃ cittam abhisamskṛitam
padā vihārasya mṛittikāpiṇḍasya ceyat puṇyam uktam Bhagavatā
asmākaṃ tu muktapushpāṇām kiyat puṇyam bhaviṣyatīti | atha
Bhagavāṃs teshām api cittam ājñāya gāthām bhāṣhate |

ṣaṭaṃ sahasrāṇi suvarṇam ūḍham jāmbūnadā nāsyā samā bha-
vanti |

yo Buddhacaityeshu prasannacitta āropayen muktakapushparā-
ḡim || iti |

aparaḥ tatra mālāvihāraḥ kṛitaḥ cittam cābhisamskṛitam muktapush-
pāṇām Bhagavatā iyat puṇyam uktam asmākaṃ mālāvihārasya kiyat
puṇyam bhaviṣyatīti | atha Bhagavāṃs teshām api cittam ājñāya
gāthām bhāṣhate |

ṣaṭaṃ sahasrāṇi suvarṇavāhā jāmbūnadā nāsyā samā bhavanti |

¹ vihāraṃ ca prak- MSS. ² Sic MSS. ³ mṛitap- A, B om. mṛit.

yo Buddhacaityeshu prasannacitto mālāvihāraṃ prakaroti vidvān || iti |

aparais tatra dipamālā dattā cittam cābhisamskṛitam mālāvihārasya Bhagavatā iyat puṇyam uktam asmākaṃ pradīpadānasya kiyat puṇyam bhaviṣyatīti | atha Bhagavān ¹teshām api cetasā cittam ājñāya gāthāṃ bhāṣate |

ḡatam sahasrāṇi suvarṇakoṭyo jāmbūnadā nāsyā samā bhavanti |

yo Buddhacaityeshu prasannacittaḥ pradīpadānaṃ prakaroti vidvān || iti |

aparais tatra gandhābhisheko dattaḡ cittam cābhisamskṛitam pradīpadānasya Bhagavatā iyat puṇyam uktam asmākaṃ gandhābhishekasya kiyat puṇyam bhaviṣyatīti | atha Bhagavān teshām cetasā cittam ājñāya gāthāṃ bhāṣate |

ḡatam sahasrāṇi suvarṇarāḡayo jāmbūnadā nāsyā samā bhavanti |

yo Buddhacaityeshu prasannacitto gandhābhishekaṃ prakaroti vidvān || iti |

aparais tatra dhvajapatākāropanaṃ kṛitam cittam cābhisamskṛitam | padāvihārasya mṛtipiṇḡadānasya muktapushpāṇāṃ mālāvihārasya pradīpadānasya gandhābhishekasya ccyat puṇyam uktam Bhagavatā asmākaṃ chattradhvajapatākāropanasya kiyat puṇyam bhaviṣyatīti | atha Bhagavān teshām cittam ājñāya gāthāṃ bhāṣate |

ḡatam sahasrāṇi suvarṇapārvatā Meruḡ samā nāsyā samā bhavanti |

yo Buddhacaityeshu prasannacitta āropayec chattradhvajapatākam ² ||

eshāṇ hi dakṣiṇā proktā aprameye Tathāgate |

samudrakalpe saṃbuddhe sārthavāhe anuttare || iti |

teshām etad abhavat | parinirvṛitasya [A. 165 b] tāvad Bhagavataḡ pūjākaraṇād iyat puṇyam uktam Bhagavatā tishṡhataḡ kiyat puṇyam

¹ Sic MSS.

² -kām AC, -ka B.

bhavishyatiti | atha Bhagavāṃs teshām api cetasā cittam ājñāya
gāthām bhāshate |

tishthantam pūjayed yaç ca yaç cāpi parinirvṛitam |
samam cittaprasādena nāsti punyaviçeshatā ||
evam hy acintiyā Buddhā Buddhadharmāpy acintiyā |
acintiyaiḥ¹ prasannānām vipākaç cāpy acintiyāḥ ||
teshām acintiyānām apratihata dharmacakra pravartinām |
samayaksāmbuddhānām nālam guṇapāram adhigantum ||

iti | tato Bhagavatā tasya mahājanakāyasya tathāvidhā dharmadeṇanā
kṛitā yām çrutvā 'nekaiḥ prāṇiçatasahasrair mahān viçesho 'dhigataḥ |
kaiçcic chrāvakabodhau cittāny utpāditāni kaiçcit pratyekabodhau
kaiçcid 'ushmagatāni pratilabdhanī kaiçcid mūrdhānaḥ² kaiçcit
satyānulomāḥ kshāntayaḥ kaiçcic chrotaāpattiphalam sākshātkṛitam
kaiçcit sakṛidāgāmiphalam kaiçcid anāgāmiphalam kaiçcit sarvakle-
çaprahānād arhattvaṃ sākshātkṛitam yadbhūyasā³ sā paṛshad Bud-
dhanimnā dharmapravaṇā saṃghapṛāgbhārā vyavasthitā | tatra
sārdham brāhmaṇagṛihapatibhis tasmin pradeçe mahāḥ sthāpitas
Toyikāmahas Toyikāmaha iti saṃjñā saṃvṛittā | Iti Sudhana-
kumarāvadānam⁴ ekatrimçatamam⁵ |

XXXII.

evam mayā çrutam | ekasmin samaye Bhagavāñ Chrāvastyām
viharati sma Jetavane 'nāthapiṇḍadasyārāme mahatā bhikshusaṃ-
ghena sārdham ardhatrāyodaçabhir bhikshuçataiḥ satkṛito Bhagavān
gurukṛito mānitaḥ pūjito bhikshubhikshunypāsakopāsikai⁶ rājñā
rājamātrair⁷ nānābhikchramaṇabrāhmaṇaparivrājakanaigamajanapa-
dair nāgair yakshair gandharvair asuragaruḍakinnaramahoragair

¹ -yaḥ C.² ushāg- A.³ mūrdhnānaḥ MSS.⁴ -syā MSS.⁵ egrātrimçastamam A, epātrimçastamam B, atrimçattamam C, erased.⁶ A adds çloka çatabhṛavu 1, B adds çatacaçu | om. C.⁷ Sic MSS.

lâbhi ca Bhagavân prabhûtânâm pranîtânâm civarapiṇḍapâtaçaya-
nâsanaglânâpratyabhaishajyaparishkârânâm divyânâm ca 'manu-
shyânâm ca taiç ca Bhagavân anupaliptaḥ padmam iva vâriṇâ | tena
khalu punaḥ samayenâyam eva Bhagavato 'nûrûpa² udâraḥ kalyâna-
kirtiçabdaçloko 'bhyudgata ity api sa Bhagavâms Tathâgato 'rhan
samyaksambuddho vidyâcaraṇasampannaḥ Sugato lokavid anuttaraḥ
purushadamyasârathih çâstâ devânâm ca manushyânâm ca Buddho
Bhagavân sa imam sadevakam³ samârakam sabrahmakam saçra-
maṇabrâhmanim prajâm sadevamânushim svayam abhijñâya sâk-
shâtkrîtvopasampadya viharati | sa dharmam deçayaty âdau kalyâ-
nam madhye kalyânâṃ paryavasâne kalyânâṃ svartham [A. 166 a]
suvyauñjanaṃ kevalam paripûrnam pariçuddham paryavadâtam brah-
macaryam samprakâçayati sma | tatra Bhagavân bhikshûn âmantra-
yate sma | evam ca⁴ bhikshavaḥ sattvâ jâniyur dânam dânaphalam
dânasamvibhâgasya ca phalavipâkam yathâham jâne dânasya phalam
dânasamvibhâgasya ca vipâkam apidânim yo 'sau caramaḥ⁵ kavalo
'paçcima âlopaḥ tam api nâsamvibhajya pareshv âtmanâ vâ pari-
bhuiñjiraṇ na cotpannam mâtsaryacittam paryâdâya tishṭheyuḥ |
yasmât tarhi bhikshavaḥ sattvâ na jânanti dânasya phalam dâna-
samvibhâgasya ca phalavipâkam yathâham jâne dânasya phalam
dânasamvibhâgasya ca phalavipâkam tasmât sattvâ yo 'sau caramaḥ
'kavaḍaḥ⁶ 'paçcima âlopaḥ tam evâdattvâ imam asamvibhajya pare-
shv âtmanâ vâ paribhuiñjato utpannam⁷ caisham mâtsaryamalâṃ
cittam paryâdâya tishṭhati |

bhikshavaḥ saṃçaya-jâtâḥ sarvasaṃçayânâm chettâraṃ Buddham
Bhagavantam apricchan | âçcaryam bhadanta yâvuc ca Bhagavata
etarhi 'yâcakâḥ priyâḥ | na bhikshava etarhi mama yathâtîto
'py adhvani yâcanakâḥ priyâḥ | tac chrûyatâm |

bhûtapûrvaṃ bhikshavo 'tite 'dlivany Uttarâpatheshu janapa-

¹ Sic MSS.

² rūpa MSS.

³ Insert lokam from Kaṇakavarṇa init.

⁴ ced? ⁵ kavalo AB, and C pr. m.

⁶ utpannaç MSS.

⁷ çrâvakâḥ BCD.

deshûtpalāvati nāma nagari rājadhānī babbhūva riddhā ca sphitā ca kshemā cākīrnabahujanamanushyā ca | athāpareṇa samayenotpalāvā-
 tyām nagararājadhānyām durbhiksham 'abhūd durjivam durlabha-
 piṇḍam na sukaram² apatāne³ pragrahaṇe yāpayitum | tena khalu
 samayenotpalāvatyām rājadhānyām Rûpāvati nāma strī babbhūvā-
 bhirûpā darṇanyā prāsādikā çubhavarṇapushkalatayā samanvāgatā |
 atha Rûpāvati strī svān niveṇanān nishkramyotpalāvatyām rāja-
 dhānyām jaūghāvihāram anukramati | anyatarad apavarakam prā-
 viṣat | tasmin khalu 'samaye tasminn⁵ apavarake strī prasūtā dāra-
 kam prajātābhirûpam darṇanyam prāsādikam çubhavarṇapushkala-
 tayā samanvāgatam | tam sâ strī kshutkshāmaparītā raukshacittā
 dārakam grihnāty icchati ca svāni putramāmsāni bhakshayitum |
 tam drishṭvā Rûpāvati strī etad avocat | kim idam bhagini kartukā-
 māsi | sāha | jighatsitāsmi bhagini icchāmi svakāni putramāmsāni
 bhakshayitum | Rûpāvati āha | tena bhagini niveṇane kimcid sam-
 vidyate 'nnam vā pānam vā bhojanam vā svādānyam vā lehyam
 vā | durlabhaḥ putraçabdo lokasya | na me bhagini kimcid sam-
 vidyate niveṇane 'nnam vā pānam vā khādyam vā bhojanam vā
 svādānyam vā lehyam vā durlabham jīvitam lokasya | [A. 166 b]
 'Rûpāvaty āha | tena hi bhagini muhūrtam āgamaya yāvad aham
 niveṇanam gatvā tavārthāya bhojanam ānayishyāmi | sāha | yat
 khalu bhagini jānīyāḥ kukshir me lupyati prithivi me sphuṭati
 hridayam me dhūmāyati diṣo me na pratibhānti | na tāvat tvam
 dvāraçālāyā nirgatā bhavishyasi yāvan me vāyava ākramishyanti |
 yathā Rûpāvatyā etad abhavat | yādi dārakam grihītvā gamishyāmi
 eshā strī kshutkshāmaparītā kālām karishyati | atha dārakam apa-
 hāya yāsyāmi niyatam dārakam bhakshayishyati | yathā katham

¹ c conj: abhū bahudurjavam AD, abhūvat durjavam B, abhūva durjavam C.

² sukaro MSS.

³ apatāneṇe yāp- A, pragrahṇe yāyayitum B.

⁴ sama-

yena MSS.

⁵ tasmin varake A, tasmiṇa navacarake B, tasminn avarake C,

tasminn avacarake D (cf. p. 479).

⁶ Rûpyā- CD; and so often in the MSS.

punar mama kurvantyā dvayor jivitalābhaḥ syāt | tasyā etad abha-
 vat | anaparādhyāçayavati¹ saṁsāre bahūni duḥkhāny anubhūtāny
 asakṛin narakeshv asakṛit tiryakshv asakṛid yamaloke 'sakṛid ma-
 nushyālokeshu hastacchedāḥ pādacchedāḥ kaṇacchedā nāsacchedāḥ
 karṇanāsacchedā aṅgapratyaṅgacchedās tathānyāni vividhāni bahūni
 duḥkhāny anubhūtāni | ko mayā tenārtho 'nuprāpto yadāham āt-
 manāḥ sthāman ca balaṁ ca vīryaṁ ca saṁjanayitvā imāṁ striyaṁ
 svena rudhīreṇa māṁsena saṁtarpya imaṁ dārakaṁ parimocayeyam |
 sâ Rûpâvatî pricchati | asti te bhagini niveçane çastram | sâ stri
 āha | astiti | tena hi yatra bhavati tad upadarçaya | sâ taṁ pra-
 deçam upadarçayāmāsa | tato Rûpâvatyâ svayaṁ eva çastram tîk-
 shṇaṁ grīhitvā tau stanau chittvā tām striyaṁ svakena māṁs-
 sarudhīreṇa "saṁtarpayati sma | saṁtarpya ca tām striyam etad
 avocat | yat khalu bhagini jānīyā ayaṁ dārako mayā svakena māṁsa-
 rudhīreṇa kritāḥ sâ 'haṁ tava nikshepam anuprayacchāmi mā bhūyo
 dārakaṁ bhakshayishyasi yāvad ahaṁ niveçanaṁ gatvā tavārthāya
 bhojanam ānayishyāmi | sāha | adya tâvan na bhūyaḥ | atha Rûpâ-
 vatî stri rudhīrenodgharatâ pragharatâ yena svaṁ niveçanaṁ tenopa-
 samkrântâ | adrākshid Rûpâvatyâḥ striyâḥ svāmî Rûpâvatīm striṁ
 rudhīrenodgharatâ pragharatâ dūrata evāgacchantiṁ dṛiṣṭvā ca punā
 Rûpâvatīm etad avocat | kenedam evaṁrûpaṁ Rûpâvatî viprakāraṁ
 kṛitam | saitām prakṛitiṁ vistareṇārocayati sma | ārocayitvaitad
 avocat | prajñāpayāryaputra tasyâḥ striyâ³ bhaktam | sa āha |
 prajñāpayāryaduhitas tasyâ bhaktam api tu satyavacanaṁ tâvat
 karishyāmi | yenāryaduhitaḥ satyena satyavacanenāyam evaṁrûpa⁴
 āçaryâdbhuto dharma na kadâcid dṛiṣṭo vâ çruto vâ⁵ tena satyena
 satyavacana ubhau tava stanau yathâpaurāṇau prâdurbhâvetām |
 saha kṛitenâsmiṁ [A. 167 a.] evaṁrûpe satyavacane tasyâ asmiṁ eva
 kṣhaṇa ubhau stanau yathâpaurāṇau prâdurbhûtau |

¹ -çayati MSS.² santarpati MSS.³ striyâsâ AB, striyâya CD.⁴ -rupam MSS. ⁵ om. MSS.

atha Çakrasya devānām Indrasyaitaḍ abhavat | atityāgo¹ 'tityā-
 gauravatāyā Rūpāvatyāḥ striyāḥ kṛitāḥ | mā haiva sā Rūpāvati
 stri atāḥ Çakram bhāvanāc cyāvayet² yannv aham enām mīmāṃseyam |
 atha Çakro Devendra udārabrāhmanarūpam ātmānam abhinirmāya
 sauvarṇaḍaḍakamaḍḍalum ādāya suvarṇaḍaḍena maṇibālavyañja-
 nena vijyamānas tadyathā balavān puruṣaḥ saṃmiñjitaṃ bāhuṃ pra-
 sārayet prāsāritaṃ saṃmiñjayed evam eva Çakro devānām Indro
 deveshu³ trayastriṃṣeshv antarhita Utpalāvatyām rājadhānyām pra-
 tyasthāt | atha Çakro devānām Indra Utpalāvatyām rājadhānyām
 'bhaikshyam anvāhiḍḍan yena Rūpāvatyāḥ striyā niveṇanam tenopa-
 saṃkramya dvāri sthitvā bhaikshyam utkroçate | tato Rūpāvati stri
 'bhaiksham ādāya yena sa brāhmaṇaveṇaḍharaḥ Çakras tenopasaṃ-
 kramya bhaiksham upanāmayate | atha sa Çakro devānām Indro
 Rūpāvatiṃ striyam etaḍ avocat | satyam te Rūpāvati dāraḥ kasyārthā-
 yobhau stanau parityaktau | sāha | ārya brāhmaṇa satyam | sa tām
 āha | evaṃ te Rūpāvati ubhau stanau parityajāmīti parityajantyāḥ
 parityajya⁴ vābhūc cittasya vipratīśāraḥ | sāha | na me ubhau stanau
 parityajantyā abhūc cittasya vipratīśāraḥ | Çakra āha | atra kaḥ
 çradhāsyati | Rūpāvaty āha | tena hi brāhmaṇa satyavacanani kari-
 shyāmi | yena satyena⁵ 'brahman satyavacanenobhau stanau paritya-
 jyāmīti parityajantyāḥ parityajya vā nābhūc cittasyānyathātvam
 nābhūc-cittasya vipratīśāro⁶ 'pi ca 'brahman yena satyena mayā dāra-
 kasyārthāyobhau stanau parityaktau ha rājyārtham na bhogārtham
 na svargārtham na Çakrārtham na rājñām cakravartinān viṣayār-
 tham nānyatrāham anuttarām samyaksaṃbodhiṃ abhisambudhyā-
 dāntān damayeyam amuktān mocayeyam anāçvastān āçvāsayeyam
 aparinirvṛitān parinirvāpayeyam tena satyena satyavacanena mama
 strindriyam⁷ antardhāya puruṣendriyam prādurbhavet | tasyās tas-

¹ atityoçātityāga- A, atityāgātityāga- BC, atibhyāçātibhyāga- D. ² E conj.:
 MSS. anvaham enā mīmāṃseyam. ³ trāyas- MSS. ⁴ Sic MSS. ⁵ mā-
 MSS. ⁶ anantar- A.

minn eva kṣaṇe strīndriyam antarhitam puruṣhendriyam prādur-
bhūtam | atha [A. 167 b.] khalu Çakro Devendras tushṭa udagra
āttamanāḥ pramuditāḥ pritiṣaumanasyajātāḥ | tata eva riddhyā
vaihāyasam atyudgamyodānam udānayaṭi Rūpavatyāḥ strīndriyam
antarhitam puruṣhendriyam prādurbhūtam | Rūpavatyāḥ strīyāḥ
Rūpavataḥ kumāra iti saṃjñā utpādītā¹ |

athāpareṇa samayenotpalāvatyāṃ rājadhānyāṃ nagaryāṃ rājā
putraḥ. kālagataḥ | tatra ²paṇḍitajātiyānāṃ mahāmātrāṇām etad
abhūt | yannu vayan Utpalāvatyāṃ rājadhānyāṃ rājānaṃ sthā-
payema³ | teshāṃ etad abhūt | nānyatra ⁴Rūpavatakumārāt kṛta-
punyāt kṛtakuçalāt | te Rūpavataṃ kumāram Utpalāvatyāṃ rāja-
dhānyāṃ rājānaṃ sthāpayanti | atha sa shashṭivarshāṇi rājyaṃ
kārayati | dharmēṇa rājyaṃ kārayitvā kālam akārshit | kāyasya
bhedāt tasyāṃ evotpalāvatyāṃ rājadhānyāṃ ⁵anyatamasya çreṣṭhino
grihapater agramahishyāḥ kukshāv upapannāḥ | sā pūrṇānām ⁶ashtā-
nām vā navānām vā māsānām atyayād dārakam janayaty abhirūpaṃ
darçanīyaṃ prāsādikam çubhavarṇapushkalatayā samavāgatam |
tasya jātāmātrasya tādrīçī kāyāt prabhā muktā yayā prabhayā can-
drasya prabhā nishprabhikṛitā | athānyatarā stri yena sa çreṣṭhī
grihapatis tenopasaṃkrāntā | upasaṃkramya çreṣṭhinaṃ grihapatīm
etad avocat | yat khalu grihapate jāniyās te dārako jāto 'bhirūpo
darçanīyaḥ prāsādikāḥ çubhayā varṇapushkalatayā samavāgatas
tasya jātāmātrasya tādrīçī kāyāt prabhā pramuktā yayā candrasya
prabhā nishprabhikṛitā | atha sa çreṣṭhī grihapatis tushṭa udagra
āttamanāḥ pritiṣaumanasyajātāḥ | tasyā eva rātryā atyayād ye jānanti
brāhmaṇā lakṣhanyā mīmittikā ⁷vaipaṇçikā bhūmyantarikṣa-
mantrakuçalā nakṣatraguṇagrāhacaritajñāḥ sa⁸ tām saṃnipātya
dārakam upadarçayati | yat khalu brāhmaṇā jānidhvam⁹ ayam agrā-

¹ -taḥ MSS.² paṇḍitā- AB.³ -maḥ MSS.⁴ rūpavatastyāt- ABC.⁵ anyatasya MSS.⁶ om. MSS.⁷ Ex conj.; vaiyaṇçintakū A, vaiyaṇ-
çintikāste B, vaivacintakā C, -kūç caivaṇçintakā D.⁸ -jñā sa A, -carita sa C,
-carita du sa D.⁹ jāniyam A, jāniyam C, jāni---D.

mahishyā dārako jāto 'bhirūpo darṇaniyaḥ prāsādikah ṣubhayā
 varṇapushkalatayā samanvāgata etasya jātamātrasya tādṛiḥ kāyāt
 prabhā muktā yayā candrasya prabhā nishprabhīkṛitā | tad asya
 brāhmaṇā dārakasya lakṣhaṇāni prekshya nāmāvasthāpayata | tasya
 te brāhmaṇā lakṣhaṇanaimittikā vipaṇcikā bhūmyantarikshyaman-
 trakuḷā nakshatraḥkragrahacariteshu ¹kovidā dārakam upagatāḥ |
 te saṃlakshya vadanti | ayaṃ te gṛihapate dārako jāto 'bhirūpo
 darṇaniyaḥ prāsādikah ṣubhayā varṇapushkalatayā samanvāgataḥ |
 asya jātamātrasya tādṛiḥ kāyāt prabhā muktā yayā candraprabhā
 nishprabhīkṛitā | tad bhavatv asya Candraprabha iti nāma | atha
 gṛeshthī gṛihapatis tām brāhmaṇān bhojayitvā visarjya Candrapra-
 bhasya dārakasya catasro dhātṛir anuprayacchati aṅkadhātṛi mala-
 dhātṛi stanadhātṛi ²kṛidāpanikā dhātṛiḥ | aṅkadhātṛity ucyate yā
 dārakam aṅkena parikarshayaty [A. 168 a.] aṅgapratyaṅgāni, ca
 saṃsthāpayati maladhātṛity ucyate yā dārakam snapayati civa-
 kām malam prapātayati stanyadhātṛy ucyate yā dārakam stanyam
 pāyayati ³kṛidāpanikā dhātṛy ucyate yāni tāni dārakānām daksha-
 kānām ⁴tarunakānām ⁵kṛidāpanikāni bhavanti tadyathā 'akāyikā
 sakāyikā ⁶vitkoṭikā syapeṭārikā agharikā vaṃcaghaṭikā saṃdhāva-
 nikā hastivigrahā aḥvavigrahā. balivardavigrahāḥ kathayanti dha-
 nurgrahāḥ ⁷kāṇḍakatacchupūrakūrcabhaishajyasthavikāḥ ca puratāḥ
 parikṛishyante | sa ābhiḥ catasribhir dhātṛibhir unniyate vardhyate
 mahatā gṛisaubhāgyena | yadā Candraprabho dārako 'shtavarsho
 jātyaḥ saṃvṛittas tadainaṃ mātāpitarau susnātaṃ suvilīptaṃ sarvā-
 laṃkāravibhūshitam kṛitvā saṃbahulair dārakaiḥ parivṛitam lipiṃ
 "prāpayante | tena khalu samayena tasyām lipiçālayām pañcamā-
 trakadārakaçatāni lipiṃ çikshanti | atha Candraprabho dārakas tām
 dārakān etad ⁸avocāt | etad dārakā vayan sarve 'nuttarām samyak-

¹ om. ABD. ² MSS vary between kṛidāp- and kṛidāy- and between -nikā- and -nikā-. ³ dahukānām MSS. ⁴ saṃkāyikā ABD. ⁵ -kurca- MSS.

⁶ prāthayante A, prāpyayante B, prāpayete C, prāpayanti D. ⁷ avoca MSS.

sambodhim abhisambodhatu cittam utpādayema¹ | te āluḥ | kim
 Candraprabha bodhisattvena karāṇiyam | sa āha | śaṭ pāramitāḥ
 paripūrayitavyāḥ | katamāḥ śaṭ | tadyathā dānapāramitā śīlapāra-
 mitā kṣāntipāramitā viryapāramitā dhyānapāramitā prajñāpāra-
 mitā | tad ahaṃ dānaṃ dadāmi yanṇv ahaṃ tīryagyonigatelḥho
 'pi dānaṃ dadyāṃ | sa tikṣṇaṃ, cāstram ādāya madhusarpiḥ ca
 yenānyataraṃ mahācmaṇaṃ tenopasaṃkrāntaḥ | cāstreṇātmanaḥ
 kāyaṃ kṣaṇitvā madhusarpishā mrakṣhayitvā tasmin sa mahācma-
 ṇāne ātmānaṃ vadhāyotsṛijati | tena ca samayena tasmin mahācmaṇāne
 uccāṅgamaḥ pakṣhi prativasati | sa Candraprabhasya dārākasyāṅge
 sthītivā dakṣiṇaṃ nayaṇaṃ grīhītvā utpātayati punar muñcati | dvir
 api trir apy uccāṅgamaḥ prāṇi Candraprabhasya dārākasya dakṣiṇaṃ
 nayaṇaṃ grīhītvā utpātayitvā punar muñcati | atha Candraprabho
 dāraka uccāṅgamaṃ pakṣiṇaṃ idaṃ avocat | kim idaṃ pakṣhi
 mama nayaṇaṃ grīhītvā utpātayitvā punaḥ pramuñcesi | sa āha | na
 mama Candraprabha kiṃcid evaṃ ishye² yathā manusyāḥkṣhi taṃ
 manye Candraprabha vārayishyasi | Candraprabha āha | sacen mama
 pakṣhi³ sahasrakṛitvo nayaṇaṃ grīhītvā utpātayitu⁴ punar muñceṇa
 na tv evāhaṃ vārayeyam ity uktvā tāvantaḥ pakṣiṇaḥ saṃnipatitāḥ |
 yena Candraprabho nirmāṃso 'sthiḥkalikṛitaḥ | sa kâlam akāśhit |

tasyāṃ evotpalāvatyāṃ rājadhānyāṃ anyatarasya brāhmaṇamaḥā-
 ḡalasyāgramahishyāḥ kukshāv upapannaḥ | sâ pūrnānāṃ navānāṃ
 māsānāṃ atyayād dārakaṃ janayaty abhirūpaṃ darṇiṇiyāṃ prāsādi-
 kaṃ guḥyā vānapushkalatayā samānvāgatam | tasya saṃjātānā-
 trasya tādṛiḡ kāyāt prabhā muktā yayā brahmaprabhā nishpradhi-
 kṛitā | tasya mātāpitarau Brahmaprabha iti nāma⁴ sthāpitavantaḥ |
 yadā Brahmaprabho nāma māṇavako 'śṭavarshajātiyaḥ saṃvṛittas
 tena sarve [A. 168 b.] brāhmaṇakā mantrā adhitāḥ | yadā Brahma
 prabho māṇavako dvādaśavarshajātiyaḥ saṃvṛittas sa⁵ pañcama-

¹ -yesa ABD, -yena C. ² Sic MSS. ³ sahasraṃ kṛitvo MSS. ⁴ sthā-
 pitantaḥ MSS. ⁵ Sic C, pasapañca- ABD.

trāṇi māṇavakāni¹ svayam eva mantrān vācayati | yadā Brahma-
 prabho māṇavakaḥ śoḍaṣavarśho jātyā² samvṛittas tadainam mātā-
 pitarāv āhatuḥ | Brahmaṣṛabha tavārthāya niveṣaṇam karishyāvaḥ |
 sa āha | amba tāta na tāvan mama niveṣaṇena prayojanam | tāv ā-
 hatuḥ | kiṃ punas tvam Brahmaṣṛabha karishyasi | sa āha | icchāmy
 aham sattvānām arthāya tapas taptum dushkaram caritum | tāv
 āhatuḥ | yasyedānīm Brahmaṣṛabha kālam manyase | Brahmaṣṛa-
 bhamāṇavako mātāpitroḥ pādau ḡirasā vanditvā trishkṛitvaḥ prada-
 kṣhiṇīkṛitya Utpalāvatyā rājadhānyā nishkramya yenānyatarad vana-
 shaṇḍam tenopasaṃkrāntaḥ | tena khalu samayena tasmin vana-
 shaṇḍe dvau brāhmaṇarśhi prativasataḥ | apaḡyatām tau brāhma-
 ṇarśhi Brahmaṣṛabham māṇavakam dūrata evāgacchantam dṛiṣṭvā
 ca Brahmaṣṛabham māṇavakam etad avocat² | ehi Brahmaṣṛabha
 svāgatam mā ḡrānto 'si mā klāntaḥ | kimartham idam vanashaṇḍam
 abhyāgataḥ | sa āha | icchāmy aham sarvasattvānām arthāya tapas
 taptum dushkaram caritum | tāv āhatuḥ | evam astu bhavatu ṛidhyan-
 tām saṃkalpāḥ paripūryantām manorathāḥ | atha Brahmaṣṛabho
 māṇavako 'nyatarasmin pradeḡe kuṭīm kārayitvā caṅkramam pra-
 tiṣṭhāpya sattvānām arthāya tapas taptavān | athāpareṇa samayena
 Bralimaṣṛabhasya kuṭyā nātidūre vyāḡhrī gurviṇi vāsam upagatā |
 tāṃ Brahmaṣṛabho māṇavako 'drākṣīt | tāṃ dṛiṣṭvā ca yena
 punas tau dvau brahmaṇarśhi tenopasaṃkrāntaḥ | upasaṃkramya tau
 ca brahmaṇarśhi etad avocat | yat khalu ṛiṣiḥ jānitām iha me kuṭyā
 nātidūre vyāḡhrī gurviṇi vāsam upagatā | tasyāḥ ka utsahate
 bhaktaṃ dātum | tāv āhatuḥ | āvām tasyā bhaktaṃ³ dāsyāvaḥ | athā-
 pareṇa samayena vyāḡhrī prasūtā kṣhukṣhāmaparītā⁴ icchati svakau
 potakau bhakṣhayitum | ekam potakam ḡrīhṇāti dvitīyam muṇicati
 na bhakṣhayati | tāṃ Brahmaṣṛabho māṇavako 'paḡyat | dṛiṣṭvā
 ca punar yena tau brahmaṇarśhi tenopasaṃkrāntaḥ | upasaṃkramya
 dvau brahmaṇarśhi etad avocat | yat khalu brāhmaṇau jānitām sā

¹ Sic MSS. Qu. māṇavakaḡatāni? ² Sic MSS. ³ bhaktām MSS. ⁴ -patitā MSS.

vyāghri prasūtā kshutkshāmaparītā svakau potakau bhakshayitum
 icchati | ekaṃ potakaṃ grīhitvā dvityaṃ muñcati na bhakshayati |
 tasyāḥ ka utsahate bhaktaṃ dātum | tāv āhatuḥ | āvāṃ tasyā bhak-
 taṃ¹ dāsyāvaḥ | atha tau brahmarshi yena sā vyāghri tenopasaṃ-
 krāntau | apagyat sā vyāghri brahmarshi dūrata evāgacchantau
 drīṣṭvā ca kshutkshāmaparītā abhidravitukāmā | tayor etad abhūt |
 ka utsahate tiryagyonigatasyārthāya jivitaṃ parityaktum iti | tau
 tata eva riddhyā vaihāyasam abhinirgatau | Brahmaprabho māṇavako
 'drākshīd drīṣṭvā ca punas tau brahmarshi etad avocat | nanu brāh-
 maṇau yuvābhyāṃ etad uktam [A. 169 a.] āvāṃ asyā bhaktaṃ
 dāsyāva iti | etat khalu brāhmaṇau yuvayor brāhmaṇajātyor satyaṃ |
 tāv āhatuḥ | ka utsahate tiryagyonigatasyārthāya jivitaṃ parityaktum |
 Brahmaprabho māṇavaka āha | aham utsahe tiryagyonigatasyārthāya
 jivitaṃ parityaktum | atha sa Brahmaprabho 'māṇavako yena sā
 vyāghri tenopasaṃkrāntaḥ | tasyā vyāghryāḥ purata ātmānam
 avasrijati sma | Brahmaprabho māṇavo maitrivihāri babhūva | sā
 taṃ na ṣaktābhidrotum | atha Brahmaprabhasya māṇavasyaitad
 abhavat | iyaṃ mama vyāghri savijjūānakam kāyaṃ na bhakshayati |
 sa itaḥ cetaḥ ca vilokitavān | tatas tikṣṇaṃ³ ca venupeṇ tikṣṇaṃ
 grīhitvā idam evaṃrūpaṃ satyavacanam akarot | samanvāharantu
 me ye 'smin vanashaṇḍe 'dhyushitā udārā devā nāgā yakṣā asurā
 garuḍāḥ kinnarā mahoragās te 'pi surve samanvāharantu | ayam
 ahaṃ tyāgaṃ karishyāmy atityāgaṃ tyāgātityāgaṃ svayaṃ galapari-
 tyāgaṃ api tu yenāhaṃ satyena satyavacanena parityajāmi na
 rājyārthaṃ na bhogārthaṃ na ṣakrārthaṃ na rājacakravartivisha-
 yārthaṃ anyatra kāthaṃ ahaṃ anuttarāṃ samyukṣaṃbodhiṃ abhi-
 saṃbudhyādāntān damayeyam atirpān tārayeyam amuktān⁴ moca-
 yeyam anāḡvastān āḡvāsayeyam aparinirvṛtān parinirvāpayeyam tena
 satyena satyavacanena mā me parityāgo nishphalo 'bhūd iti kṛtvā
 svayaṃ eva galaṃ chittvā tasyā vyāghryāḥ purata upanikshipati |

¹ -taṃ MSS. ² vāṇavo A, vo B, vāṇavā D. ³ tikṣṇaṃ D. ⁴ uktān MSS.

vyāghrinakhāvalivilāsavilupyamānā vakshaṣṭhali kṣhaṇam

¹alakshyata vikṣatārā |

romāñcacarcitatanos tuhināṃṇugubhrasattva²-prakāçakiraṇāñku-
rapūriteva ||

tasyāmishāharanaṇitapānamattām vyāghriṃ saharṣham ava-
lokayataç cakāra |

dirghapravāśasamayākulitā muhūrtam kaṇṭhāvalambanadhri-
tim nijajivavṛittih ||

sahaparityakte khalu bhikshavo Brahmaṇaprabheṇa mānaveṇa svake
gale 'yaṃ trisāhasramahāsāhasro³ lokādhātuḥ kampati saṃkampati
saṃprakampati calati saṃcalati saṃpracalati vedhati saṃvedhati
saṃpravedhati pūrvā dig unnamati paçcimā avanamati paçcimā dig
unnamati pūrvā dig avanamati dakṣiṇā dig unnamaty uttarā dig
avanamaty uttarā dig unnamati dakṣiṇā dig avanamati madhyam⁴
unnamaty anto 'vanamaty anta unnamati madhyam avanamati sūrya-
candramasau na tapato na bhāsato na virājataḥ |

syād yushmākaṃ bhikshavo 'nyā sā tena samayenottarāpatheshu⁵
janapadeshūtpalāvati nāma nagari rājadhāni babhūva | na 'hy evaṃ
drashtavyam | Pushkalāvataṃ tena kālēna tena samayenotpalāvataṃ
[A. 169 b.] nāma nagaraṃ rājadhāni babhūva | syād bhikshavo
yushmākaṃ kāñkshā vimatir vānyaḥ sa tena kālēna tena samayenot-
palāvate nagare rājadhānyām Rūpāvati strī babhūva | na hy evaṃ⁶
drashtavyam | ahaṃ sa tena kālēna tena samayena Rūpāvati nāma
strī babhūva | syād bhikshavo yushmākaṃ kāñkshā vā vimatir
vānyā sā tena kālēna tena samayenāpavarake⁷ strī prasūtā | na caivaṃ
drashtavyam | Candraprabhamānavikā tena kālēna tena samayenā-
pavarake⁸ strī prasūtā | syād yushmākaṃ bhikshavaḥ kāñkshā vā
vimatir vānyas tena kālēna tena samayena⁹ dārako babhūva | na hy

¹ alakshata MSS. ² sattvasattva- MSS. ³ trisāhasro ABD. ⁴ madhyā
MSS here. ⁵ -theva AB. ⁶ hyaivaṃ MSS. ⁷ -āvarake MSS.

⁸ samaye 'varake AD, samaye ucakake B. ⁹ maṃ dārako D.

evaṃ¹ drashtavyam | Rāhulāḥ kumārāḥ sa tena kālena tena samayena
 dārako 'bhūt | syād yushmākaṃ bhikshavaḥ kākshā vā vimatir
 vānyaḥ sa tena kālena tena samayena Candraprabho nāma dārako
 babhūva | na hy evaṃ¹ drashtavyam | aham eva sa tena kālena tena
 samayena Candraprabho nāma dārako babhūva | syād yushmākaṃ
 bhikshavaḥ kākshā vā vimatir vānyas² sa tena kālena tena samayena
 pañcamātrāṇi dārakaṣatāṇy abhūvan | na hy evaṃ¹ drashtavyam | imāni
 tāni pañca etadbhadrīkaṣatāni tena kālena tena samayena pañcamā-
 trāṇi dārakaṣatāṇy abhūvan | syād yushmākaṃ bhikshavaḥ kākshā
 vā vimatir vānyaḥ sa tena kālena tena samayena tasmin mahācma-
 ṣāne uccamgamo nāma pakshi babhūva | na hy evaṃ¹ drashtavyam |
 Kauṇḍīnyo bhikshus tena kālena tena samayenoccamgamo nāma
 pakshi babhūva | syād yushmākaṃ bhikshavaḥ kākshā vā vimatir
 vānyaḥ sa tena kālena tena samayena Brahmaṇḍaprabho nāma mānava³
 'bhūt | na haivaṃ drashtavyam | aham eva sa tena kālena tena
 samayena Brahmaṇḍaprabho nāma mānava 'bhūt | syād yushmākaṃ
 bhikshavaḥ kākshā vā vimatir vānyau tau tena kālena tena sama-
 yena Brahmaṇḍaprabhasya mānavasya mātāpitarāv abhūvatām⁴ | na
 haivaṃ drashtavyam | rājā Ādullhiodhano Māyādevī tena kālena tena
 samayena Brahmaṇḍaprabhasya mānavasya mātāpitarāv abhūvatām⁴ |
 syād yushmākaṃ bhikshavaḥ kākshā vā vimatir vānyaḥ⁴ sa tena
 kālena tena samayena vanam abhūt | syād bhikshavo yushmākaṃ
 kākshā vā vimatir vānyau tau tena kālena tena samayena dvau
 brahmarshi abhūtām | na haivaṃ drashtavyam | Maitreya Bodhi-
 sattvaḥ Saprabhaḥ ca Buddhas⁵ tena kālena tena samayena tasmin
 vanashande dvau brahmarshi abhūtām | syād yushmākaṃ bhikshavaḥ
 kākshā vā vimatir vānyaḥ sa tena kālena tena samayena vyāghri
 babhūva | na haivaṃ drashtavyam | Kauṇḍīnyo bhikshuḥ sa tena
 kālena tena samayena babhūva | syād yushmākaṃ bhikshavaḥ

¹ hyaivaṃ MSS. ² ma MSS. ³ mānava MSS. ⁴ Sic MSS. ⁵ Sic
 MSS: qu: Suprabuddhaḥ ca or Suprabhaḥ ca?

kāṅkshā vā vimatir vānyau potau tena kālēna tena samayēna [A. 170 a.] dvau vyāghrapotau babbhūvatuḥ | na haivam¹ drashtavyam | Nando bhikshū Rāhulaḥ ca tena kālēna tena samayēna vyāghrapotakāv abhūtām | tadā me bhikshavaḥ catvāriṃṣatkalpasamprasthito Maitreya Bodhisattva ekena gaḷaparityāgena paṇcānmukhīkṛitāḥ | tad anena bhikshavaḥ paryāyēna veditavyam | evaṃ sacet² sarve sattvā jāniyur dānasya phalaṃ dānaśamvibhāgasya ca vipākaṃ yathāhaṃ jānāmi dānasya phalaṃ dānaśamvibhāgasya ca vipākaṃ yo 'sau caramaḥ kavaḍaḥ paṇcīma ālopaḥ tam api³ nādattvā nāśamvibhajyāpareshv ātmanā nopabhuñjiran nāpy utpannam mātsaryam cittam paryādāya tishṭhet | yasmāt tarhi bhikshavaḥ sattvā na jānanti dānasya phalaṃ dānaśamvibhāgasya ca vipākaṃ tasmāt sattvā yo 'sau caramaḥ kavaḍaḥ paṇcīma ālopaḥ tam apy adattvāśamvibhajyāpareshām ātmanā paribhuñjate utpannaḥ caishāṃ mātsaryamalaḥ cittam paryādāya tishṭhati |

purākṛitam na paṇyati⁴ no ṣubhāṣubham na sevitaṃ |
na paṇyati⁴ paṇdite jāne na nācam ety āryagaṇe⁵ ||
ṣubhāṣubham kṛitam kṛitajñēshu na jātu naṇyati |
sukṛitam ṣobhanaṃ karma dushkṛitam cāpy aṣobhanam |
ubhayaśya vipāko 'sti hy avaṇyam dāśyate phalam ||

idam avocad Bhagavān āttamanaso bhikshavo bhikshuṇya upāsakā upāsikā devanāgayakshāsurasuragudakinnaramahoragāḥ sarvāvati ca parishad Bhagavato bhāshitam abhyanandan |⁶ Rūpāvatyavādānaṃ dvātriṃṣattamam |

⁷ XXXIV.

namo ratnatrayāya |⁸ evaṃ mayā ṣrutam | ekasmin samaye

¹ haivam MSS. ² ca te MSS. ³ nāma dattvā MSS. (cf. p. 290). ⁴ Sic MSS: Qu. naṇyati for paṇyati? ⁵ gaṇai MSS. ⁶ Rūpyāv- MSS. ⁷ For Avadāna XXXIII. see the appendix. ⁸ This page is very fragmentary in ABC, but complete in D; the original has probably been injured by damp or worms since Mr Hodgson had the copies made for M. Burnouf and the Société Asiatique.

Bhagavāñ Chrāvastyāñ viharati Jetavane 'nāthapiṇḍadasyārāme
mahatā bhikshusaṅghena sārddham | tatra bhikshūñ āmantrayate
sma | saptatrinṇatā bhikshava ākārāñ paṇḍito dānañ dadāti | kāle
dānañ dadāti | Tathāgatānujñātam | kalpitam dānañ dadāti¹ |
trivastu pariuddham | satkṛitya dānañ dadāti sarvadoshavi
kshepavigamārtham | svahastena dānañ dadāti asārāt kāyāt sāra-
saṅgrahārtham | skandham dānañ dadāti mahātyāgabhogavipā-
kapratilābhasaṃvartanīyam | varṇasaṃpannañ dānañ dadāti prāsā-
dikavipākapratisaṃvartanīyam | gandhasaṃpannañ dānañ dadāti
gandhavipākapratilābhasaṃvartanīyam | rasasaṃpannañ dānañ
dadāti rasarasāgravyañjanavipākapratilābhasaṃvartanīyam | pra-
ñītam dānañ dadāti prañītabhogavipākapratilābhasaṃvartanīyam |
vipulañ dānañ dadāti vipulabhogavipākapratilābhasaṃvartanīyam |
annaḍānañ dadāti [A. 213 b.]² kshuttarshavicechedavipākapratilābha-
saṃvartanīyam | pānadānañ dadāti sarvatra jātishu³ triḍviccheda-
vipākapratilābhasaṃvartanīyam | vastradānañ dadāti prañītavastra-
bhogavipākapratilābhasaṃvartanīyam | pratiṇṇayañ dānañ dadāti
harmyakūtāgāraprāsādabhavanavimānodyānārāmaviṇeṣhavipāka-
pratilābhasaṃvartanīyam | ṣaṇṇyādānañ dadāti uccakulabhogavipāka-
pratilābhasaṃvartanīyam | yānañ dānañ dadāti piddhupādavipāka-
pratilābhasaṃvartanīyam | bhaishajyadānañ dadāti ajarāmaraṇavi-
ṇeṣasaṃklišṭṭanirodha-⁴ nirvānavipākapratilābhasaṃvartanīyam |
dharmaḍānañ dadāti jātismaraṇapratilābhasaṃvartanīyam | pushpadā-
nañ dadāti bodhyaṇḍapushpavipākapratilābhasaṃvartanīyam |
mālyadānañ dadāti rāgadveshamohaviṇuddhavipākapratilābhasaṃ-
vartanīyam | gandhadānañ dadāti divyagandhasukhopapattivipāka-
pratilābhasaṃvartanīyam | dhūpadānañ dadāti saṃkleṣaḍaurgundha-
prahānavipākapratilābhasaṃvartanīyam | chattradānañ dadāti dhar-
maigvāryādhipatyavipākapratilābhasaṃvartanīyam | ghaṇṭādānañ
dadāti manojñāsavaravipākapratilābhasaṃvartanīyam | vādyadānañ

¹ D omits kalpitam dānañ dadāti.

² MSS. om. viccheda.

³ bhṛid-

MSS. ⁴ Sic MSS.; query -ānirodha-?

dadāti brahmasvaranirghoshavipākapratilābhasaṃvartaniyam | paṭ-
tadānaṃ dadāti 'devamanushyābhishekapatṭabandhavipākapratilā-
bhasaṃvartaniyam | tathāgatacaityeshu tathāgatavimbeshu ca su-
gandhodakasnānaṃ dānaṃ dadāti dvātriṃṣanmahāpurushalakṣhaṇā-
ḥṭīyanuvyañjanavipākapratilābhasaṃvartaniyam | sūtradānaṃ dadāti
sarvatra jātishūtpatsyatā grāhyakuleshūpapadya samantaprāsādika-
vipākapratilābhasaṃvartaniyam | pañcasāradānaṃ dadāti sarvatra
jātishu mahābala vipākapratilābhasaṃvartaniyam | maitryātmakadā-
naṃ dadāti vyāpādaprahāṇavipākapratilābhasaṃvartaniyam | ²karuṇā-
ḥṭīgadānaṃ dadāti mahāsukhavipākapratilābhasaṃvartaniyam | ³mu-
ditāḥṭīgadānaṃ dadāti sarvathā muditānandavipākapratilābhasaṃ-
vartaniyam | upekshāḥṭīgadānaṃ dadāti aratiprahāṇavipākapratilā-
bhasaṃvartaniyam | vicitropacitraṃ dānaṃ dadāti nānābahuvīdha-
vicitropabhogavipākapratilābhasaṃvartaniyam | sarvārthaparitṛyāgaṃ
dānaṃ dadāti ⁴anuttarasamyaksambodhivipākapratilābhasaṃvartani-
yam | ebhir bhikshavas saptatrimṣatprakāraiḥ paṇḍito dānaṃ
dadāti | idam avocad Bhagavān āttamanasas te bhikshavo Bhagavato
bhāṣitam abhyanandan |

iti ṣṭḍivāvadāne ⁵dānādhikāramahāyānasūtraṃ samāptam ⁶ |

XXXV.

[A. 214 a.] Buddho Bhagavañ Chrāvastyāṃ viharati sma Jetavane
'nāthapiṇḍadasyārāme | Chrāvastyāṃ anyatamo brāhmaṇaḥ prativasati |
tena sadhiḥṭāt kulāt kalatram ānitam | sa tayā sārḍham kṛidati
⁷ramato paricārayati | tasyāpatyaṃ jātaṃ jātaṃ kālaṃ karoti | athā-
pareṇa samayena tasya patnī āpannasattvā saṃvritā | sa kare
kapolaṃ dattvā cintāparo vyavasthitaḥ | tasya nātīdūre vṛiddhaya-

¹ devamanushyō 'bhisheka- MSS.

² D omits from here to vicitrop-.

³ muditāḥṭīgam MSS.

⁴ anuttarā- MSS.

⁵ om. ABC.

⁶ This section

is not numbered in any MS.

⁷ ramati MSS.

vatīḥ prativasati | tayā dṛiṣṭāḥ | sâ kathayati | kasmât tvam brâh-
 mana kare kapolaṃ dattvâ cintâparo vyavasthitaḥ | sa kathayati |
 mamâpatyaṃ jâtaṃ jâtaṃ kâlaṃ karoti mama cedânīṃ patnī âpan-
 nasattvâ samvṛittâ | yad apy anyad apatyani janayishyati tad api
 kâlaṃ karishyati | sâ kathayati | yadâ tava patnyâḥ prasavakâlaḥ
 syât tadâ mân çabdâpayethâ iti | athâpareṇa samayena tasya patnyâḥ
 prasavakâlo jâtaḥ | tena sâ vṛiddhayuvatiḥ çabdâpitâ | tayâ sâ
¹prasavâpitâ | putro jâtaḥ | tayâ sa dâraḥ snâpayitvâ çuklena
 vastreṇa veshṭayitvâ navanitenâsyaṃ pûrayitvâ dârikâyâ haste 'nu-
 dattaḥ² | sâ dârikâ uktâ | idaṃ dâraṃ caturmahâpathe dhâraya |
 yaṃ kancit paçyasi brâhmaṇaṃ vâ çramaṇaṃ vâ sa vaktavyo 'yaṃ
 dâraḥ pādâbhivandanam karotiti | astam gate âditye yadi jivati
 gṛihitvâgaccha | atha kâlaṃ karoti tatraivâropayitavyaḥ | sâ tam
 âdâya caturmahâpathe gatvâ sthitâ | âcaritaṃ Tīrthyânâṃ kalyaṇ
 evotthâya tīrthopasparçanâya gacchanti | sâ dârikâ sagauravâ sapratīçâ³
 pādâbhivandanam kṛtvâ kathayati | ayaṃ dâraḥ âryânâṃ pādâ-
 bhivandanam karotiti | te kathayanti | ciram jiva⁴ dirgham âyuh
 pâlayatu mâtâpitror manoratham pûrayatu | sthavarasthavarâ bhik-
 shavaḥ pûrvâlnakâlasamaye nivâsya pâtracivaram âdâya Çrâvastyaṃ
 piṇḍâya praviçanti | sâ dârikâ sagauravâ sapratīçâ³ pādâbhivanda-
 nam kṛtvâ kathayati | ayaṃ dâraḥ âryânâṃ pādâbhivandanam
 karotiti | sthavarâḥ kathayanti | suciram jivatu dirgham âyuh
 pâlayatu mâtâpitror manoratham pûrayatu | Bhagavân pûrvâhne
 nivâsya pâtracivaram âdâya Çrâvastīm⁵ piṇḍâya praviçati sma | sâ
 dârikâ sagauravâ⁶ sapratīçâ pādâbhivandanam kṛtvâ kathayati | [A.
 214 b.] Bhagavân ayaṃ dâraḥ Bhagavataḥ pādâbhivandanam karo-
 titi | Bhagavân âha | ciram jivatu dirgham âyuh pâlayatu mâtâpitror
 manoratham pûrayatu | vikâlībhûte paçyati yâvaj jivati | sâ tam
 gṛihitvâ gṛiham âgatâ | sâ tauḥ pṛiṣṭâ | jivati dâraḥ⁷ | sâ kathayati |

¹ prasavâpitâ MSS.² na dattam ABC, nudattam C.³ sapratīçâ MSS.⁴ Sic MSS: qu. jivatu?⁵ -stiyâm B.⁶ sapratīçâ B.⁷ -ke MSS.

jīvati | te kathayanti | kutra dhāritaḥ | aṣmin mahāpathe | te kathayanti | kiṃ bhavatu dārakasya nāma | ayaṃ dārako mahāpathe dhārito bhavatu dārakasya Mahāpanthaka iti nāma | Mahāpanthako dāraka unūto vardhito mahān samvṛittaḥ | sa yadā¹ mahān samvṛittas tadā lipyām upanyastāḥ samkhyāyām gaṇanāyām mudrāyām brāhmaṇikāyām ūryāyām caryāyām ṣaṇce samudācāre bhasma-grahe autkare² bhoṣkāre ṛigvede yajurvede sāmavede³ tharvavede yajane yājane 'dhyayane 'dhyāpane dāne pratigrahe śatkarmanirato brāhmaṇaḥ samvṛittaḥ | sa pañcaśatagaṇaṃ brāhmaṇakarma om vācayitum ārabdhaḥ | tasya bhūyaḥ⁴ kriḍato ramataḥ⁵ paricārayataḥ patnī āpannasattvā samvṛittā | tasyāḥ prasavakālo jātaḥ | tena sāvṛiddhayuvatiḥ ṣabdāpitā | tayā prasavitā | tasyāḥ⁶ putro jātaḥ | tayā sa dārakaḥ snāpayitvā ṣuklena vastreṇa veshṭayitvā navanitenāsyam pūrayitvā dārikāyā haste dattaḥ | sāv dārikā uktā⁷ | imaṃ tvam dārakam caturmahāpathe dhāraya yadi kaṃcit paçyaṣi ṣṛamaṇaṃ brāhmaṇaṃ vā sa vaktavyo 'yaṃ dāraka āryasya pādābhivandanam karotiti | astam gate āditye yadi jīvati gṛhītvāgaccha | atha kālam karoti tatraivāropayitvāgaccha | sāv dārikā alasa-jātiyā tam dārakam ādāya panthalikāyām sthitā | ācaritam Tirthyānām kalyam evotthāya tirthopasparṣakā gacchanti | sāv dārikā sagauravā⁸ sapratigā pādābhivandanam kṛitvā kathayati | ārya ayaṃ dāraka āryānām pādābhivandanam karotiti | te kathayanti | ciraṃ jīvatu dirgham āyuh pālayatu mātāpitror manorathan pūrayatu | sāv tam vikālībhute paçyati yāvaj jīvati | sāv tam gṛhītvā griham āgatā | sāv taiḥ prīṣṭā | jīvati dārakaḥ | sāv kathayati | jīvati | te kathayanti | kutra tvayaisha dhāritaḥ | sāv kathayati | amuṣhyām panthalikāyām | te kathayanti | kiṃ bhavatu dārakasya nāma | ayaṃ dārakaḥ panthalikāyām dhārito bhavatu dārakasya nāmadheyaṃ Panthaka iti |

¹ MSS om. to tadā inclusive.² bhoṣkā A, bhoṣkāra BCD.³ athar-

vede ABD.

⁴ bhūyo MSS.⁵ parivār- ABC.⁶ tasyā MSS.⁷ om.MSS. ⁸ sapratīṣā AB.

Panthako dāraka unnīto vardhito mahān saṁvṛittāḥ | sa yadā mahān
saṁvṛittas tadā lipyām upanyastāḥ | tasya ¹sity ukte dham ²iti
vismarati | atha tasyācāryaḥ kathayati | brāhmaṇa mayā prabhūta-
dārakāḥ pāṭhayitavyāḥ | na cakshyāmy ahaṁ Panthakam pāṭhayitum |
Mahāpanthakasyālpam ucyate prabhūtam gṛhṇāti asya tu Pantha-
kasya sityukte dham iti vismarati [A. 215 a.] | brāhmaṇaḥ ³saṁ-
lakshayati | ⁴sarve brāhmaṇā lipyaksharakuṣalā bhavanti vedabrāh-
maṇa esha bhavishyati | sa tenādhyāpakasya vedam pāṭhayitum
samarpitāḥ | tasya om ity ukte bhūr iti vismarati bhūr ity ukte om
iti vismarati | adhyāpakāḥ kathayati | prabhūta mānavikāḥ pāṭha-
yitavyā mayā na cakhyāmy ahaṁ Panthakam pāṭhayitum | asya om
ity ukte bhūr iti vismarati bhūr ity ukte om iti vismarati | brāh-
maṇaḥ saṁlakshayati | na sarve brāhmaṇā vedapāragā bhavanti
jātibrāhmaṇa evāyaṁ bhavishyatiti | sa yatra kvacin nimantritako
gacchati tam eva Panthakam ādāya gacchati | atha tena samayena sa
brāhmaṇo glānibhūtaḥ | sa mūlaganḍapattraphalabhaishajyair upas-
thiyamāno hiyata eve | sa tena Mahāpanthaka uktaḥ | putra tvam
mamātyayād acoeyo ⁵sy api tu tvayā Panthakasya yogodvahanam
kartavyam iti | ity uktvā |

sarve kshayāntā nicayāḥ patanāntāḥ samuechrayāḥ |

saṁyogā viprayogāntā maraṇāntam ca jīvitam || iti |

sa kāladharmena saṁyuktaḥ | te taṁ nilapitalohitāvadātair vas-
trañ cīvīkāṁ alaṁkritya mahatā satkāreṇa cūṇaṇe dhūmapayitvā
cokavinodam kṛtvāvasthitāḥ |

āyushmantau ⁶Āriputramaudgalyāyanau pañcaçataparivārau Ko-
çaleshu janapadeshu cārikām curantau Āravastim anuprāptau | Āra-
vastyām janakāyena çrutam āyushmantau Āriputramaudgalyāyanau
pañcaçataparivārau Koçaleshu janapadeshu cārikām curantau Āra-
vastim anuprāptau çrutvā ca punaḥ sa janakāyo vahir nīrgantum

¹ tasya tyukte C. ² dham ati A, dhamam iti D. ³ Sic MSS: Qu.
na sarve? ⁴ Āli- ABC.

ārabdhah | Mahāpanthako 'pi vahiḥ Çrāvastyām anyatamasmin
 vṛikshamūle pañcamātrāṇi māṇavakaçatāni brāhmaṇakān mantrān
 vācayati | tena sa janakāyaḥ Çrāvastyā nirgacchan dṛiṣṭaḥ | sa tān
 māṇavakān pṛicchati | bhavantaḥ ka esha mahājanakāyo nirgacchati |
 te tasya kathayanti | upādhyāya bhadantau Çāriputramaudgalyāyanau
 pañcaçataparivārau Koçaleshu janapadeshu cārikām caritvā iha
 Çrāvastīm anuprāptau taddarçanāyopasaṁkrāntaḥ | kiṁ nu tau
 drashtavyau yatredānim tad agraṁ varṇam apahāya dvitīyavarṇasya
 çramaṇasya Gautamasyāntike pravrajitau | ekas tatra māṇavakaḥ
 çrāddhaḥ | sa kathayati | upādhyāya maivam vocaḥ | 'mahānubhāvau
 tau yaçy upādhyāyas teshām dharmam çṛiṇuyāt sthānam etad vidyate
 yad upādhyāsyāpi ²rocate | ācaritaṁ teshām māṇavakānām yadā
³apāthā bhavanti te kadācin nagarāvalokanayā gacchanti kadācit
 tirthopasparçakā gacchanti kadācit ⁴samidhāhārakā gacchanti | apa-
 reṇa samayena te sarve 'pāthāḥ saṁvṛittāḥ | te ⁴samidhāhārakāḥ
 saṁprasthitāḥ | so 'pi Mahāpanthako 'nyatamavṛikshamūle cañ-
 kramya sthitaḥ | tattraikam bhikshum adrākshīt | sa tam upasaṁ-
 kramyaivam āha | bho bhiksho ucyatām tāvat kiṁcid Buddhava-
 canam | tena tasya daçakuçalāḥ karmapathā vistareṇa saṁprakāçitāḥ |
 so 'bhiprasannaḥ kathayati | bho bhiksho punar apy ākhyāhi vista-
 ram | ity uktvā prakrāntaḥ | apareṇa samayena bhūyas te 'pāthāḥ
 saṁvṛittāḥ | te ⁴samidhāhārakāḥ saṁprasthitāḥ | Mahāpanthako 'pi
 bhikshusakāçam upasaṁkrāntaḥ | tena tasya dvādaçāṅgaḥ [A. 215 b.]
 pratityasaṁutpādo 'nulomapratiṭomo vistareṇa prakāçitaḥ | so 'bi-
 prasannaḥ kathayati | bho bhiksho labheyāham svākhyāte dharma-
 vinaye pravrajyām upasaṁpadam bhikshubhāvaṁ careyam aham
 çramaṇasya Gaṭamasyāntike careyam brahmacaryam | sa bhikshuḥ
 saṁlakshayati | pravrajayāmi çāsane dhuram unnāmayatīti | sa
 tenoktaḥ | brāhmaṇa evaṁ kurushva | Mahāpanthakaḥ kathayati |
 bhiksho vayanṁ prajūatā brāhmaṇā na çakshyāma ihaiva pravrajitun

¹ mahāsta yady AB, and C a pr. m.
 ABC. ⁴ Sic MSS.

² A inserts ca.

³ agraḍhāvanti

janapadam gatvā pravrajāmaḥ | sa tena janapadam nitvā pravrajita
 upasampādita uktaḥ ca | dve bhikṣhukarmaṇi dhyānam adhyayanam
 ca kiṃ karishyasi | ubhayaṃ karishyāmi | tena divā uddiḡatā yoniḡo
 bhāvayatā triṇi pītākāni rātrau cintayatā tulayatā upaparikṣhamā-
 nena sarvakleṣaprahāṇād arhattvaṃ sākshātkṛitam | arhan saṃvṛittas
 traidhātukavitarāgaḥ ¹ samaloṣṭakāñcana ākāṣapāṇitalasamacitto
 vāsicandanakalpo vidyāvidārītāṇḍakoḡo ² vidyābhijñāpratisaṃvitprāp-
 to bhavalābhalobhasatkāraparāṇmukhaḥ sendropendrarāṇaṃ devānāṃ
 mānyaḥ pūjyo 'bhivādyāḥ ca saṃvṛittah |

yadā Panthakasya bhogās tauutvaṃ parikṣhayaṃ paryādānaṃ
 gatāḥ sa kṛicchreṇa jivikāṃ kalpayitum ārabdhaḥ | "atha Pantha-
 kasyaitad abhavat | yat tāvaṃ me ṣrutena prāptavyaṃ taṃ mayā"
 yannv ahaṃ Ṣṛāvastim gatvā Bhagavantaṃ paryupāsyāmi | athāyush-
 mān Mahāpanthakaḥ pañcaṣataparivāro yena Ṣṛāvastī tena cārikāṃ
 prakrāntaḥ | anupārveṇa cārikāṃ caraṇī Ṣṛāvastim anuprāptaḥ |
 Ṣṛāvastyāṃ janakāyena ṣrutam āryo Mahāpanthakaḥ pañcaṣatapa-
 rivāraḥ Koṡaleshu janapadeshu ⁵ cārikāṃ caraṇī Ṣṛāvastim anuprāptaḥ |
 ṣrutvā ca punar nirgantum ārabdhaḥ | Panthakena dṛiṣṭtaḥ | sa
 pṛicchati | bhavantaḥ kutraisha mahājanakāyo gacchati | te katha-
 yanti | āryo Mahāpanthakaḥ pañcaṣataparivāraḥ Koṡaleshu jana-
 padeshu cārikāṃ caraṇī Ṣṛāvastim anuprāptaḥ | taṃ esha mahājana-
 kāyo darṣṇānyopasaṃkrāmati | Panthakaḥ saṃlakṣhyati | eṣhāṃ
 asau na bhrātā na jñātir mamāsau bhrātā bhavaty ahaṃ kasmāt
 taṃ na darṣṇānyopasaṃkrāmāmi | so 'pi taddarṣṇānyopasaṃkrāntaḥ |
 sa tena dṛiṣṭtaḥ pṛiṣṭtaḥ ca | Panthaka katham yāpayasi | kṛicchreṇa
 yāpayāmi | kiṃ na pravrajasi | sa kathayati | ahaṃ cūḍaḥ parama-
 cūḍo ⁶ dhanvaḥ paramadhanvaḥ ko māṃ pravrajayishyatiti ⁷ | āyush-
 mān Mahāpanthakaḥ [A. 216 a.] saṃlakṣhayati | santi asya kānicit
 kuṣalamūlāni | santi | kenāyaṃ na yogyaḥ | āgacchāhaṃ tvāṃ pravra-

¹ -kāñcana ABC. ² -koḡo MSS. ³ athā ABC. ⁴ Sic MSS; qu.
 prāptam? ⁵ -pade ABC. ⁶ -cūḍaḥ MSS. ⁷ -yastiti MSS.

jayishyāmi | tena pravṛjita upasampāditaḥ | tena tasyoddeḡo dattaḥ |
 pāpaṃ na kuryān manasā na vācā kāyena vā kimcana sarva-
 loke |
 riktaḥ kāmair smṛitimān samprajānan¹ duḥkhaṃ na sa vidyād²
 anarthopasaṃhitam ||

tasyaishā gāthā traimāsyenāpi na vṛittā jātā | anyeshāṃ gopāla-
 kānāṃ paçupālakānāṃ çrutvā pravṛittā jātā | sagauravaḥ sapratīça
 upasaṃkramya prashṭuṃ pravṛittaḥ | te upasaṃharanti | dharmatā
 khalu yathā Buddhānāṃ Bhagavatāṃ dvau grāvakānāṃ saṃnipātau
 bhavata āshādhyaṃ varshopanāyikāyāṃ kārttikapūrṇamāsyāṃ | evaṃ
 mahāgrāvakānāṃ api tatra ye āshādhivarshopanāyikāyāṃ upasaṃ-
 krāmanti te tāṃs tān manasikāraviçeshān ādāya tāsu tāsu grāmani-
 gamarāshṭrarājadhānīshu varshā upagacchanti | ye kārttikyāṃ ca
 pūrṇamāsyāṃ upasaṃkrāmanti te svādhyāyanikāṃ paripricchanikāṃ
 ca yācanti³ yathādhigataṃ⁴ ārocayanti | āyushmato Mahāpantha-
 kasya sārdaṃvihāryantevāsikā bhikshavo janapade varshoshitās
 te⁵ py eva kārttikyāṃ paurṇamāsyāṃ yenāyushmān Mahāpanthakas
 tenopasaṃkrāntāḥ | tatra kecit svādhyāyinikāṃ⁵ yācanti kecit pari-
 pricchanti kecid yathādhigataṃ ārocayanti | tatra ye cūḍā bhavanti
 paramacūḍā dhanvāḥ paramadhanvās te shadvargiyān sevante bha-
 jante paryupāsante | āyushmān Panthakaḥ shadvargiyān sevate
 bhajate paryupāsate | sa shadvargiyair ucyate | āyushman Panthaka
 tava samānopādhāyā upādhyaṣyāntikāt svādhyāyinikāṃ⁵ pari-
 pricchinikāṃ yācanti | gaccha tvam api tvadupādhyaṣyāntikāt svā-
 dhāyinikāṃ⁵ paripricchinikāṃ yācasva | sa kathayati | mayā na
 kimcit paṭhitaṃ traimāsyenā na tv ekā gāthā mama vṛittā jātā kim
 ahaṃ svādhyāyinikāṃ⁵ yāceyam iti | te kathayanti | nanūktaṃ
 Bhagavatā asvādhyāyamānā mattā⁶ iti kim tavāsvādhyāyamānasya

¹ jānaṃ MSS.² Sic AC (except -enarth- in both), viridyādenarth- B, samverdyodenartho- D.³ ye 'rthādhikataṃ ABC, -yarthodikataṃ D.⁴ Om. A.⁵ Sic MSS.⁶ asvādhyāyamarnāmattā A, -mānamastā B, -mārçamastā C, -mānā mattā D.

gāthānupravṛittā bhavishyati | gaccha yācāhi | sa gatvā kathayati |
 upādhyāya svādhyāyīnikāṃ tāvaṃ me dehi | āyushmān Mahāpantha-
 kaḥ saṃlakshayati | kim asyedam svam pratibhānam āhosvit kenacit
 prayuktaḥ | sa paçyati yāvat prayuktaḥ | āyushmān Mahāpanthakaḥ
 saṃlakshayati | kim nv ayam utsahanāvineya¹ āhosvid avasādanāvine-
 yaḥ | sa paçyati yāvad avasādanāvineyaḥ | sa tena grīvāyāṃ grīhītvā
 bahir vihārasya nishkāsitāḥ | tvam tāvac cūḍaḥ paramacūḍo dhanvaḥ
 paramadhanvaḥ kim tvam asmiñ cchāsane karishyasi | sa roditum
 ārabdhaḥ | idāṇim ahaṃ na grīhi na pravrajitaḥ | adrākshid Bhaga-
 vān āyushmantam Panthakam vahir vihārasya bhavantaṃ dṛiṣṭvā
 ca punar āgacchantam idam avocat | kasmāt tvam [A. 216 b.]
 Panthaka vahir vihārasya rodiṣhy aṣṛuṇi vartayasi | aham asmi
 bhadanta upādhyāyena nishkāṣita idāṇim ahaṃ na grīhi na pravra-
 jitaḥ | Bhagavān āha | nedaṃ vatsa maunīndram vacanaṃ tavopā-
 dhyāyena tribhiḥ kalpāsamkhyeyair anekair dushkaraçatasahasraiḥ
 shatpāramitāḥ² paripūrya samudānitam api tu mayedaṃ maunīndram
 pravacanaṃ tribhiḥ kalpāsamkhyeyair anekair dushkaraçatasahasraiḥ
 shatpāramitāḥ² paripūrya samudānitam | na çakyasi tvam Tathā-
 gatasyāntikāt paṭhitum | aham asmi bhadanta cūḍaḥ paramacūḍo
 dhanvaḥ paramadhanvaḥ | atha Bhagavān asyām utpattau gāthāṃ
 bhāshate |

yo bālo bālabhāvena paṇḍitas tatra tena saḥ |

³bālaḥ paṇḍitamānī tu sa vai bāla ihocyate ||

asthānam anavakāḇo yad Buddhā Bhagavantaḥ padaḇo dharmāṃ
 vācayishyanti nedaṃ sthānaṃ vidyate | tatra Bhagavān āyushman-
 tam Ānandam āmantrayate sma | imaṃ pāṭhaya tvam Ānanda
 Panthakam | āyushmān Ānandas taṃ pāṭhayitum ārabdhaḥ | sa na
 çaknoti pāṭhayitum | ⁴āyushmān Ānando Bhagavantam idam avocat |
 mayā tāvad bhadanta çāstur upasthānaṃ⁵ karāṇiyam çrutam udgrīhi-

¹ aho- MSS.

² -mitā MSS.

³ bālapaṇḍ- MSS.

⁴ āyush-

mānando ABC.

⁵ -sthāna MSS.

tavyam gaṇo vācayitavyaḥ | āgatāgatānām brāhmaṇagrihapatinām
 dharmo deçayitavyo nāhaṁ çakshyāmi Panthakaṁ pāṭhayitum | Bha-
 gavatā tasya dve pade datte | rajo harāmi malam harāmiti | tasyaitat
 padadvayaṁ na lebhe | Bhagavān saṁlakshayati | karmāpanayo 'sya
 'kartavyam iti | tatra Bhagavān āyushmāntam Ânandam âmantra-
 yate | çakshyasi tvam Panthaka bhikshûṇām upānahān ²mûlāc ca
³poñcchitum | paraṁ bhadanta çakshyāmi | gaccha poñcchasva | sa
 bhikshûṇām upānahān 'mûlāc ca poñcchitum ārabdhaḥ | tasya te
 bhikshavo nānuprayacchanti | Bhagavān āha | anuprayacchata
 karmāpanayo 'sya kartavya iti padadvayasya dāsye svādhyāyanikām
 anuprayacchata | sa bhikshûṇām ⁴upānahān mûlaṁ kramataç ca
⁵poñcchate | tasya te bhikshavaḥ padadvayasya svādhyāyanikām ¹
 anuprayacchanti | tasyaitat padadvayaṁ svādhyāyataḥ kālāntareṇa
 pravṛttam jātam | athāyushmataḥ Panthakasya rātryāḥ pratyûsha-
 samaye etad abhavat | Bhagavān ⁶evam āha rajo harāmi malam
 harāmiti kiṁ nu Bhagavān ādhyātmikaṁ rajaḥ saṁdhāyāha āhosvid
 vāhyam | tasyaivaṁ cintayatas tasyām velāyām açrutapūrvās tisro
 gāthā āmukhipravṛttā jātāḥ |

rajo 'tra rāgo na hi reṇur esha rajo rāgasyādhivacanam na re-
 ñoḥ |

etad rajaḥ ⁷prativinudanti paṇḍitā na ye pramattāḥ sugatasya
 çāsane ||

rajo 'tra dvesho na hi reṇur esha rajo dveshasyādhivacanam
 na [A. 217 a.] reṇoḥ |

etad rajaḥ prativinudanti paṇḍitā na ye pramattāḥ sugatasya
 çāsane ||

rajo 'tra moho na hi reṇur esha rajo mohasyādhivacanam na
 reṇoḥ |

¹ Sic MSS.² mûlā ca MSS.³ poñcchitum ABD, pūṇitum C.⁴ upānahī C.⁵ poçchate CD.⁶ Bhagavānānevaṁ ABC.⁷ -tudenti BC,

prativipradanti A.

etaḍ rajah prativinudanti paṇḍitā na ye pramattāḥ sugatasya
cāsane ||

tenodyacchamānena ghaṭamānena vyāyacchamānena sarvakleṣa-
prahāṇād arhattvaṃ sākshātkṛitam arhan saṃvṛittāḥ | traidhātuka-
vitarāgaḥ samaloshtakāñcana ākāṣapāṇitalasamacitto vāsicandana-
kalpo vidyāvidāritāṇḍakogo vidyābhiññāpratisaṃvitprāpto bhavalā-
bhalobhasatkāraparāṇāmukhaḥ sendropendrāṇām devāṇām mānyaḥ ca
pūjyaḥ cābhivādyāḥ ca saṃvṛitto dhyāne nishaṇṇa āyushmatā Mahā-
panthakena dṛiṣṭāḥ | asamanvāhṛityārhatām jñānadarṣanaṃ na
pravartate | sa tena bāhau grīhītvoḥktaḥ | āgaccha svādhyāyiniikāṃ
tāvat kuru tataḥ paṇḍit dhyāyishyasīti | athāyushmatā Panthakena
sarvakleṣaprahāṇād arhattvaṃ sākshātkṛitam gajabhūjasadṛiḥo bāhur
utsṛiṣṭāḥ | āyushmatā Mahāpanthakena pṛiṣṭhato ¹mukhaṃ vya-
valokayatā dṛiṣṭāḥ | sa kathayati | āyushman Panthaka evaṃ te
tvayā guṇagaṇā adhigatāḥ | adhigatāḥ |

yadā āyushmatā Panthakena sarvakleṣaprahāṇād arhattvaṃ sāk-
shātkṛitam anyatīrthikā avadhyāyanti dhriyanti vivācayanti | gra-
maṇo Gautama evaṃ āha gambhīro me dharmo gambhīrāvabhāso dur-
dṛiḥo duranubodho 'tarko 'tarkāvacaro² ³sūkshmo ⁴'nīpunaṇapaṇḍitavi-
jñavedaniyaḥ | atredāṇiṃ kiṃ gambhīro 'sya yasyedāṇiṃ Panthaka-
prabhṛitayaḥ cūḍāḥ paramacūḍā dhanvāḥ paramadhanvāḥ pravrajanti |
Bhagavān saṃlakshayati | Sumeruprakhye mahācṛāvake mahājana-
kāyaḥ kṣhāntiṃ grīhṇāti | guṇodbhāvanāsya kartavyā | tatra Bha-
gavān āyushmantam Ānandam āmantrayate | gacchānanda Pantha-
kasya kathaya bhikṣuṇyas te ⁵avavaditavyā iti | evaṃ bhāḍantety
āyushmān Ānando Bhagavataḥ pratiḥrutya yenāyushmān Panthakas
tenopasaṃkrāntāḥ | upasaṃkrāmyāyushmantam Panthakam idam
avocat | cāstā tvāyushman Panthaka evaṃ āha bhikṣuṇyas te
avavaditavyā iti | āyushmān Panthakaḥ kathayati | kimarthaṃ sṭha-

¹ mukha MSS. ² atarko 'vacaro AB. ³ cūkshmo MSS. ⁴ -puna- MSS.

⁵ avavād- MSS. here.

virasthvirān bhikshūn apahāya mām Bhagavān bhikshuṇyava-
vādakam ājñāpayati | mamaiva guṇodbhāvanā kartavyeti çastur
manoratham paripūrayishyāmīti | bhikshuṇyaḥ ¹ cchandahānisaḥ |
Jetavanam āgatās tā bhikshūn pricchanti | Bhagavatā ko 'smākam
avavādaka ājñaptāḥ | te [A. 217 b.] kathayanti | āyushmān Pantha-
kaḥ | tāḥ kathayanti | bhaginyaḥ paçyata katham mātṛigrāmaḥ
paribhūto yena tribhir māsair ekā gāthā paṭhitā sāpi na pravṛittā
bhikshuṇyas tripitā dhārmakathikā ² yuktamuktapratibhānāḥ sa kila
bhikshuṇīr avavadiṣhyatīti | tāḥ ³ parshadam āgatā bhikshuṇībhiḥ
prīṣṭāḥ | bhaginyaḥ ko 'smākam avavaditum āgamishyati | tāḥ
kathayanti | āryanpanthakaḥ | kim āryo Mahāpanthakaḥ | na hi ayaṃ
sa tv ⁴ anyac cūḍapanthakaḥ | dvādaçavargiyābhiḥ çrutam | tāvad
avadhyāyanti | bhaginyaḥ paçyata katham mātṛigrāmaḥ paribhūto |
yena tribhir māsair ekā gāthā paṭhitā sāpi na pravṛittā ⁵ imā bhikshu-
yas tripitā dhārmakathikā yuktamuktapratibhānāḥ sa kila kim āsām
avavadiṣhyatīti | tāḥ kathayanti | bhaginyaḥ shad janyo dvādaçahasti-
kābhir latābhiḥ siṃhāsanam ⁶ prajñāpayantu shad janyaḥ Çrāvastīm
praviçya rathyāvithicatvaraçṛiṅgāṭakeshv ārocayantu | so 'smākam
tādrīço 'vavādaka āgamishyati yo 'smākam tanusatyāni na drakshyati
tena saṃsāre ciraṃ vastavyaṃ bhaviṣhyatīti | yena na kaçcit putra-
⁷ moṭikāputro 'lpaçruta utsahate bhikshuṇīr ⁸ avavadetum | tāsām shad-
bhir janībhir dvādaçahastikābhir latābhiḥ siṃhāsanam prajñaptam
⁹ shadbhikshuṇībhiḥ Çrāvastīm praviçya rathyāvithicatvaraçṛiṅgāṭa-
keshv ārocitam | so 'smākam tādrīço 'vavādaka āgamishyati yo 'smākam
tanusatyāni na drakshyati tena saṃsāre ciraṃ vastavyaṃ bhaviṣhya-
tīti | āyushmān Panthakaḥ pūrvāhne nivāsyā pātracivaram ādāya
Çrāvastīm piṇḍāya prāvīkshat | ⁹ bhaktakṛityaḥ paçcād bhaktapiṇḍa-
pātrapratikrāntaḥ pātracivaram pratisamayya pādaṃ prakṣhālya vihā-

¹ Sic MSS.: A has prob. -hār-: Qu. -hāriṇyaḥ?

² yuktapratī- AC.

³ tā ABC.

⁴ anyac MSS.

⁵ -tāḥ MSS.

⁶ prajñāpantu MSS.

⁷ Sic

MSS. except -tiko B.

⁸ Sic MSS.

⁹ Sic BCD, om. A.

ram pravishṭaḥ pratisaṃlayanāya | athāyushmān Panthakaḥ sâyāhne
 pratisaṃlayanāya vyutthāya ¹saṃghāṭim ādâyānyatamena bhikṣuṇā
 paṇḍacchramaṇena saṃprasthitaḥ | anekāni prāṇicatasahasrāni kāni
 ca kutūhalajātāni kānicit pūrvakāḥ kuṣalamūlāḥ saṃcodyamānāni |
 adrākṣhīt sâ parishad āyushmantam Panthakam dūrād eva dṛishṭvā
 ca punaḥparasparam pricchati | kataro 'tra bhikṣuṇyavavādakaḥ
 kiṃ punaḥgramaṇa āhosvit paṇḍacchramaṇaḥ | tattraike kathayanti |
 punaḥgramaṇa | te 'vadyāyitum ārabdhāḥ | paṇyata ²bhadanta
 saṃcintya vayam bhikṣuṇibhir viheṭhitā | yena tribhir māsair ekā
 gāthā paṭhitā sāpi na pravṛittā sa kiṃ bhikṣuṇir avavadishyati dhar-
 maṃ vā vādayishyati | gacchāmaḥ | apare kathayanti | [A. 218 a.]
 tiṣṭhāmo yadi dharmam deṇayishyati gṛoṣhyāmaḥ | atha na gacchā-
 ma iti sâ parshat samavasthitā³ | āyushmatā Panthakena siṃhāsa-
 nam dṛishṭam prajñaptakam | dṛishṭvā saṃlakṣhayati | kiṃ tāvat
 prasādajātābhiḥ prajñaptam āhosvit viheṭhanābhiprāyābhiḥ | paṇyati
 yāvad viheṭhanābhiprāyābhiḥ | āyushmatā Panthakena gajabhuja-
 dṛiṣam bāhum abhiprasārya ⁴taṃ siṃhāsanam yathāsthāne sthā-
 pitam | āyushmān Panthakas tatra nishāṇaḥ | sa nishādan kaiṇcid
 dṛishṭaḥ kaiṇcin na dṛishṭaḥ | athātrastha āyushmān Panthakas
 tadrūpam samādhiṃ samāpanno yathā samāhite citte sve āsane
 'ntarhitaḥ pūrvasyām diḡ uparivihāyasam abhyudgamyā pūrvavad
 yāvad riddhiprātihāryāni vidarṇya tān riddhyabhisamkārān pratipra-
 ṇabhya prajñapta evāsane nishāṇaḥ | nishadyāyushmān Panthakas
 tā bhikṣuṇir āmantrayate | mayā bhaginyas tribhir māsair ekā
 gāthā paṭhitā ⁵utsahetavyāni gṛotum ekagāthāyāḥ⁶ saptarātrimdi-
 vasāni anyaiḥ padair vyañjanair artham vibhaktum |

pāpam na kuryān manasā na vācā kāyena vā kiṃcana sarvaloke |
 ṛikṭaḥ kāmāḥ smṛitimān saṃprajānan duḥkham na sa vidyād
 anarthopasaṃhitam iti ||

¹ sām- MSS.² Sic MSS.³ -tāḥ MSS.⁴ tasmin BC.⁵ Sic ACD, utsaha- B.⁶ -yā MSS.

sarvapāpasya Bhagavān karanam āha | yāvad gāthārthasārtham
 adhītam¹ yāti tāvad dvādaçabhiḥ prāṇisahasraiḥ satyāni dṛiṣṭāni
 kaiçceit chrotāpattiphalaṃ sākshātkṛitaṃ kaiçcit sakṛidāgāmiphalaṃ
 kaiçcid anāgāmiphalaṃ kaiçcit pravrajya sarvakleçaprahāṇād arhat-
 tvaṃ-sākshātkṛitaṃ kaiçceit chrāvakabodhau cittāny utpāditāni kaiçcit
 pratyekāyām bodhau kaiçcid anuttarāyām samyaksaṃbodhau cittāny
 utpāditāni yadbhūyasā sā parishad Buddhanimnā dharmapravaṇā
 saṃghapṛāgbhārā vyavasthitā | athāyushmān Panthakas tāṃ parisha-
 daṃ dharmyayā kathayā saṃdargya samādāpya samuttejya saṃpra-
 harshyotthāyāsanāt prakrāntaḥ | sa bhikṣubhir āgacchan dṛiṣṭaḥ |
 te saṃlakshayanti | adyāyushmatā Panthakena mahājanakāyaḥ pra-
 sādito bhaviṣyati | te na çaknuvanty āyushmantam Panthakaṃ saṃ-
 mukham apriyam praṣṭum | taiḥ paççacchramaṇaḥ priṣṭaḥ | āyush-
 mann adyāyushmatā Panthakena kiṃ mahājanakāyo na prasādito
 vā prasāditaḥ | āyushmato na kaçcid aprasādito | Bhagavatā Vārāṇas-
 yām Rishivadane Mṛigadāve triparivartam dvādaçākāraṃ dharmyam
 cakram pravartitam tad adyāyushmatā Panthakenānupravartitam |
 yāvad gāthārtham na vibhajati tāvad dvādaçabhiḥ prāṇisahasraiḥ
 satyāni dṛiṣṭāni |

tatra Bhagavān bhikṣhūn āmantrayate sma | esho 'gro me bhik-
 shavo bhikṣhūṇāṃ mama çrāvakāṇāṃ cetovivartakuçalāṇāṃ yaduta
 Panthako bhikṣhuḥ | bhikshavo Buddham Bhagavantam pricchanti |
 paçya bhadanta dvādaçavargīābhir āyushmataḥ Panthakasyānartham
 karishyāma ity artha eva kṛitaḥ | Bhagavān āha | na bhikshava
 etarhi yathātite 'py adhvaṇy ābhir² anartham karishyāma ity artha
 eva kṛitaḥ | tac chrūyatām |

bhūtapūrvam evaṃ bhikshavo 'nyatamasmin karpatake brāhma-
 ṇaḥ prativasati [A. 218 b.] | tena sadṛiçāt kulāt kalatram ānitam |
 sa tayā sārddham kṛidati³ ramate⁴ paricārayati | tasya kṛidato rama-

¹ adhitam AB, madhitam CD.

² -ābhi mamartham MSS.

³ ramata

AB, om. C, ramati D.

⁴ -vār. AC.

māṇasya paricārayato ¹bhūyaḥ kṛṇāti ramate paricārayati yāvad dvādaṣa putrā jātāḥ | tena teshāṃ niveṣaḥ kṛtāḥ | apareṇa samayena tasya patnī kālagaṭā | so 'pi brāhmaṇo vṛiddhāvasthāyāṃ jātāḥ² | andhībhūtasya snushā duṣcārinyāḥ | yadā tāsāṃ svāmīno bahir nīrgatā bhavanti tadā tāḥ parapurushaiḥ sārdaṃ paricārayanti | sa brāhmaṇaḥ ṣaḍde kṛtāvī | sa jānāty ayaṃ mama putrasya ṣaḍdo 'yaṃ parapurushasyeti | sa purushāṇāṃ padaṣaḍbān ṣṛtvā tāḥ³ snushā garjayati | tāḥ saṃlakshayanti | ayaṃ brāhmaṇo 'smākaṃ anarthāya pratipannaḥ | tās tasya ⁴cakatyodanaṃ kâñjikacchitīm cānuprayacchanti | sa brāhmaṇaḥ putrāṇāṃ kathayati | mamaitāḥ snushāḥ⁵ cakatyodanaṃ kâñjikacchitīm cānuprayacchanti | tais tā uktāḥ | kimkāraṇaṃ yūyaṃ tātasya cakatyodanaṃ kâñjikacchitīm⁶ cānuprayaccatha | tāḥ kathayanti | tasya puṇyāni parikṣhīṇāny asyārthe 'piparikāyāṃ taṇḍulāḥ⁷ prakshiptā bhavanti cakatyodanaṃ parivartate dadhi prakshiptaṃ kâñjikaṃ parivartate | te kathayanti | kim etad evaṃ bhaviṣhyati | tāḥ kathayanti | vayaṃ yushmākaṃ pratyakṣhikarishyāmaḥ | tāḥ kathayanti | asmābhiḥ pratijñātam idāniṃ nirvōḍhavyam | tābhiḥ kumbhakāra uktāḥ | ṣakṣhyasi tvam bhadramukha ekamukhike dve sthālyau kartum | sa kathayati | ṣakṣhyāmi | tenaikamukhike dve sthālyau kṛte | tābhir ekasyāṃ sthālyāṃ cakatitaṇḍulāḥ prakshiptā dvitīyāyāṃ kâñjikaṃ | tābhiḥ svāmīnāṃ purastād ekasyāṃ sthālyāṃ taṇḍulāḥ prakshiptā ekasyāṃ dadhi tābhiḥ sādhitam | kathayanti | āryaputrasya kim tāvat tātā tatprathamataḥ paribhuktām⁸ āhosvid yūyaṃ | te kathayanti | tātā tāvat paribhuktām⁹ | tābhis teshāṃ purastāt tasyaikasyāḥ sthālyā uddhṛitya cakatyodanaṃ dattaṃ dvitīyāyāḥ kâñjikaṃ | tata evaṃ tābhis teshāṃ ekasyāḥ sthālyā uddhṛitya ṣālyodanaṃ dattaṃ dvitīyāyāḥ dadhi uddhṛitam | te tasya kathayanti | tāta tava puṇyāni

¹ Om. B; some words lost in all MSS. ² jātāndhi- CD: Qu. andho jātāḥ?

³ stāḥ ABC.

⁴ MSS. give vak- generally, but taccakaṭ- infra; cf. Hind.

chikkaṭ.

⁵ snushā vak- MSS.

⁶ kâñjita- MSS.

⁷ pīṭharik- ABC.

⁸ -lā MSS.

⁹ Sic MSS.

parikshîṇāni yata ekasyāṃ sthālyāṃ ḡlitaṇḡulāḡ prakshiptā dviti-
 yasyāṃ dadhi tac cakatyodanam¹ kâṇjikaṃ ca parivṛittam | brāh-
 maṇaḡ saṃlakshayati | mayā hastocchrayaḡatair bhogaḡḡ samudānitāḡ
 kiṃkāraṇaṃ mama puṇyāni parikshîṇāni | tena tāsāṃ apratyakshaṃ
 mahānaṣaṃ praviḡya paryeṣamaṇena hastasaṃsparḡenaikamukhe
 dve sthālyau labdhe | tena gopāyite | tena teshāṃ putrāṇaṃ āgatā-
 nāṃ te pradarḡite | paḡyata mama puṇyāni parikshîṇāni gatvā paḡ-
 yadhvam asmākaṃ grihe eva, ekamukhî sthālî putrakānyeshu ge-
 heshu na sthālîdveyaṃ tv ekamukham asmākaṃ mandabhāḡyā-
 nāṃ | tais tāḡ patnyaḡ sutāditākshatāḡ² | tāḡ saṃlakshayanti | ayaṃ
 brāhmaṇo 'smākaṃ anarthāya pratipannakaḡ praghātayāma iti |
 tena ca pradeḡenāhituṇḡdika āgataḡ | tāḡ pricchanti | asti sarpa iti |
 sa kathayati | kidṛiḡaṃ sarpaṃ mṛigayatha jivantam āhosvin mṛita-
 kam iti | tāḡ kathayanti | mṛitakam | sa saṃlakshayati | kim etā
 mṛitakena sarpeṇa karishyanti | nūnam etā etaṃ vṛiddhaṃ māra-
 yitukāmā bhavishyanti | dharmā³ khalu sarpasya rushitasya dvayoḡ
 sthānayoṛ vishaṃ saṃkrāmati ḡirasi pucche ca | tena tena roshitvā
 ḡiraḡ pucchāṃ svayaṃ chitvā tāsāṃ madhye sarpo dattaḡ [A. 219 a] |
 tābhir 'jomāṃ sādhayitvā sa brāhmaṇa uктаḡ | tāta hilimāṃ jomāṃ
 pāsyasi | sa brāhmaṇaḡ saṃlakshayati | kim etā me hilimāṃ jomāṃ⁴
 dāsyanti | nūnaṃ kiṃcid abhaishajyaṃ dattaṃ bhavishyati | sa saṃ-
 lakshayati | pivāmi⁵ yathā ca tathā ca marāmi | tābhis tasya hilimā
 jomā dattā | tena pitā | tasya vāshpeṇa pātale sphuṭite sa drashṡtum
 ārabdhaḡ | sa nipatyāvasthitaḡ kathayati ca | marāmi marāmiṡi | tāḡ
 kathayanti | ḡighraṃ mā pātum | tāḡ kathayanti | tāta bhūyaḡ
 pāsyasi | sa kathayati | pāsyāmiṡi | tābhis tasya bhūyaḡ⁷ hilimā
 'jomā⁸ dattā | tena bhūyaḡ pitā | tasya tena vāshpeṇa bhūyasyā

¹ -odakam MSS.: vaccak- D. ² Sic MSS.: -tāḡ kshatāḡ? ³ Sic MSS.:
 Qu. dharmatā? ⁴ Ab infra: jyomāṃ MSS. here. ⁵ yomāṃ D. ⁶ yathā
 ya tathā cā A, yathā vārāmi B, yathā ca tathā cā C, yathā ca tathā cā D.
⁷ Sic MSS. ⁸ hromā BC. ⁹ dattās MSS.

mātrayā paṭale sphuṭite sa spasṭataran drasṭum ārabdhāḥ | tāḥ¹
pūrvam yathā tasyāndhasya tato viṣvastā vilhītavantyas tatthaiva
viharatum² ārabdhāḥ | sa daṇḍam grihītvā utthitāḥ kathayati ca | kim
yūyam jānītha idānim apy aham na paçyāmi paçyāmy aham idānim
iti | tāḥ salajjā nishpalāyitāḥ |

kim manyadhve bhikshavaḥ | yo 'sau brāhmaṇa esha evāsau Pan-
thakas tena kālena tena sāmāyena | yās tās tasya dvādaçasnushā eṭā
eva tā dvādaçavargīyāḥ | tadāpy ābhīr asyānartham karishyāma iti
artha eva kṛita etarhy apy ābhīr asyānartham karishyāma ity artha
eva kṛitāḥ |

bhikshavo Buddham Bhagavantam pīcchanti | paçya bhadanta
Bhagavatā āyushmān Panthakaḥ parittenāvavādena codya saṃ-
sāra-kāntārād uttāryātyantanishṭhe 'nuttare yogaksheme nirvāṇe
pratishṭhāpitāḥ | Bhagavān aha | na bhikshava etarhi yathāhite
'py adhvaṇy esha mayā parittenāvavādena codya mahaty aiçvaryādhi-
patye pratishṭhāpitāḥ | tac chrūyatām |

²bhūtabhūtam bhikshavo 'nyatamasmin karpaṭake grihapatiḥ
prativasati ālhyo mahādhano mahābhogaḥ | tena sadṛçāt kulāt
kalatram ānitam | sa tayā sārḍham kṛidati ramate "paricārayati |
tasya putro jātāḥ | sa patnīm āmantrayate | bhadre jāto 'smākam
piṇaharo gacchāmy aham panyam ādāya mahāsamudram avatārāmi |
sāha | evam kurushva | sa grihapatiḥ saṃlekshayati | yady aham
asyai prabhūtān kārshāpaṇān dāsyāmi parapuruṣhaiḥ sārḍham
vihariṣyati | tena tasyāḥ kārshāpaṇā na dattāḥ | tasmīn karpaṭake
çreṣṭhī prativasati tasya grihapater vayasūḥ | tasya haste pra-
bhūtāḥ kārshāpaṇāḥ sthāpitā yadi mama patnyā bhaktācchādena⁴
yogodvahanam⁵ kuryāḥ | sa panyam ādāya mahāsamudram avatīrṇaḥ |
tatraivānyena vyasanam āpaunaḥ | tayā⁶ sa dārako jñātibalena

¹ tā MSS. ² Sic MSS. ³ parivār- ABC. ⁴ Sic MSS: Qu. prayo-
nam omitted? ⁵ yotodvahanam MSS. ⁶ teshām C.

svahastabalena vā yāpitaḥ pālito vardhitaḥ | sa mātaram pricchati |
 amba kim asmākaṃ pitā ¹pitāmahaḥ ca karma akārshuḥ | sā sam-
 lakshayati | yady asya vakshyāmi mahāsamudre potasamvyavahāriṇa
 āsann iti sthānam etaḍ vidyate yad esho 'pi mahāsamudram ava-
 tarishyatīti tatraivānayaena vyasanam āpatsyate | grutam āhitas² tava
 pitā ca pitāmahaḥ ca¹ ihaiva bāñijyām akārshuḥ | sa kathayati | kār-
 shāpaṇān mamānuprayaccha yair ihaiva bāñijyām karishyāmi | mātā
 kathayati | kuto mama kārshāpaṇās tvam mayā kathamecit jñāti-
 balena svahastabalenāyāpitaḥ poshitaḥ samvardhitaḥ kuto me kār-
 shāpaṇānām vibhavaḥ | api tv ayaṃ greshthī tava pitṛivayasyo bhavaty
 asya sakācāt kārshāpaṇān gṛhītvā karma kuru | sa tasya gṛhaṃ ga-
 taḥ | tasyānyatamena puruṣheṇa yāvad dvir api vināsitaḥ³ [A. 219 b]
 | sa tam avasādayati | tasya ca gṛhāt preshyadārikāyāḥ⁴ samkāra-
 talasyopari⁵ mṛitamūshikām dṛishṭvā⁶ prayacchati cchorayitum | sa
 greshthī tasya puruṣasya kathayati | yaḥ puruṣaḥ syāt çakyate
 anayā mṛitamūshikayā⁷ ātmānam uddhartum | tena dārakeṇa gru-
 tam | sa samlakshayati | mahātmaisha na çakyam anena yad vā
 tad vā vaktum nūnam çakyam anayā ⁷mṛitamūshikayātmānam
 uddhartum | sa ⁸tasyā dārikāyāḥ prishṭhato nirgataḥ | tayā dārikayā
 samkāre choritaḥ⁹ | sa tām mṛitamūshikām ādāya vithim¹⁰ gataḥ |
 tatra bāñijako vidālana kṛḍitvā sthitaḥ | tena tasya vidālasya mṛita-
 mūshikā darçitā | sa tām dṛishṭvā utpatitum¹¹ ārabdhaḥ | tena bāñija-
 kena dāraka ucyate | anuprayacchāsya vidālasya mṛitamūshikām |
 sa kathayati | kim ayaṃ kalikāyā¹² diyate mūlyam anuprayaccha |
 tena tasya ¹³kalāvānām añjalipūro dattaḥ | sa samlakshayati | yady
 etān bhakshayishyāmi mūlam eva ¹⁴bhakshitaṃ bhavishyati | sa tām

¹ Sic MSS. ² Sic MSS: Qu. asmābhis? ³ Sic MSS: Qu. nishkāsitah?

⁴ -dārikā MSS. ⁵ -tarasyopari ABC, samkāratasyopapari D. ⁶ -kā dṛishṭā
 MSS. ⁷ -kāyā MSS. ⁸ tasya MSS. ⁹ samkāracchoritaḥ MSS. ¹⁰ vithi
 MSS. ¹¹ ālabdhastena AB, ālabdhā āstena C. ¹² kalli- AB, kaçi- D.

¹³ kalāvānām MSS. ¹⁴ bhaktitam MSS.

¹ bhrashtre bharjayitvā citalasya pāṇiyasya ² vardhaniyasya pūrṇaṇi
 kṛitvā tad grihya tasmāt sthānakān nishkrāmya yasmin pradeḥ
 kāshṭhahārakā viḥrāmyanti tasmīn pradeḥ gatvāvasthitāḥ | kāshṭha-
 hārakā āgatās tenoktāḥ | mātulā arpayata kāshṭhabhārakān muhūr-
 taṁ viḥrāmyatām | taiḥ kāshṭhabhārāḥ sthāpitāḥ | tena teshāṁ kalā-
 yānāṁ stokam dattam citalam ca pāṇyam pātam³ | te kathayanti |
 bhāḡineya kva yāsyasi | kāshṭhānām | bhāḡineya vayan tāvāt kalyam
 evotthāya gatvā idānīm āgacchāmas tvam idānīm gacchan kiyatā āga-
 mishyasi | taiś tasyaikaikaṁ kāshṭham anupradattam | tasya kāshṭha-
 mūlikā sampannā | sa tāṁ grihitvā pratinivṛittāḥ | sa tāṁ vikriya
 kalāyānāṁ grihitvā bharjayitvā udakasya kumbhaṁ pūrayitvā tas-
 minn eva pradeḥ gatvāvasthitāḥ | te kāshṭhahārakās tathaiva tena
 kalāyāḥ saṁvibhaktāḥ citalena pāṇiyena saṁtarpitāḥ | te tasya
 kathayanti | bhāḡineya divase divase tvam⁴ kalāyān pāṇyam ca
 grihitvāgamyātraiva tishṭha vayan tava upari kāshṭhamūlikām āna-
 yishyāmaḥ | sa divase divase tathaiva kartum ārabdhaḥ | sa teshāṁ
 kathayati | mātulā mā yūyam kāshṭhabhārān vithīm nayatha mama
 grihe sthāpayata yushmākam evam piṇḍitamūlyam dāsyāmi | taiś
 tasya grihe kāshṭhabhārakāḥ sthāpitāḥ | apareṇa samayena saptāha-
 vardalikā⁵ jātāḥ | tena tāni kāshṭhabhārakāni vikritāni | tasya
 prabhūto lābhaḥ sampannaḥ | sa saṁlakshayati | etat pratikrushṭa-
 taraṁ bāṇijyānāṁ yaduta kāshṭhabāṇijyam⁶ | sa saṁlakshayati | api
 candanakāshṭhenakāshṭhabāṇijyam⁷ eva yannv aham "ukkarikāpaṇam
 prasārayeyam | tena ukkarikāpaṇaḥ" prasāritaḥ | sa dharmena vya-
 vaharati | tasya tatprabhūto lābhaḥ sampannaḥ | sa saṁlakshayati |
 etat pratikrushṭataraṁ bāṇijyānāṁ yaduta ukkarikāpaṇo yannv aham
 gāndhikāpaṇam prasārayeyam | tena gāndhikāpaṇaḥ prasāritaḥ |

¹ brashte BC, drashte AD. ² Ex conj.; vardhaniyagrihya tasmāt sthānakān
 nish- A, vardhaniyapūrṇagrihyāsmāt sthānakān nish- B, vardhaniyapūrṇagrihi-
 yasmāt sthānakān nish- C, vardhaniyasya pūrṇaṇi kṛitvā tad grihyakān nish-
 D. ³ Sic ABC, pāyam D. ⁴ kalāyā MSS. ⁵ Sic MSS: Qu. -vārdalikā?
 " -nījām MSS. ⁷ -nījya ABC, -nījye D. ⁸ Sic MSS. ⁹ -paṇam MSS.

tasya prabhūto lābhaḥ saṃpannaḥ | sa saṃlakshayati | etad api
 pratikruṣṭataram ca [A. 220 a.] tadbañijyānām pūrvavat | tena sarve
 hairanyikā ¹ abhibhūtāḥ | tasya Mūshikāhairanyiko ² Mūshikāhairanyi-
 ka ³ iti sañjñā saṃvṛittā ⁴ | te hairanyikāḥ kathayanti | bhavantaḥ
 sarve vayam anena Mūshikāhairanyikenābhibhūtā vayam enam mā-
 nam grāhayāmo yathā mahāsamudram ⁵ avataret | tatraivānayena
 vyasanam āpatsyate | tathā karishyāma iti | te tasya nātidūre sthitvā
 svaiḥ kathāsaṃlāpena tishṭhanti | yathāpi nāma bhavantaḥ purusho
 hastigrivāyām gatvā 'ḥvapriṣṭhena gacched aḥvapriṣṭhena gatvā ḥvi-
 kāyām gacchet ḥvīkāyām gatvā padbhyām gacchet evam evāsyā
 Mūshikāhairanyikasya pitā ca pitāmahāḥ ca samudre potasaṃhāriṇa
 āsann esha idānīm kṛicchreṇa jīvikām kalpayati hairanyikāpaṇam
 vāhayatīti | ḥrutvā sa kathayati | kiṃ kathayata | te kathayanti |
 tava pitā ca pitāmahāḥ ca potasaṃvyavahāriṇa āsan na tvam idānīm
 kṛicchreṇa jīvikām kalpayasi hairanyikāpaṇam vāhayasi | sa grīhaṃ
 gatvā mātaram pricchati | amba satyam asmākaṃ pitā ca pitāmahāḥ
 ca mahāsamudre potasaṃvyavahāriṇa āsan | sā saṃlakshayati | nū-
 nam anena kiṃcit kutaḥcic chrutaṃ syāt tam apratirūpaṃ syād yad
 ahaṃ mṛishāvādena vañcayeyam | satyam putra | sa kathayati | anu-
 jānīṣva aham api mahāsamudram avatarishyāmi | sā kathayati |
 putra ihaiva tishṭha | sa bhūyo bhūyaḥ ⁶ kathayati | gacchāmi | tasya
 nirbandhaṃ jñātvānujñātaḥ | tena ghaṇṭāvaghoshāṇaṃ kṛitam | yo
 yushmākam utsahate Mūshikāhairanyikena sārddham aḥulkenāgul-
 menātarapanyena mahāsamudram avataritum sa mahāsamudragama-
 niyaṃ pañcamātrair bañikchatair mahā-
 samudragamaniyaṃ pañyaṃ samudānitam | atha Mūshikāhairanyikāḥ
 kṛitamaṅgalakautūhalasvastyayanaḥ ḥakatair bhārair mūtaiḥ ⁷ pīṭa-
 kair ushṭṛair gobhir gardabhair pañyam āropya mahāsamudram

¹ om. AB.² mūshikā A, -yikā CD.³ om. AC.⁴ -ttāḥ MSS.⁵ -dramam MSS.⁶ kathayaḥ kath- C, tishṭhāti kath- D.⁷ mūdhaiḥ

MSS., cf. p. 5, l. 8.

samprasthitaḥ | so 'nupūrveṇa mahāsamudram avataram¹ anuprāp-
 taḥ | te bañijo mahāsamudraṃ dṛiṣṭvā bhitā notsahante vahanam
 abhirodhum | sārthavāhaḥ karnadhārasya kathayati | kathaya katha-
 ya bhoḥ puruṣa yathābhūtaṃ mahāsamudrasya varṇam | tataḥ
 karnadhāra udghoshayitum ārabdhaḥ | santy etasmin mahāsamudre
 imāny evamrūpāni ratnāni ²tadyathā maṇayo muktā vaidūryaçaṅkha-
 ṣilāpravāḍarajatajātarūpam ³aṣmagarbho musāragalvo lohitaḥ dak-
 ṣiṇāvarto yo yushmākam utsahate evamrūpai ratnair ātmānaṃ sam-
 yaksukhena priṇayitum mātāpitarau putradārān dāsīdāsakarmaka-
 rapauruṣheyaṃ [A. 220 b] mitrāmātyajñātisālohitam kālana kālāṃ
 ḡramaṇabrāhmaṇebhyo dakṣiṇāṃ pratisṭhāpayitum ⁴mūrdhagāmi-
 nīm saubhāsikīm ⁵sukhavipākām ⁶āyatyām svargasaṃvartaniṃ ma-
 hāsamudram avataratu | saṃpattikāmo lokaḥ | mahājanakāyo 'bhirūḍho
 yatas tad vahanam asahyaṃ jātam | sārthavāhaḥ saṃlakṣhayati | kim
 idāniṃ vakṣhyāmy avatarateti | sa karnadhārasya kathayati | ghoshaya
 bhoḥ puruṣa mahāsamudrasya yathābhūtaṃ varṇam | tataḥ karna-
 dhāra udghoshitum ārabdhaḥ | ḡṇvantu bhavanto Jambudvīpakā
 bañijaḥ santy asmin mahāsamudre imāny evamrūpāni mahānti ma-
 hābhayāni tadyathā tinībhayam ⁷timūḡilabhayam timitimūḡilabha-
 yam āvartabhayam kumbhīrabhayam ḡḡumārabhayam antarjalag-
 tānām parvatānām āghātabhayam caurā apy atrāgacchanti nilaiḥ
 sitair vanacāriṇo 'smākaṃ sarveṇa sarvaṃ jīvitāt vyavaropayishi-
 yanti | yena yushmākaṃ priyam ⁸ātmānaṃ parityaktvā ⁹mātāpitarau
 putradārāṃ dāsīdāsakarmakarapauruṣheyaṃ mitrāmātyajñātisālohi-
 tam mahāsamudram avataratu | alpāḥ ḡrā bahavaḥ kātārāḥ | mahā-
 janakāyo 'vatirṇo yatas tad vahanam sahyam saṃvṛittam | tataḥ
 karnadhāras trir ¹⁰udghoṣhaṇāvaghoshāṇaṃ kṛtvā tataḥ paḡcād ekam

¹ -taram ACD, -tarem B. ² yathā A, yadyathā BCD. ³ aṣmagarbha
 MSS. ⁴ Qu. ārdhva-? (p. 229). ⁵ mukha- MSS. ⁶ āyantiā MSS.
⁷ -gira- ABC. ⁸ priya AB, priyayāt- D. ⁹ -tyakto A, tyaktā BC, ātmāna
 parityakto D. ¹⁰ udghoṣhaṇam B, A omits the line.

¹varatrām muñcati ²dvitri varatrām muñcati yatas tad vahanam mahākarnadhârasamdhânabalavadvâyusampreritam mahâmegha iva samprasthito 'nugunena vâyunâ yâvad Ratnadvîpam anuprâptam | tatal karnadhâra udghoshayitum ârabdhaḥ | çṛṇvantu bhavanto Jambudvîpakâ banijah santi asmin Ratnadvîpe kâcamaṇayo ratna-sadriçâs te bhavadbhir upaparikshyopaparikshya grahitavyâ mâ vah paçcâj Jambudvîpaprâptânâṃ paçcâtâpo bhavishyati | asminn eva ca Ratnadvîpe Kroñcakumârikâ nâma râkshasyaḥ prativasanti | tâḥ puruṣaṃ tathâ tathâ upalâḍayanti yathâ tatraivânayena vyasa-nam âpadyante | asinn eva Ratnadvîpe madanîyâni phalâni santi | tâni yaḥ paribhuñkte sa saptarâtram mûrchitas tishṭhati | tâni bha-vadbhir na paribhoktavyâni | asminn eva ca Ratnadvîpe 'manushyâḥ prativasanti | te manushyânâṃ saptâḥam marshayanti saptâhasyâtya-yât tâdriçam vâyum utsṛijanti yena vahanam ³apahriyate | tathâpi tad akṛitakâryânâṃ | yaṃ çrutvâ te banijo 'vahitâ apramattâ ava-sthitâḥ | tais tad vahanam ratnânâṃ upaparikshyopaparikshya pûri-tam tadyathâ tilataṇḍulakolakulatthânâṃ⁴ | te 'nugunena vâyunâ Jambudvîpam anuprâptâḥ | evaṃ yâvat saptakṛitvaḥ saṃsiddhaya-napâtra âgataḥ | sa mâtṛâbhîhitâḥ | putrâtra niveçâḥ kriyatâm iti | sa kathayati | agraḍhanikaṃ tâvac chinadmi tatal paçcân niveçam karishyâmi | sa tayâ uktaḥ [A. 221 a.] | putra na tava pitâ na pitâmaho⁵ dhanikaḥ kṛitâḥ kutas tava dhaniko jâtaḥ | sa kathayati | amba aham eva jânâmi | tena câtûratnamayyaç catasro mûshikâḥ kâritâḥ | tena suvarṇasya phelâṃ pûrayitvâ catasro mûshikâç ca-turshu pârgveshu sthâpayitvâ çreshṭhigriham gataḥ | sa çreshṭhî tadâ tasyaiva tad varṇam bhâṣhamâṇas tishṭhati | paçyata bhavanto Mûshikâhairanyikaḥ katham puṇyamaheçâkhyo yaṃ yaṃ eva gṛhṇâti tṛiṇam vâ loṣṭam vâ sarvaṃ tat suvarṇam sampadyate | sa ca tathâ kathâsamlâpena tishṭhati dauvârikeṇa câsya gatvârocitam |

¹ vataratrām BCD, om. A.² om. A: dvitri C.³ -yante MSS.⁴ -kulandânâṃ C. ⁵ -mahau MSS.

Mûshikâhairanyiko dvâri tishṭhati | sa kathayati | praviçatu Mushikâhairanyikaṃ vānayeti¹ | sa praviçya kathayati | idaṃ te mûlam ayaṃ lābhaḥ pratigrihyatām | sa āha | vismarāmi satyaṃ yat² tava kimcid dattakam iti | ahaṃ te smārayishāmi | tena smāritam | sa pricchati | kasya tvaṃ putra iti | amukasya grihapateḥ | çreshṭhī kathayati | tvaṃ mama vasyasaputro³ bhavati mayaiva tava dātavyaṃ tava pitrā gacchatā mama haste kārshāpanālī sthāpitālī | tena çreshṭhinā dūhitā sarvālaṃkāravibhūshitā tasya bhāryārtham anupradattā |

kiṃ manyadhve bhikshavo yo 'sau çreshṭhī ahaṃ eva tena kālēna tena samayēna | yo 'sau Mûshikâhairanyika esha eva Panthakas tena kālēna tena samayēna | tadāpy esha mayā parittenāvavādenācodya⁴ mahaty aīçvarye pratishṭhāpitāḥ | etarhy apy esha mayā parittenāvavādenāvādya⁵ saṃsāra-kāntarād uttāryātyantanishṭhe 'nuttare yogaksheme nirvāṇe pratishṭhāpitāḥ |

bhikshavo Buddhaṃ Bhagavantaṃ pricchanti | kiṃ bhadanta Panthakena karma kṛitaṃ yasya karmaṇo vipākena dhanvaḥ paramadhanvaç cūḍaḥ paramacūḍo jātāḥ | Panthakenaiva bhikshavaḥ karmāni kṛitāni | na bhikshavaḥ karmāni kṛitāny upacitāni vāhye prithividhātau vipacyante nābdhātau⁶ na tejodhātau na vāyudhātau api tūpātteshv⁷ eva skandhadhātuvāyataneshu vipacyante çubhāny açubhāni ca |

na⁸ prapacyanti karmāni kalpakotīgatair api |

sāmāgrīṃ prāpya kālāṃ ca phalanti khalu dehinām ||

bhūtapūrvāṇi bhikshavo viṇçatīvarśhasahasrāyushi prajāyāṃ Kāçyapo nāma çāstā loka utpannas tathāgato 'rhan samyaksambuddho vidyācaranasaṃpannūḥ sugato lokavid anuttaraḥ puruṣhadamyasā⁹ rathilī çāstā devānām ca manushyāṇām¹⁰ ca Buddho Bhagavān | sa

¹ Sic MSS: anayeti? ² yā BC, yas D. ³ Sic MSS. ⁴ -cādyā A, Qu. -vādya as infra, but cf. p. 498. ⁵ Om. na MSS. ⁶ bhūpānteshu MSS. cf. p. 54. ⁷ prapacyanti ABC. ⁸ -damyaḥ- ABC. ⁹ Om. MSS.

vinçatibhir bhikshusahasraiḥ parivāro Vārāṇasīm 'upaniṣṭitya viharati sma | tasyaiva² pravacane bhikshur āsit tripitāḥ | anena tatra mātsaryeṇa na kasyaciḥ catuṣpadikāpi gāthā uddiṣṭā | bhūyo³ 'nyasmin karpātake saukarika āsit | tasmāt [A. 221 b.] karpatakān nadipāre dvitīyaṃ karpatakam | tatra parvaṇi pratyupasthitā | sa saṃlakṣhayati | yadi sūkarān praghātya nayishyāmi māṃsasya krayiko⁴ na bhavishyati kledaṃ gamishyati jīvantam evaṃ grihītvā gacchāmi tatra tatra praghātya neshyāmi yatra yatra krāyiko 'sti | sa prabhūtān sūkarān jānushu baddhvā nāvam āropya saṃprasthitāḥ | sā naus taiḥ paṇḍamānair⁵ bādītā | tattraivānayaṇa vyasanam āpannaḥ so 'pi saukariko 'tra⁶ srotenohyamānaḥ | tasyā nadyās tīre pañca-pratyekabuddhaçatāni prativasanti | teshāṃ ekaḥ pratyekabuddhaḥ pāṇiyasyārthe nadiṃ gataḥ | tena sa drishṭaḥ | sa saṃlakṣhayati | kiṃ tāvad ayaṃ mṛita āhosvij jīvatīti | paçyati yāvaj jīvati | sa tena gajabhujasadriçāṃ bāhum abhiprasāryoddhṛitya bālukāyāḥ sthalaṃ kṛitvā tatrāvamūrdhakaḥ sthāpitāḥ | tasya kāyāt pāṇiyaṃ nihsṛitam | sa vyutthitāḥ | manushyapadāni paçyati | sa tena pādānusāreṇa gato yāvat paçyati pañcamātrāṇi pratyekabuddhaçatāni | sa teshāṃ pattreṇa pushpeṇa phaleṇa dantakāshṭhena copasthānam kartum ārabdhāḥ | te tasya pātraçesham anuprayacchanti | tena bhuktam | atha te pratyekabuddhāḥ paryāṇkaṃ baddhvā dhyāyanti | tadā so 'py ekānte sthitvā paryāṇkaṃ baddhvā dhyāyati | sa tatrāsaṃjñīkaṃ utpādyāsaṃjñīsattveṣu deveshūpapannaḥ |

kiṃ manyadhve bhikshavaḥ | yo 'sau Kāçyapasya samyaksaṃbuddhasya pravacane bhikshus tripitā āsit paçcād asau saukarika esha eva Panthako bhikshuḥ | yad anena mātsaryeṇa na kasyaciḥ catuṣpadikā gāthā uddiṣṭā yac ca sūkarān praghātya yaç cāsaṃjñīsattvebhya ihopapannas tasya karmaṇo vipākena cūḍaḥ paramacūḍo dhanvaḥ paramadhanvaḥ saṃvṛittāḥ |

¹ -sṛitya MSS.² tasyaisha MSS.³ bhūmo MSS.⁴ nā MSS.⁵ vōditā AC, vādītā B, vōditā D.⁶ çroten- MSS.

yadāyushmān Panthakāḥ svākhyāte dharmavinaye pravrajito
 Jivakena gr̥taṃ Panthakāḥ svākhyāte dharmavinaye pravrajita iti |
 sa saṃlakṣhayati | yadi Bhagavān Rājagriham āgamishyati ahaṃ
 Buddhapramukhaṃ bhikṣusamghaṃ bhojayishyāmi sthāpayitvā bha-
 dantaṃ Panthakam | Bhagavān yathābhiramyaṃ Cṛāvastīṃ vihr̥itya
 yena Rājagriham tena cārikāṃ prakrāntaḥ | anupūrveṇa cārikāṃ
 caran Rājagriham anuprāptaḥ | Rājagrihe viharati Veṇuvane Kalan-
 dakanivāpe | agraushij Jivakāḥ kumārabhūto Bhagavān Magadheshu
 janapadacārikāṃ caran Rājagrihe viharati Veṇuvane Kalandakanivāpe
 gr̥tvā ca punar yena Bhagavāns tenopasaṃkrāntaḥ | upasaṃkranya
 Bhagavataḥ pādaḥ cīrasā vanditvaikānte nishaṇṇaḥ | ekāntanishaṇ-
 ṇaṃ Jivakaṃ kumārabhūtaṃ Bhagavān dharmayā kathayā saṃ-
 darṣayati samādāpayati samuttejayati saṃpraharshayati | anekapar-
 yāyeṇa dharmayā kathayā saṃdarṣya samādāpya samuttejya saṃ-
 praharshya tūshṇim | atha Jivakāḥ kumārabhūta utthāyāsanād ekāṃ-
 sam uttarāsaṅgaṃ kṛtvā yena Bhagavāns tenāñjaliṃ praṇamya
 Bhagavantam etad avocat | adhivāsayaṃ me Bhagavān chvo 'ntar-
 grihe bhaktena sārddhaṃ bhikṣusamghena | durāsadā [A. 222 a.]
 Buddhā Bhagavanto dushprasahāḥ¹ | sa na caknoti Bhagavantam
 vaktuṃ sthāpayitvā bhadantaṃ Panthakam | atha Jivakāḥ kumāra-
 bhūto Bhagavato bhāshitam² abhinandyānumodya Bhagavato 'ntikāt
 prakrānto yenāyushmān Ānandas tenopasaṃkrāntaḥ | upasaṃkram-
 yāyushmata Ānandasya pādaḥ cīrasā vanditvā ekānte nishaṇṇaḥ |
 ekāntanishaṇṇo Jivakāḥ kumārabhūta āyushmantam Ānandam idam
 avocat | yat khalu bhadantānanda jāniyā mayā Buddhapramukho
 bhikṣusamghaḥ cvo 'ntargrihe bhaktenopanimantritaḥ sthāpayitvā
 bhadantaṃ Panthakam | yathā te Jivaka kuṣalanāṃ dharmānāṃ
 vṛiddhir bhavati | atha Jivakāḥ kumārabhūta āyushmata Ānan-
 dasya bhāshitam abhinandyānumodyāyushmata Ānandasya pādaḥ
 cīrasā vanditvā prakrāntaḥ | athāyushmān Ānando 'cīraprakrāntam

¹ -sahā MSS.² abhyanandya- MSS.

Jivakam kumārabhūtam viditvā yenāyushmān Panthakas tenopasam-
krāntaḥ | upasamkramyāyushmantam Panthakam idam avocat | yat
khalv āyushman Panthaka jānīyā Jivakena kumārabhūtena Buddha-
pramukho bhikshusamghaḥ ṣvo 'ntargrihe bhaktenopanimantritaḥ
sthāpayitvāyushmantam¹ Panthakam | yathāśya bhadantānanda²
kuṣalānām dharmānām vṛddhir bhavati | sa Jivakaḥ kumārabhūtas
tām eva rātriṃ guci prañitam khādaniyam bhojaniyam samudāniya
kalyam evotthāyasanāni prajñāpyodakamanin pratishthāpya Bha-
gavato dūtena kālam ārocayati | samayo bhadanta sajjam bhaktam
yasyedāniṃ Bhagavān kālani manyate | atha Bhagavān pūrvāhne
nivāsya pātracivaram ādāya bhikshuganaparivṛito bhikshusamgha-
puraskṛito yena Jivakasya kumārabhūtasya niveṣanam tenopasam-
krāntaḥ | upasamkramya purastād bhikshusamghasya prajñapta
evāsane nishanṇaḥ | nishadya Bhagavān āyushmantam Ānandam
āmantrayate | Panthakasyānuganti moktavā³ | Jivakaḥ kumārabhū-
taḥ sauvarṇabhṛiṅgāraṃ grihītvā vṛiddhānte tiśṭhati | Bhagavān
vāridhārāṃ na pratigrihnāti | Jivakaḥ kumārabhūtaḥ kathayati |
kimkāraṇam Bhagavan vāridhārāṃ na pratigrihāṇa⁴ | Bhagavān
āha | na tāvad bhikshusamgha iti samagra iti | Jivakaḥ kumāra-
bhūtaḥ kathayati | Bhagavan ko 'nāgata iti | Bhagavān āha | Panthako
bhikshuḥ samghaḥ | Jivakaḥ kathayati | Bhagavan nāsau mayā
nimantrita iti | Bhagavān āha | na tvayā Jivaka Buddhapramukho
bhikshusamgho nimantritaḥ | Bhagavan nimantritaḥ | kim asau
bhikshusamghād bahir na⁵ vā | Bhagavān kathayati Jivakam | gaccha
tvam ṣabdāpaya | Jivakaḥ kumārabhūtaḥ samlakshayati | [A. 222 b.]
kiṃcāpy aham Bhagavato gauraveṇa ṣabdāpayāmi⁶ na satkṛitya
⁷pariveshayishyāmi | tena dūto 'nupreshitaḥ | gacchia ṣabdāpayasva |
āyushmān api Panthakaḥ ca trayodaṣabhikshuṣatāni nirmāyāvasthitaḥ |

¹ -yushman Panthakam MSS. ² -ānandasya MSS. ³ -vyāh D. ⁴ Sic AD,
-grihṇāṇa B, -grihṇāṇa C. ⁵ bahi vārā AC, bahiḥ cārā B, bahicārā D.

⁶ Sic B, namasat- C, namaskṛitya AD. ⁷ pariveṣ- MSS.

tena dūtena gatvā Panthaka iti çabdo muktaḥ | anekair bhikṣubhiḥ
 prativacanam dattam | sa dūta āgatya Jivakasya kathayati | tathaiva
 Venuvanam Kalandakanivāpo bhikṣhūnām pūrṇas tishṭhati | Bhaga-
 vān āha | gaccha tvaṃ kathaya yo bhūtapanthakaḥ sa āgacchatu |
 sa gatvā kathayati | yo bhūtapanthakaḥ sa āgacchatu | āyushmān
 Panthakas tatra gatvā svasyām gatyām nishāṇaḥ | Jivakaḥ kumār-
 abhūto Buddhapramukhaṃ bhikṣhusaṃgham 'pariveshayitum ārab-
 dhah | āyushmantam Panthakam na satkṛitya 'pariveshayati | Bhag-
 avān samlakshayati | Sumeruprakhye mahāgrāvake Jivakaḥ kumār-
 rabhūtaḥ kṣāntim grihṇāti guṇodbhāvanāsyā kartavyā | Bhagavatā
 āyushmata Ānandasya pātram nānupradattam | dharmatā khalu na
 tāvat sthavirasthavarāṇām bhikṣhūnām pātrāṇi pratigrihyante² yāvad
 Bhagavataḥ pātrapratigrahi na bhaviṣyati | āyushmān Panthakaḥ
 samlakshayati | kiṃkāraṇam Bhagavataḥ sthavirasthavarāṇām bhik-
 shūnām pātrāṇi na grihyante mayātra guṇodbhāvanā kartavyā |
 āyushmatā Panthakenārdhāsanaṃ kṛtvā gajabhujasadṛiṇam bāhum
 abhiprasārya Bhagavataḥ pātram grihitam | kumārabhūtena Jiva-
 kena vṛiddhānte sthitenā dṛiṣṭam | sa samlakshayati | ko 'py ayaṃ
 sthaviro bhikṣuḥ | viddhiprātihāryam vidarçayati | sa pātrānusāreṇa
 gato yāvat paçyaty āyushmantam Panthakam | sa dṛiṣṭvā mūrchi-
 takas tishṭhati | sa ³jalaparishhekapratyāgataprāṇa āyushmataḥ
 Panthakasya pādayoḥ nipatya kṣamaṇāpayati gāthām ca bhāṣate⁴ |

nityam ⁴çaityaḡuṇo hi candanaraso nityam sugandhy utpalam |

nityam bhāṣati kāñcanasya vimalam vaiḍūryaḡuddham dravam ||

nityam pāpajane hi krodham atulam pāṣāṇarekhopanamam |

nityam cāryajanesu pritir vasate kṣāntir dhruvā hy arhatām ||

āyushmān Panthakaḥ kathayati | kṣāntam Jivaka |

bhikṣhavo Buddhaṃ Bhagavantam pricchanti | paçya bhādanta
 yadā Jivakaḥ kumārabhūta āyushmata Panthakasya guṇānām ana-

¹ pariveç- MSS. ² pratigrihnante MSS. ³ -pariseca- MSS. ⁴ sainya- C.

bhijñas tadā 'satkāraḥ prayukto yadā guṇānām abhijñas tadā pādayor
nipatya kshamāpayati | Bhagavān āha | na bhikshava etarhi yathā-
tīte 'dhvani esho 'sya guṇānām anabhijñas tadā 'satkāraṃ prayuk-
tavān yadā guṇānām abhijñas tadā pādayor nipatya kshamāpitavān
[A. 223 a] | tac chrūyātām |

bhūtapūrvam bhikshava Uttarāpathāt sārthavāhaḥ pañcaçatam
açvapanyam ādāya Madhyadeçam āgataḥ | tasya ca vadavāyāḥ kukshāv
açvājāneyo¹ 'vakraṇtāḥ | sa yam eva divasam avakrāntas tam eva
divasam upādāya te 'çvā na bhūyo heshante | sārthavāhaḥ saṃlak-
shayati | kiṃca mamāçvānām kaçcid rogaḥ prādurbhūto bhaviṣyati
yena te na heshante | apareṇa samayenāçvā vadavā prasūtā | tasyāḥ
kiçorako² jātaḥ | sa yam eva divasam upādāya te 'çvāḥ saṃcartum
api nārabdhaḥ | sārthavāhaḥ saṃlakshayati | nūnam ayam daurbhāg-
yasattvo jāto 'sya dosheṇa mamāçvānām rogaḥ prādurbhūtaḥ | sa tām
vadavām nityam eva vāhayati | tasyā navayavasampannayogyāçanam³
anuprayacchati | so 'nupūrveṇa Pūjitam nāmādhishṭhānam anuprāp-
taḥ | tasya tatra varshārātryaḥ pratyupasthitāḥ | sa saṃlakshayati |
yadi gamiṣhyāmi açvānām khurāḥ kledam gamiṣhyanti apanyibha-
viṣyanti ihaiva varshām tiṣṭhāmi | sa tasyaiva varshām ushitasya
tadvāsino⁴ ye çilpinas ta svena çilpenopasthānam kurvanti | tasya
gemanakāle çilpina upasaṃkrāntāḥ | teshām tena saṃvibhāgaḥ⁵
krītaḥ | tatraikaḥ kumbhakāraḥ prativasati | tenāpi tasya svena
çilpenopasthānam krītam | sa patnyābbhihitaḥ | āryaputra sa sārthavāho
gacchati gaccha tvam gatvā kiṃcid yācasva | tasmāc calitasya mṛit-
piṇḍam⁶ grihitvopasthitaḥ | sa tena sārthavāhena dṛiṣṭaḥ | sa tasya
kathayati | bhoḥ puruṣa aticireṇa tvam āgataḥ | mama kiṃcid dātav-
yam | sa āha | sarvaṃ gatam | tasyāpi sārthavāhasya tasya kiçoras-
yāntike⁷ 'maṅgalabuddhiḥ | sa kathayati | api tv ayam ekaḥ kiçoras⁸

¹ -neyāvakraṇtāḥ MSS. ² kisoraso MSS. ³ -āsanam MSS. (cf. p. 512, 10).

⁴ tadvāhineya A, tadvāsiveya B, tadvāsivaye C, tadvāsina ye D. ⁵ -gam MSS.

⁶ mṛitapiṇḍam ABC. ⁷ kisor- MSS. ⁸ kisor- AB.

tisṭhathi yadi priyo 'si grihitvā gaccha | kumbhakāraḥ kathayati |
 gobhanam ahaṃ bhāṇḍāni karishyāmi esha bhetsyate | sa kiṇorakas
 tasya kumbhakārasya pādau jihvayā leḍhum ārabdhah | tasyāḥvas-
 yāntike¹ 'nunaya utpañnah | sa taṃ grihitvā gataḥ | sa patnyā
 uktaḥ | asti kiñcit tvayā tasya sakāḥl labdham | labdham | kim |
 ayaṃ kiṇorakaḥ² | gobhanam tvam bhāṇḍāni karishyasi esha bhet-
 syate | sa kiṇorako³ 'syāḥ pādāni leḍhum ārabdhah | tasyā api tasyān-
 tike 'nunaya utpañnah | sa pakvamānānām bhāṇḍānām madhye
 parisarpan na kiñcid bhāṇḍam [A. 223 b] bhinatti | sū tasya patnī
 kathayati | gobhanam ayaṃ kiṇorakaḥ² samprajānan parisarpati |
 apareṇa samayena kumbhakāro mṛittikārtham āgataḥ | sa kiṇorakas⁴
 tasya priṣṭhato 'nusarann anubaddhah | tena kumbhakāreṇa mṛit-
 tikāprasevakaḥ pūritah | tena kiṇorakeṇa⁵ priṣṭham avanāmitam |
 tena tasya mṛittikāyāḥ prasevakaḥ⁶ priṣṭham āropitah | sa taṃ
 grihitvā griham āgataḥ | tena kumbhakāreṇa patnī uktaḥ | bhadre
 gobhanah kiṇorako² na bhūyo mayā mṛittikā voḍhavyā bhavishyati
 aham asya tatrāropayishyāmi tvam ihāvatārayishyasi | sa tasya
 tushān kuṭim⁴ cānuprayacchati |

tena kālēna tena samayena Vārāṇasyām Brahmadatto nāma rājā
 rājyaṃ kārayati piddham ca sphitam ca bahujanamanushyaṃ ca |
 tasyāḥvājāneyah⁵ kālāgataḥ | sāmantarājyaṃ grutam Brahmadattasya
 rājño 'evājāneyah kālāgata iti | tais tasya saṃdishtam karapratyāyān
 vā anuprayaccha udyānam vā te nirgatakaṇṭake 'nuvarodhya⁶ āna-
 yishyāmah | sa teshām karapratyāyān nānuprayacchati nāpi taṃ sa
 udyānam samāgataḥ | sārthavāho 'nupūrveṇa Vārāṇasinagaram anu-
 prāptaḥ | Brahmadattena rājñā grutam Uttarāpathāt sārthavāho
 'evapanyam ādāya Vārāṇasim anuprāpta iti | so 'mātyān ānantrayate
 sma | bhavantaḥ kiyacciram maycha pravishṭena sthātavyam gac-

¹ -āḥvabhasmāntike B, -āḥvabhasyāntike C. ² kis. MSS. ³ prasevakam
 MSS. ⁴ Sic MSS. cf. Bengali. ⁵ āḥvo 'jāneyah MSS. here. ⁶ -rādhvā AC,
 -rōdhā D.

chatācāvājāneyaṃ paryeshadhvam | te sārthavāhasya sakāṣaṃ gatāḥ |
 tais te 'cāvā dṛiṣṭāḥ' | te 'nyonyaṃ kathayanti | bhavanta ājāneyās
 te 'cāvā na cātra kaṣcid aṣvājāneyo vidyate | sārthavāhaṃ dṛiṣṭvā te
 kathayanti | bhavanto 'cāvāvadavāyā 'cāvājāneyo jātaḥ | sa ca na
 dṛiṣyate | sārthavāhaṃ upasaṃkramya pricchanti | asti kaṣcid aṣvas
 tvayā vikṛitaḥ kasyacid 'vā datta iti | sa kathayati | nāsti kaṣcid
 vikṛito 'pi tv asti mayā Pūjitake 'dhiṣṭhāne 'maṅgalakāḥ 'kiṣorakāḥ
 kumbhakārasya datta iti | te 'nyonyaṃ kathayanti | bhavanto mahā-
 mūrkhā 'yaṃ sārthavāho yo 'yaṃ maṅgalaṃ apahāyamaṅgalān evā-
 dāyāgata' iti | te rājānaṃ avalokya Pūjitakaṃ gatāḥ | te taṃ kum-
 bhakāraṃ upasaṃkrāntāḥ | upasaṃkramya kathayanti⁵ | kim anena
 kiṣorakena³ karoshi | sa āha | esha mama [A. 224 a] mṛittikāṃ va-
 haṭi | te kathayanti | 'vayaṃ te tathā gardabhaṃ anuprayacchāmas
 tvam asmākaṃ amum anuprayacchasva | kathayati | esha me ṣobhana
 iti | caturgavayuktaṃ ṣaṭkaṭam⁶ anuprayacchāmaḥ | sa kathayati | esha
 mama ṣobhana iti | te kathayanti | evaṃ cet sampradhārāya vayaṃ
 cvo bhūya āgamishyāmaḥ⁷ | ity uktvā prakrāntāḥ | sa kiṣorakāḥ⁸
 kathayati | kimarthaṃ nānuprayacchasi kim tvam jānāsi mayā
 mṛittikā voḍhavyā tushāc ca kaṭi⁹ sakantaṃ bhakṣhitavyaṃ mayā rāja
 kṣatriyo mūrdhābhishikto voḍhavyaḥ sauvarṇasthāle madhumrak-
 shitakā⁹ mūlakā bhakṣhitavyāḥ | te yadi saṃkathayanti kiṣoraka iti
 vaktavyāḥ kim lajjādhvaṃ vaktum aṣvājāneya iti | cāvāḥ punar
 āgatvā te kathayishyanti mūlyenānuprayaccheti¹⁰ vaktavyāḥ suvarṇa-
 lakṣhaṃ vānuprayacchatha yāvad vā dakṣiṇena¹¹ sakṭhnākarishyati
 tāvad anuprayaccha | te 'parasmin divase upasaṃkramya pricchanti |
 bhoḥ puruṣa sampradhāritaṃ¹² tvayā | sampradhāritaṃ¹² kim lajjā-
 dhvaṃ vaktum aṣvājāneya iti | te kathayanti | mūrkhāḥ¹³ sa esha

¹ dṛiṣṭvā MSS. ² vānta iti ABC, vānta iti D. ³ kis- MSS. ⁴ -gatā
 MSS. ⁵ kathayati MSS. ⁶ kaṭakam A, kaṇṭakam C, ṣaṭakam D.

⁷ -shyāmi ABD, -shyasi C. ⁸ Sic MSS.; kuṭi? ⁹ -makṣh- BD. ¹⁰ Sic D:
 mūlye pray- A, mūlyenanupra- C. ¹¹ ṣaṣṇā or ṣaṣvā MSS. ¹² -dhāvi-
 tam D. ¹³ mūrkhā MSS.

kim esha jñāsyati | esha aṣṭājāneyo dhārayati¹ | ²etad eva tena sārtha-
vāhenāsyārocitam bhavishyati | te kathayanti | aṣṭājāneyo bhavatu
mūlyenānuprayaccha | sa kathayati | suvarṇalakṣhaṁ vānuprayaccha-
atha yāvad vā suvarṇalakṣhaṁ dakṣiṇena ³sakthnākarishyati | te
saṃlakshayanti | balavān esha sthānam. etad vidyate yat⁴ prabhūta-
taram ākarṣhayati suvarṇalakṣhaṁ anuprayacchāmaḥ | tair Brahma-
dattasya rājñāḥ saṃdishtāṃ suvarṇalakṣheṇaṣṭājāneyo labhyate | rāj-
ñāpi saṃdishtāṃ | yūyaṃ yāvataḥ mūlyena tāvataḥ grihṇitaḥ | taiḥ
suvarṇalakṣheṇa grihitāḥ | te tam ādāya Vārāṇasim āgatāḥ | sa taiḥ
ca Mathurāyāṃ pratisthāpitaḥ⁵ | tasya ⁶paramayogyācanam diyate |
sa tam na paribhunkte⁷ | kim sarogo bhavadbhir aṣṭājāneya ānitaḥ |
api tu samanuyūñjyāmahe tāvad enam | atha sūto gāthāṃ bhāshate |
smarasi⁸ turaga ghaṭikarasya ṣaḍlāṃ kim iha ⁹vidhairya vipra-
yuktaḥ |
pariṣṭhilaṣṭhīrāsthicarmagātra svadaṇanacūṇitaghāśasya cāri¹⁰ ||
na carasi bahumatas tadārthe māsīd iha ¹¹hi cara yānasahasra-
pūrṇayāyī¹² |
hayavaśanam¹³ idam [A. 224 b] trishāpanītam na¹⁴ carasi kim
vada me 'dya sādhuṇṇishṭhāḥ ||
tam akathayad amarṣhitaḥ¹⁵ sakopaṃ paramayavārjavadhairya-
saṃprayuktaḥ |
¹⁶upaṇamam atha saṃpracintya tasmāt turagavaro naraśūta-
maitrabuddhiḥ¹⁷ ||
tvam iha vidhihitapradābhīmāni¹⁸ na ca vibhito bhavato yathā-
vad asmi |

¹ dhāvayati AB. ² eta MSS. ³ dakṣiṇe vānuṇaknā- MSS. ⁴ yata MSS.
⁵ durishṭhāp- A, purishṭhāp- B. ⁶ yavama- D, -āsanam MSS. ⁷ -bhukte
MSS. ⁸ So D, smarapi A, smirasi B, smarayi C. ⁹ vucidhairya A,
vudhairya C, ahaivamdhairya D. qu.: yavārjavadhairya-? ¹⁰ Sic MSS.
-madhyacāri? ¹¹ Sic MSS. ¹² Qu.: pūrṇayāyī? ¹³ -vasam MSS.
¹⁴ Om. MSS. ¹⁵ -ta MSS. ¹⁶ upaṇam MSS. ¹⁷ -megrab- AB,
-metrab- C, -metab- D. ¹⁸ māmāṃ CD.

nidhanam aham iha prayāyam¹ āṇu na ca vidushāya tareya pār-
vyām ||

suciram api hi na² sajjanāvamānō yadi guṇavān asi saumya
nāvamānaḥ |

kshaṇam api khalu sajjanāvamāno yadi guṇavān asi³ nāva-
mānaḥ ||

sūto rājñāḥ kathayati | devāsyānupūrvī na kṛitā yenaisha yavasa-
yogyāṇam na grihnāti | kāsyanupūrvī kṛitā | asyāyam upacāraḥ | sār-
dhatṛitīyāni yojanāni mārگاṣobhā kartavyā | rājābhishiktaḥ catur-
aṅgena balakāyena sārddham pratyudgacchati | yasmin pradeḥ sthā-
pyate sa pradeḥ⁴ tāmrapattāir badhyate | rājño jyeshthaputraḥ | sa
tasya⁵ ṣaṭaḥ lākṣaṇaḥ chattraṃ mūrdhni dhārayati | rājño jyeshthā duhitā
sauvarṇena maṇivyajanena makshikān vārayati | rājño 'gramahishī
sauvarṇasthāle madhumrakshitakān mūlān bhakshayato dhārayati |
rājño 'grāmātyaḥ sauvarṇena lakṣaṇena laddiḥ⁶ chorayati⁷ | rājā
kathayati | esha nāma rājā nāham sa rājeti | sūtaḥ kathayati | deva⁸
nāsya sarvakālam esha upacāraḥ kriyate | api tu saptāhasyātyayād
vidheyo bhavati | rājā kathayati | yat tāvad atitāṃ na cākyam tat
punaḥ kartum yad avaśiṣṭam tat kriyatām | yasmin pradeḥ tāmra-
pattāir baddhaḥ tasya rājño jyeshthāḥ putraḥ ṣaṭaḥ lākṣaṇaḥ dhāra-
yati rājño jyeshthā duhitā sauvarṇamaṇimayabālavayanena mak-
shikān vārayati rājño 'gramahishī sauvarṇena sthālena madhumrak-
shitakān mūlān bhakshayato dhārayati rājño 'mātyaḥ sauvarṇena
lakṣaṇena⁹ laddiḥ chorayati¹⁰ | tam anunayati pārthivaḥ | sasṛita-
paramasugandhivilepanānūdhārī madhuramadhurakṛitāntārānūrāgā¹¹
nṛipamahishī turagottamāya dattā¹² rājñā | udyānabhūmim nirgantū-
kāmo 'syācāvājāneya upaganya prishṭham unnāmayati | rājā sūtaṃ

¹ prajāyam C. This line is corrupt.

² Sic MSS: qu. om.? or durjanā?

³ Sic MSS: qu. saumya so 'vamānaḥ?

⁴ -ṣam ABD, -ṣa C.

⁵ ta A,

masya BCD. ⁶ laddiḥ ABD, luddiḥ C.

⁷ chārayati MSS.

⁸ devā ABC.

⁹ chārayati ABC.

¹⁰ -nānugago A, -nonugango B.

¹¹ datte MSS.

pricchati | rājāsyā prīṣṭhaṃ duḥkhaṃ yati | sa kathayati | kim tu rājā
 duḥkham adhirokṣhyatīti | yato 'nenāvanāmitaṃ sa rājā tam abhiruḥya
 samprasthitaḥ | tasya gacchataḥ pāṇiyam āgatam | sa tatra nāvata-
 rati | rājā sūtaṃ pricchati | esho vibhēti | deva naiṣa vibhēti | api
 tu mā [A. 225 a] rājānaṃ pucchodakena sekṣhyāmīti | tasya tat
 pucchaṃ sauvarṇāyāṃ nālikāyāṃ prakṣiptam | sa taṃ pāṇiyam
 uttīraṇaḥ | sa udyānaṃ gatvā pramatto 'vasthitaḥ | sāmantarājair
 ṣṛutaṃ yathā rājā Brahmādatta udyānaṃ gata iti | tair āgatya na-
 garasya dvārāṇi bandhayanti | rājñā Brahmādattena ṣṛutaṃ sāmān-
 tarājair nagaradvārāṇi nigṛhītānīti¹ | so 'evājāneyam abhirūḍhaḥ |
 antarā ca Vārāṇasī antarā codyānaṃ atrāntarā Brahmāvati nāma
 pushkiriṇi utpalakumudapūṇḍarikasaṃchannā | so 'evājāneyaḥ pad-
 mopari saraṇ Vārāṇasīm pravishṭaḥ | rājā tūṣṭho 'mātyānaṃ katha-
 yati | bhavantaḥ yo² rājñāḥ kṣatriyasya mūrdhnābhishikṭasya jīvi-
 tam anuprayacchati kim tasya kartavyam | deva³ upārdharājyaṃ dā-
 tavyam | rājā kathayati | tiryag esha kim asyopārdharājyena⁴ api
 tv enam⁵ āgamyā saptāhaṃ dānāni "diyatāṃ puṇyāni" kriyatām akā-
 lakaumudī ca kriyatām | amātyair saptāhaṃ dānāni dātum ārab-
 dhāni puṇyāni kartum ārabdhāni saptāhaṃ akālakaumudī prasthā-
 pitā | sārthavāhaḥ puruṣhān pricchati | bhavantaḥ⁷ kim akālakan-
 mudī vartate | te 'sya kathayanti | Pūjitaṃ nāmādhiṣṭhānaṃ tataḥ
 kumbhakārasya sakāṣāt suvarṇalakṣheṇāṣvājāneyaṃ gṛhītvā ihānī-
 taṃ tenādya rājño jivitaṃ dattaṃ tam āgamyā saptāhaṃ dānāni dā-
 tum ārabdhāni puṇyāni kriyante akālakaumudī ca prasthāpitā | sār-
 thavāhaḥ saṃlakṣhayati | yo mayā "chorito nāma sa esha kiṇorako"
 'evājāneyaḥ¹⁰ syāt | tat tāvad gatvā paṇyāni | sa tasya sakāṣaṃ gataḥ |
 sa tenāṣvājāneyenokṭaḥ | bhoḥ puruṣa kim tvayā teshāṃ aṇvānaṃ

¹ -tāntī yo 'evāj- D, nigṛhītāni yonṛbhīyāṣvāj- ABC.

² rajñāḥ MSS.

³ upārdharājyaṃ dātavyam AB, upāyārājyaṃ dātavyam C, upārājyaṃ dāt- D.

⁴ -rājena MSS.

⁵ Sic D: tvem amāpatya AB, svem amātya C.

⁶ Sic MSS.

⁷ bhadantaḥ MSS.

⁸ chārīto ABC.

⁹ kis- MSS.

¹⁰ 'evojān- MSS.

sakāṣāl labdham | mayaikākinaiva tasya kumbhakārasya suvarṇalak-
 shaṃ dattam | sa mūrchatakaḥ prithivyāṃ nīpatitaḥ | jalaparisekena¹
 pratyāgataprāṇaḥ pādāyor nīpatya kṣhamāpitavān |

kiṃ manyadhve bhikṣhavo yo 'sau sārthavāha esha eva Jivakas
 tena kālena tena samayena | yo 'ḡvājāneya esha eva Panthakas tena
 kālena tena samayena | tadāpi yadāśyaisha guṇānām anabhijñas ta-
 dāśyāsatkāraṃ² prayuktavān yadā tu guṇānām abhijñas tadā pādāyor
 nīpatya kṣhamāpitavān | etarhy apy esha yadā guṇānām anabhijñas
 tadā 'satkāraṃ prayuktavān yadā guṇānām abhijñas tadā pādāyor
 nīpatya kṣhamāpayati | iti ḡṛidivyaavadāne³ Cādāpakshavadānaṃ⁴
 samāptam |

XXXVI.

Buddho Bhagavān Kurushu [A. 225 b.] janapadacārikāṃ caran
 Kalmāshadamyam anuprāptaḥ | tena khalu punaḥ samayena Kal-
 māshadamyē Mākandiko nāma parivrājakaḥ prativasati | tasya Sā-
 kalir nāma patni | tasya duhitā jātā abhirūpā darṇānyā prāsādikā
 sarvāṅgapratyaṅgopetā | tasyā asthīni 'sūkṣhmāṇi susūkṣhmāṇi na
 ḡakyate upamā kartum | tasyās trīṇi saptāny ekaviṃṣati divasān
 vistareṇa jātimahī⁵ samvṛittā yāvaj⁶ jātamaham kṛtvā nāmādheyam
 vyavasthāpyate kiṃ bhavatu dārikāyā nāmeti | jñātaya ūcuh | iyaṃ
 dārikā abhirūpā darṇānyā prāsādikā sarvāṅgapratyaṅgopetā tasyā
 asthīni 'sūkṣhmāṇi susūkṣhmāṇi na ḡakyate upamā kartum bhavatu
 dārikāyā Anupameti | tasyā Anupameti nāmādheyam vyavasthā-
 pitam | sū unmitā vardhitā | Mākandikaḥ saṃlakshayati | iyaṃ dārikā
 na mayā kasyacit kulena dātavyā na dhanena nāpi ḡrutena kimtu
 yo 'syā rūpeṇa samo vāpy adhiko vā tasya mayā dātavyeti |

¹ Sic MSS.² So all MSS. infra: here pramuktā BCD, prayuktā A.³ om. ABC. ⁴ ḡkṣhmāṇi suḡkṣh- MSS. ⁵ Sic MSS. ⁶ yā jā- ACD, rājā- B.

atrāntare Bhagavān Kurushu janapadeshu çārikāṃ caran Kalmāshadamyam anuprāptaḥ | Kalmāshadamyē viharati Kurūṇāṃ nigame viharati | atha Bhagavān pūrvāhne nivāsyā pātracivaram ādāya Kalmāshadamyāṃ piṇḍāya prāvīkshat | Kalmāshadamyāṃ piṇḍāya caritvā kṛitabhaktakṛityaḥ paçcād bhaktapiṇḍapātrāḥ¹ pratikrāntaḥ | pātracivaram pratiçāmya² pāḍau prakshālyānyatamavīkshamūlam niçritya³ nishanṇaḥ suptoragarājabhogaparipiṇḍikṛitaṃ paryāṇikam baddhvā | tena khalu samayena Mākandikāḥ paṇḍarājakaḥ pushpasamidhasyārthe nirgato 'bhūt | adrākshin Mākandikāḥ parivrājako Bhagavantaṃ dūrād evānyataravīkshamūlam niçritya⁴ suptoragarājabhogaparipiṇḍikṛitaṃ paryāṇikam baddhvā nishanṇam prāsādikaṃ pradarçaniyaṃ çāntendriyaṃ çāntamānasaṃ paramēṇa citta-vyupaçamēna samanvāgataṃ suvarṇayūpaṃ iva çṛijā jvalantaṃ drishṭvā ca punaḥ priti-prāmodyajātaḥ | sa saṃlakshayati | yādriço 'yaṃ çramaṇaḥ prāsādikaḥ pradarçaniyaḥ sakalyajanamanohāri durlabhas tu sarvastrijanasya patir pratrūpaḥ prāg evānupamāyā labdho me jāmāteti | yena svaṃ niveṇanam tenopasaṃkrāntaḥ | upasaṃkramya patnīm āmantrayate | yat khalu bhadre jāniyā labdho me duhitur jāmātā alamkurushvānupamām dadāmiti | sâ kathayati | kasya prayacchasiti | sa kathayati | çramaṇasya Gautamasyeti | sâ kathayati | gacchāvas tāvāt paçyāva iti | Mākandikas tayā sārḍhaṃ gataḥ | dūrāt tayā dṛiṣṭaḥ | tasyā antarmārge smṛitiṃ upapannā gāthāṃ bhāshate |

drishṭo mayā vipra sa piṇḍahetoḥ Kalmāshadamyē vicaran maharshih |

'bhūratnabhā santi [A. 226 a] tasya pragacchato 'tyunnamate na caiva ||

nāsau⁵ bhaktāṃ bhajate kumārikāṃ nivarta yāsyāmaḥ svakaṃ niveṇanam | so 'pi gāthāṃ bhāshate |

¹ -pātra MSS. ² -sāmya MSS. Qu. -samayya? ³ niḥsritya MSS. ⁴ Sic MSS. ⁵ Sic MSS: Qu. bhūratnabhāsamtatir asti tasya? ⁶ Sic MSS. cf. p. 518.

amaṅgale Sākālike tvam¹ māṅgalyakāle vadase hy amaṅgalam |
saced drutasamadhikṛitaṃ² bhavishyati punar apy asau kāma-
guṇeshu raṁsyate || iti |

sā Anupamāṃ vastrālaṃkārair alaṃkritya samprasthitā | Bhaga-
vān api tasmād vanashaṇḍād anyavanashaṇḍaṃ samprasthitāḥ |
adrākshin Mākandikaḥ parivrājako Bhagavantaṃ triṇasaṃstarāṇa-
kaṃ dṛishtvā ca punar patnīm āmantrayate | yat khalu bhavati
jāniyā esha te duhitus triṇasaṃstaraka iti | sā gāthāṃ bhāshate |

raktasya çayyā bhavati vikopitā dvishtasya çayyā sahasā nipīditā |
mūḍhasya çayyā khalu pādato gatā suvītārāgeṇa nisevitā n viyam ||
nāsau bhartā bhajate kumārikāṃ nivarta yāsyāmaḥ svaṃ niveṇanam |
amaṅgale Sākālike tvam¹ māṅgalyakāle vadase hy amaṅgalam |
saced drutasamadhikṛitaṃ bhavishyati punar apy asau kāma-
guṇeshu raṁsyate ||

adrākshin Mākandikaḥ parivrājako Bhagavataḥ padāni dṛishtvā
punaḥ patnīm āmantrayate | imāni te bhavanti bhadre duhitur jā-
mātuh padāni | gāthāṃ bhāshate |

raktasya puṃsaḥ padam utpātaṃ³ syān nipīditam dveshavataḥ
padam⁴ ca |

padam hi mūḍhasya⁵ visṛishṭadehaṃ suvītārāgasya padam tv
ihedṛiṇam ||

nāsau bhartā bhajate kumārikāṃ nivarta yāsyāmaḥ svakaṃ
niveṇanam |

* amaṅgale Sākālike⁶ pūrvavat |

Bhagavatotkāṣaṇḍaḥ kṛitaḥ | agraushin Mākandikaḥ parivrājako
Bhagavata utkāṣaṇḍaḥ guṇrāva | çrutvā ca punaḥ punaḥ patnīm
āmantrayate | esha te bhavati duhitur jāmātur utkāṣaṇḍaḥ iti |
sā gāthāṃ bhāshate |

¹ Sic MSS. Qu. tvam mā gamo? ² -adhikam D. cf. p. 519. 1. ³ Sic
AC, utpātaḥ BD: Qu. utkāṣaṇḍam? ⁴ pañ ca MSS. ⁵ -syāvi- CD. ⁶ Sākālike
na MSS. here.

rakto naro bhavati hi gadgadasvaro dvishto naro bhavati hi

¹ khakkhatāsvaraḥ |

mūḍho naro hi bhavati samākulasvaro Buddho hy ayaṁ brāh-

maṇadundubhisvaraḥ ||

nāsau bhartā bhajate kumārikāṁ nivarta yāsyāmaḥ svakaṁ

niveṇanam |

amaṅgale Sākalike pūrvavat |

Bhagavatā Mākandikāḥ parivrājako dūrād ²avalokitāḥ | adrākshin

Mākandikāḥ parivrājako Bhagavantam avalokayantam | dṛishtvā

ca punaḥ patnīm āmantrayate sma | esha te bhavati duhitur jāmātā

nirīkshata iti | sā gāthāṁ bhāshate |

rakto naro bhavati hi cañcalekshaṇo dvishto blujagaghoravisho

yathekshate |

mūḍho naras [A. 226 b] saṁtamasiva paçyati dvija vitarāgo yuga-

mātradarṣi ||

na esha bhartā bhajate kumārikāṁ nivarta yāsyāmaḥ svakaṁ

niveṇanam |

amaṅgale Sākalike pūrvavat |

Bhagavāṇç caikramyate | adrākshin Mākandikāḥ parivrājako Bha-

gavantam caikramyamānaṁ dṛishtvā ca punaḥ patnīm āmantrayate |

esha duhitur jāmātā caikramyata iti | sā gāthāṁ bhāshate |

³yathāsyā netre ca yathāvalokitāṁ yathāsyā kāle sthita⁴ eva

gacchataḥ |

yathaiṁ padmaṁ sthite jale 'sya netraṁ viçiṣṭe vadane virā-

jate ||

na esha bhartā bhajate kumārikāṁ nivarta yāsyāmaḥ svakaṁ

niveṇanam |

amaṅgale Sākalike tvaṁ maṅgalakāle vadase hy amaṅgalam |

¹ Sic DE, khaṭṭkaṭā A, khaṣṭkaṭā B, khaṣkaṭā C.

² eva lok. BD.

³ athāsyā MSS.

⁴ Qu. sthitir?

saced ¹drutasamadhikṛitam bhavishyati punar apy ayam kâma-
guṇeshu raṁsyate ||

Vaṣiṣṭho ²çiramaunalāyanā apatyahetor atatkāmamohitāḥ |
dharṁo munināṁ hi sanātano hy ayam apatyam utpāditavān
sanātanaḥ ³ ||

atha Mākandikāḥ parivrājako yena Bhagavānstenopasaṁkrāntaḥ |
upasaṁkramya Bhagavantam idam avocat | imāṁ Bhagavān paçyatu
me sutāṁ satām ⁴ satim | rūpopapannāṁ pramadām alamkṛitām kāmār-
thiniṁ yad bhavate pradīyate | sahānayā sādhuṛ ivācaratāṁ bhavān
sametya candro nabhasiva rohiṇim || Bhagavān saṁlakshayati | yady
aham Anupamāyā anunayavacanāṁ brūyāṁ sthānam etad vidyate
yad Anupamā rāgeṇa svinnā ⁵ kālāṁ kurvāṇā bhavishyati | tat tasyāḥ
pratighavacanāṁ brūyāṁ iti viditvā gāthāṁ bhāshate |

dṛiṣṭā ⁶ mayā Mārasutā hi vipra tṛiṣṇā na me ⁷ nāpi tathā
ratiḥ ⁸ ca |

chando na me kāmaguṇeshu kaçcit tasmād imāṁ mûtrapurisha-
pūṇām ||

prashṭum hi yattām ⁹ api notsaheyam |

Mākandiko gāthāṁ bhāshate |

sutām inām paçyasi kiṁ madyāṁ hīnāṅginim rūpaguṇair vi-
yuktām |

chandaṁ na yenātra karoshi cārau viviktabhāveshv iva kâ-
ma-bhogi || iti |

Bhagavān api gāthāṁ bhāshate |

yasmād ihārthi vishayeshu mûḍhāḥ sa prārthayed vipra sutām
tavenām |

rūpopapannāṁ vishayeshu çaktām ¹⁰ avitarāgo 'tra janaḥ pra-
mûḍhāḥ ||

¹ drutam upadhikṛitam MSS. ² Something lost. ³ sadrotaraḥ A,
saçotanāḥ C. ⁴ Sic MSS. Qu. satyām? ⁵ Qu. khinnā? ⁶ -tvā MSS. ⁷ om.
MSS. ⁸ ratisva MSS. ⁹ yakām AC, yabhām BE. ¹⁰ Sic MSS: Qu. saktām?

aham tu Buddho 'munisattamaḥ kṛitī prāptā mayā bodhir anu-
tarā çivā |

padmaṃ yathā vārikaṇair aliptaṃ carāmi loke 'nupalipta eva ||
nilāmbujaṃ kardamavārimadhye yathā ca paṇkena ²vanopa-
liptaṃ [A. 227 a] |

tathā hy ahaṃ brāhmaṇa lokamadhye carāmi kāmешu vi-
vikta³ || iti

athānupamā Bhagavatā mūtrapurīṣhavādena samudācaritā viga-
taharṣhā durmanāḥ saṃvṛittā | tasyā yad rāgaparyavasthānaṃ tad
vigataṃ dveshaparyavasthānam utpannam sthūlibhūtāryasthitikā⁴-
varibhūtekṣhiṇī | tena sa khalu samayenānyatamo mahallo Bhaga-
vataḥ priṣṭhataḥ sthito 'bhūt | atha mahallo Bhagavantam idam
avocat |

samantadṛiṣṭe pratigrihya nāriṃ asmatsametāṃ Bhagavan
prayaccha |

ratā vyaṃ hi pramadām alaṃkṛitāṃ bhokshyāmahe dhira⁵
yathānulomam || iti |

evam ukte Bhagavāns taṃ mahallam idam avocat | apeli puruṣa
mā me purataḥ tishṭheti⁶ | sa rushito⁷ gāthāṃ bhāṣhate |

idam ca te pātram idam ca civarāṃ yaṣṭiḥ ca kuṇḍi ca vrajantu
"niṣṭhām |

imāṃ ca çikṣhāṃ svayam eva dhāraya dhātri yathā hy aṅkaga-
taṃ kumārakam || iti |

evam ukte sa mahallaḥ çikṣhāṃ pratyākhyāya mahān⁸ anāryo 'yam
iti matvā yena Mākandikaḥ parivrājakaḥ tenopasaṃkrāntaḥ | upa-
saṃkranya Mākandikaṃ parivrājakam idam avocat | anuprayaccha
mamāntike Anupamām iti | sa paryavasthitaḥ kathayati | mahalla

¹ munissat AE. ² Sic ACDE, valop- B, Qu. na paṇkena vatop-? ³ Sic
MSS. Qu. eva? ⁴ Sic MSS. Qu: -sthitika or -splitika? ⁵ Sic D, civarā
ABC. ⁶ tishṭhasi MSS. ⁷ rishito MSS. ⁸ Sic E: riṣṭhām ABD,
tishṭhām C. ⁹ anāryo MSS.

drashtum api te na prayacchâmi prâg eva¹ sprashtum iti | evam
uktasya Mâkandikasya parivrâjakasyântike tâdriçam paryavasthâ-
nam utpannam yenoshnam çonitam chardayitvâ kâlagato narakeshû-
pannah |

tato bhikshavaḥ saṃçaya-jâtâḥ sarvasaṃçayaçchettâraṃ Buddham
Bhagavantam papracchuh | paçya bhadanta Bhagavatâ 'nupamâ
labhyamânâ na pratigrihiteti | Bhagavân âha | na bhikshava etarhi
yathâtite 'py adhvani eshâ mayâ labhyamânâ na pratigrihitâ | tac
chrûyatâm |

bhûtapûrvam bhikshavo 'nyatamasmin karvatake 'yaskâraḥ pra-
tivasati | tena sadriçât kulât kalatram ânitam | pûrvavad yâvad
duhitâ jâtâ abhirûpâ darçanîyâ prâsâdikâ unnitâ vardhitâ mahatî
saṃvritâ | ayaskâraḥ saṃlakshayati | mayaishâ duhitâ na kasyacit
kulena dâtavyâ na rūpeṇa na dhanena api tu yo mama çilpena samo
'bhyadhiko vâ tasyâham enâm dâsyâmiti | yâvad anyatamo mânava
bhikshârthi tasya griham pravishṭaḥ | sâ dârikâ bhaiksham² âdâya
nirgatâ | sa mânavaḥ tām dṛishṭvâ kathayati | dârike tvam kas-
yacid dattâ³ âhosvin na datteti | sâ kathayati | yadâ jâtâ-
ham tadaiva matpitaivâṅgikṛitya vadati | dushkaram asau mām
kasyacid dâsyati | kim tava pitâ vadati | yo mama çilpena samo
'bhyadhiko vâsyâham enâm dâsyâmiti | tava pitâ kidriçam çilpaṃ
jânite | sūcim idriçam karoti yâvad udaye plavate | sa mânavaḥ
saṃlakshayati | kimcâpy aham anayâ 'narthi madâpanayo 'sya
kartavya iti | kuçalo 'sau teshu teshu çilpasthânakarmasthânesu |
tenâyaskârabhândikâm⁴ yâcitvânyatra grihe susûkshmâḥ⁵ sūcyo gha-
ṭitâ yâ udaye plavante⁶ | ekâ ca mahatî ghaṭitâ yasyâṃ sapta sūcyah
pratikiṣṭâḥ saha tayâ plavante | sa tâḥ kṛitvâ tasyâyaskârasya
griham âgataḥ | sa kathayati | sūcyah sūcyâ iti | tayâ dârikayâ
dṛishṭaḥ | sâ gâtham bhâshate |

¹ evam MSS.² bhiksham ABD, bhikshum C.³ aho- MSS.⁴ saççikshmâ MSS.⁵ bhând- MSS.⁶ plavate MSS.

unmattakas tvaṃ kaṭuko 'tha vāsi acetanaḥ |
ayaskāragrihe yas tvaṃ sūciṃ vikretum āgataḥ || iti |

so 'pi gāthāṃ bhāshate |

nāham unmattako vāsmi kaṭuko 'ham acetanaḥ |
mānāvatāraṇārthaṃ tu mayā [A. 227 b.] ḡlpaṃ pradṛiḡyate ||
sacet pitā te jānīyāc chilpaṃ mama hi yādṛiḡam |
tvāṃ caivānuprayaccheta anyac ca vipratam¹ dhanam || iti |

sā kathayati | kidṛiḡam tvaṃ ḡlpaṃ jānīshe | idṛiḡam sūciṃ
karomi yā uḡake plavate² | tayā mātur niveditam | amba ḡlpikar-
mātrāgata iti | sā kathayati | praveḡayeti | tayā praveḡitaḥ | ayas-
kārabhāryā kathayati | kidṛiḡam tvaṃ ḡlpaṃ jānīshe | tena samā-
khyātam | tayā svāmine niveditaḥ | āryaputra ayaṃ ḡlpadāraka
idṛiḡam ḡlpaṃ jānīte iti | sa kathayati | yady evam ānaya pānīyaṃ
paḡyāmiti | tayā pānīyasya bhājanaṃ pūrayitvopanāmitam | tenaikā
sūci prakshiptā | sā plotum ārabdhā | evaṃ dvitīyā tṛitīyā | tatas
sā mahati sūci prakshiptā | sāpi plotum ārabdhā | punas tasyām
ekā sūci³ prakshiptā | tathāpi plotum ārabdhā | evaṃ dvitīyām
tṛitīyām yāvat 'saptasūciṃ prakshipya prakshiptās tathāpi plotum
ārabdhāḥ | ayaskāraḥ samlakshayati | mamaisho 'dhikatarāḥ ḡlpenās-
mai duhitaram anuprayacchāmiti viditvā tāṃ dārikāṃ sarvālakṣā-
ravibhūshitāṃ kṛitvā vāmena pāpīnā gṛihitvā dakṣhiṇena pāpīnā
bhṛiṅgārakam ādāya māṇavasya purataḥ sthitvā kathayati | imāṃ
te 'haṃ māṇavaka duhitaram anuprayacchāmi bhāryārthāyēti | sa
kathayati | nāham anayārthi kiṃtu tavaiva madāpanayaḥ kartavya
iti mayā ḡlpaṃ upadarḡitam iti |

Bhagavān āha | kiṃ manyadhve bhikṣavo yo 'sau māṇava aham
eva sa tena kālena tena samayena | yo 'sāv ayaskāra esha eva
Mākandikas tena kālena tena samayena | yāsāv ayaskārabhāryā
eshaivāsau Mākandikabhāryā tena kālena tena samayena | yāsāv

¹ Sic A, tipratam BC, vipranam D, Qu. vitatam ?

² plavante MSS.

³ ekām. MSS: sūciṃ ABC.

⁴ Sic MSS.

ayaskâraduhitâ eshaivâsâv Anupamâ tena kâlena tena samayena |
tadâpy eshâ mayâ labhyamânâ na pratigrihitâ | etarhy apy eshâ
mayâ labhyamânâ na pratigrihitâ |

punar api bhikshavaḥ saṃçaya-jâtâḥ sarvasaṃçaya-cchettâraṃ
Buddhaṃ Bhagavantaṃ papracchuḥ | paçya bhadantâyaṃ mahallako
'nupamâṃ âgamyânayena vyasanam âpanna iti | Bhagavân âha | na
bhikshava etarhi yathâtite 'py adhvany esha Anupamâṃ âgamy
sântahpuro 'nayena vyasanam âpannaḥ | tac chrîyatâm |

bhûtapûrvaṃ bhikshavaḥ Siṃhakalpâyâṃ Siṃhakeçari nâma râjâ
râjyaṃ kârayati riddhaṃ ca splitam ca kshemaṃ ca subhikshaṃ
câkirṇabahujaṇaṃ pûrvavad yâvad dharmena râjyaṃ kârayati |
tena khulu samayena Siṃhakalpâyâṃ Siṃhako nâma sârthavâhaḥ
prativasati âdhyo mahâdhano mahâbhogo vistîrnaviçâlaparigrahaḥ
pûrvavad yâvat tena kalatram ânitam | sâpannasattvâ saṃvṛittâ |
na câsyâḥ kiṃcid amanojñâçabdaçravaṇaṃ yâvad garbhasya pari-
pâkâya | sâshtânâṃ vâ navânâṃ vâ mâsânâṃ atyayât prasûtâ |
dârako jâto 'bhirûpo darçaniyaḥ prâsâdiko gauraḥ kanakavarṇaḥ
chattrakâraçirâḥ pralambabâhur vistîrṇalâlâta uccaghoṇaḥ² saṅga-
tabhrûḥ³ tuṅganâsaḥ sarvâṅgapratyaṅgopetaḥ | [A. 228 a.] tasya
triṇi saptakâṇy ekaviṃçati divasân vistareṇa tasya jâtasya jâti-
maham kṛitvâ nâmadheyaṃ vyavasthâpyate | kiṃ bhavatu dâra-
kasya nâmeti | jñâtaya ūcuḥ | ayaṃ dârakaḥ Siṃhasya sârtha-
vâhasya putro bhavatu Siṃhala iti nâma tasya Siṃhala iti nâ-
madheyaṃ vyavasthâpitam | Siṃhalo dârako 'shtâbhyo³ dhâttribhyo
dattaḥ pûrvavad yâvad ashtâsu³ parikshâsu ghaṭako vâcako³ paṇḍitaḥ
puṭupracâraḥ saṃvṛittâḥ | tasya pitrâ triṇi vâsagrihâṇi mâpitâni
hainantikaṃ graishmikaṃ vârsikaṃ triṇy antahpurâṇi vyavasthâ-
pitâni jyeshtham madhyam kaniyasam | so 'pareṇa samayena pita-
rum âhvayate | tâta anujânihi mahâsamudram avatarâṃti | sa ka-
thayati | putra tâvat prabhûtaṃ me dhanajâtam asti yadi tvam

¹ yena MSS.² -ghoshaḥ D.³ Sic MSS.

tilataṇḍulakulatthādīparibhogena ratnāni me paribhotsyase tathāpi
 me bhogā na tanutvaṃ parikshayaṃ paryādānaṃ gamishyanti | tad
 yāvad ahaṃ jivāmi tāvat kṛiḍa ramaṣva paricāraya mamātyayād
 dhanenopārjitaṃ karishyasīti | sa bhūyo bhūyaḥ kathayati | tātānu-
 jānihi mahāsamudram avatārāmiti | sa tenāvagyanirbandhaṃ jñātvā
 uktaḥ | putra evaṃ kuru kṛitu bhayaḥkairavasahishyūnā te bha-
 vitavyam iti | tena Siṃhakaḥkālpyāṃ rājadhānyāṃ ghaṇṭāvaghoshā-
 naṃ kāritaṃ gṛiṇvantu bhavantaḥ Siṃhakaḥkālpanivāsino baṇijo nān-
 ādeṣābhyāgatāḥ ca Siṃhalasārthavāho mahāsamudram avatarishya-
 titi | yo yushmākam utsahate Siṃhalena sārthavāhena sārddham
 aḥḥkenātarapanyena mahāsamudram avatartuṃ sa mahāsamudraga-
 manīyaṃ paṇyaṃ samudānayatv iti | tataḥ pañcabhir baṇikehatair
 mahāsamudragamaniyaṃ paṇyaṃ samudānītam | mātāpitarau bhṛi-
 tyaṃ ca suhṛitsaṃbandhibāndhavaṃ avalokya divasatīthimuhūrtaḥpra-
 yogena kṛitakautukamaṅgalasvastayanaḥ ṣaṭakāir bhāraih pitākair
 mūṭair¹ ushṭhair gobhir gardabhair prabhūtaṃ mahāsamudragamani-
 yaṃ paṇyaṃ ādāya pañcabhir baṇikehataih parivāraḥ saṃprasthitaḥ |
 so 'nupūrveṇa grāmanagaranigamarāshṭrarājadhāniṣhu cañcūryamā-
 naḥ pattanāny avalokayan samudratīram anuprāptaḥ | vistareṇa
 rākshasīsūtraṃ sarvaṃ vādyam² | sarve te baṇijo Bālāhāḥgvarājāt
 patitās tābhiḥ ca rākshasibhir bhakshitāḥ | Siṃhalaka ekaḥ svasti-
 kshemābhyāṃ Jāmbudvīpaṃ anuprāptaḥ | Siṃhalabhāryā yā rāk-
 shasī sā rākshasibhir ucyate | bhaginy asmābhiḥ svakasvukāḥ
 svāmīno bhakshitā tvayā svāmī nirvāhitaḥ | yadi tāvad tam āna-
 yishyasīty evaṃ kuḥḷaṃ no cet tvāṃ bhakshayāma iti | sā saṃ-
 trastā kathayati | yadi yushmākam eṣa nibandho māṃ dharish-
 yatha ānayāmiti | tāḥ kathayanti | ṣobhanaṃ evaṃ kurushveti | sā
 paramabhīṣaṇarūpaṃ abhinirmāya laghulaghv eva gatvā Siṃhalasya
 sārthavāhasya purato gatvā sthitā | Siṃhalena sārthavāhena nish-

¹ pitakaimūḍhair MSS. exc. -mūḍair A.
 C marks it as to be omitted.

² BC give this sentence, though

kosham asin kṛtvā samtrāsītā apakrāntā | yāvan Madhyadeṣāt
 sārtha āgataḥ | sâ rākshasī sārthavāhasya pādāyor nipatyāha | sār-
 thavāhāham Tāmradvipakasya rājño duhitā tenāham Siṃhalasārtha-
 vāhasya bhāryārtham dattā | tasya mahāsamudramadhyāgatasya
 makareṇa matsyajātena yānapātram [A. 228 b.] bhagnam | tenāham
 amaṅgaleti kṛtvā choritā | tad arhasi tam mamopasaṃvarayitum¹
 iti | tenādhivāsitam kshamāpayāmi | sa tasya sakāṣaṃ gataḥ | vi-
 ṣṇambhakathālāpena muhūrtaṃ sthitvā kathayati | vayasya rājadu-
 hitāsau tvayā pariṇītā mā tām asthāne parityaja kshamasveti | sa
 kathayati | vayasya nāsau rājaduhitā Tāmradvipād asau rākshasī | atha
 katham ihāgatā | tena vṛttam ārocitam | sa tūshṇim avasthitaḥ | Siṃ-
 halasā sārthavāho 'nukramataḥ svagrīham anuprāptaḥ | sāpi rākshasī
 svayam² ativarūpayauvanasampannamahāsundarimānushīrūpam ā-
 sthāya Siṃhalasadyaṇirviṣeshasundaram putram nirmāyātam putram
 ādāya Siṃhakalpam rājadhānim anuprāptā | Siṃhalasya sārthavā-
 hasya svagrīhadvāramūle 'vasthitā | janakāyenāsau mukhavimbakena
 pratyabhijñātaḥ | te kathayanti | bhavanto jñāyantām ayaṃ dārakaḥ
 Siṃhalasya sārthavāhasya putra iti | rākshasī kathayati | bhavantaḥ
 parijñāto yushmābhis tasyaivāyam putra iti | te kathayanti | bhagini
 kuta āgatā kasya vā duhitā tvam iti | sâ kathayati | bhavanto 'ham
 Tāmradviparājasya duhitā Siṃhalasya sārthavāhasya bhāryārtham
 dattā mahāsamudramadhyāgatasya sārthavāhasya matsyajātena yā-
 napātram bhagnam | tenāham amaṅgaleti kṛtvā 'sthāne choritā
 kathameid ila saṃprāptā kshudraputrāham arhatha Siṃhalaṃ sār-
 thavāham kshamayitum iti | tais tasya mātāpitror niveditam | sa
 tābhyām uktaḥ | putra mainām³ duhitaram rājñāḥ kshudraputreyam
 tapasvini⁴ kshameti⁴ | sa kathayati | tātā naiśhā rājaduhitā rākshasy
 eśhā Tāmradvipād ihāgateti | tau kathayataḥ | putra sarvā eva striyo
 rākshasyaḥ kshameti | tātā yady eśhā yushmākam abhipretā etān

¹ Sic MSS. Qu. upasaṃcar-? ² -nasha- A, -nupa- B, -rusa- C, for -rūpa-

³ menām BCD, manām A.

⁴ Sic MSS.

grihe dhārayata aham apy anyatra gacchāmiti | tau kathayataḥ |
 putra sutarāṃ vayam enāṃ tavaivārthāya dhārayāmaḥ | yady eṣhā
 tava nābhipretā kim asmākam anayā na dhārayāma iti | tābhyāṃ
 nishkāsitā | sâ Siphakeçariṇo rājñāḥ sakāçaṃ gatā | amatyai rājño
 niveditam | deva idrīḡ rūpayauvanasaṃpannā strī rājadvāre tishṭha-
 titi | rājā kathayati | praveçayeti | pagyāma iti | sâ taiḥ praveçitā hâ-
 riṇindriyāni | rājā tām dṛisṭvā rāgenotkshiptaḥ | svāgatavādasamu-
 dācāreṇa tām samudācārya kathayati | kutaḥ katham asy āgatā kasya
 vā tvam iti | sâ pādāyor nipatya kathayati | devāhaṃ Tāmradvi-
 pakasya rājño duhitā Sīṃhalasya sārthavāhasya bhāryārthaṃ dattā |
 tasya mahāsamudramadhyagatasya makareṇa matsyajātena yānapā-
 traṃ bhagnam | tenāhaṃ amaṅgaleti grutvā 'sthāne choritā kathamcid
 iha samprāptā ¹ kshudraputrāhaṃ tad arhasi deva tam eva Sīṃhalaṃ
 sārthavāhaṃ kshamāpayitum arhasi | tena rājñā samāçvāsītā | amā-
 tyānām ājñā dattā | gacchantu ² bhavantaḥ Sīṃhalaṃ sārthavāhaṃ
 çabdayateti | tair asau çabditaḥ | rājā [A. 229 a.] kathayati | Sīṃhala
 enāṃ rājaduhitarāṃ dhāraya kshamasveti | sa kathayeti | deva naishā
 rājaduhitā rākshasy eṣhā Tāmradvipād ihāgateti | rājā kathayati |
 sārthavāha sarvā eva striyo rākshasyaḥ kshamasva | atha tava nābhi-
 pretā mamānuprayacçheti | sārthavāhaḥ kathayati | deva rākshasy
 eṣhā nāhaṃ dadāmi na vārayāmiti | sâ ³ rājñā antaḥpuram prave-
 çitā | tayā rājā vaçikṛitaḥ | yāvad apareṇa samayena rājñāḥ sântaḥ-
 purasyāsvāpanaṃ dattvā tāsāṃ rākshasīnāṃ sakāçaṃ gatvā katha-
 yati | bhagīnyāḥ kiṃ yushmākam Sīṃhaleṇa sārthavāheṇa mayā
 Sīṃhakeçariṇo rājñāḥ sântaḥpurasyāsvāpanaṃ dattam āgacchata tuṃ
 bhakshayāma iti | tā vikṛitakaracaranāsālḥ paramulhairavam āt-
 mānam abhinirmāya rātrau Sīṃhakalpām āgatāḥ | tābhīr asau rājā
 sântaḥpuraparivāro bhakshitaḥ | prabhātāyāṃ rajanyāṃ rājadvā-
 raṃ na mucyate | rājagrihasyopariṣṭāt kuṇapakhādakāḥ pakṣiṇāḥ
 paribhrāmitum ārabdhāḥ | amātyā bhatabalāgranaigamajanapadāç

¹ kshutra- A, kshatra- C.² gacchanto MSS.³ su MSS.

ca rājadvāre tishṭhanti | esha çabdah¹ 'Siṃhakalpāyaṃ rājadhānyāṃ
 samantato viṣṭitaḥ | rājadvāraṃ na mucyate | rājagrihasyopariṣṭhāt
 kuṇapakhādakāḥ pakṣiṇaḥ paribhramanti | amātyā bhāṭabalāgram
 naigamajanapadāç ca rājadvāre tishṭhantīti | Siṃhalena sārthavāhena
 çrutam | sa tvaritatvaritam khaḍgam ādāya gataḥ | sa kathayati |
 bhavantaḥ kṣamaṃ cintayata | tayā rākshasyā rājā khādita iti |
 amātyāḥ kathayanti | katham atra pratipattavyam iti | sa kathayati |
 niçrayaṇim ānayata paçyāmīti | tair ānitā | Siṃhalaḥ sārthavāhaḥ
 khaḍgam ādāya nirūdhaḥ | tena tāḥ samtrāsītāḥ | tāsāṃ kâçcid
 dhastapādān ādāya nishpalāyītāḥ kâçcie chirāḥ | tataḥ Siṃhalena
 sārthavāhena rājakuladvārāṇi muktāni | amātyai rājakulam çodhitam |
 paurāmātyajanapadāḥ samnipatya kathayanti | bhavanto rājā sântaḥ-
 puraparivāro rākshasibhir bhakṣitaḥ | kumāro nāsyā kam atrābhi-
 shiñcāma iti | tatraiko kathayanti | yaḥ sāttvikaḥ prājñaç ceti | apare
 kathayanti | Siṃhalāt sārthavāhāt ko 'nyaḥ sāttvikaḥ prājñaç ca
 Siṃhalaṃ sārthavāham abhishiñcāma iti | evaṃ kurmaḥ | taiḥ
 Siṃhalaḥ sārthavāha uктаḥ | sārthavāha rājyaṃ praticcheti | sa
 kathayati | ahaṃ baṇikṣaṃvyavahāropajivi kiṃ mama rājyeneti | te
 kathayanti | sārthavāha nānyaḥ çaknoti rājyaṃ dhārayitum prac-
 ticcheti | sa kathayati | samayena praticchāmi yadi mama vacanānu-
 sārīṇo bhavatha | praticcha bhavāmaḥ çobhanaṃ te | tair asau naga-
 raçobhāṃ kṛtvā mahatā satkāreṇa rājño 'bhishiktaḥ | tena nânā-
 deçanivāsino vidyāvādikā āhūya² bhūyasyā mātrayā vidyā çikṣhitā
 evaṃ ishvastrācāryā ishvastrāṇi | amātyānāṃ [A. 229 b.] cājñā dattā
 sujñikriyatāṃ bhavantaç caturaṅgalalakāyaṃ | gacchāmas tā rākshasis
 Tāmradvipān nirvāsayaṃa iti | amātyaiç caturaṅgalalakāyaṃ³ sam-
 nāhitam | Siṃhalo rājā caturaṅgād balakāyād varavarāṅgān hastino
 'evān rathān manushyāṃç ca vahaneshv āropya Tāmradvipaṃ sam-
 prasthitaḥ | anupūrveṇa samudratiram anuprāptaḥ | tāsāṃ rāksha-

¹ Siṃhalakalp- MSS.² Sic MSS : Qu. āhūyante ?³ -taḥ MSS.

sinām 'āpanasthāniyo dhvajah kampitum ārabdhah | tāḥ samjulpam
kartum ārabdhāḥ | bhavantya 'āpāpasthāniyo dhvajah kampate
nūnam Jāmbudvīpakā manushyā yuddhābhinandina āgatāḥ saman-
veshāma iti | tāḥ samudratīram gatā yāvat paṇyanty anekāṇātāni
yānapātrāṇi samudratīram² anuprāptāni | dṛiṣṭvā ca punas tā
ardhena pratyudgatāḥ | tato vidyādhārībhīr āviṣṭā ishvastrācār-
yāḥ sampraghātītāḥ | avaṇiṣṭāḥ Sīṃhalasya rājāḥ pādāyor nīpatya
kathayanti | deva kshamasveti | sa kathayati | samayena kshame
yadi yūyam etan nagaram utkilayitvānyatra gacchatha na ca mad-
vijite kasyacid aparādhyatheti | tāḥ kathayanti | deva evaṃ kurmaḥ |
gobhanam | tan nagaram utkilayitvānyatra gatvāvasthītāḥ | Sīṃha-
lenapi rājñā āvāsitam iti Sīṃhaladvīpaḥ Sīṃhaladvīpa iti samjñā
samvṛttā |

kiṃ manyadhve bhikṣhavo yo 'sau Sīṃhalo 'ham eva tena kālēna
tena samayena | yo 'sau Sīṃhakeçari rājā esha eva sa mahallas tena
kālēna tena samayena | yā sâ rākshasi eshaivānupamā tena kālēna
tena samayena | tadāpy esha Anupamāyā arthe 'nayena vyasanam
āpannaḥ | etarhy apy esha Anupamāyā arthe 'nayena vyasanam
āpannaḥ |

Mākandikāḥ parivrājako 'nupamām ādāya³ Kauçāmbīn gato 'nya-
tamasninn udyāne 'vasthītāḥ | udyānapālakapurushena rājñā Uda-
yanasya Vatsarājasya niveditam | deva stri abhirūpā darçanīyā
prāsādikā udyāne tiṣṭhathi devasyaiṣhā yogyeti çrutvā rājā tad
udyānam gataḥ | tenāsau dṛiṣṭā⁴ hāriṇīndriyāṇi | sadharṇamād
evākshiptahridayaḥ | tena Mākandikāḥ parivrājaka uktāḥ | kasye-
yam dārikā | sa āha | deva madulhitā deva na kasyacid | mama
kasmān na diyate | deva dattā bhavatu rājñāḥ | gobhanam | mahā-

¹ āpana- MSS. ² Here C inserts (between -tira- and -in): yo 'sau Bālāho
(cf. p. 524) nāmāçvarājo eṣhāvalokiteçvaro Bodhisattvo mahāsattva evaṃ karuṇā-
krāntamānasena tenāhaṃ tadā mahāvyaśanabhayāt parimocayitvā rakṣhitāḥ
paritrātāḥ | ³ Koç- MSS. here. ⁴ -tvā MSS.

rājasya bahavaḥ paṇyaparīṇitāḥ | tasya Pushpadantasya parīṇitāḥ |
 tasyāḥ Pushpadantasya prāsādasyārthaṃ dattam | pañicopasthāyikā-
 ṇatāni dattāni pañica ca kārshāpaṇatāni dine dine gandhamālyani-
 mittam | Mākandikāḥ parivrājako 'grāmātyaḥ sthāpitāḥ | tena khalu
 punas samayena Udayanasya rājñas trayo 'grāmātyā Yogāndharāyaṇo
 Ghoshilo Mākandika iti | yāvad apareṇa samayenodayanasya rājñāḥ
 puruṣa upasaṃkrānto rājñā prīṣṭāḥ [A. 230 a] | kas tvam iti | sa
 kathayati | deva priyākhyāyiti | amātyānām ājñā dattā | bhavantaḥ pra-
 yacchata priyākhyāyino vṛttim iti | tais tasya vṛttir dattā | yāvad
 aparāḥ puruṣa upasaṃkrāntāḥ | so 'pi rājñā prīṣṭāḥ | kas tvam iti |
 sa kathayati | devāpriyākhyāyiti | rājñā 'mātyānām ājñā dattā | bha-
 vantaḥ prayacchata aśyāpy apriyākhyāyino vṛttim iti | te katha-
 yanti | mā kadācid devo 'priyaṃ śṛṇuyāt | sa kathayati | bhavanto
 vistirṇāni rājakāryāni prayacchateti | tais tasyāpi vṛttir dattā | yā-
 vad apareṇa samayena rājā Udayanaḥ 'Īyāmāvati Anupamā caikas-
 min sthāne tishṭhanti | tadā rājñā kṣhutam kṛitam | 'Īyāmāva-
 tyoktam | namo Buddhāyeti | Anupamayā namo devasyeti | Anupamā
 kathayati | mahārāja Īyāmāvati devasya santakaṃ bhaktaṃ bhuṅkte²
 gramaṇasya Gautamasya namaskāraṃ karotīti | rājā kathayati | Anu-
 pame nātra hy evaṃ Īyāmāvati upāsikā avagyaṃ gramaṇasya Gauta-
 masya namaskāraṃ karotīti | sā tūshṇīm avasthitā | tasyāḥ preshya-
 dārikā uktā | dārike yadā devaḥ Īyāmāvati ahaṃ ca rahasi tishṭhema
 tadā tvam sopānake kāmśikāṃ pātayishyasīti | evam astv iti | tayā
 teshāṃ rahasya avasthītānāṃ sopānake kāmśikā pātītā | Īyāmāvatyok-
 tam | namo Buddhāyeti | Anupamā namo devasyety uktvā kathayati |
 devasya santakaṃ bhavati bhuṅkte gramaṇasya Gautamasya nama-
 skāraṃ karotīti | rājā kathayati | Anupame 'tra mā saṃprambhaṃ
 kuru upāsikaishā nātra dosha iti | rājā Udayana eṣāmin divase
 Īyāmāvatyās sakāmaṃ bhuṅkte² dvitīyadivase Anupamāyāḥ | rājñā
 cākunikasyājñā dattā | yasmin divase Īyāmāvatyā bhojanavāras

¹ Śyām- MSS. here.² bhukte MSS.

tasmin divase jivantāḥ kapiñjalā ānetavyā, iti | çākunikena jivantāḥ
 kapiñjalā rājña upanītāḥ | rājā kathayati | Anupamāyāḥ samarpa-
 yeti | Anupamayā çrutam | sâ kathayati | deva na mama vārah Çyāmā-
 vatyā vāra iti | rājā kathayati | gaccha bhoḥ puruṣha Çyāmāvatyāḥ
 samarpayeti | tena Çyāmāvatyāḥ sakāçam upanītāḥ | devasyārthāya
 sādhayeti | sâ kathayati | kim ahaṃ çākunikāyini na mama prāpā-
 tipātāḥ kalpate gaccheti | tena rājñe gatvā niveditam | deva Çyāmāvati
 kathayati | kim ahaṃ çākunikāyini na mama prāpātipātāḥ kalpate
 gaccheti | Anupamā çrutvā kathayati | deva yady asāv ucyate çrama-
 nasya Gautamasyārthāya sādhayeti sāmpratam saparivārā sādhayet |
 rājā saṃlakshayati | syād evam | tenāsau puruṣha ukto gaccha bhoḥ
 puruṣha evaṃ vada [A. 230 b] Bhagavato 'rthāya sādhayeti | sampra-
 sthito 'nupamayā praeçhannam uktaḥ praghātayitvānayeti | tena pra-
 ghātayitvā Çyāmāvatyā upanītāḥ¹ | devaḥ kathayati, Bhagavato 'rthā-
 ya sādhayeti | sâ saparivārā udyuktā | çākunikena gatvā rājñe nive-
 ditam | sâ deva saparivārā udyukteti | Anupamā kathayati | çrutam
 devena yadi tāvāt prāpātipāto na kalpate çramaṇasyārthāya na kal-
 pate devasyāpi kalpate devasya na kalpate iti kuta etat | rājā par-
 yavasthito dhanuḥ pūrayitvā samprasthitaḥ | mitrāmitramadhyamo
 lokāḥ | aparayā Çyāmāvatyā niveditāni devo 'tyartham paryavasthito
 dhanuḥ pūrayitvā āgacchati kshamayeti | tayā svopanishad² uktā | bha-
 ginyāḥ sarvā yūyaṃ maitrīm samāpadyadhyam iti | tāḥ sarvā maitrī-
 samāpannāḥ | rājña ākarmād dhanuḥ pūrayitvā çarah kshiptaḥ | so
 'rdhamārge patitaḥ | dvitīyāḥ kshiptaḥ | sa nivartya rājñāḥ samīpe pa-
 titaḥ | tṛtīyaṃ ksheptum ārabdhaḥ | Çyāmāvati kathayati | deva mā
 kshepsyasi mā sarveṇa sarvaṃ bhaviṣyatiti | rājā vinitaḥ kathayati |
 tvam devi³ nāgi yakṣaṇi⁴ gandharvī kinnari mahoragiti | sâ katha-
 yati | na | atha kâ tvam | Bhagavataḥ grāvikā anāgāmīni mayā Bha-
 gavato 'ntike 'nagāmiphalaṃ sākshātkṛitam ebhiç ca pañcabhiḥ strigatūḥ
 satyāni dṛiṣṭāniti | rājābhiprasannaḥ kathayati | varuṇ te 'nuprayac-

¹ -tā MSS.² Sic MSS.; Qu. svā parishad ?³ devi AC.⁴ Sic MSS.

chāmīti | sâ kathayati | yadi devo 'bhiprasanno yadâ devo 'ntalpuram
 praviçati tadâ mamântike dharmânveyam upasthâpayed iti | râjâ
 kathayati | çobhanam evam bhavatu iti | so 'nupamâyâl¹ Çyâmâvatyâ
 antike dharmânveyam prasâdayati | yâny asya navaçasyâni nava-
 phalâni ²navartukâni samâpadyante tâni tatprathamatah Çyamâva-
 tyâl prayacchati | irshyâprakṛitir mâtṛigrâmaḥ | Anupamâ saṃlak-
 shayati | ayaṃ râjâ mayâ sârdhaṃ ratikṛidâṃ pratyanubhavati |
 Çyâmâvatyâ navaiḥ phalaiḥ navaiḥ çasyakair navartukaiḥ kârâṃ
 kuroti | tadupâyasamvidhânaṃ kartavyaṃ yenaishâ praghâtyata
 iti | sâ ca tasyâl praghâtanâya randhrânveshanatatarâvasthitâ |
 râjñaç cānyatamaḥ kârvaṭiko viruddhaḥ | tenaikam daṇḍasthânaṃ
 preshitaṃ | tad dhataprahatam âgatam | evaṃ dvitīyaṃ tṛitīyaṃ |
 amâtyâl kathayanti | devasya .balaṃ hiyate kârvaṭikasya balaṃ
 vardhate | yadi devaḥ svayam eva na gacchati sthânani etad vidyate
 yat sarvathâsau ³durdamyo bhavishyati [A. 231 a] | tena Kauçâm-
 byâṃ ghaṇṭâvaghoshanaṃ kâritam | yo mama vijite kaçcic chastro-
 pajivī prativasati tena sarveṇa gantavyam iti | tena samprasthitena
 Yogândharâyaṇa uktaḥ | tvam iha tishṭheti sa na sampratipadyate |
 sa kathayati | devenaivaṃ sârdhaṃ gacchāmīti | Ghoshilo 'py ukta
 evam eva kathayati | râjñâ Mâkandikaḥ sthâpita uktaç ca | Çyâmâva-
 tyâ yogodvahanam kartavyam iti | samprasthitenâpy anuvrajan sa
 evam evoktaḥ | nivartamânenâpi tena sampratipannam | so 'nupamâ-
 yâl sakâçam gataḥ | tayâ priṣṭhaḥ | tâta ka iha devena sthâpitaḥ |
 aham | sâ saṃlakshayati | çobhanaṃ çakyam anena sahâyena vairanir-
 yâtanaṃ kartum iti viditvâ kathayati | ⁴nânujânishe Çyâmâvati kâ ma-
 ma bhavatiti | putri jâne sapatnīti | tâta satyam evam | ⁴nânujânishe
 kataro dharino⁵ 'tyartham bādha ita | putri jâne irshyâ mâtṛsaryam
 ca | tâta yady evaṃ Çyâmâvatim praghâtaya | sa kathayati | kim
 me⁶ dve çirasi | yâvat trir apy aham râjñâ saṃdishtaḥ | Çyâmâvatyâ

¹ Sic MSS.; Qu. sakâçat?
 nanu jâ-?

² -takâni MSS.

³ dudamyo MSS.

⁴ Qu.

⁵ -râ dharmâ D.

⁶ ma MSS.

yogodvahanam karishyasiti | bhavatu nānāpi na grihitum iti | sâ
 kathayati | tātā idṛigo 'pi tvam mūrkhah¹ | asti kaçeit pitā duhitur
 arthe vimukho yaḥ sapatnyāḥ sakāçe 'tivasneham karoti praghāta-
 yasity evaṃ kuṣalam no ced aham pauraṇe sthāne sthāpayāmi | sa
 bhitaḥ samlakshayati | strivaçagā rājānaḥ syād evaṃ iti viditvā
 kathayati | putri na evaṃ eva çakyate praghātayitu yāyavidhānam²
 karomiti | sâ kathayati | çobhanam evaṃ kuru | sa Çyāmāvatyāḥ
 sakāçam gataḥ | sa kathayati | devi kiṃ te karaṇyam asti | sâ
 kathayati | Mākandika na kiñcit karaṇyam asty api tv etā dārikā
 rātrau pradipena Buddhavacanam paṭhanti atra bhūjena prayo-
 nam tailena masinā kalamayā tūlena³ | sa kathayati | devi çobha-
 nam upāvartayāmi | tena prabhūtam upāvartya praveçitam dvāra-
 kosṭhake rāçir vyāvasthāpitaḥ | Çyāmāvatī kathayati | Mākandikā-
 lam paryāptam iti | Mākandikaḥ kathayati | devi praveçayāmi⁴ na
 bhūyo bhūyaḥ praveçitavyam | tenāpaçcime bhūrbabhārake⁵ 'gṛiṃ'⁶
 prakshipya çaraḥ praveçitaḥ | tena samdhukshiteṇa dvārakosṭhakaḥ
 prajvālitaḥ | Kauçāmbinivāsi janakāyaḥ pradhāvito nirvāpayitum |
 Mākandiko nishkoṣham asin kṛtvā janakāyam nirvāsayitum āra-
 dhaḥ | tishṭhata kiṃ yūyam rājño 'ntahpuram drasṭum | Kauçā-
 mbyām 'yantrakarācāryaḥ kathayati | aham enaṃ dvārakosṭhakaṃ
 [A. 231 b] jvalantaṃ yantrenānyasthānam samkramayāmi | so 'pi
 Mākandikenaivam evokto nivartitaḥ | Çyāmāvatī piddhyā ākāçam
 utplutya kathayati | bhaginyo 'smābhir evaitāni karmāni kṛtāny
 upacitāni labdhasamabhārāni pariṇatapratyayāny oghavat pratyupa-
 sthitāni avagyaṃbhāvinī | asmābhir eva kṛtāny upacitāni ko 'yaḥ
 pratyanubhavishyati | uktam ca Bhagavatā |

naivāntarikshe na samudramadhye na parvatānāṃ vivaraṃ
 praviçya |

na vidyate sa prithivipradeço yatra sthitaṃ na prasṭheta karmeti ||

¹ mūrkhā MSS. ² Sic ABC: -yitum api bhūyā vidhānam D: Qu. -yitum
 yāvād vidhānam? ³ bhūlena MSS. ⁴ naḥ A, ne B. ⁵ -jātārake MSS.
 here. ⁶ agniḥ MSS. ⁷ Qu. -kalā- as p. 535.

tat karmaparāyaṇair vo¹ bhavitavyam ity uktvā gāthāṃ bhāṣate |
 dṛiṣṭo mayā sa Bhagavān tiryakprākārasaṃnibhaḥ |
 ājñātāni ca satyāni kṛitāṃ Buddhasya ṣaṣanam || iti |
 Ćyāmāvatīpramukhās tāḥ striyaḥ pataṅga ivotplutyāgnau nipatitāḥ |
 iti tatra Ćyāmāvatīpramukhāni pañca strīṣatāni dagdhāni | Kubjot-
 tarā² sasambhramaṇa nishpalāyitā | Mākandikena teshāṃ pañcānāṃ
 strīṣatānāṃ kalevarāṇi ṣmaṇe choritāni | rājakulaṃ sāntarvahiḥ
 ṣodhitam | Kauṣāmbinivāsi janakāyo nānādeṣābhyāgataḥ ca vikroṣaṇ
 nivāritāḥ |

atha sambahulā bhikshavaḥ pūrvāhne nivāsyā pātracīvaram ādāya
 Kauṣāmbīm piṇḍāya prāvīkṣaṇ | agraushuḥ sambahulā bhikshavaḥ
 Kauṣāmbinagare Udayanasya Vatsarājasya janapadān gatasyaṅtal-
 puram agninā dagdhaṃ pañcamātrāṇi strīṣatāni Ćyāmāvatīpra-
 mukhāni ṣrutvā ca punaḥ Kauṣāmbīm piṇḍāya praviṣya³ caritvā
 pratikramya punar yena Bhagavāns tenopasaṃkrāntā etad ūcuḥ |
 agraushma vayan bhadanta sambahulā bhikshavo Kauṣāmbīm
 piṇḍāya caranta Udayanasya Vatsarājasyaṅtalpuram agninā dagdhaṃ
 pañcamātrāṇi strīṣatāni Ćyāmāvatīpramukhāni dagdhāni |

Bhagavān āha | bahu bhikshavas tena mohapurushoṇāpūnyam
 prasūtam yenodayanasya Vatsarājasya janapadagatasyaṅtalpuram
 agninā dagdhaṃ pañcamātrāṇi strīṣatāni Ćyāmāvatīpramukhāni
 kiṃcāpi bhikshavas tena mohapurushoṇa bahivapūnyam prasūtam api
 tu na tā durgatiṃ gatāḥ⁴ sarvāḥ ṣuddhapudgalāḥ kālगतāḥ | tat kasya
 hetoḥ | santi tasminn antaḥpure striyo yāḥ pañcānām avarabhāgiyā-
 nāṃ saṃyojanānāṃ prahāṇād upapādukāl | tatra parinirvāyīṇyo
 'nāgāminyo 'nāvṛittikadharminyaḥ punar imaṃ lokam | evamrupās
 tasminn antaḥpure striyas santi | santi tasminn antaḥpure striyo
 yās trayāṇāṃ saṃyojanānāṃ prahāṇād rāgaḍveshamohānāṃ kālam

¹ vā MSS. ² Kukshot- ABD here.
 caritvā B, prācaritvā CE, prāvaritvā D.
 kāl- A, sambahulāḥ kāl- C.

³ prāccham caritvā A, praviṣṭa
⁴ So D (but with sarve); sarvalāḥ

kṛtvā sakṛdāgāmīnyah sakṛd imam lokam āgāmya [A. 232 a] duḥkhasyāntam karishyanti | evaṃrūpās tasmīn antahpure striyas santi | santi tasmīn antahpure striyo yās trayāṇām saṃyojanānām prahāṇāc chrotaāpannā avinipātadharmīnyo niyatasamādhīparāyāṇāḥ sapta-kṛitvo bhavaparamāḥ saptakṛitvo devāṃ ca manushyāṃ ca saṃdhāvya saṃsṛitya duḥkhasyāntam karishyanti | evaṃrūpās tasmīn antahpure striyaḥ santi | santi tasmīn antahpure striyo yāḥ svajīvitahetor api cikshām na vyatikrāntāḥ | ity evaṃrūpās tasmīn antahpure striyaḥ santi | santi tasmīn antahpure striyo yā manū-tike prasannacittāṇāṃkāraṃ kṛtvā kāyasya bhedāt sugataṃ svargaloke deveshūpapaṇṇāḥ | evaṃrūpās tasmīn antahpure striyaḥ santi | āgāmyata¹ bhikshavo yena Āyāmavātipramukhānām pañca-śṛiṣṭānām kalevarāṇi | evaṃ bhadanteti bhikshavo Bhagavataḥ pratyagrausluḥ |

atha khalu Bhagavān saṃbalulair bhikshubhiḥ sārddham yena tāsām¹ pañcānām śṛiṣṭānām kalevarāṇi tenopasaṃkrāntāḥ | upasaṃkramya bhikshūn āmantrayate sma | etāni bhikshavas tāni pañca-śṛiṣṭakalevarāṇi yatra Udayano Vatsarājo raktaḥ sakto² gṛdhro grathito murchito 'dhyavasito 'dhyavasāyam āpannaḥ | tatra naiva prājñadhīḥ pādenāpi spṛiḥet | gāthām ca bhāṣate |

mohasamvardhanaṃ loka bhavyarūpa iva dricṣyate |

upadhibandhanā bālās tamasā parivāritāḥ ||

asat sad iti paśyanti paśyatām nāsti kinceanam || iti | evaṃ cāha | tasmāt tarhi bhikshava evaṃ cikshitavyam | yad dṛḍhasamāyānam api cittam na pradūṣhayishyānaḥ prāg eva savijñānake kāye ity evaṃ vo³ bhikshavaḥ cikshitavyam |

atha Kauṣāmbinivāsinaḥ paurās saṃnīpatya saṃjalpitum ārabdhāḥ | bhavanto rājña idṛṣṇo 'narthāḥ saṃvṛtītāḥ | tat ko nv asmākaṃ rājña ārocayishyati | tatraike kathayanti | yo 'sāv upriyākhyāyi sa ārocayishyati tam caḇdayāma iti | apāre kathayanti | evaṃ

¹ Sic MSS.

² sakto MSS.

³ vā MSS.

kurmaḥ | tair asāv āhūyoktaḥ | devasyedam idriṣam apriyam
 ānupūrvyā nivedayet | vṛttir diyatām kim, apriyākhyāyino vṛttir
 diyata ity ayaṃ sa kālāḥ | yūyam eva nivedayata¹ | te kathayanti |
 ato 'rtham eva tava² vṛttir dattā kāryo nivedayati | samayato nived-
 ayāmi yad ahaṃ bravīmi tat kurudhvaṃ | brūhi karishyāmaḥ |
 evam anupūrvān³ asya nivedayitavyam | pañcahastiṣatāni prayaccha-
 ta pañcahastiniṣatāni pañcāṣṭvaṣatāni pañcavaḍavāṣatāni pañcakumā-
 raṣatāni pañcakumārikāṣatāni suvarṇalakṣhāṃ Kauṣāmbiyadhishṭhā-
 naṃ paṭe lekhaṃ yata⁴ Pushpadantaprāsādaṃ yathā Mākandikena
 bhūrjaṃ⁵ kalamātailaṃ tūlam asir apaṣeime ca bhūrjabhāge 'gnih
 prakṣiptaḥ | yathā dvāraśoṣṭhakaḥ prajvalito yathā Kauṣāmbini-
 vāsi janakāyo nirvāpayitum pradhāvito yathā Mākandikena nishko-
 ṣam asim kṛtvā nivāritaḥ | yathā yantrakalācārya āgātya katha-
 yati | dvāraśoṣṭhakaṃ jvalantam anyat sthānaṃ saṃkramayāmiti |
 so 'pi Mākandikena nivāritaḥ | yathā Āyāmāvatipramukhāni pañ-
 caṣṭiṣatāny utplutya nipatitāni | te kathayanti | evaṃ kurmaḥ |
 taiḥ pañcahastiṣatāny upasthāpitāni pañcahastiniṣatāni pañcāṣṭva-
 ṣatāni pañcavaḍavāṣatāni pañcakumāraṣatāni pañcakumārikāṣatāni
 suvarṇasya lakṣhāṃ Kauṣāmbiyadhishṭhānaṃ paṭe likhitaṃ Pushpa-
 dantaprāsādaḥ | yathā Mākandikena bhūrjaṃ⁶ kalamātailaṃ tūlam
 asir apaṣeime bhūrjabhārake 'gnih⁷ prakṣipto yathā dvāraśoṣṭhake
 prajvalitaḥ | yathā Kauṣāmbinivāsi janakāyo nirvāpayitum pradhā-
 vito yathā Mākandikena nishkoṣam asim kṛtvā nivāritaḥ | yathā
 yantrakalācārya āgato 'ham enaṃ dvāraśoṣṭhakaṃ jvalantam an-
 yat sthānaṃ saṃkramayāmiti | so 'pi Mākandikena nivāritaḥ | yathā
 Āyāmāvatipramukhāni pañcaṣṭiṣatāni agnāv utplutya nipatitāni |
 tat sarvaṃ paṭe likhitaṃ | tato [A. 232 b.] 'priyākhyāyino⁸ 'mātyā-
 nāṃ lekho⁹ 'nupreṣhito rājña idriṣo 'narthā utpanno 'ham asyānenopā-

¹ Sic E: niveyata A, niveyate B, nivedeti C, nivedayet D. ² nava MSS.

³ Sic MSS: Qu. -pūrvanāsyā. ⁴ Pushpadattapra- MSS. hero. ⁵ bhūrjaṃ MSS. ⁶ bhūrjaḥ A, bhūrja C, tūjaṃ D. ⁷ Sic MSS: qu. -yina? ⁸ le-
 khān- MSS.

yena nivedayishyāmi | yushmābhiḥ sâhâyyam kalpayitavyam iti | sa
teshām lekham lekhayitrâ caturāṅgabalakâyayukto 'nyatamasmin
pradege gatvâ 'vasthitaḥ | Udayanasya ca lekho 'nupreshito devâham
amushmin pradege rājâ mama ca putro mṛityunâpahṛitas tad aham
tena sârdham saṁgrāman saṁgrāmayishyāmi yadi tâvat tvam
çaknosi yuddhena niyoktum ity evam kuçalam no cet pañcâhasti-
çatâni pañcâhastiniçatâni pañcâçvaçatâni pañcavadvâçatâni pañca-
kumâraçatâni pañcakumârikâçatâni suvarṇasya laksham dattvâ
tam âneshyâmi | rājña Udayanasya sa kârvaṭiko balavân saṁnâ-
mam¹ na gacchati | so 'mâtyânâṁ kathayati | bhavanta idṛṣo 'pi
rājâ mûrkhaḥ | asti kaçcin mṛityunâ apahṛitaḥ çakyate ânetum tad
gatam | etat tasyaivam likhitaṁ | "mamaivam nânâ kârvaṭikaḥ saṁnâ-
mam na gacchati | sa tvam asmâkam tâvat sâhâyyam kalpayâ paççât
tavâpi sâhâyyam karomiti | so 'mâtyais tasyaivam lekho 'nupreshitaḥ |
sa lekhaçravaṇâd evâgatya kârvaṭikasya nâtidûre vyavasthâpitaḥ |
kârvaṭikena çrutam | sa saṁlakshayati | ekena tâvad aham rājñâ
daça diço viçrânto 'yam ca dvitīyaḥ | sarvathâ punar api vishayân
na tu prâṇân nirgacchâmi | sa kaṇṭhe 'sim baddhivâ nirgatya rājña
Udayanasya pâdayor nipatitaḥ | sa rājñâ Udayanena karado vyava-
sthâpitaḥ | athâsâv apriyâkhyâyî rājânilayâ rājña Udayanasya sakâçam
gatvâ kathayati | deva mama putro mṛityunâ apagataḥ | tvam mama
devâḥ sâhâyyam kalpayatv aham tena sârdham saṁgrāman saṁgrā-
mayishyâmi | yadi tâvat tvam çaknosi yuddhena nirjetum ity
evam kuçalam no cet pañcâhastiçatâni pañcâhastiniçatâni pañca-
vadvâçatâni pañcakumâraçatâni pañcakumârikâçatâni suvarṇasya
laksham dattvâ tam âneshyâmi | Udayano rāja kathayati | priyava-
yasya mûrkhas tvam asti kaçie çakyate mṛityoḥ sakâçâd ânetum
iti | sa kathayati | deva na çakyate yady evam imam paṭam paçyati |
tena paṭaḥ prasâritaḥ | rājâ paṭam nirikshya "marmavedhavidha

¹ saṁnâminam ABC, saṁnâmanam D.
vedha- A, marmâvedha- C, marmâvedha- D.

² amaimam MSS.

³ mayâ-

iva 'rushyamāṇaḥ kathayati | bhoḥ kim | kathayati | bhoḥ puruṣa
kim kathayasi Ćyāmāvatīpramukhāni pañca strīṣṭāni agninā dagdhā-
nīti | sa paṭṭam² mauliṃ cāpaṇīya gāthāṃ bhāṣhate |

nāhaṃ narendro na narendraputraḥ pādopajīvi tava deva
bhṛityaḥ |

athāpriyasyeva nivedanārtham ihāgato 'haṃ tava pādamūlam ||
iti |

rājā sutarāṃ nirikṣhya vicārayati | iyaṃ Kauṣāmbī nagarīdaṃ
rājakulam ayaṃ Mākandikāḥ Pushpadantaṃ prāsādaṃ bhūjādīnā
prayogena dahati imāni Ćyāmāvatīpramukhāni pañca strīṣṭāni
agninā dahyamānāni utplutya nipatītānīti vicārya kathayati | bhoḥ
puruṣa kim kathayasi Ćyāmāvatī dagdheti | deva nāhaṃ kathayāmi
api tu deva eva kathayati | bhoḥ puruṣa upāyena me tvayā nivedi-
tam anyathā te mayāsīnā nikṛintitamūlam ḡiraḥ kṛtvā prithivyāṃ
nipātītam anv abhavishyad ity uktvā mūrchitaḥ prithivyāṃ nipatī-
taḥ | tato jalaparishekeṇa pratyāgataprāṇaḥ kathayati | samnāhayata
bhavantaḥ caturaṅgalakāyaṃ Kauṣāmbīm gacchāma iti | amātyaiḥ
caturaṅgalakāyaṃ samnāhitam³ | rājā Kauṣāmbīm samprasthitaḥ |
anupūrveṇa samprāptaḥ | tena paurāṇām sakāḥṣat sarvaṃ ḡrutam |
tair amarshitaṃ tam ārāgitaṃ | tato Yogāndharāyaṇasyājñā dattā |
gaccha Mākandikam Anupamayā saha yantragrihe prakshipya dahya-
tām | tato Yogāndharāyaṇena suguptaṃ bhūmigrihe prakshipya
sthāpitaḥ | rājāḥ saptame divase ḡoko vigataḥ | sa vigataḡokaḥ | sa
kathayati | Yogāndharāyaṇa kutrānupameti | tena yathāvṛttam
niveditam | rājā kathayati | ḡobhanaṃ Mākandikena⁴ Ćyāmāvatī
praghātītā tvayāpy Anupamayā saparivārayā sārḡhaṃ mayā pravra-
jitavyaṃ jātam iti | Yogāndharāyaṇaḥ kathayati | deva ityartham
eva mayāsau bhūmigrihe prakshipya sthāpitā | paḡyāmi tāvad yadi
jivatīti | tenāsau bhūmigrihād ānitā tadavasthānāklīṣṭā⁵ 'mlāna-
ḡarīrā | rājā drīṣṭvā samlakṣhayati | yatheyam amlānā naiṣṭhā

¹ rupa- MSS. ² paṭam MSS. ³ -taḥ MSS. ⁴ -dike MSS. ⁵ -āvāklīṣṭā MSS.

nirāhārā nūnam anayā parapurushēṇa sārddham paricāritam iti viditvā kathayati | Anupame 'nyena paricāritam iti | sū kathayati | cāntam pāpam nāham evaṃkāriṇī | katham jāne | abhiṣraddadhasi¹ tvam Bhagavataḥ | abhiṣraddadhe² Gautame tat tadā ḡramaṇo Gautama idāniṃ Bhagavān | api tu kiṃ navaṣavāyā arthe Bhagavantaṃ pravakshyāmi Ḣyāmāvatyā arthe pravakshyāmi³ viditvā yena Bhagavāṃs tenopasaṃkrāntaḥ [A. 233 a.] | upasaṃkramya Bhagavataḥ pāḍau ḡirasā vanditvā ekānte nishāṇṇaḥ | Udayano Vatsarājo Bhagavantaṃ idam avocat | kiṃ bhadanta Ḣyāmāvatipramukhaḥ pañcabhiḥ strigataḥ karma kṛitaṃ yenāgninā dagdhāni Kubjottarānukramaṇa⁴ nishpalāyiteti | Bhagavān āha | ābhir eva mahārāt karmāṇi kṛitāny upacitāni labdhasaṃbhārāṇi pariṇatapratyayāni pūrvavad yāvat phalanti khalu delhinām |

bhūtapūrvam mahārāja Vārāṇasyām nagaryām Brahmadatto rājā rājyam kārayati riddham ca sphitam ca kshemaṃ ca pūrvavad yāvad dharmeṇa rājyam kārayati | asati Buddhānām utpāde pratyekabuddhā loka utpadyante hinādīnānukampakāḥ prāntaḡayanāsana-bhaktā ekadakṣiṇīyā lokasya | yāvad anyatamaḥ pratyekabuddho janapadacārikāṃ caran Vārāṇasīm anuprāptaḥ | so 'nyatanasmin udyāne kuṭikāyām avasthitaḥ | rājā ca Brahmadattaḥ sāntaḥ puraparivárāsa tad udyānam nirgataḥ | tā antaḥpurikā kriḍāpushkirinyām snātvā ḡitenānubaddhāḥ | tato 'gramahishyā preshyadārikā uktā | dārike ḡitenāti⁵ bādhyāmahe | gacchaitasyām 'kuṭikāyām agniṃ prajvalayeti | sū ulkāṃ 'prajvalya gatā pacyati tam⁶ pratyekabuddham | tayā tasyā niveditam | devi pravrajito 'syām tishṭhatīti | sū kathayati | pravrajito vā tishṭhatu agniṃ dattvā tām prajvalayeti | tayā na dattam | tatas tayā kupitayā svayam eva dattam | sa pratyekabuddho nirgataḥ | ābhiḥ sarvābhir antaḥpurikābhir anumoditam | devi ḡobhanaṃ tvayā yad agniṃ dattaḥ sarvā vayanī prataptā iti | sa

¹ Sic MSS. ² -dho Gatame MSS. ³ -bhrameṇa MSS. ⁴ kuṭṭi- MSS. here. ⁵ prajvāl- AC. ⁶ pratyekam Buddham MSS.

pratyekabuddhaḥ saṃlakṣhayati | kṣatā etās tapasvīṇya upahatāḥ ca mā atyantakṣatā etā bhaviṣyanty anugrahaṃ āsāṃ karomīti | sa tāsāṃ anukampārthaṃ tata evākāḥ utplutya tapanavarshaṇavidyotanaprātihāryāni¹ kartum ārabdhāḥ | ācū prithagjanasya riddhir āvarjanakariḥ | tā mūlanikṛītita² iva drumāḥ pādāyor nipatya kṣamāyitum ārabdhāḥ | avatārāvātara sadbhūtadakṣhiṇīyāsmākaṃ kāmāpaṇkanimagnānāṃ hastoddhāraṃ anuprayacchati | sa tāsāṃ anukampārthaṃ avatīrṇaḥ | ³tāni tasmin kārāṇaṃ kṛtvā praṇidhānaṃ kartum ārabdhā³ | yad asmābhīr evaṃ sadbhūtadakṣhiṇīye 'pakāraḥ kṛito mā asya karmaṇo vipākaṃ anubhavema | yat tu kārāḥ kṛitā anena vayaṃ kuṣalamūlenaivaṃ vidhānaṃ dharmāṇāṃ lābhīṇyo bhavema prativīṣiṣṭataraṃ cātāḥ cāstāraṃ āragayema iti |

kiṃ manyase mahārāja tadā yāsau rājño Brahmā dattasyāgrama-hiṣi eṣhaiva sā Āyāmāvati tena kālēna tena samayēna | yāni pañca strīḥ tāni etāny eva tāni pañca strīḥ tāni tāni tena kālēna tena samayēna | yā sā preṣyadārikā eṣhā evāsau Kubjottarā tena kālēna tena samayēna | yad ābhīḥ pratyekabuddhasya kuṭikāṃ⁴ dagdhvā anumoditaṃ tasya karmaṇo vipākaṃ bahūni varṣāṇi narakēṣu paktā yāvād etarhy api drīṣṭasatyā [A. 233 b.] agnīṇā dagdhāḥ | Kubjottarānukrameṇa⁵ nīṣpalāyitā | yat praṇidhānaṃ kṛitaṃ tena mamāntike satyadarṣaṇaṃ kṛitaṃ | iti hi mahārāja ekāntakṛīṣṇānāṃ karmaṇāṃ pūrvavad yāvād evaṃ ābhogaḥ karaṇīya ity evaṃ te mahārāja cīkṣhitavyaṃ | atrodāyano Vatsarājō Bhagavato bhāṣitaṃ abhinandyānumodya Bhagavataḥ pādau gīrasā vanditvā Bhagavato 'ntikāt prakrāntaḥ |

bhikṣhavaḥ . saṃṣayajātāḥ sarvasaṃṣayacchettāraṃ Buddhaṃ Bhagavantaṃ papracchuḥ | kiṃ bhādanta Kubjottarayā karma kṛitaṃ yena kubjā saṃvṛitā | Bhagavān āha | Kubjottarayaiva bhikṣhavaḥ karmaṇi kṛitāny upacītāni pūrvavad yāvād phalanti khalu dehīnāṃ |

¹ -prātihāryāni MSS. ² kṛītana MSS. ³ Sic MSS. ⁴ kuṭikā MSS.

⁵ -bhramēṇa MSS.

bhūtapūrvam bhikshavo Vārāṇasyām nagaryām Brahmadatto
 nāma rājā rājyaṃ kārāyati pūrvavad yāvad dharmeṇa rājyaṃ kārā-
 yati | naimittikair dvādaçaavārshikā anāvṛṣṭir ādisṭā | rājñā
 Vārāṇasyām evaṃ ghaṇṭāvaghoshaṇaṃ kāritam | yasya dvādaçaavār-
 shikaṃ bhaktam asti tena sthātavyam yasya nāsti tenānyatra
 gantavyam iti yataḥ kālenāgantavyam iti | tena khalu samayena
 Vārāṇasyām Saṃdhāno nāma grihapatiḥ prativasati ādhyo mahādhano
 mahābhoga iti vistaraḥ pūrvavad yāvad Vaiçravaṇadhaṇapratispardhi |
 tena koṣṭhāgārika āhūyoktaḥ | bhoḥ puruṣa bhaviṣyati mama
 saparivārasya dvādaça varṣhāṇi bhaktam iti | sa kathayati | ārya
 bhaviṣyatīti | asati Buddhānām utpāde pratyekabuddhā loka
 utpadyante pūrvavad yāvad bhoḥ puruṣa vinyasya pravrajitasahas-
 rasya mama dvādaça varṣhāṇi bhaktam iti | sa kathayati | ārya
 bhaviṣyatīti | tena teshāṃ pratijñātam | dānaçālā māpitāḥ pūrvavat
 tatra dine dine pratyekabuddhasahasraṃ bhuṅkte | tatraikaḥ pratyek-
 abuddho glānaḥ | so 'nyatamasmin dine nāgacchati | Saṃdhānasya
 duhitā kathayati | tāta eko 'dya pravrajito nāgata iti | sa kathayati |
 putrī kidrīça iti | sā priṣṭhaṃ vināmayitvā kathayati | tāta idrīça
 iti | yad anayā pratyekabuddho vināditaḥ tasya karmaṇo vipākena
 kubjā saṃvṛittā |

punar api bhikshavo Buddhaṃ Bhagavantaṃ papracchuḥ | kim
 bhadanta Kubjottarayā karma kṛitaṃ yena çrutadharā jāteti |
 Bhagavān āha |

tena kālēna tena samayena [A. 234 a] pratyekabuddhānāṃ yaḥ
 saṃghasthaviṛaḥ sa vāyavādhikaḥ | tasya bhuñjānasya pātraṃ kam-
 pate | tasya Saṃdhānāduhitā hastāt kaṭān¹ avatārya sa pratyeka-
 buddha uktaḥ | ārya² tais tat pātraṃ sthāpayeti | tena tatra sthā-
 pitam nishkampam avasthitam | tayā pādāyor nipatya praṇidhānaṃ
 kṛitam | yathaiva tat pātraṃ nishkampam avasthitam evaṃ eva
 mamāpi saṃtāne ye dharmāḥ pravīçeyus te nishkampam tishṭhantu

¹ kaṭām MSS.² āryā MSS.

iti | yat tayâ pranidhānam kṛitam tasya karmaṇo vipâkena ṣṛuta-
dharâ samvṛittâ |

punar api bhikshavo Bhagavantam papracchuḥ | kiṃ bhadanta
Kubjottarayâ karma kṛitam yena dâsî samvṛitteti | Bhagavân âha |
anayâ bhikshavas tatraigvaryamadamattayâ parijano dâsivâdena
samudâcaritaḥ | tasya karmavipâkena dâsî samvṛittâ |

punar api bhikshavo Bhagavantam papracchuḥ | kiṃ bhadanta
Anupamayâ karma kṛitam yad eshâ¹ nirâhârâ bhûmigrihe sthâpitâ
amlânagâtrî cotthitâ | Bhagavân âha | Anupamayaiva bhikshavaḥ
karmâni kṛitāny upacitāni pûrvavad yâvat phalanti khalu dehīnām |

bhûtapûrvam bhikshavo 'nyatamasmin karvâtake dve dârake
anyonyasamstutike kshatriyadârikâ brâhmaṇadârikâ ca | asati
Buddhânām utpâde pratyekabuddhâ loka utpadyante hīnadīnānu-
kampakāḥ prāṇaṣṭāyānāsanabhaktâ ekadakṣiṇīyâ lokasya | yâvad
anyatamaḥ pratyekabuddho 'nyatamasmiṇ chānte pradeṣe rātriṃ
vâsam upagataḥ | aparasmin divase pûrvâhne nivâsya piṇḍârthī
pracalitaḥ | tam dṛiṣṭvâ te dârīke prasâdite² 'smai prāṇitānna-
pûrṇam pâtram prayacchataḥ | tatkarmaṇo vipâkenaikânupamâ jâtâ
ekâ Ghoshilasya grīhapater duhitâ jâtâ mahâsundarī Çrīmati
'nâma | ekasmin samaye rājîlâ dṛiṣṭâ prīṣṭâ ca kaṣyeyam kanyâ |
mantribhiḥ kathitam | Ghoshilasya grīhapateḥ | tato Ghoshilo grīha-
patiḥ samâhūyoktaḥ | grīhapate tava duhiteyam kanyâ | sa prâha |
mama deva | kasmân mama na⁴ diyate diyatām mahyam | sa prâha |
deva dattâ bhavatu | Ghoshilena grīhapatinâ dattâ | Udayanena Vatsa-
râjenāntalpuram praveṣya mahatâ ṣṛisamudayena pariṇitâ | apareṇa
samayena rājâ uktaḥ | deva bhikshudarṣanam abhikāṅkshāmīti | sa
kathayati | âkāṅkshase kimtu bhikshavo rājakulam praviṣanti | deva
aham nâma dârakam praveṣitâ | sarvathâ yadi bhikshudarṣanam na
labhe adyâgreṇa na bhokshye na pâsye iti | sâ 'nâhâratām prati-

¹ BC give a lacuna in place of yad eshâ.

² Sic MSS.

³ nâma MSS.

⁴ Om. ABC.

pannā | rājñā Ghoshilo grihapatir uktaḥ | grihapate na tvam duhitaram
 pratyavekshase | deva kim | anāhāratām pratipannā | kimartham |
 bhikshudarṇanam ākāṅkshate tadātmano grihe bhaktaṃ sādhitvā
 kāyān¹ bhikshusamgham upanimantrya bhojaya² antareṇa ca dvāraṃ
 chedayeti | rājño Ghoshilasya ca saṃsaktasīmam griham | Ghoshilena
 grihapatinā dvāraṃ chinnaṃ | tato³ bhūri karma kārayitvā yena Bha-
 gavāṃs tenopasaṃkrāntaḥ | upasaṃkramya [A. 234 b] Bhagavataḥ
 pādaḥ gīrasā vanditvaikānte nishannaḥ |⁴ ekāntanishannaṃ Ghoshilaṃ
 grihapatiṃ Bhagavān dharmyayā kathayā saṃdarṇayati samādāpayati
⁵ samuttejayati saṃpraharshayati | anekaparyāyena dharmyayā katha-
 yā saṃdarṇya samādāpya samuttejya saṃpraharshya tūshṇīm | atha
 Ghoshilo grihapatir utthāyāsanād yena Bhagavāṃs tenāñjaliṃ
 pranamya Bhagavantam idam avocat | adhiśāsayatu me Bhagavāñ
 chivo 'ntargrihe bhaktena mama nimantritaṃ sārḍhaṃ bhikshusaṃ-
 ghena | pūrvavad yāvad Bhagavato dūtena kālam ārocayati | samayo
 bhadanta sajjaṃ bhaktaṃ yasyedānīm Bhagavān kālam manyate⁶ iti |
 Bhagavān aupadhike sthitaḥ | Çāriputrāpramukho bhikshusamghaḥ
 saṃprasthitaḥ | pañcabhiḥ kāraṇair Buddhā Bhagavanta aupadhike
 tiśṭhanty, abhinirhṛitaṃ mantrayate sma | caturṇām āyushmanta ājñā
 akopyā Tathāgatasyārḥataḥ samyaksaṃbuddhasyārḥato bhikshoḥ
 kshināçravyopadhiśārasya rājñāç ca kshatriyasya mūrdhnābhi-
 shiktasya | smṛitim upasthāpayati⁷ praviçāmayati | sa praviçya puras-
 tād bhikshusamghasya prajñāpta evāsane nishannaḥ | atha Çṛimati
 devī sukhopanishannaṃ Çāriputrāpramukhaṃ bhikshusamghaṃ vid-
 itvā pūrvavad yāvan nicataram āsanam grihitvā purastān nishanna⁸
 dharmagravanāya | athāyushmāñ Chāriputraḥ Çṛimatiṃ devīm
 dharmyayā kathayā saṃdarṇayati samādāpayati samuttejayati saṃ-
 praharshayati | sā satyāni na paçyati | āyushmāñ Chāriputraḥ saṃ-

¹ Sic MSS; qu. kakshāyām? ² bhojāya MSS. ³ Sic D: bhūmi- ABCE.

⁴ ekāntamnish- MSS. ⁵ Om. MSS. ⁶ manyase MSS. ⁷ Sic MSS,
 C adds sa praviçāmayati | ⁸ -shanno MSS.

lakshayati | kim asyāḥ santi kânicit kuçalamûlâni | na santiti paçyati |
santi kasyântike pratibaddhâni | paçyaty âtmanah | tasya dharmam
deçayato vicârayataç ca sûryâstamgamanasamayo jâtaḥ | bhikshava
utthâyâsanât prakrântâḥ | âyushmân Châriputraḥ samlakshayati |
kimcâpi Bhagavatâ nânujñâtaṁ sthânam etad vidyate yad etad eva
pratyakshaṁ kṛtvâ 'nujñâsyatîti | sa vineyâpekshayâ tatraivâvasthi-
taḥ | tena tasyâ âçayânuçayaṁ dhâtum ca prakṛitiṁ ca jñâtvâ
tâdṛiçî dharmadeçanâ kṛitâ yam çrutvâ Çrîmatyâ vinçatiçikhara-
samudgataṁ satkâyadrishṭiçailaṁ pûrvavad yâvat sarvaṁ vâdyam
triçaraṇagam¹ abhiprasannam | athâyushmân Châriputraḥ Çrîmatim
satyeshu pratishṭhâpya prakrânto yena Bhagavâps tenopasaṁkrân-
taḥ | upasaṁkramya Bhagavataḥ pâdaḥ çirasâ vanditvaikânte nish-
annaḥ | ekânte nishanna âyushmân Châriputra etat prakaraṇam
bhikshavo Bhagavate vistareṇârocayati | Bhagavân âha | sâdhu
sâdhu Çâriputra saptânâm âjñâ akopyâ Tathâgatasyârhataḥ samyak-
saṁbuddhasyârhato bhikshoḥ kshîṇâçravasya rājñah kshatriyasya
mûrdhnâbhishiktasya saṁghasthavirasyopadhivârikasya âcâryasyo-
pâdhyâyasya | atha Bhagavân chikshâkâmatayâ varṇam bhâshitvâ
pûrvavad yâvat pûrvikâ prajñaptir iyaṁ câbhyanuñjâtâ evaṁ ca me
çrâvakair vinayaçikshâpadam upadesṭavyam | yaḥ punar bhikshur
²anirgatâyâṁ rajanyâṁ anudgate 'ruṇe anirhṛiteshu ratneshu rat-
nasammateshu vâ rājñah kshatriyasya mûrdhnâbhishiktasya indrakî-
laṁ vâ indrakilasâmantam vâ samatiktâmed anyatra tadrûpât prat-
yayât pâpântiketi | yaḥ punar bhikshur ity Udâyi iti so vâ punar
anyo 'py evaṁjâtīyaḥ³ | anirgatâyâṁ rajanyâṁ ity aprabhâtâyâṁ anud-
gata⁴ iti anudite aruna iti aruṇaḥ nilârūṇaḥ pitârūṇaḥ tâmrârū-
ṇaḥ tatra nilârūṇo nilâbhâsaḥ pitârūṇaḥ pitâbhâsaḥ tâmrârūṇaḥ
tâmrâbhâsaḥ | iha tu tâmrârūṇo 'bhipretaḥ | ratneshu veti ratnâny
uceyante maṇayo muktâ vaidûryam⁵ pûrvavad yâvad dakshinâvartah |

¹ Sic MSS. (cf. p. 72). ² nirgat- MSS. ³ -tīya MSS. ⁴ anudata AC,
anuhṛita D. ⁵ -rya MSS.

ratnasammatashu veti ratnasammatam ucyate sarvaṃ saṃgrāmāva-
 caraṣastram sarvaṃ ca gandharvāvacaram bhāṇḍam | rājñiḥ kṣha-
 triyasya mūrdhābhishiktasyeti yā rājye stry api rājyābhishhekenā-
 bhishiktā bhavati rājā saḥ kṣatriyo mūrdhnābhishiktaḥ kṣatriyo
 'pi brāhmaṇo 'pi vaiśya 'pi śūdro 'pi rājyābhishhekenābhishikto
 bhavati rājā kṣatriyo mūrdhnābhishiktaḥ | indrakilaṃ veti traya'
 indrakilāḥ | nagare indrakilo rājakule indrakilo 'ntahpura indrakilaḥ
 ca | indrakilasāmantaṃ veti tatsamipam | samatikramed api vigacchet |
 anyatra tadrūpāt pratyayād iti tadrūpaṃ pratyayaṃ sthāpayitvā |
 pāpāntiketi dahati pacati yātayati pūrvavat | tatrāpattiḥ katham
 bhavati | bhikṣur aprabhāte prabhātasamjñi nagarendrakilaṃ sama-
 tikrāmaty āpadyate dushkrītām | aprabhāte vaimatikaḥ āpadyate
 dushkrītām | prabhāte aprabhātasamjñi āpadyate dushkrītām | prabhāte
 vaimatikaḥ āpadyate dushkrītām² | bhikṣur aprabhāte aprabhāta-
 samjñi antahpurendrakilaṃ samatikrāmaty āpadyate pāpāntikām³ |
 prabhāte aprabhātasamjñi āpadyate dushkrītām prabhāte vaimatika
 āpadyate dushkrītām | 'anāpattiḥ rājā ṣaḍdayati devyaḥ kumārā
 amātyā ashtānām antarāyānām⁴ anyatamānyatamam upasthitam bha-
 vati rājā cauramanushyāmanushyavyādāgnyudakānām | anāpattir
 ādikarmikasyeti pūrvavat |

² 'iti Çrīdivyāvadāne Mākandikāvadānaṃ samāptam⁷ |

XXXVII.

[A. 235 a] Buddho Bhagavān Rājagṛiḥe viharati Veṇuvane Ka-
 landakanivāpe | dve mahānagare Pāṭaliputraṃ Rorukaṃ ca | yadā
 Pāṭaliputraṃ samvartate tadā Rorukaṃ vivartate | Roruke mahā-

¹ bhāya MSS. ² MSS. repeat the last three sentences. ³ pāyantikām
 MSS. ⁴ atrāpattiḥ B, apattiḥ E. ⁵ Ex. conj.; anyatamānyatamāmanya-
 pasthitam D, anyatamānyamātamanypasthitam AB, anyatamānyapasthitam
 C; anyatamānyapasthitam E. ⁶ Om. ABC. ⁷ AB add śloka čata 272 (?)

nagare Rudrâyaṇo nâma rājâ rājyaṃ kârayati ṛiddhaṃ ca sphitaṃ
 ca kshemaṃ ca subhikshaṃ cākīrṇabahujanamanushyaṃ ca | sadâ
 pushpaphalavṛikshâḥ | devaḥ kâlēna kâlaṃ samyagvâridhârâṃ anu-
 prayacchati | ativaçasyasampattir bhavati | tasya Candraprabhâ nâma
 devî Çikhandî putraḥ kumâro 'Hirur Bhirus tasyâgrâmâtyaḥ |
 Rājagrihe rājâ Bimbisâro² rājyaṃ kârayati ṛiddhaṃ³ ca sphitaṃ
 ca kshemaṃ ca subhikshaṃ cākīrṇabahujanamanushyaṃ ca | tasya
 Vaidehî mahâdevî Ajâtaçatruḥ putraḥ kumâro Varshâkâro brâhmaṇo
 Magadhamahâmâtyo 'grâmâtyaḥ | sadâ pushpaphalavṛikshâḥ | devaḥ
 kâlēna kâlaṃ samyagvâridhârâṃ anuprayacchati | ativaçasyasampattir
 bhavati | Rājagrihâd baṇijaḥ paṇyam âdâya Rorukam anuprâptâḥ |
 atha rājâ Rudrâyaṇo 'mâtyagaṇaparivṛito 'mâtyân âmantrayate | bha-
 vanto 'sti kasyacid anyasyâpi rājña evaṃvidhâ janapadâ ṛiddhâḥ ca
 sphitâḥ ca kshemâḥ ca subhikshâḥ cākīrṇabahujanamanushyâḥ ca
 sadâ pushpaphalavṛikshâ devaḥ kâlēna kâlaṃ samyagvâridhârâṃ
 anuprayacchati ativaçasyasampattir bhavati | te baṇijaḥ katha-
 yanti | asti deva pûrvadeçe Rājagrihaṃ nagaraṃ tatra rājâ Bimbi-
 sâro rājyaṃ kârayati ṛiddhaṃ ca sphitaṃ ca kshemaṃ ca subhik-
 shaṃ cākīrṇabahujanamanushyaṃ ca, tasyâpi sadâ pushpaphala⁴-
 vṛikshâ devaḥ kâlēna kâlaṃ samyagvâridhârâṃ anuprayacchati
 ativaçasyasampattir bhavati | tasya sahaçravaṇâd eva tasyântike
 'nunaya utpannaḥ | so 'mâtyân âmantrayate | kim bhavantas tasya
 rājño durlabham | te kathayanti | devo ratnâdhipatiḥ sa rājâ vas-
 trâdhipatis, tasya ratnâni durlabhâni | tena tasya ratnânâṃ petâṃ
 pûrayitvâ prâbhrītam anupreshitaṃ lekhaḥ ca dattaḥ | priyava-
 yasya tvaṃ mamâdrishtaḥ yadi 'tava kimcid Roruke⁵ nagare
 karaṇiyaṃ bhavati mama lekho dâtavyaḥ sarvaṃ tat pariprâpayish-
 yâmi | te taṃ prâbhrītam âdâya yena Rājagrihaṃ tena prakrântâḥ |
 anupûrveṇa Rājagrihaṃ anuprâptâḥ | taiḥ sâ ratnapetâ rājño Bimbi-

¹ Bhirubhirus C, Hirubhirus ABD. ² Bimba- MSS. here. ³ labdhaṃ MSS.
 here. ⁴ -phalâ- AC here. ⁵ te ca C. ⁶ Rauruke MSS. here as often infra.

sārasypōpanāmitā lekhaṣ ca | rājā Bimbisāro lekham vācayitvāmātyān
 āmantrayate | kiṃ bhavantas tadrājño durlabham | amātyāḥ kath-
 ayanti | devo vastrādhipatiḥ sa rājā ratnādhipatis tasya [A. 235 b]
 vastrāṇi durlabhāni | tena tasya mahārhanām vastrānām peṭām pūra-
 yitvā prābhṛitam anupreshitam lekhaṣ ca dattaḥ | priyavayasya tvam
 mamādrishtaśakḥ yat kiṃcit tava Rājagrihe prayojanam bhavati
 mama lekho dātavyas tat sarvaṃ pariprāpayishyāmi | te taṃ prā-
 bhṛitam ādāya yena Rorukam tena prakrāntāḥ | anupūrveṇa Roru-
 kam anuprāptāḥ | taiḥ sā vastrapeṭā rājño Rudrāyaṇasyopānāmitā
 lekhaṣ ca | sa dūtaḥ pratyāgataḥ | athāpareṇa samayena rājā Rudrā-
 yaṇo 'mātyagaṇaparivṛitaḥ | so 'mātyān āmantrayate | bhavantaḥ
 kidrīṣas tasya rājño ānāhapaṇāhaḥ | te kathayanti | yādriṣa eva
 devasyāpi tu sa rājā svayaṃ prahartā prātisimaiḥ kidrīṣaṃ rāja-
 bhiḥ sārḍham saṃgrāmayati | Rudrāyaṇasya rājño maṇivarma pañ-
 cāṅgopetaṃ ṣṭe ushṇasaṃsparṣam ushṇe ṣṭisaṃsparṣam duṣchedaṃ
 durbhedaṃ viśhagṇam avabhāsātmakam¹ ca | tena tasya taṃ prā-
 bhṛitam anupreshitam lekhaṣ ca dattaḥ | priyavayasyedaṃ mayā
 ca tava maṇivarma² prābhṛitam anupreshitam pañcāṅgopetaṃ ṣṭe
 ushṇasaṃsparṣam ushṇe ṣṭisaṃsparṣam duṣchedaṃ durbhedaṃ vi-
 shagṇam avabhāsātmakam na tvayaitat kasyacid dātavyam | sa
 dūtas taṃ maṇivarmādāya lekham ca yena Rājagriham tena pra-
 krānto 'nupūrveṇa Rājagriham anuprāptaḥ | tena taṃ maṇivarma
 rājño Bimbisārasypōpanitam lekhaṣ ca | rājā Bimbisāras taṃ drisṭvā
 viśmayam āpannaḥ | tena ratnaparīkṣhakā āhūtā³ mūlyam asya
 kurutā | te kathayanti | deva ekaikaratnam anargho 'yaṃ dharmatā
 khalu yasya na cakyate mūlyam kartum tasyaikaikasya koṭimūlyam
 kriyate | rājā Bimbisāro vyathitaḥ kathayati | kiṃ mayā tasya
 prābhṛitam anupreshitavyam bhaviṣyati | sa saṃlakṣhayati | ayaṃ
 Buddho Bhagavān sa rājñāḥ sarvadasyānuttarajñānājño vāgiprāpto,
 gacchāmi Buddham Bhagavantaṃ gacchāmi | sa taṃ ādāya yena

¹ -ātman MSS. here.² -vartma MSS. here.³ mūlam MSS.

Bhagavāms tenopasaṃkrāntaḥ | upasaṃkramya Bhagavataḥ pādaḥ
 girasā vanditvā ekānte nishaṇṇaḥ | rājā Bimbisāro Bhagavantam
 idam avocat | Roruke bhadanta nagare rājā Rudrāyaṇo nāma prati-
 vasati mamādrishtaśakhā tena mama paścāṅgopetamanivarma prā-
 bhṛitam anupreshitam ahaṃ tasya kiṃ prābhṛitam anupreshayāmi |
 Bhagavān āha | Tathāgatapratimāṃ paṭe likhāpayitvā prābhṛitam
 anupreshaya | tena ¹ citrakarā āhuyoktāḥ | Tathāgatapratimāṃ paṭe
 citrayatha² | durāsadā Buddhā Bhagavantaḥ | te na [A. 236 a] ṣak-
 nuvanti Bhagavato nimittam udgrahitum | te kathayanti | yadi devo
 Bhagavantam antargrihe bhojayed eva svayaṃ saṃjñāpaya³ Bha-
 gavato nimittam udgrahitum | rājñā Bimbisāreṇa Bhagavān antar-
 grihe upanimantrya bhojitaḥ | asecanakadarṇaṇā Buddhā Bha-
 gavantaḥ | te yaṃ⁴ evāvayavaṃ Bhagavataḥ paçyanti tam eva paç-
 yanto na triptiṃ gacchanti | te na ṣaknuvanti Bhagavato nimittam
 udgrahitum | Bhagavān āha | mahārāja ⁵ khedam āpatsyante na ṣak-
 yante Tathāgatasya nimittam udgrahitum | api tu paṭakam ānaya |
 tena paṭaka ānitaḥ | tatra Bhagavatā châyā utsṛishṭā uktāç ca | rañ-
 gaiḥ pūrayata tasyādhistāc charaṇagamaṇaṇikṣhāpadāni likhitavyāni
 anulomapratilomadvādaçāṅgaḥ pratityasamutpādo likhitavyo gāthā-
 dvayaṃ ca likhitavyam |

ārabadhvaṃ nishkrāmata yujyadhvaṃ Buddhaçāsane |
 dhunita mṛityunaḥ sainyaṃ naḍāgāram iva kuñjaraḥ ||
 asmin yo dharmavinaye hy apramattaç carishyati |
 prahāya jātisaṃsāraṃ duḥkhasyāntaṃ karishyati ||

yadi kathayati, kim idam, vaktavyam | iyaṃ abhyupapattir
 iyaṃ ṣikṣhā iyaṃ lokasaṃvṛittir iyaṃ atyutsāhatā | tair yathāsaṃ-
 diṣṭaṃ sarvaṃ abhilikhitam | Bhagavatā rājā Bimbisāra uktaḥ |
 mahārāja Rudrāyaṇasya lekham anuprayaccha priyavayasyedaṃ te
 mayā trailokyaprativiçishṭaṃ prābhṛitam anupreshitam asya tvayā

¹ citta- MSS.² Sic MSS.³ saṃjñāyāya BD.⁴ yaṃ evāyaṃ MSS.⁵ tyedaṃ BD.

'rdhatritiyāni yojanāni mārḡaḡobhā kartavyā svayam eva caturaṅgena
 balakāyena pratyudgantavyaṃ vistīrṇāvakāḡe pradeḡe sthāpayitvā
 mahatīm pūjāṃ satkāraṃ kṛitvodghātayitavyaṃ | tatas te mahataḡ
 puṇyasyāvāptir bhaviṣyatīti | rājñā Bimbisāreṇa yathāsaṃdishtaṃ
 lekho¹ likhitvā sampreshitaḡ | rājño Rudrāyaṇasya lekha² upanā-
 mitaḡ | tena vācitaḡ | tasyāmarsha utpannaḡ | so 'mātyānāṃ katha-
 yati | bhavantaḡ kidṛiḡaṃ mama tena prābhṛitaṃ anupreshitaṃ
 yasya mayaiṃvaṇvidhaḡ satkāraḡ kartavyo bhaviṣyati | saṃnāhayata
 caturaṅgabalakāyaṃ rāṣṭrāpamardanam asya karishyāmaḡ | amāt-
 yāḡ kathayanti | deva mahātmāsau rājā ḡṛyate na ḡakyāṃ tena
 yad vā tad vā pratiprābhṛitaṃ anupreshayitum ānupūrvī tāvat
 kriyatāṃ yadi devasya na cittaparitosho bhaviṣyati tatra kālajñā
 bhaviṣyāmaḡ | evaṃ kriyatāṃ | tenārdhatritiyāni yojanāni mār-
 ḡaḡobhā kṛitā svayam eva caturaṅgabalakāyena pratyudgamyā
 praveḡito 'vastīrṇāvakāḡe pradeḡe sthāpayitvā mahatīm pūjāṃ kṛit-
 vodghātītā³ | Madhyadeḡād banijaḡ paṇyaṃ ādāya tatrānuprāptāḡ |
 tair Buddhapratimāṃ dṛiṣṭvā ekaraveṇa nādo mukto namo [A. 236 b]
 Buddhāyeti | tasya Buddha ity aḡrutapūrvāṃ ḡoṣhaṃ ḡrutvā sar-
 varomakūpāṇy⁴ āhrīṣṭāni | sa kathayati | ka esha bhavanto Buddho
 nāma | te kathayanti | deva ḡākyānāṃ kumāra utpanno 'sti
 Himavatpārḡve nadyā Bhāḡirathyās tīre Kapilasya ṛiṣher āḡramapa-
 dasya nātīdūre | sa brāhmaṇair naimittikair⁵ vipaḡcīkair vyākṛitaḡ |
 saced ḡrihī agāraṃ adhyāvasiṣyati rājā bhaviṣyati cakravartī
 cāturaṅgair vijetā dhārmiko dharmarājāḡ saptaratnasamanvāgatas
 tasyemāṇy⁵ evaṃrūpāṇi saptaratnāni bhavanti tadyathā cakraratnaṃ
 hastiratnaṃ aḡvaratnaṃ maṇiratnaṃ strīratnaṃ ḡrihapatiratnaṃ
 parīṇāyakaratnaṃ evaṃ saptamaṃ pūrṇaṃ cāsya bhaviṣyati sahas-
 raṃ putrāṇāṃ ḡūrāṇāṃ virāṇāṃ varāṅgarūpiṇāṃ parasainyapramar-
 dakānāṃ sa imāṃ eva samudraparyantāṃ mahāprithivīm akhilām

¹ lekham MSS. ² lekham MSS. ³ Sic MSS. ⁴ Ex. conj.; vipaṇca-
 nakair ACD, vipaṇcamakair B. ⁵ eva MSS.

akantakâm anutpidâm adanḍenâçastreṇa dharmēṇa çamenâbhinir-
jityâdhyâvasishyati | sacetkeçaçmaçrûṇyavatârya ¹kâshâyâṇivastrâṇy
âcchâdya samyag eva ²çraddhayâ ³gârâd anagârikâm pravrajishyati
Tathâgato bhavishyaty arhan samyaksambuddho vighuṣṭaçabdo
loke | sa esha Buddho nâma tasyaishâ pratimâ | idam kim | abhyupa-
pattiḥ | idam kim | çikshâpadam | idam kim | lokasya pravrittini-
vritiḥ | idam kim | atyutsâhanâ ⁴ | tena pratityasamutpâdo 'nuloma-
pratilomaḥ sugrihitaḥ kṛitaḥ |

atha Rudrâyaṇo râjâ sâmatyaḥ pratyûshasamaye sarvârthân
sarvakarmântân pratiprasrabhya nishanṇaḥ paryaikam âbhujya
rijukâyaṃ praṇidhâya pratimukhâṃ smṛitim upasthâpya sa imam
eva dvâdaçâṅgaṃ pratityasamutpâdam anulomapratilomaṃ vyava-
lokayati yadutâsmin satidam bhavaty asyotpâdâd idam utpadyate
yadutâvidyâpratyayâḥ ⁴ saṃskârâ yâvat samudayo nirodhaç ca bha-
vati | tenemaṃ dvâdaçâṅgaṃ pratityasamutpâdam anulomapratilo-
maṃ vyavalokayatâ viṃçatiçikharasamudgataṃ satkâyadrishṭiçailaṃ
jñânavajreṇa bhittvâ çrotaâpattiphalaṃ sâkshâtkṛitam | sa drishṭa-
satyo gâthâṃ bhâshate |

bhûratnena hi Buddhena prajñâcakshur viçodhitam |

namas tasmai suvaidyâya cikitsâ yasya hidriçi ||

tena râjño Bimbisârasya saṃdisṭam | priyavayasya tvâm âgamya
mayoddhṛito narakatiryakpretebhyaḥ pâdaḥ pratisthâpito deva-
manushyeshu | ucchoshitâ rudhirâçrusamudrâ laṅghitâ asthiparvatâ
anâdikâlopacitaṃ satkâyadrishṭiçailaṃ jñânavajreṇa bhittvâ çrota-
âpattiphalaṃ sâkshâtkṛitam | bhikshudarçanam âkânkshâmi [A. 237 a]
tad arhasi bhikshuṃ preshayitum | atha sa râjâ Bimbisâro yena Bha-
gavâṃs tenopasaṃkrântaḥ | upasaṃkramya Bhagavataḥ pâdaḥ çirasâ
vanditvâ ekânte nishanṇaḥ | ekântanishanṇo Bhagavantam idam avo-
cat | Rudrâyaṇena bhadanta râjñâ satyâni drishṭâni tena mama saṃ-
disṭam bhikshudarçanam âkânkshâmiti | Bhagavân saṃlakshayati |

¹ kâshâṇi MSS.

² çuddhayâ AB.

³ Sic MSS.

⁴ -ayâ MSS.

katamasya bhiksho Rudrāyaṇo rājā saparivāro vineyo Raurukanivāsi
 ca janakāyaḥ | Kātyāyanasya bhikshoḥ | tatra Bhagavān āyushmantam
 Mahākātyāyanam āmantrayate | samanvāhara Kātyāyana Rauruke
 nagare Rudrāyaṇam rājānam saparivāraṁ Raurukanivāsinam ca
 janakāyam | adhvāsayaty āyushmān Mahākātyāyano Bhagavataḥ
 pādaḥ gīrasā vanditvā Bhagavato 'ntikāt prakrāntaḥ | athāyushmān
 Mahākātyāyanas tasyā eva rātryā atyayāt pūrvāhne nivāsyā pātraci-
 varam ādāya Rājagriham piṇḍāya prāvīkshat | Rājagriham piṇḍāya
 caritvā kṛitabhaktakṛityaḥ paścād ¹ bhaktapiṇḍapātrapratikrāntaḥ pari-
 bhuktaṁ çayanam pratiçāmya samādāya pātracivaram pañcaçata-
 parivāro yena Raurukam tena cārikām prakrāntaḥ | rājñā Bimbisā-
 reṇa Rudrāyaṇasya rājño ² lekho 'nupreshitaḥ | priyavayasyaisha te
 bhikshur mayā çāstrikalpo mahāçrāvako 'nupreshito 'sya tvayārdha-
 tritīyāni yojanāni mārگاçobhā kartavyā nagaraçobhā ca svayam eva
 caturāṅgena balakāyena pratyudgantavyaḥ | pañcavihāraçatāni kar-
 tavyāni pañcamāñcapīṭha ³ -vṛishiko ⁴ -ccakabimbopadhānacaturasraka-
 çatāni dātavyāni pañcapīṇḍaçatāni prajñāpayitavyāny atas te maha-
 taḥ puṇyasyāvāptir bhaviṣhyati | tenārdhatritīyāni yojanāni mārگا-
 çobhā kṛitā nagaraçobhā kṛitā pañcavihāraçatāni ⁵ yena ekajanasahas-
 raparivāreṇa ca svayam eva pratyudgamya mahatā satkāreṇa Roru-
 kam nagaram praveçitaḥ | vahir nagarasya pañcavihāraçatāni kārī-
 tāni pañcamāñcapīṭha ⁶ -vṛishikoccakabimbopadhānacaturasrakaçatāni
 dāpitāni pañcapīṇḍapātaçatāni prajñāptāni vistīrṇāvākāçe [A. 237 b]
 ca pṛithivīpradeçe āsanaprajñāptiḥ kārītā | āyushmān Mahākātyāya-
 naḥ purastād bhikshusamghasya prajñāpta evāsane nishannaḥ | ane-
 kāni prāñçīatasahasrāni samnipatitāni kānicit kutūhalajātāni kānicit
 pūrvakailḥ kuçalamūlailḥ samcodyamānāni | tata āyushmatā Mahā-
 kātyāyanena tasyāḥ parishada āçayānuçayam dhātum prakṛitiṁ ca
 jñātvā tādṛiçi dharmadeçanā kṛitā yām çrutvā 'nekailḥ prāñçīata-

¹ Sic MSS. ² lekhanu- MSS. ³ -vṛiçiko- MSS. ⁴ -otvaca- A,
 -ocakta- B, -ovaca- C, -ovvaca- D; cf. p. 40 and note there. ⁵ Sic MSS.
 Qu. -tāny aneka- ? ⁶ -vṛiçiko- MSS.

sahasrair mahāviṣeṣo 'dhigataḥ kaiṣcic chrotaāpattiphalaṃ kaiṣcid
 anāgāmiphalaṃ kaiṣcit pravrajya sarvakleṣaprahāṇād arhattvaṃ
 sākshātkṛitaṃ kaiṣcic chrāvakabodhau cittāny utpāditāni kaiṣcit
 pratyekāyāṃ bodhau kaiṣcid anuttarāyāṃ samyaksambodhau yad
 bhūyasā sā parishad Buddhanimnā dharmapraṇāṇā saṃghapragbhārā
 vyavasthāpitā | Rauruke nagare Tishyaḥ Pushyaḥ ca grihapati
 vasataḥ | tau yenāyushmān Mahākātyāyanas tenopasaṃkrāntau |
 upasaṃkramyāyushmato Mahākātyāyanasya pāḍau ḡirasā vanditvā
 ekānte nishaṇṇau | Tishyapushyau grihapati āyushmantam Mahā-
 kātyāyanam idam avocatām | labhevahi Āryamahākātyāyana svā-
 khyāte dharmavinaye pravrajyāṃ upasampadam bhikshubhāvaṃ
 carevāryamahākātyāyana bhavato 'ntike brahmacyam iti | tāv
 āyushmatā Kātyāyanena pravrajitāv upasampāditāv avavādo dattaḥ |
 tābhyām yujyamānābhyām vyāyacchamānābhyām ghaṭamānābhyām
 idam eva pañcagaṇḍakaṃ saṃsāracaakraṃ calācalaṃ veditvā sarva-
 saṃskāragatīḥ ṣaṭaṣṭhaḥ ṣaṭanapatanavikiraṇavidhvamsanadharmatayā
 parāhatya sarvakleṣaprahāṇād arhattvaṃ sākshātkṛitaṃ arhantau
 saṃvṛittau traidhātukavitarāgau samaloṣṭakāñcanāv ākāṣapāṇi¹-
 samacittau vāsīcandanakalpāv avidyāvidāritāṇḍakoḡau vidyābhijñā-
 pratisaṃvitprāptau bhavalābhalobhasatkāraparāṇmukhau sēndropen-
 drāṇām devānām pūjyau mānyāv abhivādyau ca saṃvṛittau | tau
 jvalanatapanavarshaṇavidyotana²-prātibhāryāni kṛitvā nirupadhiṣeṣe
 nirvāṇadhātāu parinirvṛitau | tayoṛ jūatribhiḥ ṣarirapājām kṛitvā
 dvau stūpau kārītau ekas Tishyasya dvityaḥ Pushyasya |

Rudrāyaṇo rājā dine dine āyushmato Mahākātyāyanasyāntikād
 dharmam ḡrutvā antaḥpurasyārocayati | āryo Mahākātyāyano ma-
 dhuramadhuram dharmam deḡayati kshaudram iva madhuram ³pra-
 prīṇayatīti | tāḥ ⁴kathayanti | devasya saphalo Buddhotpādaḥ katham
 yena tvam dharmam ḡṛiṇoshi | yady evam yūyam kasmān na

¹ -paṇi- MSS.
 prapāṇnaiyatīti B.

² -taka- MSS.

³ Sic A : prapīṇ- CE, prīṇayatīti D,

⁴ kathayati MSS.

çriṇutha¹ | deva vayan hrīmantyaḥ katham vayan tatra gātvā
dharmaṃ çriṇumo yady āryo Mahākātyāyana ihaivāgatya dhar-
maṃ deçayed evaṃ vayan api çriṇuyāma [A. 238 a] iti | Rudrā-
yaṇena rājñā āyushmān Mahākātyāyana uktaḥ | mamārya sāntaḥ-
puram icchati çrotum | sa kathayati | mahārāja na bhikshavo 'ntaḥ-
puram praviçya dharmam deçayanti pratikshipto Bhagavatā² 'ntaḥ-
purapraveçaḥ | āryātra ko 'ntaḥpurasya dharmam deçayati | mahā-
rāja bhikshunyaḥ | Rudrāyaṇarājñā Bimbisārasya rājño lekho 'nu-
preshitaḥ | priyavayasya antaḥpuram icchati dharmam çrotum tad
arhasi kāmciḍ bhikshuṇiṃ preshayitum | Bimbisāro rājā taṃ lekham
vācayitvā yena Bhagavāms tenopasaṃkrāntaḥ | upasaṃkranya
Bhagavataḥ pāḍau çirasā vanditvaikānte nishaṇṇaḥ | ekāntani-
shaṇṇo rājā Bimbisāro Bhagavantam idam avocat | Rudrāyaṇena
Bhagavan rājñā lekho 'nupreshito 'ntaḥpuram icchati dharmam
çrotum tad arhasi kāmciḍ bhikshuṇiṃ preshayitum iti tad atra
katham pratipattavyam iti | Bhagavān samlakshayati | katarasyā
bhikshunyā Rudrāyaṇasya rājño³ antaḥpuraparijano vineyo Rauru-
kanivāsi ca strijana iti | paçyati Çailāyā bhikshunyaḥ | tatra Bhaga-
vāñ Chailāṃ bhikshuṇiṃ āmantrayate | samavāhara Çaile Rauruke
nagare Rudrāyaṇasya rājño 'ntaḥpurajanam Raurukanivāsinam stri-
janam iti | evaṃ bhadanteti Çailā bhikshuṇi Bhagavataḥ pratiçrutya
pāḍau çirasā vanditvā Bhagavato 'ntikāt prakrāntā | atha Çailā
bhikshuṇi tasyā eva rātrer atyayāt pūrvāhne nivāsyā pātracīvaram
ādāya Rājagriham piṇḍāya caritvā kṛitabhaktakṛityā paçcād bhakta-
piṇḍapātapratikrāntā yathāparibhuktaṃ⁴ çayanāsanam pratiçamayya
samādāya pātracīvaram pañcaçataparivārā yena Raurukaṃ nagaram
tena cārikāṃ prakrāntā | Bimbisāreṇa ca rājñā Rudrāyaṇasya rājño
lekho 'nupreshitaḥ | priyavayasya eṣhā te mayā mahāçrāvīkā çās-
trānugatā pañcaçataparivārā preshitā asyaṃ tvayārdhatṛitīyāni yoja-
nāni mārgaçobhā kartavyā nagaraçobhā ca svayam eva ca caturāṅgena

¹ -thaḥ MSS.² -to D.³ antaḥpuram MSS.⁴ -ta AB, -te C.

balakāyena pratyudgantavyam | abhyantare ca nagarasya ¹pañca-
 vihāraçatāni kārāyitavyāni pañcamañcapīṭhaçatāni ²vṛishikoccabim-
 bopadhāna³-caturasrakaçatāni dātavyāni pañcapinḍapātaçatāni pra-
 jñāpayitavyāni | atas te puṇyasyāvāptir bhaviṣyatīti | Rudrāyaṇena
 rājñā lekhaṃ vācayitvā prāmodyajātenārdhatṛitīyāni yojanāni mār-
 gaçobhā kārītā | anekajanasahasraparivāreṇa ca svayam eva prat-
 yudgamyā mahatā satkāreṇa ca svayam eva pratyudgamyā mahatā
 satkāreṇa Raurukaṃ nagaraṃ praveçitā | abhyantare ca nagarasya
 pañcavihāra³-çatāni kārītāni pañcamañcapīṭhavṛishikocca⁴-bimbo-
 padhānacaturasrakaçatāni dāpitāni pañcapinḍapātaçatāni prajñaptāni |
 Çailā [A. 238 b] bhikṣuṇī Rudrāyaṇasya rājño 'ntahpuram praviçya
 dine dine dharmaṃ deçayati | Rudrāyaṇo rājā vināyāṃ kṛitāvi Can-
 draprabhā devī nṛitye | yāvad apareṇa samayena Rudrāyaṇo rājā
 vināṃ vādayati Candraprabhā devī nṛityati | tena tasyā nṛityantā
 vināçalakṣaṇaṃ dṛiṣṭam | sa tām itaḥ cāmutaḥ ca nirīkshya saṃ-
 lakshayati | saptāhasyātyayāt kālāṃ karishyati | tasya hastād vinā
 çṛastā bhūmau nipatitā | Candraprabhā devī kathayati | deva mā
 mayā durnṛityam | devī na tvayā durnṛityam api tu mayā tava
 nṛityantā vināçalakṣaṇaṃ dṛiṣṭam saptame divase tava kālakriyā
 bhavatīti | Candraprabhā devī pādayor nipatya kathayati | deva
 yady evaṃ kṛitopasthānāhaṃ devasya yadi devo 'nujāniyād ahaṃ
 pravrajeyam iti | sa kathayati | Candraprabhe samayato 'nujānāmi
 yadi tāvat pravrajya sarvakleçaprahāṇād arhattvaṃ sākṣhātkaṛoshi
 eṣha eva te duḥkhāntaḥ | atha sāvaçeshasamyojanā kālāṃ kṛitvā
 deveshūpapadyase devabhūtayā te mamopadarçayitavyam iti | sā
 kathayati | deva evaṃ bhavatu iti | sā Rudrāyaṇena rājñā Çailāyā
 bhikṣuṇyāḥ samarpitā | Āryacandraprabhā devī ākāṅkshati svā-
 khyāte dharmavinaye pravrajyāṃ upasampadaṃ bhikṣuṇībhāvaṃ
 tad arhasi tām pravrajayitum upasampādāyitum iti | Çailā bhikṣuṇī

¹ Sic A, pañcavarsha- BDE, pañcavarshi- C. ² vṛiṃçi- and -dhānā- MSS.

³ Ex conj.; -karshaka- ABC, -karsha- D. ⁴ vṛiṃçikocava- MSS.

kathayati | evaṃ bhavatu pravrajayāṃiti | tayāsau pravrajitā
 upasampādītā ca samanvāhṛitya cāvavādo datto maraṇasaṃjñāṃ
 bhāvayeti | Candraprabhā devī maraṇasaṃjñāṃ bhāvayitum ārabdhā |
 sâ saptame divase kâlagatâ Câturmahârâjikeshu deveshûpānnâ |
 dharmatâ khalu devaputrasya vâ devakanyâyâ vâ aciropapannasya
 trîṇi cittāny utpadyante kutaḥ cyutaḥ kutropapannaḥ kena kar-
 maṇeti | Candraprabhâ devakanyâ samlakshayati | kuto 'haṃ cyutâ |
 manushyebhyaḥ | kutropapannâ | Câturmahârâjikeshu deveshu | kena
 karmaṇâ | Bhagavataḥ çāsane brahmacaryam caritveti | tasyâ etad
 abhavat | tad apratirûpaṃ syād yad ahaṃ paryushitaparivāsâ Bhaga-
 vantaṃ darçanâyopasaṃkramitum yannv ahaṃ aparyushitaparivā-
 saiva Bhagavantaṃ darçanâyopasaṃkrāmeyam iti | atha Candra-
 prabhâ devakanyâ 'baladvimalakuṇḍaladharâ hârârdhahâravibhûshi-
 tagâtrî tām eva râtrim divyānām utpalakumudapuṇḍarikamāndâra-
 vānām utsargaṃ pûrayitvâ sarvaṃ Veṇuvanaṃ Kârandakanivāpam
 udâreṇâvabhâsenâvabhâsya Bhagavantaṃ pushpair avakîrya Bhaga-
 vataḥ purastân nishannâ dharmam çraṇayâ | Bhagavatâ tasyâ
 âçayānuçayam dhātum prakṛitiṃ ca jñâtvâ tâdṛçî caturâryasatyā-
 samprativedhikâ dharmadeçanâ kṛitâ yāṃ çrutvâ Candraprabhayâ
 devakanyayâ viṃçatiçikharasamudgataṃ satkâyadṛishṭiçailam [A.
 239 a] jñānavajreṇa bhittvâ çrotaâpattiphalam sâkshât-kṛitam | sâ
 dṛishṭasatyâ trir udānam udānayati | idam asmâkaṃ bhadanta na
 mâtṛâ kṛitam na pitṛâ kṛitam na rājñâ na devatâbhir neshtair na
 svejanabandhuvargair na pûrvapretair na çramaṇabrâhmaṇair yad
 Bhagavatāsmâkaṃ kṛitam | ucchoshitâ rudhirâçrusamudrâ laṅghitâ
 asthiparvatâḥ pihitāny 'apâyadvârâṇi vivṛitāni svargamokshadvârâṇi
 pratishṭhâpitâ devamanushyeshu | âha ca |

tavānubhāvât pihitah sughero hy apâyamârgo bahuduḥkha-
 yuktah |

¹ Sic MSS: Qu. balavad?

² apâra AE, apâca B, apâva C, ayâva D.

apāvṛitā svargagatiḥ svapūṇyā nirvāṇamārgaḥ ca mayopalab-
dhah ||

tvadācṛayād āptam apetadoshaṁ mamādya çuddhaṁ suviçud-
dhacakshuḥ |

prāptam ca çāntam padam āryakāntam tīrṇaḥ ca duḥkhārṇava-
pāram asmi ||

jagati Daityanarāmarapūjita vigatajanmajarāmarāṇāmaya |
bhavasahasrasudurlabhadarçana saphalam adya mune¹ tava
darçanam ||

avanamya tataḥ pralambhahārā caraṇau dvāv abhivandya jāta-
harshā |

parigamya² pradakṣiṇaṁ jītāraṁ suralokābhimukhī divaṇ
jagāma ||

atha Candraprabhā devakanyā baṇig iva labdhālābhah³ samyak-
sampanna iva karshakah çūra iva vijitasamgrāmaḥ sarvarogapari-
mukta ivāturo yayā vibhūtyā Bhagavatsakāçam āgatā tayaiva
vibhūtyā svarbhavanam samprasthitā | tasyā etad abhavat | mayā
Rudrāyaṇasya rājñah pratijñātam upadarçayishyāmīti | atha Candra-
prabhā devakanyā yena rājā Rudrāyaṇas tenopasamkrāntā | tena
khalu samayena Rudrāyaṇo rājā ekāki gṛihasyoparitalake çayitaḥ |
sa tayā udārāvabhāsam kṛtvā 'cchatāçabdena pratibodhitaḥ | sa
middhāvasthalocanāparisphuṭo 'vijñātaḥ kathayati | kā tvam iti | sā
kathayati | ahaṁ Candraprabheti | rājā kathayati | āgaccha paricāra-
yāma iti | sā kathayati | deva cyutāhaṁ kālagaatā Cāturmahārāji-
keshu deveshūpapannā yadicchasi mayā sārddham samāgamam Bhaga-
vato 'ntike pravrajya yadi tāvad dṛiṣṭadharmā sarvakleçaprahāṇād
arhattvaṁ śakṣhātkarishyase sa eva te 'nto duḥkhasya | atha sāva-
çeshasamyojanaḥ kālām kṛtvā Cāturmahārājikeshu deveshūpat-
syase tatra te mayā sārddham samāgamo bhaviṣyatīty uktvā tatraivān-
tarhitā | Rudrāyaṇo rājā kṛtsnām rātriṁ pravrajyām anuvicintayan

¹ munes AD.

² MSS. insert ca.

³ samyasam- ABC; qu. sasya-?

kâlyam evotthâyâmâtyân âmantrayate | paçyata ¹ bhavantaç Candra-
prabhâ devî kva tishthâtîti | te kathayanti | deva kâlagateti | Rud-
râyaṇaḥ samlakshayati | na mama pratirûpaṃ syâd yad ahaṃ deva-
tâcodito 'haṃ grihî agâram adhyâvaseyaṃ saṃnidhâni kâlaparibho-
gena vâ kâman paribhuñjīyaṃ yannv ahaṃ Çikhaṇḍinaṃ kumâraṃ
râjye 'bhishicya keçaçmaçrūṇy avatârya [A. 239 b] kâshâyâni vastrâṇy
âchhâdya samyag eva çraddhayâ 'gârâd anagârikâṃ pravrajeyam iti |
tena Hirubhirukâv agrâmâtyau dûtenâhûyoktau | bhavantau yâdriça
eva mama Çikhaṇḍi kumâraḥ putras tâdriça eva yuvayoh sa esha
yuvâbhyâm ahitân nivârayitavyo hite ca saṃniyojayitavyo 'haṃ
pravrajâmi svâkhyâte dharmavinaye iti | etau sâçrukanthau vyava-
sthitau | Çikhaṇḍy api kumâro 'bhihitah | putra yathaiva tvam mama
vacanam çrotavyam kartavyam manyase tathâ 'nayoṛ api Hirubhiru-
kayoṛ agrâmâtyayoṛ vacanam çrotavyam kartavyam manyethâ ahaṃ
pravrajâmi svâkhyâte dharmavinaya iti çrutvâ so 'pi sâçrukantho
vyavasthitah | tato Rudrâyaṇena râjñâ Rauruke nagare ghaṇṭâva-
ghoṣhaṇaṃ kâritam | çriṇvantu bhavanto Raurukanivâsinaḥ paura
nânâdeçâbhyâgataç ca janakâyaḥ | ahaṃ keçaçmaçrūṇy avatârya
kâshâyâni vastrâṇy âchhâdya samyag eva çraddhayâ agârâd anagâri-
kâṃ pravrajishyâmi | bhûyaçaḥ putram âha | putra tvayâ râjyaṃ
kârayatâ kasyacid aparâdhyam na ² kshântavyam iti | anuraktapaura-
janapado 'sau râjâ | çrutvâ sarva eva Raurukanivâsî janakâyo 'nyaç
ca nânâdeçâbhyâgataḥ sâçrukantho vyavasthitah ³ | tato Rudrâyaṇo
râjâ Çikhaṇḍinaṃ kumâraṃ râjye pratis'thâpya bandhujanam
kshamâpayitvâ çramana-brâhmaṇa-kripanavanīyakebhyo dânanī dattvâ
punyâni kṛitvâ ekena puruṣeṇopasthâyakena Râjagrihâbhimukhaḥ |
tataḥ Çikhaṇḍi râjâ sântahpurâmâtyapaurajanapado 'nyaç ca
nânâdeçâbhyâgato janakâyaḥ prishthataḥ prishthataḥ samanubad-
dhaḥ | so 'nekaiḥ prâṇigatasahasrair anugamyamâno Raurukâṃ
nagarân nishkramyânyatamasminn udyâne vividhatarushaṇḍamaṇḍi te

¹ bhadantaç MSS.² ta MSS.³ -tâs MSS.

nânâpushpasalilasampanne haṃsakroñcamayûraçukasârikâkokilajī-
vañjivakanirghoshite muhûrtam āsthāya Raurukaṃ nagaram ava-
lokyā Çikhaṇḍinaṃ rājānam āmantrayate | putra mayā dharmeṇa
rājyaṃ kâritam yena me iyanti prâṇiçatasahasrâṇi prishṭhato 'nu-
baddhâni tat tvayâpi dharmeṇa rājyaṃ kârayitavyam iti | so 'pi
janakāyaḥ samâçvâsyoktaḥ | bhavanta esha yushmâkaṃ rājâ sama-
nuyukto mayā nivartata sukhaṃ prativatsyathety uktvâ sampras-
thitaḥ | rājâ Çikhaṇḍi sântaḥpurakumârâmâtyapaurajanapado 'çru-
paryâkulekshaṇo muhur muhur nivartya 'nirîkshamâno Raurukaṃ
nagaraṃ pratinivṛittaḥ | tato Rudrâyaṇo rājâ 'nupûrveṇa Râjagrihaṃ
nagaram anuprâptaḥ | tenodyâne sthitvâ sa puruṣha uktaḥ | gaccha
bhoḥ puruṣha rājño [A. 240 a] Bimbisârasya gatvâ nivedaya Rudrâyaṇo
nâma udyâne tishṭhatiti | tena puruṣheṇa gatvâ rājño Bimbisârasya
niveditam deva Rudrâyaṇo rājâ udyâne tishṭhatiti | sa rājâ çrutvâ
sahasai votthitaḥ paurushân² āmantrayate | bhavanto mahâsâdhano
rājâ apratisamvîdita evâgato na yushmâkaṃ kenacid vijñâta iti | sa
kathayati | deva kuto 'sya sâdhanam âtmanâ dvitîya âgata iti | rājâ
Bimbisâraḥ samlakshayati | na mama pratirûpaṃ syâd yad ahaṃ
rājānaṃ kshatriyaṃ mûrdhnâbhishiktam evam eva praveçayeyaṃ
mahatâ satkâreṇa praveçayâmiti viditvâ mârgaçobhâṃ nagaraçobhâṃ
ca kârayitvâ caturaṅgena balakâyena pratyudgataḥ | kaṇṭhe pari-
shvajya hastiskandhe âropya Râjagrihaṃ mahânagaraṃ praveçitaḥ |
nânâgandhaparibhâvitenodakena snâpito rājârhair vastrair gandha-
mâlyavilepanaiç ca samalamkṛitya bhojitaḥ | mârgaçrame prativino-
dite uktaḥ | priyavayasya sphitam rājyaṃ apâsyântaḥpuram kumâ-
râmâtyân pauraṇapadân kim ihâgamanaprayojanaṃ mâ kenacid
bhûmyantareṇa rājñâ râshṭrâvamardanaḥ³ kṛitaḥ kumâreṇa vâ kenacid
dusṭâmâtyavigrâhitaṇa rājyâbhinandinâ parâkrântam iti | sa katha-
yati | vayasya kâṅkshâmi svâkhyâte dharmavinaye pravrajyâṃ upa-
sâmpadbhikshubhâvam iti çrutvâ rājâ Bimbisâra 'âttamanâḥ pûrva-

¹ nirîkshy- D.² -shân MSS.³ -dana MSS.⁴ ârtta- AC.

kāyam atyunnamayya dakṣiṇabāhum abhiprasāryodānam udānāyati | aho Buddha aho dharma aho saṃgha aho dharmasya svākhyātātā yatredānim evaṃvidhāḥ puruṣhāḥ sphītaṃ rājyaṃ apahāya sphītaṃ antaḥpuram vistīrṇasvajanabandhuvargaṃ sphītāni ca koṣakoshthāgārāny apahāyākāṅkshate svākhyāte dharmavinaye pravrajyāṃ upasampadaṃ bhikṣubhāvaṃ ity uktvā rājānaṃ Rudrāyaṇaṃ samādāya yena Bhagavāṃs tenopasaṃkrāntaḥ | tena khalu samayena Bhagavān anekaṭatāyā bhikṣuparshadaḥ purastān niṣaṇṇo dharmam deçayati | adrākṣhīd Bhagavān rājānaṃ Māgadhaçreṇyaṃ Bimbisāraṃ dūrād eva dṛiṣṭvā ca punar bhikṣhūn āmantrayate sma | esha bhikṣhavo rājā Bimbisāraḥ saprābhṛitaḥ āgacchati nāsti Tathāgatasyaivaṃvidhaṃ prābhṛito¹ yathā vineyaprabhṛita ity uktvā tūṣṇīm avasthitaḥ | rājā Bimbisāro Bhagavataḥ pādaḥ çirasā vanditvaikānte niṣaṇṇaḥ | ekāntaniṣaṇṇo rājā Bimbisāro Bhagavantam idam avocat | ayaṃ bhadanta rājā Rudrāyaṇa ākāṅkshate svākhyāte dharmavinaye [A. 240 b] pravrajyāṃ upasampadaṃ bhikṣubhāvaṃ taṃ Bhagavān pravrajayatūpasampādayatv anukampāṃ upādāyati | sa Bhagavatā ehibhikṣhukayā ābhāṣita ehi bhikṣho cara brahmacaryam iti | sa Bhagavato vācāvasāne eva muṇḍaḥ saṃvṛittaḥ saṃghātiprāvṛitaḥ pātrakaravyagrahasto varṣaṭopasaṃpannasya bhikṣhor iryāpathenāvasthitaḥ | ehi coktaḥ sa Tathāgatena muṇḍaḥ ca saṃghātiparivṛitadehaḥ sadyaḥ praçāntendriya eva tasthau nai-va sthito Buddhomanorathena | āyushmān Rudrāyaṇaḥ pūrvāhne nivāsyā pātracivaram ādāya Rājagrihaṃ piṇḍāya prāvikṣat | sa mahājanakāyena dṛiṣṭaḥ | esha ca çabdo Rājagrihe nagare samantato viṣṛitaḥ | Rudrāyaṇo rājā Bhagavatā pravrajitaḥ sa Rājagrihaṃ bhikṣhārthi pravaiṣṭa iti çrutvā 'nekāni prāṇiçatasahasrāṇi saṃnipatitāni | antarbhavanavicāriṇyo 'pi yoshito vātāyana-² gavākṣhavedikāsv avasthitā nirikṣhitum ārabdhāḥ | amātyai rājño Bimbisārasya niveditam³ | deva Rudrāyaṇo rājā Rājagrihaṃ piṇḍāya pravaiṣṭo 'nekaiḥ

¹ Sic MSS.² -yane MSS.³ -taḥ MSS.

prāṇiṣatasahasraih parivṛitas tishṭhatīti ṣrutvā ca punaḥ rājā
Bimbisāro yena Rudrāyaṇo bhikṣuḥ tenopasaṃkrāntaḥ | upasaṃ-
kramya¹ Rudrāyaṇaṃ bhikṣuṃ idam avocat |

bhuktvā grāmasahasrāṇi Raurukaṃ ca narādhipa |
utsṛiṣṭaṃ piṇḍam eṣhāṇaḥ kaccin na paritapyase ||
bhuktvā ṣaṭapale pātre² sauvarṇe rajate 'tha vā |
bhujjāno mṛinmaye pātre kaccin na paritapyase ||
cālīnam odanaṃ bhuktvā ṣuci māṃsopasevitam |
bhujjānaḥ ṣuṣkakulmāśhān kaccin na paritapyase ||
hitvā kauṣeyakarpāsān kṣaumaṃ kauṭumbakāṣikān |
dhārayan pāṃṣukūlāni kaccin na paritapyase ||
kūṭāgāre ṣayitvā tvaṃ nirvāte sparṣitāgate |
³āśino vṛikṣhamūleṣhu kaccin na paritapyase ||
paryāṇke 'vaṣayitvā tvaṃ mṛiduke tūlasaṃnibhe |
tṛiṇasaṃstare ṣayānaḥ kaccin na paritapyase ||
bhāryāṃ sadṛiṣikāṃ hṛidyāṃ āṣṭravāṃ vai priyaṃvadām |
rudantiṃ viprahāya tvaṃ kaccin na paritapyase ||
yānais tvaṃ hastigrīvābhir aṣvair api rathair api |
padbhyāṃ paribhraman bhūmau kaccin na paritapyase ||
koṣṭhāgārāṇi koṣaṃ ca bahuvittam prahāya vai |
ākiñcanyam anuprāptaḥ kaccin na paritapyase ||

Rudrāyaṇaḥ prāha |

anṛiddhir damayaty enaṃ saced bhavati durdamaḥ |
'parabhojanabhujjānaḥ kathaṃ damayate yugam || iti |

rājā Bimbisāraḥ prāha |

kiṃtu tvaṃ durmanā rājan kiṃ dīna iva bhāṣhase |
dadāmy upārdharājyaṃ te bhukṣhva bhogaparāyana ||
kiṃtu tvaṃ durmanā rājan kiṃ dīna iva bhāṣhase |
dadāmi pravarān bhogān yān kāñcin manasecchasīti ||

¹ -kramyodrāyaṇaṃ ABC, -kramyo Rudr. D. ² prāpte MSS. ³ āṣ- MSS.
⁴ parabhojanaṃ AD.

Rudrayāṇaḥ prāha |

na rājan kṛipaṇo loka dharmakāyena samsprīcet |
deva ¹tripathanirāci dhruvaṃ tasya vidhiyate ||
yas tu dharmavirāgārtham adharme nirato nṛipaḥ |
sa rājan kṛipaṇo jñeyas tamastamaḥparāyaṇaḥ ² ||
ṛiṇu me tvaṃ mahārāja dharmatām deçayāmy aham |
ṛutvā dharmam tato jñeyo ³ yadi tvaṃ pṛitim [A. 241 a]

²ishyasi ||

nirguṇasya çarīrasya eka eva mahāguṇaḥ |
yathā yathā vidhāryaṃ te tat tathaivānuvartate ||
daçeme varshadaçāḥ purushasyāsu nirucyate
kṛidā tatra ratiḥ kâ vâ putraparadhaneshu vâ ||
putrād vepiṇīyām ⁴ āhur bhāryayā kṛitir ucyate |
caurā dhanam prārthayante rājan mukto 'smi bandhanāt ||
na bhaishajyāni trāyante na dhanam jñātayo na ca ⁵ |
na sarvavidyā na balaṃ na çauryam trāyate 'ntakāt ||
devā 'pi santiha mahānubhāvāḥ sthāneshv ihocceshu cirāyusho 'pi |
āyuhkshayānte 'pi tataç ⁶cyavante mucyeta ko ⁷neha çarīra-
bhedāt ||

rājyāni kṛitvāpi mahānubhāvāḥ ⁸trishṇāndhakāḥ Kuravaç ca ⁹
sapāṇḍavāç ca |

sampannacittā ⁹yaçāḥsamājvalantaḥ te na çaktā maraṇam
¹⁰nopagantum ||

na samyamena tapasā na rājan na karmaṇā vīryaparākramaṇa
vā |

na ¹¹vittapūgair na [varair] dhanair udāraiḥ çakyam kadācin
maraṇād vimoktum ||

¹ tri- MSS: -nirvāṇi C. ² Sic MSS. ³ jñeyā MSS. ⁴ Sic D: vepil- ABCE, Qu, vaiparityam? ⁵ nara ABC, nava D, naraḥ E. ⁶ cyuv- MSS. ⁷ neha MSS. ⁸ -bhāvā MSS. ⁹ yaçāḥ ABD, yasa C. ¹⁰ nāpa- MSS. ¹¹ Ex conj.: -sūgair AC, -sagair D, cittasagair BE.

naivântarikshe na samudramadhye na parvatânâṃ vivaraṃ
 praviṣya |
 na vidyate sa prithivīpradeṣo¹ yatra sthitaṃ na prasaheta
 mṛityuḥ ||
 naivântarikshe na samudramadhye na parvatânâṃ vivaraṃ
 praviṣya |
 na vidyate sa prithivīpradeṣo yatra sthitaṃ na prasaheta karma ||
 yānimāṇy apaviddhāni vikshiptāni dīḍha² |
 kapotavarṇāṇy asthīni tāni dṛiṣṭveha kâ ratiḥ ||
 imāni yāny upasthānāni alābur iva³ serabhe |
 ṣaṅkhavarṇāni gīrṣhāni tāni⁴ dṛiṣṭveha kâ ratiḥ ||
 yam ātape chādayase ḡte yam⁵ upagūhase |
 evaṃ te priyam ātmānaṃ rājan mṛityur hanishyati ||
 yāvaṃ mṛityor vaṣaṃ bhuṅkte paridhatte dadāti vâ |
 tad dhi tasya svakaṃ jñeyam anyan nityaṃ vigacchati ||
 asādhāraṇam anyeshāṃ acaurāharaṇaṃ nidhim |
 martyo nidadhyād dānena⁶ anyena sukrītena vâ ||
⁷purā hi tvāṃ vyāghra iva mṛigaṃ nihatya vyādhir jarā
 karshati antakaḥ ca |
⁸na te⁹ mitrāṇy apaneshyanti rogaṃ saṃgamyā sodaryaganāḥ
 ca sarve ||
 yad eva labdhādhikam asya bhavati dhanam dhānyam rajata-
 rūpam |
 dāyādyaṃ¹⁰ evānuvicintayanti putrāḥ¹¹ sadārā anujīvinaḥ ca ||
¹²saced ṛiṇaṃ bhavati pitur mṛitasya priyāḥ sutā nāsya¹³ vah-
 nim |
 mṛityau na vāpy aḡrumukhā rudanti¹⁴ rāhuḥ pitā mama kārya-
 teti ||

¹ pradeṣe MSS. ² dāḍha ABC. ³ Sic MSS: Qu. çārade? ⁴ kâni MSS.
⁵ upagūhase BC. ⁶ anena MSS. ⁷ puro D. ⁸ te te AB, ta te CDE-
⁹ nitrāṇy MSS: ashyanti ABC. ¹⁰ evātu- or evābhu- MSS. ¹¹ sadārājā
 MSS. ¹² sacedṛiṇaṃ ABDE. ¹³ verb lost. ¹⁴ cāhuḥ E.

āyantu sattvāḥ¹ pitā mameti prakīrṇakeṣārumukhā rudanti |
 jyotiḥ cāśya purato haranti hy ahovatāyam amaro bhaved iti ||
 dūshyair enaṃ prāvṛitaṃ nirharanti jyotiḥ samādāya dahanti² |
 sa dahyate jñātibhiḥ rudyamāna³ ekena vastreṇa vihāya bhogam
 [A. 241 b] ||

eko hy ayaṃ jāyate jāyamānas tathā 'mriyate 'mriyamāno 'yam
 ekaḥ |
 eko duḥkhānubhavatiha jantur na vidyate saṃsarataḥ sahāyaḥ ||
 etac ca dṛiṣṭveha parivrajanti kulāyakās te na bhavanti santaḥ |
 te sarvasaṅgān abhisamprahāya na garbhacāyāṃ punar āva-
 santi || iti |

atha Bimbisāro rājā Rudrāyaṇena bhikṣuṇā uttarottareṇa pratibhā-
 nena nirākṛitas tūshṇīm nishpratibhaḥ prakrāntaḥ |

atha Çikhaṇḍi rājā yāvatkaṃcid dharmeṇa rājyaṃ kārāyitvā a-
 dharmeṇa rājyaṃ kārāyitum ārabdhaḥ | sa Hirubhirukābhyāṃ uktaḥ |
 deva dharmeṇa rājyaṃ kārāya mā adharmeṇa | tat kasya hetoḥ |
 pushpaphalavṛikṣhasadṛiṣā deva janapadās tadyathā deva pushpa-
 vṛikṣhāḥ phalavṛikṣhāḥ ca kālēna kālāṃ samyakparipālyamānā anu-
 parataprayogena yathākālāṃ pushpāni ⁵phalāni cānuprayacchanty
 evam eva janapadāḥ pratipālyamānā anuparataprayogena yathākālāṃ
 karapratyāyān anuprayacchantīti | sa tābhyāṃ nivārīto yāvat tāvad
 dharmeṇa rājyaṃ kārāyitvā punar apy adharmeṇa rājyaṃ kārāyitum
 ārabdhaḥ | sa tābhyāṃ yāvat trir apy ukto visāriṇi kṛiṣṇā nivārya-
 mānā⁶ nāvatiṣṭhate | rushito 'mātyān āmantrayate | yo bhavanto
 rājñāḥ kṣatriyasya mūrdhābhishiktasya yāvat trir apy ājñāṃ
⁷prativahati tasya kidṛiṣo daṇḍa iti | tatra kecid duṣṭāmātyāḥ katha-
 yanti | deva kim atra jñātavyam | tasya vadho daṇḍa iti | gāthe ca
 bhāṣhante |

¹ sattvā 'pi pitā C. ² something lost. ³ -mānaiḥ B1. ⁴ mṛi- MSS.

⁵ e conj.: vānyanprayacchanti MSS. ⁶ -mānau MSS. ⁷ prativabhavati
 A, prativati B, prativahavati CE.

amātyasya ca dusṭasya dantasya ¹calitasya ca |
 bhojanasya ca ²nānyatroddharanāt sukham ||
 amātyam buddhisampattiprajñāvinayakovidam |
 koçastham ca balastham ca yo na hanyāt sa ghātyate || iti

Çikhaṇḍi rājā kathayati | bhavanto mamaitau pitrā samnyastau
 nāham ³etau praghātayāmi kimtv ābhyām mama darṣanapathe na sthā-
 tavyam iti | tayor dvāraṁ nivāritam | anyau dvau dusṭāmātyau
 sthāpitau | tau kathayataḥ | deva ⁴nākranditā nālūcītā nātaptā
⁵notpīditās tilās tailaṁ prayacchanti tadvan narapate janapadā iti |
 rājā kathayati | yady etābhyām kṛitaṁ tat paraṁ pramāṇam ⁶iti |
 tau janapadān pīdayitum ārabdhau | yāvad anyatamo baṇik paṇyam
 ādāya Raurukān nagarād Rājagriham anuprāptaḥ | sa āyushmataḥ
 Rudrāyaṇena drisṭaḥ | pratyabhijñāta uktaḥ ca |

kaccic Chikhaṇḍi khalu Raurukeshu sabhṛityavargo balavān
 arogaḥ |

dharmena vā kārāyati svarājyaṁ na cāsya kaccit paratopasarga ||
 iti |

sa kathayati | deva [A. 242 a]

tathyaṁ Çikhaṇḍi khalu Raurukeshu sabhṛityavargo balavān
 arogaḥ |

na cāsya kaçcit paratopasargo adharmena tu rājyaṁ karoti
 nityam ||

athāyushmān Rudrāyaṇo 'nupūrvyā' ⁷prasṭūm ārabdhaḥ | kaś
 tatramātyapradhānaḥ kasya Çikhaṇḍi vaçena ⁸janapadān pīdayatīti | sa
 kathayati | deva Hirukabhirukayor amātyayor dvāraṁ ⁹nivāryānyau
 dusṭāmātyau sthāpitau tadvaçena Çikhaṇḍi janapadān pīdayatīti |
 Rudrāyaṇaḥ kathayati ¹⁰ | gaccha tvam bhoḥ puruṣa Raurukanivā-
 sinaṁ janakāyaṁ samāçvāsaya | aham api tatra ¹¹pracārite gamishyāmi

¹ cālatasya MSS. ² word lost. ³ nāham mamaitau MSS. ⁴ devaḥ |
 MSS. ⁵ Qu. nānutpīditās? ⁶ prāṇam AB, prāṇam C, prāmāṇam D.

⁷ -pūrvā MSS. ⁸ vasana ABC, vasena D. ⁹ nivāryamanyau MSS.

¹⁰ kathayatīti MSS. ¹¹ pravārite D.

aham enam Çikhaṇḍinam ahitān nivārayishyāmi hite ca samñiyoja-
 yishyāmīti | sa baṇik panyam visarjayitvā pratipanyam ādāya sampras-
 thito 'nupārveṇa Raurukam anuprāptaḥ | tena jñātinām rahasi
 niveditam | bhavanto 'haṃ panyam ādāya Rājagriham gataḥ | tatra
 mayā vṛddharāja dṛṣṭaḥ sa kathayati, ahaṃ 'pracāritam Raurukam
 gamishyāmi Çikhaṇḍinam cāhitān nivārayishyāmi hite ca samñiyoja-
 yishyāmi yathā janapadān na ²pīdayatīti | tair apareshām ārocitam
 tair apy apareshām evaṃ karnaparamparayā sa çabdas taylor dushtā-
 mātayayoḥ karnam gataḥ | tau samlakshayataḥ | yadi vṛddharāja
 āgamishyati niyatam asau bhūyo Hirukabhirukāv agrāmātyau sthāpa-
 yishyaty āvayoç cānartham kārayishyati | tad upāyasamvidhānam ca
 kartavyam yenāsāv antarmārga eva praghātyata iti | tābhyām rājñah
 Çikhaṇḍina ārocitam | deva grūyate vṛddharāja āgacchatīti | sa
 kathayati | pravrajito 'sau kimartham tasyāgamanaprayojanam iti |
 tau kathayataḥ | deva yenaikadivasam api rājyam kārītam sa vinā
 rājyenābhiraṃsyata iti kuta etat | punar apy asau rājyam kārayitu-
 kāma iti | Çikhaṇḍī kathayati | yady asau rājā bhavishyaty ahaṃ sa
 eva kumārah ko nu virodha iti | tau kathayataḥ | devāpratirūpam etat
 katham nāma kumārāmātyapaurajanapadair añjalisahasrair nama-
 syamānena rājyam kārayitvā punar api kumāravāsena vastavyam |
 varamdeçaparityāgo na tu kumāravāsena [A. 242 b] vāsam | tadyathāpi
 nāma puruṣo hastigrīvāyām gatvā 'çvapriṣṭhena gacched açvapriṣ-
 ṭhena gatvā rathena gacched rathena gatvā pādābhyām eva gacched
 evam eva rājyam kārayitvā punaḥ kumāravāsena vāsa iti | sa tābhyām
 vipralabdhaḥ kathayati | kim atra yuktaṃ katham pratipattavyam
 iti | tau kathayataḥ | deva praghātayitavyo 'sau yadi na praghātyate
 niyatam dushtāmātyavigrāhito devaṃ praghātayatīti | sa evam ukte
 hīnadīnavadano muhūrtam tūṣṇīm sthitvā vāṣhpoparudhyamā-
 nahpridayah karuṇadīnavilambitair aksharaiḥ sa kathayati | bhavantau

¹ pravār- D?² om. AC;

katham pitaram praghâtayâmiti | tau kathayatah | na devena çru-
tam | pitâ vâ yadi vâ bhrâtâ putro vâ svâganihsritah |

pratyanikeshu varteta kartavyâ bhûmivardhanâ || iti |

punar apy âha |

yasya putrasahasram syâd ekanâvâdhirûdhakam |

ekaç ca tatra çatruh syât tadarthe tân nimajjayed || iti |

anyatrâpy uktam |

tyajed ekaṁ kulasyârthe grâmasyârthe kulaṁ tyajet |

grâmaṁ janapadasyârthe âtmârthe prithivîṁ tyajet || iti |

deva nâtra kiṁcit tapaniyaṁ vadhârho 'sau praghâtayitavyo
yadi devo 'tra 'vilambate yad devasyânuraktâh kumârâmâtyapaura-
janapadâs te kshobham âpannâ niyatam anartham kurvantîti | kâmaṁ
khalu pratisevamânasya nâsti kiṁcit pâpaṁ karmâkaraṇiyam iti |
tenâdhivâsitam evaṁ kriyatâm iti | tau dushtâmâtyau hrîshṭatushtau
pramuditau vadhakapurushân utsâhayatah | bhavanto gacchata
vṛddharâjaṁ praghâtaya² bhogair vaḥ saṁvibhâgaṁ karishyâma
iti | anuraktapaurajanapadaḥ sa râjâ na kaçcid utsahate praghâtayi-
tum | tâbhyâṁ te hiranyasuvarṇagrâmapradânâdinâ protsâhitâ na
pratipadyante | tatas tâbhyâṁ krodhaparyavasthitâbhyâṁ cârapâlâ-
nâṁ âjñâ dattâ | gacchantu bhavanta etân purushân saputradârân
sasuhṛtsaṁbandhibândhavâṁç cârake baddhvâ sthâpayateti | te
çrutvâ bhitâh saṁpratipannâh kathayanti | devâlaṁ krodhena
bhṛityâ vyaṁ âjñâkarâ gacchâma iti | te tikshnân asin kakshenâdâ-
ya saṁprasthitâh | âyushmân api Rudrâyaṇas trayâṇâṁ māsânâṁ
atyayât kṛitacivarô nishṭhitacivarah samâdâya pâtracivaram yena
Bhagavânṣ tenopasaṁkrântah | upasaṁkramya Bhagavataḥ pâdaḥ
çirasâ vanditvâ Bhagavantam idam avocat | icchâmy ahaṁ bhadanta
Raurukaṁ nagaram [A. 243a] janapadacârikâṁ caritum iti | Bhagavân
âha | ³gaccha Rudrâyaṇa karmasvakatâ te manasikartavyeti | athâ-
yushmân ⁴Rudrâyaṇo Bhagavataḥ pâdaḥ çirasâ vanditvâ Bhagavato

¹ vilambite MSS. ² Sic MSS. ³ gacchodrâyaṇa MSS. ⁴ Udrâyaṇo MSS.

'ntikāt prakrāntaḥ | āyushmān ¹Rudrāyaṇas tasyā eva rātrēr atyayāt
pūrvāhne nivāsyā pātracivaram ādāya Rājagrihaṃ piṇḍāya prāvīk-
shat | Rājagrihaṃ piṇḍāya caritvā kṛitabhaktakṛityaḥ paçcād bhakta-
piṇḍapātraḥ pratikrānto yathāparibhuktaṃ çayanāsanam pratiçamay-
ya samādāya pātracivaram karmabalapreritam |

dūram hi karshate karma dūrāt karma prakarshate |

tatra prakarshate jantum yatra karma vipacyate || iti ² |

yena Raurukaṃ tena cārikāṃ prakrānto 'nupūrveṇa cārikāṃ
carann antarmārga 'nyatamaṃ karvātakam piṇḍāya pravishtaḥ | sa
ca tasmāt piṇḍapātam ³ aṭitvā nishkrāmati | te ca vadhakapurushāḥ
saṃprāptāḥ | sa tair dṛishtaḥ | tenāpi te pratyabhijñātāḥ | sa taiḥ
purushaiḥ sārddham ekasminn evodyāne rātriṃdivā samupagataḥ |
sa tām prashṭum ārabdhah | kaccie Chikhaṇḍi khalu Rauruke ⁴ sabhri-
tyavargo balavān arogaḥ | dharmēṇa vā kārāyati svakaṃ ⁴ rājyaṃ na
cāsyā kaçcit paratopasarga ⁴ || iti | te kathayanti | deva, tathyaṃ
Çikhaṇḍi khalu Raurukeshu sabhṛityavargo balavān arogaḥ | na
cāsyā kaçcit paratopasargaḥ ⁴ adharmarājyaṃ tu karoti nityam ||
naravara yat tava sadṛiçaṃ kṛitam tvayā āryaparābhavacihnakaram |
tasyāpi tu yat sadṛiçaṃ tad adya upalapsyase saumyeti || āyushmān
¹Rudrāyaṇaḥ kathayati | bhavantaḥ kim asau mama tatra gamaṇaṃ
nābhinandatīti | te kathayanti | deva nābhinandatīti | sa kathayati |
bhavanto yady evaṃ na gacchāmi pratinivartāmīti | te gāthāni
bhāshante |

kva yāsyasi tvaṃ naravīra bhūyo na te suto nandati jivitenā |

vayaṃ hy adhanyā nṛpasamprayuktā ilābhhyupetās tava ghā-
tanāyēti ||

āyushmān ¹Rudrāyaṇaḥ kathayati | bhavanto yūyaṃ nāma mama
vadhakapurushāḥ | deva vadhakapurushāḥ | sa saṃlakshayati | yat
tad uktaṃ Bhagavatā karmasvakatā te Rudrāyaṇa manasikartav-

¹ Udrāyaṇo MSS.

² vipacyateti ABC, vipacyeteti D.

³ -pātraṃ A,

-prātam CD. ⁴ Sic MSS.

yeti idam tat sarvathā dhik samsārabhaiguram iti viditvā teshāṃ
 kathayati | bhādrāmukhā aham asmi yadartham pravrajitaḥ so 'rtho
 mayā na samprāptaḥ tishṭhata tāvaṃ muhūrtam yāvat svakāryam
 anurūpaṃ¹ gacchāmi | te parasparam samjalpaṃ kṛtvā kathayanti |
 [A. 243 b] deva evaṃ kuru | athāyushmān Rudrāyaṇo 'nyatamaṃ
 vṛikshamūlam niṣṛitya suptoragarājabhogaparipīḍitam paryāṅkaṃ
 baddhvā cānteneryāpathenāvasthitaḥ | uktaṃ Bhagavatā | pañcānu-
 ṣaṃsā bāhuṣrutye skandhakuṣalo bhavati dhātukuṣala āyatanakuṣalaḥ
 pratītyasamutpādakuṣala, aparapratibaddhā cāsya bhavaty avavādā-
 nuṣāsanī | tena vīryam ārabhya idam eva pañcagaṇḍakam sam-
 sārācakram calācalaṃ viditvā sarvasaṃskāragatīḥ cātanapatanavi-
 kirāṇavidhvamsanadharmatayā parāhatya sarvakleṣaprahāṇād ar-
 hattvaṃ sākshātkṛtam arhaṇaṃ samvṛittas traidhātukavitarāgaḥ sama-
 loshtakāñcana ākāṣapāṇitalasamacitto vāsīcandanakalpo vidyāvītārī².
 tāṇḍakoḥ vidyābhijñāpratisamvitprāpto bhavālabhalobhasatkāra-
 parāṇimukhaḥ sendropendrāṇām devāṇām pūjyo māno 'bhivādyāḥ
 ca samvṛittaḥ | athāyushmān Rudrāyaṇo 'rhattvaprapto vimukti-
 prītisukhapratīsamvedi tasyāṃ velāyāṃ gāthāṃ bhāṣate |

mukto granthaiḥ ca yogaḥ ca cālyair nivarāṇais tathā |

adyāpy³ Udrāyaṇo bhikṣhū rājadharmair na mucyate || iti |

ity uktvā tān vadhakapurushān uvāca | bhādrāmukhā yaṃ⁴
 mayā prāptavyam tat prāptam | idāṇīm yadartham yūyam āgatās
 tadartham samprāpayateti | te kathayanti | deva yadi Çikhaṇḍī rājā
 asmān pricchati kim vṛiddharājena maraṇasamaye vyākṛitam iti
 kim asmābhir vaktavyam | bhādrāmukhāḥ⁴ sa vaktavyaḥ, bahvapūṇ-
 yaṃ prasavase rājyaheṭoḥ pitur badhāt | ahaṃ ca parinirvāṣye tvam
 cāviciṃ gamiṣyasi || idam cāparam vaktavyo, dve tvayā ānantarye
 karmaṇi kṛite yac ca pitā jīvitād vyaparopito yac cārhaṇaṃ bhikṣhuḥ
 kṣhīṇācraṇaḥ, ciraṃ te 'vicau mahānarake vastavyam, atyayam
 atyayato deçayāmy etat karma tanutvaṃ parikṣhayaṃ paryādānaṃ

¹ anuyāṃ ABC, anurūpaṃ DE. ² Sic MSS. here. ³ Sic MSS. ⁴ -khā MSS.

gacched iti | punar āyushmān Rudrāyaṇaḥ saṃlakshayati | riddhyā gacchāmi mamāsau sattvo narakaparāyaṇo bhaviṣyatīti | yam yam riddhyupāyam prārabhate tasya 'dharmavinashṭatvād rikāro 'pi na pratibhāti prāgeva riddhiḥ | tatas teshām ekena puruṣheṇa nirghri-
nahṛidayena tyaktaparalokena kakshād asim nishkrishya utkrīta-
mālam ciraḥ kṛtvā prithivyām nipātitaḥ |

atha Bhagavān smitam akārshīt | dharmatā khalu yasmin sa-
maye Buddhā Bhagavantaḥ smitam prāvishkurvanti tasmin samaye
nīlapīṭalohitāvadātā arcisho mukhān niçcārya kâçcid adhaṣṭād gac-
chanti kâçcid upariṣṭād gacchanti | yā adhaṣṭād gacchanti tāḥ
Samjivam Kālasūtram Saṃghātam Rauravam Mahārauravam Tapa-
nam [A. 244 a] Pratāpanam Avicim Arbudam Nirarbudam Atātam
Hahavam Huhuvam Utpalam Padmam Mahāpadmam narakam gatvā
ye uṣṇanarakās teshu çitibhūtvā nipatanti, ye çitanarakās teshuṣṇī-
bhūtvā nipatanti | tena teshām sattvānām kāraṇāviṣeṣhāḥ prati-
prasrabhyante | teshām evam bhavati | kiṃnu vāyam bhavanta
itaç cyutā āhosvid anyatropapannā iti | teshām prasādasamjananār-
thaṃ Bhagavān nirmitam visarjayati | teshām nirmitam dṛiṣṭvāivam
bhavati | na hy eva vāyam bhavanta itaç cyutā nāpy anyatropapannā
api tv ayam apūrvadarçanaḥ sattvo 'syānubhāvenāsmākam kāraṇā-
viṣeṣhāḥ pratiprasrabdhā iti | te nirmite cittam abhiprasādya tam
narakanivedaniyam karma kṣhapayitvā devamanuṣhyeshu prati-
samdhiṃ grihnanti yatra satyānām bhājanabhūtā bhavanti | yā
upariṣṭād gacchanti tāç Caturmahārājikāms Trayastriṃçān Yāmāms
Tushitān Nirmāparatin Parinirmitavaçavartino Brahmakāyikān
Brahmapurohitān Brahmāpārshadyān Mahābrahmaṇaḥ Parittābhān
Apramāṇābhān Ābhāsvarān Parittaçubhān Apramāṇaçubhāṃç Chu-
bakṛitsnān Anabhrakān Puṇyaprasavān Brihatphalān Avṛihān
Atapān Sudṛiçān Sudarçanān Akanishṭhān devān gatvā 'nityam
duḥkham çūnyam anātmety udghoṣhayanti | gāthādvayam ca
bhāshante² |

¹ dharmo- MSS.² bhāshate MSS.

ārabhadhvaṃ nishkrāmata yujyadhvaṃ Buddhaśāsane |
dhūnīta mṛityunaḥ sainyaṃ naḍāgāraṃ iva kuñjaraḥ ||
yo hy asmin dharmavinaye apramattaḥ carishyati |
prahāya jātisamsāraṃ duḥkhasyāntaṃ karishyati ||

atha tā arcishas trisāhasramahāsāhasraṃ lokadhātum anvāhiṇḍya
Bhagavantaṃ eva prishṭhataḥ prishṭhataḥ samanugacchanti | tad
yadi Bhagavān atītaṃ karma vyākartukāmo bhavati Bhagavataḥ
prishṭhato 'ntardhiyante, anāgataṃ cet purastāt, narakopapattiṃ cet
pādātale, tiryagupapattiṃ cet pārshṇyām, pretopapattiṃ cet pādān-
gushṭhe, manushyopapattiṃ cej jānunaḥ, balacakravartirājyaṃ ced
vāme karātale, cakravatirājyaṃ ced dakshiṇe karātale, devopapattiṃ
cen nābhyaṃ, ṣṛāvakabodhiṃ ced āśye, pratyekāṃ bodhiṃ ced
ūrṇāyaṃ, yady anuttarāṃ samyak sambodhiṃ vyākartukāmo bhavati
ushṇiṣhe 'ntardhiyante | atha tā arcisho Bhagavantaṃ triḥ pradak-
shiṇīkṛitya Bhagavataḥ pādātale 'ntarhitāḥ | athāyushmān Ānandaḥ
kṛitakarapūto Bhagavantaṃ papraccha | nānāvidho raṅgasahasra-
citro vaktrāntarān nishkasitaḥ kalāpaḥ | avabhāsitaḥ yena diḡaḥ
samantād divākareṇodayatā yathaiva || gāthāṃ ca bhāshate |

vigaṭoddhavā dainyamadaprahīṇā Buddhā jagaty uttamahetu-
bhūtāḥ |

nākāraṇaṃ ṣaṅkhamṛiṇālagaurāṃ smitaṃ upadarṣayanti Jinā
jitārayaḥ ||

tatkālaṃ svayam adhigamya dhīrabuddhyā [A. 244 b] ṣrotrīṇāṃ
ṣṛavanajinendrakāṅkshitānām |

dhīrābhir munivṛishavāgbhir uttamābhir utpannaṃ vyapanaya
saṃṣayaṃ gubhābhiḥ ||

nākasmaḥ lavaṇajalādrirājadhairyāḥ sambuddhāḥ smitaṃ upa-
darṣayanti nāthāḥ |

yasyārthe smitaṃ upadarṣayanti dhīrās taṃ śrotuṃ samabhila-
shanti te janaughā iti ||

Bhagavān āha | evam etad Ānanda evam etad | nāhetvapratyayaṃ

• Ānanda Tathagatā arhantaḥ samyaksaṃbuddhāḥ smitaṃ prāvishkurvanti api tv Ānanda |

mukto granthaiḥ ca yogaiḥ ca ṣālyair nivaranaḥ tathā |
adyāpi Rudrāyaṇo bhikṣur jīvitād 'vyaparopitaḥ ||

Rudrāyaṇa Ānanda arhattvaṃ prāpto jīvitād 'vyaparopitaḥ |
ṣrutvā āyushmān Ānandaḥ sācrukaṇṭho vyavasthitaḥ | atha te badhakapurushā āyushmato Rudrāyaṇasya pātracīvaraṃ khikkhiraṃ² cādāya Raurukam anuprāptāḥ | tais taylor dushṭāmātyayor niveditam |
vṛiddharājaḥ praghātita iti | tau ṣrutvā prītiprāmodyajātau yena Ḷikhaṇḍī rājā tenopasaṃkrāntau kathayato | deva diṣṭyā³ vardhase idānīm devasyākaṇṭakaṃ rājyam | katham kṛtvā | yo devasya ṣatruḥ sa praghātitaḥ | ko nāma ṣatruḥ | deva vṛiddharājaḥ | katham jñāyate 'sau praghātita iti | tābhyām te badhakapurushā darṣitā deva ime te badhakapurushā yair asau praghātitaḥ | Ḷikhaṇḍīnā rājñā te priṣṭhāḥ | bhavantaḥ kiyad vṛiddharājasya balam | deva kutas tasya balam idaṃ pātracīvaraṃ khikkhiraṃ⁴ ceti | Ḷikhaṇḍī rājā murchitaḥ prithivyām nipatito jalaparishhekapratyāgataprāṇaḥ kathayati | bhavantaḥ kim vṛiddharājena maraṇakāle vyākṛitaṃ⁵ | deva vṛiddharājaḥ prāṇaviyogaḥ kathayati | bahvapunyaṃ prasavase rājyahetoḥ pitur vadhāt | ahaṃ ca parinirvāsyē tvam cāviciṃ gamiṣhyasiti || idaṃ cāparam vaktavyo, dve tvayā ānantarye karmaṇi kṛite yac ca pitā jīvitād 'vyaparopito yac cārhan bhikṣuḥ kṣhīṇagravaḥ ciraṃ te 'vīcau mahānarake vastavyam, atyayam atyayato deṣayāpy⁶ evaitat karma tanutvaṃ parikṣhayaṃ paryādānaṃ gacched iti | 'manahṣokaṣālyenābhyāhato haritalūna iva naḍo mlāyitum ārabdhaḥ | tena Hirubhirukāv agrāmātyāv āhūyoktau | bhavantau na yuvābhyām ahaṃ idṛṣakarma kurvāno nivārita iti | tau kathayataḥ | vayaṃ devenādarṣanapathe vyavasthāpitāḥ katham nivāra-

¹ vyava- D. ² Ex. conj.; khipskirikaṃ AC, khiskirikaṃ B, khikkhi-
varikaṃ D, khikkhirikaṃ E. ³ diṣṭyā MSS. ⁴ qipskiram ABC,
khikkhiraṃ D. ⁵ -taḥ MSS. ⁶ Sic MSS. ⁷ maṣoka MSS.

yāma iti | tena tau dushtāmātyau adarṇanapathe vyavasthāpitau |
bhūyo Hirubhirukāv agrāmātyau sthāpitau | tābhyām api dushtā-
mātyābhyām pracchannam Tishyapushyastūpayor dve vile kṛtvā dvau
vidālapotakau sthāpitau | tayor dine dine māmsapeṇī dattvā ṣikshaya-
taḥ | Tishyapushyau yena satyena [A. 245a] satyavacanena yuvābhyām
māyayā lokam vañcayitvā ṣraddhādeyam¹ vinipātya pratyavarāyām
vidālayonāv upapannau tena satyena satyavacanena māmsapeṇīm
kṛtvā svakasvakam stūpam pradakṣiṇīkṛtya svakasvakam vilam-
praviṣatām iti | tau yadā ṣuṣikshitau samvṛittau tadā tābhyām
dushtāmātyābhyām Rudrāyaṇasya rājñīo devī uktā | devī putras te
kṛiṣṭaluko durbalako mlāno 'prāptakāyaḥ kim adhyupekshasa iti | sā
kathayati | kim aham karomiti | yuvābhyām evāsāv idṛiṣakarma
kārita iti | tau kathayataḥ | devī yatra ghataḥ patitaḥ kim tatra
rajjur api pātāyitavyā | sā kathayati | satyam etat pitur vadham
tad aham tasya² prativinodayāmi | arhadvadham kaḥ prativinodayi-
shyatīti | tau kathayataḥ | devī vāyam arhadvadham prativinoda-
yāma iti | sā kathayati | yady evam ṣobhanam | sā tasya sakāṣam
gatvā kathayati | putra kasmāt tvam utpāndūtpānduḥ kṛiṣṭaluko dur-
balako mlāno 'prāptakāya iti | sa kathayati | amba tvam apy evam
kathayasi, kasmāt tvam utpāndūtpānduḥ kṛiṣṭaluko durbalo mlāno
'prāptakāya iti, katham aham notpāndūtpānduko bhavāmi kṛiṣṭaluko
durbalako mlāno 'prāptakāya iti yena mayā dushtāmātyavigrāhitena
dve ānantarye karmaṇī kṛite yac ca pitā jīvitād³ vyaparopito yac
cārhan bhikṣuḥ kṣiṇācraṇaḥ ciraṁ Avīcau mahānarake vastavyam
iti | sā kathayati | putra abhayam tāvat prayaccha yat satyam tat
kathayāmi | sa kathayati | dattam bhavatu | sā kathayati | yathā-
bhūtam putra nāsau tava pitā kiṃtu mayā rīṭusnātayā⁴ nyena puru-
ṣeṇa sārḍham paricaritam tatas tvam jāta iti | sa samlakshayati |
pitṛivadhas tāvan na jāta iti viditvā kathayati | amba yady evam
pitṛivadho nāsti arhadvadho 'sti sa katham nistārya⁴ iti | sā katha-

¹ -deya MSS.² pratinod- MSS.³ vyava- D.⁴ nistarvya MSS.

yati | putra jñānakovidāḥ prasṭavyās te etad 'ekāntikarishyanti
 uktvā prakrāntā | tayā tau duṣṭāmātyau āhūyoktau | mayāsyā
 pitṛivadhō vinodito yuvām idānim arhadvadham prativinodayatām
 iti | Çikhaṇḍinā rājñā 'mātyānām ājñā dattā, sarvāmātyān samnipā-
 tayata ye ca keciḥ jñānakovidā iti | taiḥ sarvāmātyāḥ samnipātītā
 ye ca keciḥ jñānakovidāḥ | tāv api duṣṭāmātyau tatraiva samnipa-
 titau | sarva eva rājopajivī loko 'nukūlam vaktum ārabdhāḥ | tatra
 kecit kathayanti | deva kenāsau dṛiṣṭo 'rhattvaṃ kurvāṇa iti | apare
 kathayanti | deva arhantaḥ sarvajñakalpā ākāgaḡāmina iti | tau
 duṣṭāmātyau kathayataḥ [A. 245 b] | deva kim atra ḡokaḥ kriyate |
 sa kathayati | yuvām apy evaṃ kathayatha kimartham ḡokaḥ kriyate
 iti nanu yuvābhyām evāham arhadvadham kāritaḥ | deva na santi
 arhantaḥ kuto 'rhadvdhāḥ | sa kathayati | mayā pratyakṣadṛiṣṭau
 Tishyapushyau arhantau jvalanatapanavarṣaṇavidyotanaprātihār-
 yāpi kṛtvā nirapadhiḡeshe nirvāṇadhātāu nirvātau² yuvām evaṃ
 kathayatha na santy arhantaḥ kuto 'rhadvdha iti | tau kathayataḥ |
 vyaṃ devasya pratyakṣhikurmo yathā māyayā lokam vañcayitvā
 ḡaddhādeyaṃ vinipātya pratyavarāyām viḡālayonāv upapannāv
 adyatte³ 'pi stūpe tiṣṭhata iti | rājā amātyān āmantrayate | bhavanto
 yady evaṃ āgacchata. gacchāmaḥ paḡyāmaḥ kim bhūtam abhūtam
 veti | esha ca ḡabdo Rauruke nagare samantato viṣṭitaḥ | tatas te
 sarve janapadā nivāsino lokās tad drasṭum niṣkrāntāḥ | tatas tau
 duṣṭāmātyau kathayataḥ | yathā Tishyapushyau yena satyena sat-
 yavacanena yuvām māyayā lokam vañcayitvā ḡaddhādeyaṃ vini-
 pātya pratyavarāyām viḡālayonāv upapannau svakasvake stūpe tiṣṭ-
 ṭhato 'nena satyena satyavacanenemām māmsapeḡim āḡāya svaka-
 svakam stāpaṃ pradakṣiṇikṛitya⁴ svakasvakam vilam praviḡatām
 iti | tāv evaṃ uktau svakasvakāt stāpān nirgatau | tāv evāṇekaiḥ
 prāṇiḡatasahasrair dṛiṣṭau | tau māmsapeḡim āḡāya svakasvaka-

¹ ekākikar- ABC, akākikar- E. ² nirvāṇotau AC. ³ Sic MSS. ⁴ pra-
 tiṣṭhāpya kṛitya ABC, pratikṛitya D.

stūpaṃ pradakṣiṇīkrītya svakasvakavilāṃ pravishṭau | tau dusṭā-
mātyau kathayataḥ | dṛiṣṭaṃ ¹deveneti | sa kathayati | dṛiṣṭam |
deva na santi loke 'rhantaḥ kevalaṃ tv ayaṃ janapavāda iti | tasya
²yāsau dṛiṣṭiḥ santi loke 'rhanta iti sá prativigatā | tatra ye 'ṇradhās
teshām asaddarṇanam utpannam ye madhyasthās teshām kāṅkshā ye
³'ṇradhās teshām ⁴'adbhutaṃ samvṛittam⁵ | anubhāvodagrā aviṣāra-
dāḥ | Çikhaṇḍī rājā samlakshayati | yadi na santy eva loke 'rhantaḥ
kimartham āryakāṇyapasya Kātyāyanasya pañcaçataparivārasya Çailā-
yā bhikṣhunīyāḥ pañcaçataparivārīyāḥ piṇḍakam anuprayacchāmiti |
tena bhikṣhūnām bhikṣhunīnām ca piṇḍapātaḥ samucchinnāḥ | bhik-
shavo bhikṣhuṇyaç ca Raurukāt prakrāntāḥ | athāyushmān Mahā-
kātyāyanaḥ Çailā ca bhikṣhuṇi vinayāpekshayā tatraivāvasthitau |
yāvad apareṇa samayena rājā Çikhaṇḍī Raurukān nagarān nir-
gacchati | āyushmāṇç ca Mahākātyāyano Raurukam nagaram piṇḍāya
praviçati | sa rājānam dṛiṣṭvā ekānte 'pakramyāvasthito māyam
aprasādam pravedayishyatīti | sa rājñā Çikhaṇḍīnā ekānte 'vasthito
dṛiṣṭo dṛiṣṭvā ca punar āmantrayate | bhavantaḥ kimartham ayaṃ
āryo Mahākātyāyano mām dṛiṣṭvā ekānte [A. 246 a.] 'pakramyāva-
sthita iti | tasya pṛiṣṭhato Hirubhirukāgrāmātyau gacchataḥ | tau
kathayataḥ | deva āryo Mahākātyāyanaḥ samlakshayati | devaḥ kṛita-
kautukamaṅgalo gacchati māprasādam vedayishyati duḥkhaṃ carad
gacchati karma kriyate pātracīvarāṇi pāṃṣuṇā 'vatarishyatīti |
rājā tūṣṇīm avasthita iti | āyushmān Mahākātyāyano Raurukam
nagaram piṇḍāya caritvā nirgacchati rājā ca Çikhaṇḍī praviçati |
āyushmān Mahākātyāyanas tathaiva ekānte 'pakramyāvasthitaḥ |
Çikhaṇḍī rājā kathayati | bhavantaḥ pūrvam apy ayaṃ āryo Mahā-
kātyāyano mām dṛiṣṭvā ekānte 'pakramyāvasthitaḥ sāmpratam api
ko 'tra hetur iti | tasya pṛiṣṭhataḥ tau dusṭāmātyau gacchataḥ |
tau kathayataḥ | deva esha kathayati | mām asya pitṛimārakasya

¹ deva neti MSS.² yosau MSS.³ ṇradhās MSS.⁴ 'adbhuta OD.⁵ -ttāḥ MSS.

¹ rajasām pravrajyāmiti | aparīkshako 'sau cṛtvā paryavasthitaḥ | sa kathayati | bhavanto yasyāhaṃ priyaḥ so 'sya muṇḍakasya gramaṇakasyopary ekaikāṃ pāṃṣumushtīm kshipatv iti | sarveṇa janakāyena ekaikā pāṃṣumushtīḥ kshiptā | mahāsādhano 'sau rājā | ekaikayā pāṃṣumushtyā āyushmato Mahākātyāyanasyopari mahān pāṃṣurāḡir vyavasthitaḥ | so 'pi ṛiddhyā parṇikāṃ kuṭīm abhinirmāyāvasthitaḥ | sa gopālakaiḥ paṣupālakaiḥ cāvashtabhyamāno dṛiṣṭaḥ | te buddhyāyamānāḥ parivāryāvasthitaḥ | Hirubhirukāv agrāmātyau pṛiṣṭhato² 'nuhiṇḍya pradeṣam anuprāptau | tau pṛicchataḥ | bhavantaḥ kim idam iti | te kathayanti | tena kalirājena pitṛimārakenāryo³ Mahākātyāyano 'dushyanayakāri pāṃṣuṇā avashṭabdha iti | tau sācrukaṇṭhau rudanmukhau gopālakapaṣupālakaiḥ sārḍhaṃ pāṃṣuṇ apanetum ārabdhau | āyushmān Mahākātyāyano nirgataḥ | tau pādāyor nipatya pṛicchataḥ | ārya kim idam iti | sa kathayati | kim anyad bhaviṣhyatīti | tau kathayataḥ | ārya yad idam Ćikhaṇḍinā Mahākātyāyane⁴ janakāyasahāyena karma kṛitam asya ko⁵ bhaviṣhyatīti | itas saptame divase Raurukaṃ nagaram pāṃṣuṇā 'vasṭapsyate | ārya kānupūrvī bhaviṣhyatīti | āyushmantau prathamē divase mahāvāyur āgatya Raurukaṃ nagaram apagatapāśhāṇaṇakarakapālaṃ vyavasthāpayishyati dvitiye divase pushpavarshaṃ [A. 246 b] patishyati tṛitiye vastravarshaṃ caturthe hiraṇyavarshaṃ pañcama suvarṇavarshaṃ paṇcād yai Raurukasāmantanivāsibhiḥ sāmavāyikaṃ karma kṛitam te⁶ Raurukaṃ nagaraṃ 'pravekshyanti | teshu pravishṭeshu shasṭhe divase ratnavarshaṃ patishyati saptame divase pāṃṣuvarshaṃ iti | tau kathayataḥ | ārya kim āvām asya karmaṇo bhāvinau bhāginau | bhādrāmukhau na yuvām asya karmaṇo bhāginau | ārya yady evaṃ katham asmābhir asmān nagarān nishkramitavyam iti | sa kathayati | yuvām yāvaca ca grīhaṃ yāvaca ca nadī atrāntare suruṅgāṃ khānayitvā grīhasamīpe nāvāṃ sthā-

¹ jarasām D.² pṛiṣṭhatorvahinaṃ BD.³ Sic MSS.⁴ -yana AD.⁵ Qu. ko vipāko?⁶ tena MSS. here.⁷ prekshyanti MSS.

payitvâ tishṭhataḥ | yadâ ratnavarshaṃ patet tadâ ratnânâṃ nâvaṃ
 pûrayitvâ nishpalâyitavyam iti | tau tasya pâdayor nipatyâ Rauru-
 kaṃ pravishṭau rājñas sakāçaṃ pravishṭau kathayataḥ | kim deven-
 âryo Mahākâtyâyanah kimcid uktaḥ pânṇunâ 'vasṭābdhaḥ | sa
 kathayati | bhavanto jivaty asau | deva jivati | kim kathayati | deva
 evaṃ kathayati | itaḥ saptame divase Raurukaṃ nagaraṃ pânṇunâ
 'vasṭāpsyata iti | kânupûrvīn² kathayati | deva sa evaṃ kathayati,
 prathame tâvad divase mahâvâyur âgatya Raurukaṃ nagaram
 apagatapâshâṇaçarkarakapâlaṃ vyavasthâpayishyati dvitīye divase
 pushpavarshaṃ patishyati tṛitīye divase vastravarshaṃ caturthe
 hiranyavarshaṃ pañcame suvarnavarshaṃ paçcâd yai 'Rauruka-
 sâmantakanivâsibhiḥ sânavâyikaṃ karma kṛitaṃ te² Raurukaṃ
 nagaraṃ pravekshyanti teshu teshu pravishṭeshu shashṭhe divase rat-
 navarshaṃ patishyati saptame divase pânṇuvarshaṃ iti | tau katha-
 yataḥ | ârya kim âvâm apy asya karmaṇo bhâvinau | bhadramukhaḥ
 na yuvâm asya karmaṇo bhâvinau | ârya yady evaṃ katham asmân
 nagarân nishkramitavyam iti | sa kathayati | yuvâm yâvac ca grīhaṃ
 yâvac ca nadī atrântare suruṅgâṃ khânayitvâ grīhasamīpe nâvaṃ
 sthâpayitvâ tishṭhataḥ | yadâ ratnavarshaṃ patet tadâ ratnânâṃ
 nâvaṃ pûrayitvâ nishpalâyitavyam iti | tau dusṭâmâtyau katha-
 yataḥ | samuccinnapiṇḍapâtaḥ pânṇuvarshenâvasṭābdhaḥ sa kim
 anyad vaditum idṛiçaṃ vâ³ vadate devato vâ pâpanaram iti | rājâ
 Çikhaṇḍī samlakshayati | syâd evaṃ iti | Hirubhirukâv agrâmâtyau
 mukhaṃ vibhaṇḍya hastân⁴ samparivartya [A. 247 a] prakrântau |
 tatra Hirukasya Çyâmâko dâraḥ putraḥ | Bhirukasya Çyâmâvati
 nâma dârikâ duhitâ | Hirukena³ Çyâmâko dâraḥ âyushmate Mahākâ-
 tyâyanâya dattaḥ | ârya yady asya kânicit kuçalamûlâni syuḥ pravṛ-
 jayethâ nocet tavaivâyam upasthâyaka iti | Bhirukenâpi³ Çyâmâvati
 dârikâ Çailâyâ bhikṣuṇyâ dattâ | ârye yady asyâḥ kânicit kuçalamû-
 lâni syuḥ pravṛjayethâ nocet Kauçâmbiyâm Ghoshilo nâma grīhapâtir

¹ Rauruke- MSS.² Sic MSS.³ Sic MSS. corrupt.⁴ sapari- MSS.

mama vayasyas, tasya samarpayishyasīti | tayādhivāsitam | atha
 Çailā bhikṣuṇī Çyāmāvatim ādāyarddhyā Raurukān nagarāt pra-
 krāntā | tadā Kauçāmbhyām Ghoshilasya grihapater dattā yathā ca
 saṁdishtam samākhyātam | āyushmān Mahākātyāyanas tatraivāva-
 sthitaḥ | Hirubhirukābhyām agrāmātyābhyām yāvac ca griham yāvac
 ca nadi atrāntare suruṅgām khānayitvā grihasamīpe ca nauḥ sthāpitā
 yāvad anyatamasmin divase mahāvāyur āgato yena tam¹ Raurukam
 nagaram apagatapāshāṇaçaṅkarakapālam vyavasthāpitam dvitiye di-
 vase pushpavarsham patitam | tau duṣṭāmātyau kathayataḥ | deva
 grūyate rājño Māndhātuh saptāham hiraṇyavarsham patitam iti
 devasyedam pushpavarsham patitam na cirād vastravarsham pati-
 shyati | tṛtiye divase vastravarsham patitam | tau duṣṭāmātyau
 kathayataḥ | devasyedam vastravarsham patitam na cirād dhirāṇya-
 varsham patishyatīti | caturthe divase hiraṇyavarsham patitam | tau
 duṣṭāmātyau kathayataḥ | devasyedam hiraṇyavarsham patitam na
 cirād eva suvarṇavarsham patishyatīti | pañcame divase suvarṇa-
 varsham patitam | tau duṣṭāmātyau kathayataḥ | devasyedam su-
 varṇavarsham patitam na cirād eva ratnavarsham patishyatīti |
 yai Raurukasāmantakanivāsibhiḥ sāmavāyikam karma kṛitam te
 Raurukam nagaram pravishṭāḥ | teshu pravishṭeshu shasṭhe divase
 ratnavarsham patitam | Hirubhirukāv agrāmātyau ratnānām nāvam
 pūrayitvā nishpalāyitau | tatra Hirukeṇānyatamasmin pradeṣe Hiru-
 kam nāma nagaram māpitam | tasya Hirukam Hirukam² iti saṁjñā
 saṁvṛittā | Bhirukeṇānyatamasmin pradeṣe Bhirukam nāma nagaram
 māpitam | tasyāpi Bhirukaccham Bhirukaccham iti saṁjñā saṁ-
 vṛittā | saptame divase pāṁçuvavarsham patitum ārabdham³ | amanu-
 shyakair dvārāṇi avasṭabdhāni | Çyāmākāḥ kathayati | ārya kim
 esha uccaçabdo mahāçabda iti | āyushmān Mahākātyāyanas [A. 247 b]
 kathayati | putra vātāyanena kâçikām nishkāsayeti | tena vātāyanena
 kâçikā nishkāsitā | pāṁçubhir anavikṛitā | āyushmān Mahākātyā-

¹ Sic MSS.² Bhirukam D.³ -dham MSS.

yanaḥ saṃlakshayati | sāva ṣeṣhāgocara iti | yāvad bhūyo nishkā-
 itā pūrṇā cūḍikābaddhā saṃvṛittā | āyushmān Mahākātyāyanaḥ
 saṃlakshayati | agocaribhūtam idānim gacchāmi | atha yā Raurukani-
 vāsini¹ devatā sā yenāyushmān Mahākātyāyanas tenopasaṃkrāntā |
 upasaṃkramya pādābhivandanam kṛtvā kathayati | āryāham apy
 āgacchāmi āryasyopasthānam karishyāmi | tenādhivāsitam | āyush-
 matā Mahākātyāyanena Ṣyāmāka uktaḥ | putra gṛihāṇa civarakar-
 ṇikam gacchāmi iti | tena civarakarṇiko gṛihitaḥ | sa ṛiddhyā upari-
 vihāyāḥ Ṣyāmākam dārakam ādāya saṃprasthitaḥ | Raurukanivāsiny
 api devatā swarddhyā tasya prishṭhato 'nubaddhā | Raurukam api
 nagaram pāṃṣunāvashṭabdam | te 'nupūrveṇa Kharam nāma kar-
 vaṭakam anuprāptāḥ | tena tatra Khalābhidhāne 'vasthitaḥ | āyush-
 mān Mahākātyāyanaḥ Ṣyāmākam dārakam Khalābhidhāne sthāpa-
 yitvā piṇḍapātram pravishṭaḥ | devatānubhāvāt tasmin Khalābhi-
 dhāne dhānyam vardhitum ārabdam | yas tatra puruṣo 'vasthitaḥ
 sa tam dārakam dṛishṭvā tasya sakācam upasaṃkramya kathayati |
 bho dāraka tava prabhāvāt Khalābhidhāne dhānyam vardhata iti |
 sa kathayati | na mama prabhāvāt Khalābhidhāne dhānyam vardhata
 iti api tu Raurukanivāsini devatā ihāgatā amushmin pradeṣe tishṭhati
 tasyāḥ prabhāvāt Khalābhidhāne dhānyam vardhata iti | sa tasyāḥ sa-
 kācam gatvā pādāyor nipatya kathayati | devate tādakam² kuñcikāṃ
 ca tāvad dhārāya yāvad grāmaṃ gatvāgacchāmi na ca tvayā māṃ
 muktṃ anyakasyacid dātavyam iti | tayā gṛihitam tenāpi karva-
 takam gatvā karvaṭakanivāsi janakāyaḥ saṃnipātita uktaḥ ca | bha-
 vanto Raurukanivāsini devatā ihāgatā Khalābhidhāne tishṭhati tat-
 prabhāvāt Khalābhidhāne dhānyam vardhate | tasyā haste mayā
 tādakam kuñcikā ca dattā ca³, devate tādakam kuñcikāṃ ca tāvad
 dhārāya yāvad grāmaṃ gatvā āgacchāmi na ca tvayā māṃ muktṃ
 'nyasya na kasyacid dātavyam iti tadadhishṭhānam vijñāpayāmi, yadi

¹ -vāsi MSS.² kuñcikāva ABC, kuñcikāve D.³ Sic MSS.: Qu.

uktā ca ?

mama putram gṛeshṭhinam 'abhishīcatha, aham ātmānam jivitād
 vyaparopayāmiti, devatā asmād adhishṭhānān na kvacid gamishyati,
 yushmākaṃ ²bhogābhivṛddhir bhavishyati [A. 248 a] sarvāḥ ca itayo
 vyupaçamaṃ gamishyanti | tais tasya putrah gṛeshṭhi abhishik-
 taḥ | tenātmā jivitād vyaparopitaḥ | tataḥ sarvaṃ tad adhishṭhānam
 gandhapushpopaḥobhitam chatradhvajapatākāḥobhitam ca, balim ādāya
 yena devatā tenopasaṃkrāntāḥ | upasaṃkramya pādayor nipatya ka-
 thayati | devate 'dhishṭhā bhava ihaiva tishṭheti | nāsti mamehā-
 vasthānam āryasyāham Mahākātyāyanasyopasthāyakeṭi | āyushmān
 Mahākātyāyana iti kathayati | devate samanvāharāsyā yasya sakāçāt
 tādakaḥ kuñcikaḥ ca gṛihiteti | sā samanvāhartuṃ pravṛittā paçyati
 yāvat kālataḥ | tayāsāv adhishṭhānanivāsi janakāyo 'bhihitaḥ | bha-
 vantas samayato 'haṃ tishṭhāmi yadi yādṛiçam eva mama sthaṇḍilaṃ
 kārayatha tādṛiçam evāryasyeti | taiḥ pratijñātam | tair yādṛiçam
 eva tasyāḥ devatāyāḥ sthaṇḍilaṃ kāritaṃ tādṛiçam evāyushmato
 Mahākātyāyanasya | tasyā devatāyā yo 'dhishṭhāne pradipaḥ pra-
 jñaptas tam asau gṛihitvā āyushmato Mahākātyāyanasya sthaṇḍile
 sthāpayati | sā anyatamena puruṣeṇa prākāraṇṭake sthitena
 pradipaṃ gṛihitvā gacchanti dṛishṭā | sa saṃlakshayati | eshā devatā
 āryasya Mahākātyāyanasyābhisārikā gacchatiti | tayā tasya cittam
 upalakshitam | sā rushitā pāpacittasamudācāro 'yaṃ karvāṇānivāsi
 janakāya āryasya Mahākātyāyanasya nirāmagandhasyātriṇtapuṇyas-
 yāpavādam anuprayacchatiti | tasmāt tasmin karvāṇake mārīr ut-
 sṛishṭā | mahājanāmarako jātaḥ | mṛitajane nishkāsyamāne mañcaka-
 mañcake saṃkṛtūṃ ³ārabdhāḥ | adhishṭhānanivāsinā janakāyena nai-
 mittikā āhūya pṛishṭāḥ | kim etad iti | te kathayanti | devatāpra-
 kopa iti | te tāṃ kshamayitum ārabdhāḥ | sā kathayati | yūyam
 āryasya Mahākātyāyanasya nirāmagandhasyāsatkāram anuprayaccha-
 theti | te bhūyaḥ kathayanti | kshamasva devate na kaçcid asat-
 kāraṃ karishyati | sā kathayati | yadi yūyam yādṛiçam evāryasya

¹ abhiñcatha MSS.² bhāg- D.³ saktum ABD, sektum C.

Mahākātyānasyeti¹ | te kathayanti | devate kshamasva prativiṣish-
tatarāṃ² kurma iti | tayā teshāṃ kshāntā³ | tair apy āyushmato
Mahākātyāyanasya⁴ 'prativīṣishṭataras satkāraḥ kṛitaḥ | āyushmān
Mahākātyāyanas tatra varshoshitaḥ Ćyāmākam dārakam ādāya deva-
tām upāmantrya saṃprasthitaḥ | sá kathayati | ārya mama [A. 248 b]
kimpic cihnam anuprayaccha yatrāhaṃ kārāṃ kṛitvā tishṭhāmi | tena
tasyāṃ kāçikā dattā | tayātra prakshipya stūpaḥ pratishṭhāpito mahaç
ca prasthāpitaḥ kāçimaha kāçimaha iti saṃjñā saṃvṛittā | adyāpi cait-
yavandakā bhikshavo vandante | Ćyāmāko dārakaç civarakarni-
kagaḥ pralambamāno gopālakapaçupālakaair dṛiṣṭaḥ | tair lambate
lambata iti uccair nādo muktaḥ | tasmim janapade manushyāṇāṃ
Lambakapāla⁵ iti saṃjñā saṃvṛittā | āyushmān Mahākātyāyano
'nyatamaṃ karvatakam anuprāptaḥ | tatra Ćyāmākam dārakam
vṛikshamūle sthāpayitvā piṇḍāya pravishṭaḥ | tasmimç ca karvatake
'putro rājā kālagataḥ | paura janapadāḥ saṃnipatya kathayanti |
bhavantaḥ kaṃ rājānam abhishiñcāma iti | tatrai ke kathayanti | yaḥ
punyamaheçākhyā iti | apare kathayanti | katham asau prajñāyate
iti | anye kathayanti | parikshakāḥ prayujyantām iti | taiḥ pariksha-
kāḥ prayuktāḥ | te itaç cāmutaç ca paryatitum ārabdhāḥ | tair asau
vṛikshasyādhasṭān middham avakrānto dṛiṣṭaḥ | te tasya nimittam
udgrihitum ārabdhā yāvat paçyanti | anyeshāṃ vṛikshāṇāṃ chāyā
prācinapravaṇā prācinaprāgbhārā | tasya vṛikshasya chāyāsyā Ćyāmā-
kasya dārakasya kāyaṃ na vijahātīti | dṛiṣṭvā ca punaḥ saṃjalp-
itum ārabdhāḥ | bhavanto 'yaṃ punyamaheçākhyas sattva etam abhishiñ-
cāma iti | sa taiḥ prabodhyoktaḥ | dāraka rājyaṃ praticeçeti | sa
kathayati | nāhaṃ rājyenārthī | ahaṃ āryasya Mahākātyāyanasyo-
pasthāpaka iti | āyushmatā Mahākātyāyanena çrutam | samanvāhar-
tum pravṛittāḥ | kim asya dārakasya rājñāḥ saṃvartanīyāni karmāṇi

¹ Sic MSS.: the lost words are easily supplied from above. ² prativīṣiṣṭa-
ram MSS. ³ Sic MSS. except D which has kshāntā. ⁴ prativīṣiṣṭa- MSS.

⁵ Sic E: Lambayākepāla A, Layokepāla BC, Lambakepāla D.

na' veti | paçyati santi | sa kathayati | putra praticcha rājyaṃ kiṃtu
dharmaṇa te kāravitavyam iti | tena taṃ pratisṭhaṃ | sa tai rājyā-
bhishiktaḥ | Çyāmākena dārakeṇa tasmin rājyaṃ kāritam iti | Çyā-
mākarājyaṃ Çyāmākarājyaṃ iti saṃjñā saṃvṛttā |

āyushmān Mahākātyāyano Vokkāṇam anuprāptaḥ | Vokkāṇe
āyushmato Mahākātyāyanasya mātā upapannā | sâ āyushmantam
Mahākātyāyanam dṛiṣṭvā kathayati | dṛiṣṭvāsya² vata putrakam
paçyāmi cirasya vata putrakam paçyāmīti | stanābhyām cāsyāḥ
kshiradhārāḥ prasrutāḥ | āyushmatā Mahākātyāyanena amba ambeti
samāgvāsītā [A. 249 a] | tayā āyushmān Mahākātyāyano bhojitaḥ |
tasyā āyushmatā Mahākātyāyanenāçayānuçayaṃ dhātuṃ³ prakṛitiṃ
ca jñātvā tādṛiçī caturāryasaṃprativedhiki dharmadeçānā kṛitā yāṃ
çrutvā viṃçatiçikharasamudgataṃ satkāyadṛiṣṭiçailam jñānavajreṇa
bhittvā çrotaāpattiphalaṃ sākshātkṛitam | sâ dṛiṣṭasatyā trir udā-
nam udānayati sma | idam asmākaṃ bhadanta na mātṛā kṛitam na
pitṛā na rājñā na devatābhir nesṭhena na svajanabandhuvargeṇa na
pūrvapretair na çramaṇabrāhmaṇair yad bhavatāsmākaṃ kṛitam |
samucchositā rudhirāçrusamudrā laṅghitā asthiparvatāḥ pihitāny
apāyadvārāṇi vivṛitāni⁴ svargamokshadvārāṇi pratishṭhāpitāḥ sm⁵
devamanushyeshu | āha ca |

yat kartavyam suputreṇa mātur dushkarakārīṇā |
tat kṛitam bhavatā mahyam cittam mokshaparāyaṇam ||
durgatibhyaḥ samuddhṛitya sarge mokshe ca te aham |
sthāpitā putrayatnena sādhu te dushkṛitam kṛitam ||

athāyushmān Mahākātyāyanas tām bhadrakanyāṃ satyeshu pra-
tishṭhāpya kathayati | amba avalokitā bhava gacchāmīti | sâ katha-
yati | putra yady evaṃ mama kiṃcid anuprayaccha yatrāhaṃ pūjāṃ
kṛitvā tishṭhāmīti | tena tasyā yasṭir dattā | tayā stūpaṃ pra-

¹ Om. MSS.² Sic MSS. qu. cirasya?³ dhātu MSS.⁴ vivṛitāni

MSS.

⁵ -tā sma MSS.

tishṭhāpya sâ tasmin pratimāropitâ Yashtistûpa iti samjñâ samvrittâ |
adyâpi caityavandakâ bhikshavo vandante¹ |

athâyushmân Mahākātyāyano Madhyadeṣam āgantukāmaḥ Sindhum anuprāptaḥ | atha yâ Uttarāpathanivāsini devatâ sâ âyushmantam Mahākātyāyanam idam avocat | ârya mamâpi kiṃcic cihnam anuprayaccha yatrâham pûjām kṛtvâ tishṭhāmīti | sa samlakshayati | uktam Bhagavatâ Madhyadeṣe pule na dhārayitavye² iti | tad ete³ 'nuprayacchāmīti | tena tasyaite datte | tayâ sthaṇḍile kārāyitvâ te pratishṭhāpitaitaṣcarasanti⁴ samjñâ samvrittâ | âyushmân Mahākātyāyano 'nupârveṇa Çrāvastīm anuprāptaḥ | bhikshubhir dṛishṭa uktaṣ ca | svāgatam svāgatam âyushman kaccit kuṣalacaryeti | sa kathayati | âyushmantah kiṃcit sukhacaryâ kiṃcid duḥkhacaryeti | bhikshavaḥ kathayanti | kiṃ sukhacaryâ [A. 249 b] kiṃ duḥkhacaryeti | sa kathayati | yat sattvakāryam kṛitam iyaṃ sukhacaryâ yad rājâ Çikhaṇḍī Raurukanivâsi ca janakāya aham ca pāmṇunâ 'vasṭābdho Hirubhirukau câgrāmātyau kṛicchreṇa palāyitāv iyaṃ duḥkhacaryeti | atha⁴ 'pāthābhikshavo 'vadyāyantaḥ kathayanti | piṭṛimārako 'sau tenâyushmân Rudrāyano 'rhattvaṃ prāptaḥ | adushyanayakâri praghâtita iti | idam tasya pushpamātram anyat phalam bhavishyatīti |

bhikshavaḥ 'saṃçayajâtâḥ sarvasaṃçayacchettāraṃ Buddham Bhagavantam papracchuḥ | kiṃ bhadantâyushmatâ Rudrāyaṇena karma kṛitam yenādhye mahādhanē mahābhoge 'kule pratyājāto Bhagavataḥ çāsane pravrajya sarvakleṣaprahāṇād arhattvaṃ sâkshâtkṛitam arhattvaprapṭaṣ ca çastreṇa praghâtita iti | Bhagavân âha | Rudrāyaṇena bhikshuṇâ karmāni kṛitāny upacitāni labdhāsamabhārāni parinatapratyayāny oghavat pratyupasthitāny avaçyaṃ bhāvīni | Rudrāyaṇena karmāni kṛitāni upacitāni ko 'nyaḥ praty-anubhavishyati | na bhikshavaḥ karmāni kṛitāny upacitāni vāhye

¹ vandante ABC, vandate D. ² -tavyeti MSS. ³ Sic; qu. ete te? ⁴ Sic MSS. ⁵ Qu. bhikshavo? ⁶ sarvasaṃçaya- MSS. ⁷ Om. MSS.

prithivīdhātau vipacyante nābdhātau na tejodhātau na vāyudhātau
api 'tūpātteshv eva skandhadhātuvāyataneshu karmāṇi kṛitāny upaci-
tāni vipacyante ṣubhāny aṣubhāni ca |

na prañacyanti karmāṇi kalpakotiṣṭatāir api |

sāmagrīm prāpya kālāṃ ca phalanti khalu dehīnām || iti |

bhūtapūrvam bhikshavo 'tite 'dhvany asati Buddhānām Bhagavatām
²anutpāde Pratyekabuddhā loka utpadyante hīnadīnānukampakāḥ
prāntacāyanāsanabhaktāḥ khadgavishāṇakalpā ekadakṣiṇīyā lo-
kasya | yāvad anyatamasmin karvātake lubdhakḥ prativasati | tasya
karvātakasya ca nātidūre udapānaṃ prabhūtānām mṛigānām āvāsaḥ |
tatṛāsau lubdhakḥ pratidinam prabhūtān kūtān ³pāçālepāṃç ca
pratikṣipati prabhūtānām mṛigānām utsādāya ⁴vināçāyānayena
vyasanāya | tasya cāmoghās te kūtālḥ pāçālepāç ca | yāvad anyatarah
pratyekabuddho janapadacārikām⁵ carāṃs taṃ karvātakam anu-
prāpto devatāyatane rātriṃdivā samupāgataḥ | sa pūrvāhne nivāsa
pātracivaram ādāya taṃ karvātakam anuprāptaḥ | taṃ karvātakam
piṇḍāya prāvīkṣat | tataḥ piṇḍapātam aṭitvā saṃlakṣhayati | idaṃ
devāyatanam divā⁶ ākirāṃ vahīḥ karvātakasya çānte sthāne piṇḍa-
pātam velāṃ karomīti | sa karvātakān nishkrāmyedaṃ çāntam idaṃ
çāntam iti yena tad udapānaṃ tenopasaṃkrāntaḥ | upasaṃkrāmya
pātraçrāvaṇam⁷ [A. 250 a] ekānta upanikṣipya pāḍau prakṣhālyā
hastau nirmāḍya pāṇīyaṃ ⁷pariçrāvyā çirṇaparnakāni samudānīya
nishadya bhaktakṛityaṃ kṛitvā hastau nirmāḍya mukhaṃ pātraṃ ca
pātrapariçrāvaṇam⁷ yathāsthāne sthāpya pāḍau prakṣhālyānyatama-
vṛikṣamūlaṃ niçṛitya suptoragarājabhogaparipiṇḍīkritaṃ paryau-
kaṃ baddhvā çānteneryāpathena nishāṇṇaḥ | tasmin divase mānusha-
gandhena ekamṛigo 'pi na grahaṇānugataḥ | atha sa lubdhakḥ kāl-
yam evotthāya yena tad udapānaṃ tenopasaṃkrāntaḥ | sa tān kūtān
pāçāṃç ca pratyavekṣhitum ārabddhaḥ | ekamṛigam api nādrākṣhit |

¹ bhūpānteshv MSS. cf. p. 54. ² Sic MSS.: Qu: utpāde? ³ pāçālayāṃç C.

⁴ vināçāyo 'nayena MSS. ⁵ -kāmç MSS. ⁶ divya ABC. ⁷ Sic MSS.

tasyaitad abhavat | mamāmi kūtāḥ pāçālepāç cābandhyāḥ kim atra
 kāraṇaṃ yenādya ekamṛigo 'pi na baddha iti | tad udapānaṃ sāman-
 takena paryatitum ārabdhāḥ | paçyati manushyapadaṃ | sa tena
 padānusāreṇa gataḥ paçyati taṃ Pratyekabuddhaṃ çānteneryāpa-
 thena nishaṇṇaṃ | sa saṃlakshayati | ete pravrajitāḥ çāntātmāna
 idṛiçeshu sthāneshv abhiraṃante yady adyāham asya jīvitāpac-
 chedaṃ na karomi niyatam esha mama vṛttisamucchedaṃ karoti
 sarvathā praghātyo 'yam iti | tenāsau nirghṛīṇahṛidayena tyaktā-
 paralokena karākārasadṛiçaṃ dhanur ākaṇṇaṃ pūrayitvā savishēṇa
 çareṇa marmaṇi tāḍitaḥ | sa mahātmā Pratyekabuddhaḥ saṃlaksha-
 yati | māyaṃ tapasvī lubdho 'tyantakshataç ca bhavishyaty upahataç
 ca hastoddhāram asya dadāmiti | sa vitatapaksha iva haṃsarāja
 uparivihāyasam ²abhyudgamyā jvalanatapanavarshaṇavidyotanaaprāti-
 hāryāṇi kartum ārabdhāḥ | āçu prithagjanasya ṛiddhir āvarjanakārī |
 sa mūlanikṛitta' iva drumāḥ pādayor nipatya kathayati | avatārā-
 vatara sadbhūtadakshiṇīya mama kleçapaikanimagnasya hastoddhā-
 ram anuprayacçeti | sa tasyānukampārtham avatirṇaḥ | tatas tena
 viçalyikṛita upanāho datta uktaç ca | ārya niveçanaṃ gacchāmaḥ |
 yady atra suvarṇapalo 'pi dātavyo 'haṃ pariprāpayāmiti | sa saṃ-
 lakshayati | yan mayā 'nena pūtikāyena prāptavyaṃ tad idānīṃ
 çāntaṃ nirupadhiçeṣhaṃ nirvāṇadhātum praviçāmiti | sa tasyaiva
 purastāt punar gaganatalam ²abhyudgamyā vicitrāṇi prātihāryāṇi
 vidarçya nirupadhiçeṣhe nirvāṇadhātau parinirvṛitaḥ [A. 250 b] |
 dhanavān asau lubdhaḥ | tena sarvagandhakāshṭaiç citāṃ citvā
 dhmāpitaḥ | sā citā kshireṇa ³nirvāpitā | tāny asthīni nave kumbhe
 prakshipya çārīrastūpaḥ pratishṭhāpitaḥ | chattradhvajapatākāç cāro-
 pitā gandhair māl्यair dhūpaiç ca pūjāṃ kritvā pādayor nipatya
 praṇidhānaṃ kṛitam | yan mayaivamvidhe sadbhūtadakshiṇīye
 'pakāraḥ kṛito māham asya karmaṇo bhāgi syāṃ yat tu kārā
 kṛitā anenāhaṃ kuçalamūlenāḍhye mahādhane mahābhoge kule

¹ -krīnta MSS.² atyud- MSS.³ -vāpitāny asthīni MSS.

jāyeyam evamvidhānām ca guṇānām lābhi syām prativigīṣhṭataram
cātāḥ cāstāram ārāgayeyam na virāgayeyam iti |

kiṃ manyadhve bhikshavo yo 'sau tena kālēna tena samayena
lubdhaka esha evāsau Rudrāyaṇo bhikshuḥ | yad anena Pratyeka-
buddhaḥ savishēṇa çareṇa marmaṇi tāḍitas tasya karmaṇo vipākena
bahūni varshaçatāni bahūni varshasahasrāṇi narakeshu paktas tas-
minn api codapāne savishēṇa çareṇa marmaṇi tāḍitas tenaiva ca
'karmāviçeshēṇa etarhy api arhattvaprapṭaḥ çastreṇa praghātitaḥ |

punar api bhikshavaḥ saṃçaya-jātāḥ sarvasaṃçayacchettāram
Buddham Bhagavantam papracchuḥ | kiṃ bhadanta Çikhaṇḍinā
Raurukanivāsina janakāyēnāyushmatā Mahākātyāyānena ca karma
kṛitam yena pāṃṣuṇā 'vasṭābdhā Hirubhirukau tv agrāmātyau
nishpalāyitāv iti | Bhagavān āha | ebhir eva bhikshavaḥ karmāṇi
kṛitāny upacitāni labdhasaṃbhārāni parinātapratyayāny oghavat
pratyupasthitāny avaçyam bhāvini | ebhiḥ karmāṇi kṛitāny upacitāni
ko 'nyaḥ pratyānubhavishyati | na bhikshavaḥ karmāṇi kṛitāny
upacitāni vāhye prithividhātau vipacyante nābdhātau na tejodhātau
na vāyudhātāv api ²tūpātteshv eva skandhadhātāvāyataneshu kar-
māṇi kṛitāni vipacyante çubhāny açubhāni ca |

na prāçyanti karmāṇi kalpakotiçatāir api |

sāmāgrīm prāpya kālām ca phalanti khalu dehinām ||

bhūtapūrvam bhikshavo 'nyatarasmin karvātake grihapatiḥ prati-
vasati | tena sadṛiçāt kulāt kalatram ānitam | sa tayā saha kṛiḍato
ramate ³paricārayati | tasya kṛiḍato ramamānasya paricārayataḥ
'putro jātāḥ | punar asya kṛiḍato ramamānasya paricārayato dārikā
jātā | yāvad anyatamaḥ pratyekabuddho janapadacārikāṃ ⁴carams
tam karvātakam anuprāptaḥ | yā jammikā ⁵dārikās tāsām yācanakā
āgacchanti | tasyā na kaçcid āgacchati [A. 251 a] | asati Buddhānām

¹ karmāviçeshēṇa AB, karmāviç- C. ² bhūpānteshv MSS. ³ parivār-
MSS. ⁴ saputro ACE, samputro B, sanuputro D. ⁵ -jammikā MSS. ⁶ Sic E:
jātmikā AB, jālmikā C, jātmakā D.

utpāde Pratyekabuddhā loke utpadyante hīnadinānukampakāḥ prān-
taṣayanāsanabhaktā ekadakṣiṇīyā lokasya | yāvad anyatamaḥ Praty-
ekabuddho janapadacārikām¹ carams tam karvatakam anuprāptah |
yāvat tayā dārikayā griham sammrija² vātasyopariṣṭhāt saṃkāraḥ
choritah³ | tasya Pratyekabuddhasya piṇḍapātam atataḥ gīra-
patitah | tayāsau dārikayā⁴ patan dṛiṣṭah | na cāsyā vipratīṣāra-
cittam utpannam | naivaṃ tasyās tam eva divasaṃ yācanaka āgataḥ |
sā bhrātrā priṣṭhā | kiṃ tvayādyā kṛitam yena te yācanakā nāgatā
iti | tayā samākhyātā | mayā tasyopari saṃkāraḥ choritah | tena
vipuṣṭhitam | tadā dārikayā anyasyā dārikayā niveditam | tayāpy
asyā⁵ lokasyedam pāpakam dṛiṣṭigatam utpannam | yasyā yasyā
yācanakā āgacchanti sā sā tasya Pratyekabuddhasyopari saṃkāraṃ
chorayitv iti | asatkārabhīravas te mahātmānaḥ⁶ sarve pratyekabud-
dhāḥ | sa⁷ tasmāt karvatakat prakrāntah | pañcābhijñānām ṛiṣiṇām
upari ksheptum ārabdhāḥ⁸ | te 'pi prakrāntah | tato mātāpitror upari
ksheptum ārabdhā⁹ | tasmin karvatake dvau gṛihapati samakau prati-
vasataḥ | sābhyām uktā | bhavanto⁹ 'saddharmo 'yaṃ vardhate vira-
mateti | tābhyām nivāritā prativiratā |

kiṃ manyadhve bhikṣhavo yāsau dārikā yayā Pratyekabud-
dhasyopari saṃkāraḥ⁹ chorita esha evāsau Āṣṭhāṇḍi | yo 'sau karvata-
kanivāsi janakāya esha evāsau Raurukanivāsi janakāyaḥ | yad ebhiḥ
Pratyekabuddhānām upari pāpakam dṛiṣṭigatam utpannam kṛitam
asya karmaṇo vipākena pāṇḍunāvastābdhāḥ |¹⁰ yo 'sau gṛihapati
yābhyām nivāritam¹¹ etāv etau Hirubhirukāv agrāmātyau | tasya
karmaṇo vipākena nishpalāyitau | yo 'sau dārikayā bhrātā yena
vipuṣṭhitam esha evāsau Kātyāyano bhikṣhuḥ | yad anena vipuṣ-
ṭhitam tasya karmaṇo vipākena pāṇḍunāvastābdhāḥ | yadi tena
na vipuṣṭhitam cittam na pāṇḍunāvastābdho¹² bhaviṣhyad iti | yadi

¹ -kāṃṣ MSS. ² vātasyo- MSS. ³ chāritah ABC. ⁴ yatadrīṣṭah AE,
paddrīṣṭah B, patadrīṣṭah C, patadrīṣṭah D. ⁵ Qu. asya? ⁶ sava-
MSS. ⁷ sas MSS. ⁸ Sic MSS. ⁹ etāvatau MSS.

tasya pāpakam dṛiṣṭīgataṁ utpannam bhaviṣyat¹ Kātyāyano 'pi
bhikṣuḥ pāṇḍunāvasṭābdho 'nayena vyasanam āpanno 'bhaviṣyat
iti | iti hi bhikṣava ekāntakṛiṣṇānām karmaṇām ekāntakṛiṣṇo
vipāka ekāntaḥkūlānām ekāntaḥkūlo vyatimicrāṇām vyatimicraḥ
[A. 251 b] | tasmāt tarhi bhikṣava ekāntakṛiṣṇāni karmaṇi
apāsya vyatimicrāṇi caikāntaḥkūleshv eva karmasv ābhogaḥ ka-
raṇīya ity evaṁ vo bhikṣavaḥ śikṣitavyam² iti | bhikṣavo
Bhagavato bhāṣhitam abhyanandann iti |

iti grīdivyavadāne³ Rudrāyaṇāvadānam samāptam | ⁴

XXXVIII.

namah sarvajñāya⁵ | ⁶mātary apakāriṇaḥ prāṇina ihaiva vyasana-
prapātapātālāvalambino bhavantīti | satatasamupajāyamānapremapra-
sādabāhumānamānasaiḥ satpurushair mātaraḥ⁷ guṇrūṣhaṇīyāḥ | tad-
yathānuṣṭūyate | ⁸vikasitasitakumudendukundakusumāvaliḡuṇagaṇa-
vibhūṣitaḥ pūrvajanmāntaropāttāprameyānavadyavipulasakalasaṁ-
bhāro Dhanadasamānaratnācraṇaḥ svajanakṛipaṇavanipakabhujya-
mānodāravibhavasāranicayo Mitro nāma sārthavāho babhūva |

paropakāraikarasābhirāmā vibhūtayaḥ sphītatarā babhūvuḥ |

tasyāryasattvasya nabhasyarātre⁹ karā navendolḥ kumudāva-
dātāḥ ||

trishṇānilaiḥ cokaṣikhāpracandaḥ cittāni dagdhāni bahupra-
kāram |

ācāvatām sapraṇayābhirāmair dānāmbushekaiḥ ṣamayāmba-
bhūva ||

dṛiṣṭvā lokam imam dhanakshayaḥ bhayāt saṁtyaktadānotsavaṁ
lokakleṣaṇīcācīkāvaṇatayā saṁdūṣhitādhyācayam |

¹ Sic MSS. ² -tavya MSS. ³ om. ABC. ⁴ ABC add śloka śata 782.

⁵ See notes. ⁶ mātasyāpa- A. ⁷ -raṇ MSS. ⁸ Qu. -kundakusumā-?

⁹ Ex conj.: -nabhre D, -natre E, -nabhre or -natre ABC.

kârūnyāt sa dadāv anāthakṛipanaklivātūrebhyo dhanam
matvā ca prahatārnāvornmicapalaṃ svajīvitam bhūyasā ||
yeshu vyāsajyacetā bhujagavaravadhūbhogabhimeshu labdhā
gāhante pāpagartam sphuṭadahanāṣikhābhīmaparyantaran-
dhram |

vātāghātāpranṛittapravaranaravadhūnetrapakshmāgralolān
tān arthān arthiduhkhavyupaṣāmapatubhiḥ protsasarja pradā-
naiḥ ||

tasmāt putradhanatvāt putrābhilāshīno yadā manorathāçatair asa-
kṛid unmishitonmishitāḥ¹ putraçriyaḥ prasahya sphītataravairabhā-
rendhanavahnaiva [A. 252 a] vīgatanikhilapratikāradārūṇaprabhā-
vamahatā sukrītāntālayaikaparāyaṇāḥ² kriyante sma, yadāsau loka-
pravādamātrayāpi panthānaṃ samavatīrya Dhanadavarūṇakuvera-
ṣaṃkaraṇārdanapitāmahādīn devatāvīṣeṣhān putrārtham yācitum
ārebhe | yasmin yasmin tanayasarasi svacchapūrnāmbupūrṇe vane³
⁴vṛiddhiḥ samuditamahāvāṇṣalakshmyambujasya | tat tat tasya pra-
balavirasāṃ⁵ yāti tikṣhṇāṃṣumālaiḥ ṣoṣhaṃ ninye ravir iva jalān
bhāgadheyārkaṇvimbam ||

Rudraṃ naikakapālaṣekharadharaṃ Cakrāyudhaṃ Vajriṇaṃ
Srasṭāraṃ Makaradhvajam Girisutāputraṃ⁶ mayūrasānaṃ |
Gaṅgāṣaṅkhaḍalāvadātasalilāṃs tāṃs tāṃç ca devān asau
putrārthī çaraṇaṃ yayau bahu punar dānaṃ dvijebhyo dadau ||
yadyajjano maṅgaladeçanābhīr vratopavāsādhigataiç ca duḥ-
khaiḥ |

putrārthasāṃsiddhinimagnabuddhiḥ vikshipya khēdaṃ sa cakā-
ra tāṃs tān ||

evam anekaprakārayācetāsaḥ āyāsakāribhīr api vratopavāsa-
maṅgalair yadā naiḥ kadācit 'kāle 'sya putrā jīvino babhūvuh

¹ Sic D except -tā for -tāḥ, urmashito E, urmashitommishitā AC, urmapra-
tomnishito B. ² -nā MSS. ³ Sic MSS. qu. vene? (passive). ⁴ vṛiddhi
MSS. ⁵ prabāla- MSS. ⁶ -sutraṃ MSS. ⁷ Qu. kule?

¹tadainam ativipule ²pragāḍhaçokāpagāmbhasi nimajjantaṃ kaç-
cit sādhipurusho 'bravit |

karmāny evāvalambanti dehināṃ sarvasampadaḥ |
bhūtānāṃ tuṅgaçrīṅgād vā vinipāto na bhūtayaḥ³ ||
saṃkleçaṃ⁴ bahavaḥ prāptāḥ⁵ putratrīṣṇārttabuddhinā |
na ca te 'dyāpi jivanti tatra kiṃ parikhidyase ||
karmāṇi nirmucya katham bhavebhyaḥ svargaukasaḥ tustī-
vaçād iheyuḥ |

ye yair vinā nātmabhavaṃ labhante te tair vinā janma katham
bhajeraṇ ||

ye saṃsārikanaikaduḥkhadahanañjvālātālingitāḥ⁶
te vāñchanti narāmaroragasukhaṃ prāyeṇa dānādibhiḥ |
tvam kenāpi vidambase jaḍamatīḥ putrāçayonmattakaḥ
yas tvam dyām adhigantum icchasi vṛhatsopānamālāçrayāt ||
vidhim aparam ahaṃ te bodhayāmi prasiddhyai⁷ tvam api ca
kuru tāvat saṃprasiddhyai kadācit |
yadi bhavati sutas te kanyakānāma tasya sakalajanapade 'smin
khyāpayasva prasiddhyā ||

atha tasya kālāntare gaganatalam aṃçumāliva svakiraṇanikarair
virājamānaṃ svavaṃçalakshmiḥ⁸ putraṃ janayāmbabhūva | sa ca

nirvāntāmalahemaçailaçirasāḥ pracchedagauryadyutiḥ
saṃpūrṇāmalacandramaṇḍalasamacchatrorubhāsvacchirāḥ |
mattairāvaṇaçārupushkarakaravyālababāhudvayaḥ
bhinnendivaraphullapatranicayaçyāmāruṇāntekṣhaṇaḥ ||
bhūyaḥ kalpasahasrasaṃcitamahāpunyaprabhāvodbhavaḥ
pravyaktasphuritendracāparuciraiḥ prahlādibhir lakṣhaṇaiḥ |
mūrtis tasya rarāja [A. 252 b] cāruçikharād dhemaṃ yathā
bhūcyutaṃ

¹ taden- MSS. ² pragāḍhā- MSS. ³ -çrīṅgā vā MSS.; bhūnayaḥ A, bhūmaya D. ⁴ saṃkleça- MSS. ⁵ -trīṣṇāṭṭa tu buddhinā ACE, -trīṣṇ-
nāṭṭabuddhinā D. ⁶ -tā MSS. ⁷ -ddhyaiḥ MSS. ⁸ lakṣmi MSS.

prodgîrṇasvamayûkhajâlajaṭilai ratnânkurair veshṭitam ||
 bhramaracamarapaṅktiḡyâmakeḡâbhirâmaṁ samavipulalâlâṭaṁ
 ḡrimaduttuṅganâsam |
 tanayam uditacetâ Maitrakanyâbhidhânaṁ daḡadivasapareṇa¹
 khyâpayâmâsa loke ||
 ḡarîrîṇâṁ vîddhakaraiḡ samṛiddhair viḡeshayuktair vividhâna-
 pânaiḡ |
 sudhâvadâtaiḡ sphuṭacandrapâdaiḡ payodhiveleva yayau samṛid-
 dhim ||
 dhâtribhiḡ sa samunnîtaḡ kshiraiḡ ca sarpimaṇḡakaiḡ |
 puposha sundaraṁ dehaṁ hradaṣṭhaṁ iva paṅkajam ||
 atha tasya pitâ Mitraiḡ sârthavâho baṇigjanaiḡ² |
 dravyair vahanam âropya jagâhe³ codadhîṁ⁴ mudâ ||
 timîṅgilakshobhavivardhitormipayodadhau mînavipannapâtre |
 pitṛivyatîte jananiṁ jagâda cakâra kiṁ karma pitâ mameti ||
 tato 'sya janani pativiyogaḡokaglapitahridayâ cintâm âpede |
 âḡâpâḡaḡatâkṛiṣṭo jano mṛityuṁ na paḡyati |
 vishayâsvâdakṛipano⁵ vâraṇasyeva⁶ bandhanam ||
 yady api kathayishyâmi pitaraṁ yânapâtrikam⁷ |
 esho 'pi mama⁸ mandâyâ nâḡam eshyati toyadhau ||
 yâvac câyam janapadam imaṁ tasya vṛittîṁ na bhûtâm
 pṛicchaty asmai kathayati na vâ sarva evaisha lokaiḡ |
 tâvad yuktam mama sutam imaṁ mṛityuvaktrântarâlam
 nânâduḡkhavyasanagahanam vyâdhishaktam⁹ nisheddhum¹⁰ ||
 paro 'pi yaḡ sâdhujanânujusṭam vihâya mârḡam ḡrayate
 vimârḡam |
 nivâraṇiyaiḡ¹¹ sa matâj¹² janena prayatnataḡ kiṁ punar eva
 putraḡ ||

¹ -divasareṇa ABC, divasa...reṇa D. ² -ganaiḡ AC. ³ jagâha C, jagrâha D.

⁴ câdadhiṁ MSS. ⁵ -kṛipanaḡ CD. ⁶ dvâraṇasyeva MSS. ⁷ -tam C.

⁸ mândâyâ MSS. ⁹ Sic MSS. ¹⁰ nisheddhum ABC, nisheddhum D. ¹¹ -yam

MSS. ¹² -tâm MSS.

tato janani kathayâncakre |

putra ¹aukarikatvena pitâ te mâm apûpushat |

yady aham sukhitâ kâr्या² kârir yayaukâribhûshanam³ |

atha Maitrakanyako bodhisattvo mâtur vacanam⁴ kusumamâlâm
iva gîrasâ samabhivandyânyasminn ahani aukarikâpanam prasasâra |

punyasambhâramahatas tasya sattvadayâvatah |

prathame ⁵hani sampannam caturkârshâpanam dhanam ||

svagarbhasamdhâranaduhkhitâyai dadau sa tasyai mudito jan-
anyai |

dâridraduhkhavyasanachidâyai dhanam mahâbhogaphala⁶-pra-
sûtyai ||

atha ye tasmin puravare cîramtanâ aukarikâs te tasya tâm⁷
abhivardhamânâm krayavikrayalokam avishamavyavahâranityâ
prakṛitipremapeçalatayâ câvarjitamanasas tasmin mahâsattve vya-
vahârârtham âpatantam avalokya tam tasmât karmaṇo vinivar-
tanârtham âhuh |

gândhikâpanikâh greshthî pitâ te tasmin pure purâ |

sa tvam tam vṛittim ujjhitvâ grayase ⁸nyam kayâ dhiyâ ||

atha [A. 253 a] bodhisattvas tam api jîvikâm apahâya gândhikâ-
panam cakâra |

yasminn eva dine cakre sa sâdhur gândhikâpanam |

kârshâpanâshtakam tasya tasminn evopapadyate ||

tam api mâtre pratipâditavân | atha gândhikâpanikâh purushâh
sametyâgatya ca tam mahâsattvam⁹ vicchandayâmâsu |

gândhâpanam klîvajanâbhipannam pitâ na vai madyapure cakâra |

tatraiva hairanyikatâm sa kṛtvâ dhanâni bhûyâṃsi samâpa
sâdho ||

atha Maitrakanyako¹⁰ bodhisattvas tam api jîvikâm apahâya hai-
ranyikâpanam cakâra |

¹ kauk. MSS. here. ² kâr्याh MSS. ³ Qu. kârâyaukaribh-? ⁴ -cana
MSS. ⁵ -phalam. MSS. ⁶ Qu. kuçalatâm? ⁷ vicched. AB. ⁸ -kâ MSS.

tayāpi tasmin vyavahāranityā hairanyikāms tām abhibhūya sar-
vām |

lebhe dine sa prathame mahārhaḥ¹ kārshāpaṇān² shodaṣa
tām dadau ca ||

dine dvitīye dvātriṃṣat kārshāpaṇam upārja saḥ |

dakṣiṇīyaviṣeṣhāya māt্রে tām³ api ca dattavām ||

atha hairanyikāpaṇikāḥ puruṣhāḥ sametyāgatya ca tam tasmāt kar-
maṇo vinivartanārtham āhuḥ |

ṣaraccandrāṃgudhavale labdhvā janma kule katham |

kṛipāṇām jīvikāhetor vṛittim ācṛayate bhavām ||

prabhañjanoddhūtaṣikḥākarāle hutācane visphuritasphulinge |

vivartitam ślāghyam ativa puṃsām na tu svavṛitteṣ cyava-
nam pravṛittam ||

mahoragāṣvāsavighūṛṇitograis taraṅgabhaṅgair vishamām⁴ pa-
yodhim |

agādhapātālavilagnamūlām⁵ pitā vigāhyārjitavām dhanam te ||

yadāśṛitam karma janānuvartinā tvayā vidagdhenā dhanepsun-
ādhunā |

katham na samprāpsyasi⁶ bhāgyasampadam pitur vyatīte 'pi
viśālīnīm śriyam ||

Vitteṣvaro 'py arthavibhūtivistarair nāsāsadarthā⁷ vibabhāra
yasya |

tasyā⁸ mahendrāmalatulyakirtteḥ sūnuḥ katham tvam na bi-
bharshi lajjām ||

ye mṛityum gaṇayanti naiva vipadi grāsam bhajante 'nagha⁹

gehe bandhushu sūnushu vyapagatasnehātmanodyogināḥ |

ye nītvā¹⁰ jaladhīn agādhasalilān¹⁰ āvartabhīmān budhāḥ

prāpyārthān gajadantabhaṅgasitayācinvanta kīrtiyā jagat ||

¹ -ārha MSS.

² -ṇam MSS.

³ tā ABC, tām D.

⁴ Sic MSS.

⁵ -lām MSS.

⁶ -prāpsyasi MSS.

⁷ Sic MSS. qu. nāvāsadarpān?

⁸ -ghe

MSS.

⁹ Qu. te tīrtvā?

¹⁰ -lām MSS.

atha Maitrakanyako bodhisattvas tebhyo 'pi tathānugūṇinīm¹ kathām
 avadhārya samudrāvataranākṛitavyavasāyo mātaram upasrityovāca |
 amba sārthavāhaḥ kilāsmākaṃ pitā purā tad anujñāṃ prayaccha yad
 aham api mahāsamudram avatarishyāmi | sā pūrvam eva bhārtri-
 maraṇaduḥkhena vigatajivitācā svasya tanayasya tenāsamlakṣita-
 dāruṇena [A. 253 b] viyogaçokaçastreṇa bhṛṣṭataraṃ pravidāryamā-
 nahṛidayeva svatanayam āha |

vatsa kena tavākhyātaṃ vinākāraṇaçaatrūṇā |
 jivitaṃ kasya te 'nishtaṃ tvayā kṛidāṃ karoti kaḥ ||
 daivāt kathamecit samprāptaṃ cakshur ekaṃ tvam adya me |
 putrakleṣabhāginyā mṛityunā hriyase 'dhunā ||
 na yāvad evaṃ mama duḥkhaçalyaṃ prayāti nāçaṃ pravidārya
 çokam |

kathaṃ nu tasyopari me dvitīyaṃ nipātyate pāpamayair
 amitraiḥ ||

yeshāṃ ceto vividhavidhāyāsaduḥkhāprakampyaṃ
 yaiḥ samtyaktaṃ kṛipānahṛidayair jivitaṃ bhogalubdhaiḥ |
 te samtyaktvā nayanagalitāçrupravāhādravaktrān
 bandhūn ajñā makaranilaye mṛityave² yānti nāçaṃ ||
 tan mām anarthāṃ pratipālaniyāṃ tvajjivitāsekanibandhaji-
 vām |

samtyajya yātum katham udyamas te mā sā kathā māna-
 vaco³ madiyam ||

svapṛāṇasaṃdāhakarīm avasthāṃ pravṛgya naikāntasukhaṃ
 prasādhyam |

sampattayo yena baṇigjanasya tato 'ham evaṃ suta vārayāmi ||
 sa tasyā hitārthaṃ madhurāṇy api vacanakusumāni tṛiṇam ivā-
 vadhūya sapragalbhataiyā samavilambitavikatthāçobhaṇ⁴ kiṃcid
 idṛiçaṃ pratyāha |

¹ -nī MSS.² mṛityave MSS.³ -varo ABC.⁴ -vikathya- MSS.

varam naiva tu jāyeraṇ ye jātā nirdhanā janāḥ |
 jātasya yadi duḥkhāni varam mṛityur na jīvitam ||
 āḡayā griham āḡatya dīnadīnās¹ tapasvināḥ |
 arthino mama pāpasya yānti niḡvasya durmanāḥ² ||
 ye ḡaktihinā vibhavārjanādau te dehino duḥkhaḡatam saḡante |
 lokam punar duḥkhaḡatopataptam³ drasṡṡam na ḡaknomi cirā-
 yamānaḥ² ||
 tasmād vīlaḡghyāmi vacas tad evam yāsyāmi tam tvam prajāhihi
 ḡokam |
 tatraiva yāyām nidhanam samudre chinnaṁ mayā vā vyasanam
 janasya ||

atha⁴ Maitrakanyako bodhisattvo mātaram apramāṇīkṛitya nirḡatya
 grihād Vārāṇasyām puryām ātmānam sārthavaham ity udghosha-
 yāmāsa |

asyām eva purāpuramḡdarapurīpratispardhipuryām baṇik
 Mitro nāma babhūva yat suranaraprakhyātakīrtidhvajaḥ |
 putras tasya mahāsamudram acirād yāsyaty amushmin dine
 yātum ye baṇijaḥ kṛitopakaraṇās te santu sajjā iti ||

atha Maitrakanyo² bodhisattvo vividhopakaraṇasambhārasādhana-
 nām samāgrihitapunyāhaprasthānabhadraṇām upahṛitamaḡgalavivi-
 dhānām⁵ baṇijām pañcabhiḥ ḡataiḥ kṛitaparivārah prasasāra | mātā
 cainam ḡacchatiti ḡrutvāha | mamaikaputraka kva yāsyasiti karuṇa-
 karuṇā kranditamātraparāyaṇā [A. 254 a] komalavimalakamala-
 dalavilāsālasābhyaṁ pāṇikamalābhyaṁ rucirakanakaghaṡṡitaghaṡa-
 vikaṡapayodharavarorubhāsuram uraḥ pragāḡḡham abhitāḡayati |
 vāḡspasaliladhārāparamparodbhavoparudhyamānakanṡṡi anilabalā-
 kulitagalitasajalajaladapaṡalāvalimalinakeḡapāḡā satvaratvaram abhi-
 gamya Maitrakanyakasya bodhisattvasya pāḡayoh parishvajyaivam
 āha | mā mām putraka parityajya yāsiti |

¹ -dīnā MSS.² Sic MSS.³ -takam ABC.⁴ Maitrako MSS.⁵ -dhānānam CD.

āshipativadanād vimuktativrajvalitavishānaladāhabhimaçañ-
kham |

āminakhakuliçāgradāritādrim¹ tadacalapādahatāmbumīnavṛin-
dam ||

tuṅgatarāṅgasamudgatatiram tiranilīnakalasvanahamsam |

[A. 254 b] haṃsanakhakshataḍāruṇamīnaṃ minavivartitakam-
pitavelam ||

²ratnalatāṣṭipabhāsurāçaṅkham çāṅkhasitendugabhastivivṛid-
dham |

vṛiddhabhujamgamahābhavaraudraṃ raudramahāmakarāhata-
cakram ||

khagapatisavilāsapāṇivajraṃ prahatavipātītadṛiṣṭimūlarandh-
ram |

pramuditajaladantidantakoṭipramathitanaikavilāsakalpavṛik-
sham ||

tad eva sa samlakshya tīraparyantarekhaṃ prakāṭavikaṭārttagarto-
darabhramadbhramitajhashabhujagakulamandalam naikavicitrādbhu-
tāçcaryam atiçayam ambhasām ālayam atikrāmataḥ tasya dharāṇi-
dharaçikharavipulātmabhāvasya makarakaripater vivartamānasya
samutthitair³ urvidharākāradāruṇaiḥ pramuktakalakalārāvaraundrair
mahadbhiḥ salilanivahair utpīdyamānaṃ tad yānapātraṃ maraṇabha-
yavishādbhramāçyamānagātrair dīnaruditākranditamātraparāyaṇaiḥ
saṃpyānapātrakāiḥ saha sahasaiva salilanidher adhaḥ praveshtum
ārabdham |

urvidharākāratarāṅgatūṅgair ugrair yugāntānilacaṇḍavegaiḥ⁴ |

tad yānapātraṃ jaladher jalaughair āsphālyamānaṃ vidadāra
madhye ||

daṃshtrākaraṇe jhashavaktrarandhre kaçcin mamārārttaravaḥ
tapasvī |

¹ -dādrim MSS.

² -latāpṛita- ABC.

³ urvā- AD, -kāravadā- D.

⁴ -çaṇḍuvegaiḥ MSS.

kecij jalodgāraniruddhakaṇṭhā jagmur nirucchvāsagirā vyasu-
tvam ||

gatvāpi kecit phalakair mahadbhir ambhonidhes tīram aveksha-
mānāḥ |

dūrāmbusaptānapariṣramārttās trāsakulā nedur udirnanādāḥ ||
atha Maitrakanyako bodhisattvas tena mahatā vyasanopanipātenāpy
anāpatitabhayaviśādadaīnyāyāsamanāḥ¹ samavalambya mahad
²dhairyaparākramaṃ sasambhramaṃ phalakam ādāya prasasāra | tato
'sau samapavanagamanajavajanitasavilāsagatibhiḥ salilaplavair itas
tataḥ samākshipyamāno nirāhāratayā ca parimlāyamānanayanava-
danakamalaḥ cānyair bahubhir ahorātrair yathākathamcit tasya dura-
vagāhasalilasya mahārṇavasya dakṣiṇaṃ tīradeḥam āsasāda |

tīrtvā tam ambhonidhim apragādham āsādya tīraṃ phalakam
mumoca |

samsmṛitya mātūr vacanaṃ sa pāṇau vyāsajya mūrdhānam idaṃ
jagāda ||

çriṇvanti ye nātmahitaṃ gurūnām vākyaṃ hitārthodayakārya-
bhadraṃ |

teshām imāni vyasanāni puṃsām māyā [A. 255 a.] vahanti pra-
bhavanti mūrdhni ||

tair eva naikavyasanapradasya toyenduvimbasthitibhaṅgurasya |
prāptaṃ phalaṃ janmataroḥ sudhibhir ye ³mānayantiha giro
gurūnām ||

mātūr hitāyaiva sadodyatāyāḥ⁴ prollaṅghya vākyaṃ mama dush-
kritasya |

pushpaṃ yad idṛgbbharapāpadārūṇaṃ prāntaṃ gamishyāmi kadā
phalasya ||

hutavahahatalekhātyantaparyantaraudraṃ gamanapatitam ug-
raṃ ⁵vismayātyantavajraṃ |

¹ -manā MSS.

² vīrya- D.

³ 'māna- ABC.

⁴ -tāyā MSS.

⁵ vismayatyanta- MSS.

guruçirasi dadhânaḥ pādavajraṃ khalo 'haṃ katham avanividār-
yaçvabhrarandhre na lagnaḥ ||

ye santo hitavâdinâṃ sphuṭadhiyâṃ sampâdayante girah
greyas te samavâpnuvanti niyatam kravyâdapuryâṃ yathâ |
ye tâtspiṇṇya mahârthasâradayitâṃ vâcam çrayante 'nyathâ
dustâre vyasanodadhau nipatitâḥ çocanti te 'haṃ yathâ ||

tato 'sau krameṇa khadiravarasaralanicuravakulatamâlatâlanâlikeṣa-¹
radrumavanagahanam pravaraṇavarâhacamarasarabha-çamba-²
ramahishavishâṇa-karshaṇa³-patitamathitavidhamâlulâtâ⁴-jâladuḥ-
samçaram kvacit kshubhitakeçarininâdabhayacakitavanacarakulâ-
kirṇacaranam kathameid api çavaramanuñjanacaranâkshunnapar-
yantam anucaran kvacit sthitvaivam âha |

ete dâḍimapushpalohitamukhâḥ pronmuktakolâhalâḥ
hâsâdarçitadantapaṇktivirasâḥ⁵ çâkhâṃṛigâ nirbhayâḥ⁶ |
sarpân bhimavishâṇalasphuraduruḃvâlâkarâlasphuṭân
hatvâ pâṇitalaiḥ prayânti vivaçâs⁷ sphutkârabhitâḥ⁸ punaḥ ||
ramye kuṇkumaçâkḥinâm aviralachâyâkuthâçitale⁹
mûle komalanilaçâdvalavati pravyaktapushpotkare |
vaṇçais tâlaravais sagitamadhurairh pracchedasampâdibhiḥ
saṃgîtâhitacetasaḥ pramuditâ gâyanty amî kinnarâḥ ||
tato nâtidûram atisṛitya mahîdharavarâkâram parvatam dadar-
ça |
kvacid ¹⁰ugrataracârumaṇiprabhayâ surabhikṛitabhîmaguhâvi-
varam |
kvacid uddhatakinnaragitaravam¹¹ pratibuddhasasambhramanâ-
gakulam ||
capalânîlavellitapushpatarum tarumandiramûrdhnicadbbhrama-
ram |

¹ Qu. -nâlikelakeçara-?² -sambhara- MSS.³ -kashaṇa- AC.⁴ -mâlulâtâtâ- MSS.⁵ -sâ MSS.⁶ -yâ MSS.⁷ vivasâs MSS.⁸ -tâ MSS.⁹ Qu. -kuṇçitale?¹⁰ ugratacâru- C.¹¹ -varam D.

bhramaradhvanipūṇṇaguhâkuharam kuharasthitaraudrabhujan-
gakulam ||

pakshivirâjita parvataçrîṅgam çrîṅgaçilâtalasamsthitasiddham |
siddhavadhâjanaramyanikuñjam kuñjanisevitamattaçakuntam¹ ||
mattaçikhaṇḍikalasvararamyam ramyaguhâmukhanirgatasim-
ham |

simhaninâdabhayâkulanâgam nâgamadâmbusugandhisamiram ||
kvacid upacitavâranadantaçikhaṇḍanidâritaçikharatatam pravirûdha-
vilâsaçikhaṅgaruvrikshavanam | kvacid uparipayodharabhârataradhvani-
rañjitaçikhi- [A. 255 b] kulâvishkṛitapicchakalâpavicitritacârutatham |
kvacid anilavikampitapushpatarum skhalitojjvalasurabhibalam ku-
sumaprabalaprativâsitasânuçikham | tathâparam dadarça, likhantam²
karâlair³ nabhaç çrîṅgaçâlaih kshipantam mayûkhais tamaç sâga-
rânâm | vahantam samabhrâmbaram adrigurvim ksharantam kvacit
kâñcanâmbhaçpravâham ||

phalitâmalakâshanakalpatarum tarukhaṇḍavirâjitasânuçikham |
çikharasthitadevavadhûmithunam mithunair dahatam vayasâm
madhuram ||

kvacid arkamahârathacakra⁴ nivâta-vikhaṇḍitamayûkhakalâpakarâ-
lita⁵ naika-mahâmanipallavasampcayan maulibharâvanat⁶ onnata-bhâ-
suravajradharam | kvacid indrakarindravimardatarâṅganayabhrami-
tapracalatkalahamsakulâvalihâranabhassaridambuvidhautaçilam | kva-
cid anḍajarâjavilâsasamucchritayakshamahâbhujavajravipâtitasâga-
ravâritaloddhṛitapannagabhogadharam | kvacid eva surâsurasam-
yugaçastravipannamahâsuravidyutaçonitarâṅgamahâbalayan | dṛiṣṭvai-
vam âha |

ete parvataçrîṅgavandanatarucchâyâsthalaṇ samspitâl
karnaprâvaranam navârûnakaracchâyâsamânaçriyaḥ |

¹ -sakuntam MSS.

² vilikhantam MSS.

³ bhaya A, bhayanabhaç D.

⁴ -nirvâta- MSS.

⁵ -neka- MSS.

⁶ opavana- A, opavata- C, openata- D.

prekshante madavārilolamadhulitprolīdhagandhasthalam
 darpāt keçaṛiṇo balena mahatā pramathyamānā¹ gajam |
 ity evam asāv atikāntāradurgam salilaphalāhāramātraparāyaṇaḥ pari-
 bhramann ajñānatamahapaṭalāvaguṇṭhitam iva jagat saṃsārapaṇi-
 tribhuvanasvāmī² vodayad Ramanakam nāma nagaram dadarṣa |
 samucchṛitottuṅgacalatpatākaiḥ patatpatatrisvanavāvadhūkaiḥ³ |
 suvarṇasālair maṇihemaçṛiṅgair mahīdharākāragrihaiḥ sugup-
 taiḥ ||
 nilīnapadmālikulālipadmaiḥ samunmishatpadmarajaḥ⁴ piçai-
 gaiḥ |
 kalapralāpāṇḍajarāvaramyair mandānilair āvasathikṛitam
 sadā ||
 surakarikarajaghnakalpaviṅkshair marakataratnatṛiṇaiḥ çukāṃ-
 çuṇilaiḥ |
 maṇikanakalatānibaddhaçākhaiḥ kvacid urubhis tarubhiḥ prakā-
 mahāri ||
 vikasitanavakarnikāragauraiḥ kanakagrihaiḥ bahuratnaçṛiṅga-
 citraiḥ |
 svakiraṇaruciṛoruratnasānor acalapates sakalaçṛiyam dadhā-
 nam ||
 kvacid amaravilāsinīkarāgraprahata mahāmūrajasvanābhirāmam |
 kvacid uparipayodatūryanādapramuditamattaçikhaṇḍivṛinda-
 kṛiṇam ||

tatas taddarṣanāt⁵ samutpannajivitāço 'sau Ramanam nagaram upasa-
 sarpa | tasmān nagarād vinisṛitya catasro 'psarasah dravitanavakanaka-
 rasarāgāvadātāmūrtayaḥ [A. 256 a] pravikasitāmbujakusumarucakaru-
 cinayanayugalotpalavilāsāḥ kvaṇadruciravidhamañimekhalāpabhā-
 ra⁶ mandavilāsagatayaḥ kanakakalaçākāraprithutarapayodharabharā-

¹ Sic MSS.: qu. -mānam?² -svamīnām ivā- CD.³ Sic MSS.:

qu. vāvadūkaiḥ?

⁴ pis- MSS.⁵ samupanna- MSS.⁶ Qu.

-mekhalākalāpabhāra-?

vanamitatanumadhyâ divasakarakarasparçavibodhitâmlânakamala-
palâçabhâsurâdharakisalayâh | vividhavibhûshanaçatâ nirâmayadarça-
nâh çirasi viracitobhayakamalanijalayo Maitrakanyasya bodhisattvas-
ya pâdayor vinyâsitaçirasah prâhuh |

susvâgataṃ candrasamânanâya nârijanapritivivardhanâya |
kṛipâmṛitâhlâditamânasâya bodhau cirâbaddhavinîçayâya ||
adyaiva duḥkhâni çamamgatâni adyaiva no jîvitagâtrasâram |
niratyayapremaviçeshabhadraṇy adyaiva saukhyâni puraḥ sthi-
tâni ||

imâni duḥkhâṅkuçakhaṇḍitâni manâmsi naḥ çokaparikshatâni |
bhavantam âsâdya vasantakâle vanântarâṇi va vijîmbhitâni ||
yâny arjitâny anyabhavântareshu karmâni çuklâni çubhodayâ-
ni |

teshâm phalaṃ vikshaṇam eva ¹te ²laṃ saṅgas tvayâ kiṃ punar
eva dirghyam ||

adyaiva mâ bandhusuhridviyogaçokaṃ kathâh kasya na santy
apâyâh |

dâsyo vyaṃ te ³psarasaç catasrah çâyâ na te lainghayitum
samarthâh ||

ratnâni vâsâmsi samujjvalâni çayyâçrayâç cârutarâ vyaṃ ca |
²samtyaktabhartâsurarâjayogyâ ³çaktir vidhenaha sukhaṃ bha-
jasva ||

api ca |

duḥkhe mahaty apratikâraghore ye vartamânâciram udvahanti |
te duḥkhabhâropanipâtamûḍhâh tatraiva çighraṃ nidhanam
prayânti ||

nitye viyoge maraṇât puraḥsthithe çocanti te deçakṛite viyoge |
saṃsmṛitya rogopanipâtamûḍhâh kâmaprahârâd⁴ vishaman
prapannâh ||

¹ balaṃ C.

² Sic MSS.

³ çakti AC.

⁴ -prahârâ MSS.

çabdâyamânavarânûpuramekhalâbhir âdigyamânabhavanam 'pra-
 varâpsarobhîḥ |
 haimâdriciṅgam iva tat puram âviçantam nemuḥ kṛitâñjalipuṭâ
 bahavo 'pi tatra ||
 anyaiç ca punaḥ |
 kiṃ dîptaraçmir² vinigûḍharaçmiḥ² kiṃ pushpaketuḥ sahasâva-
 tîrṇaḥ |
 hâ kiṃ vinikshipya harâgravajro³ nâthaḥ surâṇâm iti tarkito
 'bhût ||
 timiranikaralekhyâ⁴ çyâmalopakshmalekhyâḥ⁴ sphuṭitakanaka-
 hârâ nyastaratnojjvalâṅgâḥ |
 vipulabhavanamâlâ jâlavâtâyanasthâḥ pramuditamanaso 'nyâç
 cikshipuḥ srastakâñcyâḥ ||
 ratnaprâdîpaprahatândhakâraṃ muktâphalapraruciroruharm-
 yam |
 calatpatâkâgravibhinnamegham geham viveçâpsarasâm hi tâsâm||
 tâsâm vilâsair gamanaiḥ salilair hâsaiḥ kaṭâkshair madhuraiḥ
 pralâpaiḥ |
 kṛîdan sa kâlam na viveda yâtam sarvâtmanâ râgaparitacetâḥ ||
 pratyaham ca dakṣiṇena gamanam vârayanti sma | so 'pi yathâ
 yathâ nirvâryate tathâ tathâ tayâ diçâ gamanâyotsukyamanâ babhûva |
 yatrâyam vâryate loko janena hitabuddhinâ |
 viparyastamatis tatra janasya paridhâvati ||
 yadi [A. 256 b] kuryâd ayaṃ loke suhṛdâm vacanam hitam |
⁵paraiti svargaṃ pâtâle ⁶çvabhre â svapnato 'pi na ||
 atha Maitrakanyako bodhisattvas tâsâm apsarasâm aparijñâtagama-
 naprayojano dakṣiṇasyâm diçi padavîm âruhya vrajan Sadâmatta-
 kam nâma nagaram dadarça | tasmâd api nagarâd ashtâpsarasasâḥ
 sasambhramam niṣṛitya tam mahâsattvam praveçayâmâsuḥ | tatrâpy

¹ pravaro AC.² -rasmi- MSS.³ Qu. -vajram?⁴ Sic MSS.⁵ paratî AC.⁶ svabhre MSS.

aciraṃ ratim anubhūya pratishiddhamānagamanakriyas tenaiva
dakṣiṇena pathā gacchan Nandanam nāma nagaraṃ dadarṣa | tas-
mād api shoḍaṣāpsarobhir abhigamya satkṛitya praveṣayāmāse¹ |
tatrāpi ciraṃ kṛidāṃ sevitvā tasmād api Brahmottaraṃ nāma
nagaraṃ prayayau | tatrāpi dvātriṃṣatāpsarobhir² bhūyasatkāraṇi
vishayasukhaṃ bhuktṛvā tāḥ prāha |

icchāmi gantum tad ahaṃ bhavantyo mā matkṛite ṣoḍaḥrade
ṣayidhvaṃ |

sampātābhadrāṇi hi kasya nāma viṣleshaduḥkhāni na santi loke ||
sthitvāpi yenaiva ciraṃ viyogaḥ ṣatroḥ kṛitāntād bhavitānta-
kāle³ |

tenaiva netrāṣrujalārdraṇḍān⁴ yushmān viḥayādya yiyāsur
asmi ||

vātāhatāmbhodhitaraṅgalole ye jivaloke bahuduḥkhabhīme |
viṣleshaduḥkhāya ratim prayānti teshāṃ paro nāsti vimūḍha-
cetāḥ ||

athāpsarasas⁵ tāḥ samastās tadgamanaviyogaṣokaropitahṛidayāḥ sa-
saṃbhramāḥ kamalakuvalayakudmalavilāsā nalinya iva ṣirasi vira-
citobhayakamalāñjalayaḥ prāhuḥ |

asmāsu te kartum anishtaṃ ishtaṃ kathaṃ hi bhaktipraṇa-
yārpitāsu |

so 'nyena⁶ ekagrahaṇīyarūpaḥ ṣarīradānena vayo grahite ||
gatvā taṃ nagaratrayaṃ yad api he svāminu ihāpy āgataḥ
sāmpṛāptā viśayopabhogamadhurāḥ⁷ sāmpattayas te ciraṃ |
gantavyaṃ na punas tvayā subahunā proktena kiṃ yāsi cet
saṃsmartāsi vipatsamudrapatito vākyam hi no duḥkhitaḥ ||

bodhisattvaḥ prāha |

yad abhyāsaṇān nṛṇāṃ⁸ udayasāmpad asthirā |

kathaṃ teshu nivāryeran nivartheran kathaṃ nu vā ||

¹ -āsa MSS.

² Sic MSS.

³ -kāle AC.

⁴ tā MSS.

⁵ maka- AC.

⁶ -rā MSS.

⁷ udayā- MSS.

niyojanīyāḥ¹ suhṛido 'suhṛidbhiḥ yasmin hite karmaṇi nitya-
kālam |

nivāraṇaṃ tatra tu ye prakurvate² te śatravo mitratayā bha-
vanti ||

divyaṃ prāpya sukhaṃ pure Rāmaṇake saṃcoditaḥ karmaṇā
āyāto 'smi nishevaṇāya paramaṃ³ saukhyaṃ Sadāmattakam |
saṃprāpto 'smi tataḥ svakarma-⁴kuṣaleneshtam puram Nan-
danam

tasmād āgataḥ yūyam adhunā pramūṛita bhūmayāḥ ||
tasmād ato me gamanaṃ bhavantyo mā vārayadhvaṃ na hi no
'sty apāyāḥ ||

asmād viṣeṣhāṇi sukhāṇi manye lapsye 'ham ity uccalito 'ham
adyeti ||

atha Maitrakanyaḥ bodhisattvas tāsāṃ apsarasāṃ hitaṃ api vākyam
ahitaṃ ivāvajūyā tiraskṛitya tenaiva dakṣiṇeṇa pathā gacchan
dadaṛṇa mahārgaḍapraghaṭita prakāṭaputacaturdvāradāruṇaṃ sureṣ-
vareṇāpy abhedyottuṅgāyasa viṣṭālaprākārapariveshtitam [A. 257a] an-
tabhramaccakramaṇḍalālokapramuktadamadamāṣabdāgambhirabhai -
ravam āyasaṃ nagaraṃ tasya ca dvāradeṣam upacakrāma |

saṃprāptamātrasya tu tat kṣaṇeṇa dvāraṃ ca visphoṭakapāṭa-
bhāram⁵ |

vajrāgradhāroparibhinnaśānor Vindhyācalasyeva nitambakuk-
shiḥ ||

tato Maitrakanyaḥ bodhisattvo⁶ tra viveṣa |

pravishṭamātrasya tu tat kṣaṇeṇa dvāraṃ parikṣiptakapāṭa-
yantram⁷ |

tatkarmavāyuprabhavair mahadbhiḥ kṣaṇād bhujāgrair iva
saṃjaghāṭa ||

¹ -yā MSS. qu. suhṛidaḥ? ² Ex conj. prakurvate A, pravurvate C, pra-
vritte D. ³ -mām MSS. saukhyām AD. ⁴ kuṣalai n- D, kuṣale te n- AC.
⁵ -bharā AC, -pāṭabha... D. ⁶ ta A, te C. ⁷ -yatram MSS.

açraushic ca pragâdhavedanâviklavahṛidayapurushasyântaprākârânt-
aratiraskṛitaparamabhīṣaṇanirnâdaṃ sakalajanottrâsanam uccaran-
taṃ ṣṭutvâ ca dvâradeçaṃ tvaritamatir lalaigha |

pravishṭamâtrasya tato dvitīyam âsphālitam dvâram ivâparud-
dham |

paryantakâlânīlavegaviddham dvâraṃ surâṇâm iva vajrakalpam ||
tato Maitrakanyako bodhisattvaḥ praviveça |

pravishṭamâtrasya punas tṛtīyaṃ dvâraṃ¹ parikshiptakapâta-
yantram |

kṣhaṇâd abhût taṃ nagaraṃ ca sarvaṃ bhrântaṃ ca kṛitsnaṃ
sa dadarça bhītaḥ ||

tato Maitrakanyako bodhisattvaḥ paçyati sma tam atidâruṇâkâra-
pramâṇaṃ krūrâjvalanamâlâliṅgitam² udâreṇa paṭupavanavikīrya-
mâṇadhūmapātālândhakâradurdiṇena sphuratsphuliṅgâvalikarâladar-
çanenâyasena mahatâ bhramatâ³ cakreṇa dârv iva pravidâryamâ-
ṇamûrdhânaṃ svaçiraḥpravigalitaçoniṭavasârasâhâramâtravidhṛita-
prâṇaçeṣhaṃ samīpaṃ copagamyainaṃ paryapricchat |

kiṃ nâgo 'si suro 'si kinnaravaro yakṣo 'si kiṃ mânushaḥ

kiṃ vidyâdharasainikaḥ kim asi vâ daityaḥ piçâco 'si vâ |

kiṃ vâkâri bhavântareshu bhavatâ karmâtiraudraṃ svayaṃ
yâsyâmi vyasanaṃ duruttaram idaṃ bhujaṃ⁴ phalaṃ kranda-
yat ||

purushaḥ prâha |

nâhaṃ nâgo naiva yakṣo na devo daityo nâhaṃ nâpi gandhar-
varâjâ |

rakṣo nâhaṃ nâpi vidyâdharo 'pi jâtis tulyâ sampratīhi⁵ tvayâ
naḥ ||

bodhisattvaḥ prâha |

kiṃ karma bhramatâ tvayâ kumatinâ saṃsâradurge kṛitaṃ

¹ dvâri MSS.

² -liṅgito MSS.

³ bhramati MSS.

⁴ Qu. bhujaṃ?

⁵ sampratīhis C.

yenedaṃ jvalitānalaṃ ḡirasi te cakraṃ bhramaty āyasam |
 puruṣaḥ prāḥa |
 nānādushkarakārikā bhagavati saṃsārasaṃdarḡikā
 tatra ḡreyaḥsukhopapādanaparā matsnehabaddhāḡayā ||
 yāṃ loke pravādanti sādhumatayaḥ kṣhetraṃ paraṃ prāṇināṃ
 daivāveḡaḡācād akāryagurukas tasyā jananyā mahat |
 sādho 'prāskhalayaṃ ḡiraḥpraharaṇaṃ pādena pāpāḡayaḥ
 tenedaṃ jvalitānalaṃ ḡirasi me cakraṃ bhramaty āyasam ||
 atha bodhisattvas tasya puruṣasya pravacanapracodena saṃcodita-
 hṛidayas¹ tām parajugupsām ātmāny² anupaḡyann āha |
 anyāṃ jugupsāmy aham alpabuddhir ātmānam evāḡya nininda
 ajñāḥ |
 yeshu svayaṃ doṣhaḡeṣhu magnaḥ tair eva lokaṃ katham
 aṇkayāmi ||
 mayāpi yaṃ mātari dakṣiṇāyāḥ³ kṛito 'parādhaḥ puruṣā-
 dhamena |
 tasyaiva pāpasya phalāni bhoktum ullaṅghya toyāvalim āgato
 'smi || iti |
 atha tasya vacanānantaram eva prabhinnanavakuvalayadalanirma-
 lān nabhastalāt sajalajaladaninādagambhiradhiro [A. 257 b.] dhvanir
 uccacāra |
 kiṃ na paḡyati karmāṇi balavanti ḡarīriṇām |
 'lokālokaṇtarasthāyī pāḡeneva vikṛishyate ||
 ye baddhā vishayena duḥkhanigaḡenāyāsakarmotkate
 ye tyaktvā guruvākyam andhamatayaḥ pāpāḡrayaṃ kurvate |
 muktā⁵ karmabhir eva duḥkhanigaḡapracchedaḡūraiḥ⁶ ḡubhaiḥ
 mānushyaṃ yad avāpya mūḡhamatayo dūre sthitā jarmināḥ⁷ ||
 atha tasya vacanānantaram eva karmānilāvegotskhiptam iva tac

¹ praskh- MSS. ² Ex conj.; -hṛidayasya and parajugupsanātmām MSS.

³ -ṇīya A, Qu. dakṣiṇāyām.

⁴ loke lokāntara C.

⁵ muktāḥ?

⁶ suraiḥ C.

⁷ Sic MSS.; qu. janmināḥ?

cakram citīcitāyamānadahanakapacayodgāraraudram tasya mūrdh-
nah samabhyudgama Maitrakanyakasya bodhisattvasya ġirah
pravidārayam¹ bhramitum ārabdham | kṣhaṇāt sa reje rudhirapravā-
hair mūrdhnā cyutasnātasamastamūrtiḥ | prabhinnacakrāgravibhinna-
mūrdhna Airāvatasyeva tanuḥ patanti ||

tataḥ sa puruṣo hā hetī mūrdhnā pravidāhajena tīvrena duḥkhena
samākramyamāṇaṣarīrakam Maitrakanyakam bodhisattvam āha |

divyāṅganāgītamanoḥarāṇi cittapramododayasāadhanāni |

saṁtyajya karmāda parāṇi² tāni prāptas tv idaṁ sthānam
ananta-duḥkham ||

devālayam divyasukhopabhogam ko nāma saṁprāpya ḡubhair
atulyaiḥ |

nityam jvaladvahnigīkhākareṇa saṁprārthayed bhīmam apāya-
gartam ||

bodhisattvaḥ prāha |

mattālikolāhalasaṁkulāni vanāni puṣhpojjvalamastakāni |

saṁtyajya nāḡā vyasanam saḥante yayā tayeccḡālatayā³ gato
'ham ||

rājyāni vistirṇadḡanojjvalāni vihāya nārīmukhapaṇkajāni |

yuddhe 'mriyante bahavo narendrā yayā tayeccḡālatayā³ gato
'ham ||

samutpatattūṅgatarāṅgaraudre bhramajjalāvartavimuktanāde |

mahodadhau yānti narāḥ praṇāḡam yayā tayeccḡālatayā³ gato
'ham ||

niratya yātyantikasaukhyasāadhanam narāmaraḡṛisukhasiddhimār-
gam |

muniḡvarāṇām vratam utsrijanti yayā tayeccḡālatayā³ gato 'ham ||

teshām muninām vīgatavyathānām deyam katham pādarajena
mūrdhni |

¹ Sic MSS.
icḡālutayā?

² Sic MSS. Qu. karmānaparāṇi?
⁴ mṛi. ABD.

³ Sic MSS. Qu.

yair laṅghitās¹ tīvraṣhapracandā ācāprapātā bahuduḥkha-
bhīmāḥ² ||

kiṃ tad bhaved³ duḥkham ativatīvraṃ kâ vâ vipattir bahu-
duḥkhayoniḥ |

trīṣṇāvīṣhāgnikshatacittavṛtter yâ dūrataḥ samparivartini
syāt ||

api ca he sādho,

karmanā parikriṣṭo 'smi vartamāno 'pi dūrataḥ |

karṣhati prāṇinas tatra phalaṃ yatra prayacchati ||

api ca |

kati varśasahasrāṇi kati varṣaṣaṭāni ca |

pradiptam āyaṣaṃ cakraṃ mama mūrdhni bhramishyati ||

puruṣaḥ prāḥa |

śaśṭīvarśasahasrāṇi śaśṭīvarṣaṣaṭāni ca |

pradiptam āyaṣaṃ cakraṃ tava mūrdhni bhramishyati ||

bodhisattvaḥ prāḥa |

etaḍ bhāsuravahnipīṅgalaçikhājvālākālāpojjvalaṃ

ko 'nyo⁴ 'vabhramitaṃ prayāsyati samaṃ chittvā⁵ paraḥ⁶
caishyati |

puruṣaḥ prāḥa |

yo mātary apakārakartumanasaḥ⁷ kṛtvā samāyāsyati

tasyedaṃ çirasi bhramishyati punar mūrdhnâ⁸ [A. 258. a] tava
pracyutaḥ ||

atha Bodhisattvas tena mūrdhnâ pravidāhajena tīvreṇa duḥkheṇa
samākulahṛidayo 'pi sattveshv ananteshu samutpāditatīvrakārūṇyā-
çayas taṃ⁹ puruṣam ābabhāshe | kṣhapitasakalārāgaleçajālān-
dhakārā gaganatalanilīnā yogino ye namasyāḥ | sphuritakatakahārāḥ⁹
prajvalanmaulayo ye punar amarasamūhās te 'pi çṛṇvantu santaḥ ||

¹ laṅghitā MSS. ² -bhīmā MSS. ³ bhava AB, bhava CD. ⁴ kānyo
ABC. ⁵ chittvo D. ⁶ Sic MSS. ⁷ A gives apakāra...ḥ. ⁸ ta ABC.
⁹ -hārā MSS.

kritvā duṣcaritaṃ svamātari jagat kṛitsnaṃ yadi prodvahed etat
prajvalitāgnirāgakapilaṃ cakraṃ vṛihan mūrdhani¹ | kalpaṃ kalpa-
samair ahobhir ayutān voḍhum cirāyotsahe sattvārthaṃ² pratipad-
yamānasya hi me cittam na saṃkhidyate ||

atha tasya sarvasattvapriyasya Maitrakanyakasya bodhisattvasya
vācanānantaram eva mūrdhnā samutpādyotkshiptam iva tac cakraṃ
saptatālocchrāyāc cakraṃ nabhastalaṃ³ samutpatyāvatasthe |
reje tac capalānilāhatacalaḥjvalākālāpojjvalaṃ cakraṃ khe parivar-
tamānam asakṛitpronmuktabhīmasvanam | udyan vimbam ivārunasya
sakalapronmuktaṛaṃmyutkaraṃ ratnādyaiḥ pravilambamānam ama-
lair vaidūryabhittyaḥṣrayaiḥ ||

tataḥ sravannirjharavāricārīṇaḥ⁴ samīraṇollāsitaḥpaṣṭākḥinaḥ |
nabhovicumbyāyatacīṅgabāhavaḥ cakampire bhūmibhṛito hatā iva ||
bhujāṅgavikshobhasamudgatormayaḥ payodharadhvānagabhīranādi-
naḥ | jalālayā ratnaḥkḥānīvāsīnas tadātivelāsalilair lalaṅghire ||
pramuktaniḥṣeshamayūkhabhāsuram rarāja⁵ khe maṇḍalam amṇu-
mālīnaḥ | raver mayūkḥāṅkuradanturāntarād diṣaḥ samantād da-
dṛiḡuḥ sphuṭaḥṣriyaḥ || sphurattaḍiddānavirājitorasaḥ surendracāpa-
pratibaddhakaṅkaṇāḥ | payomucaḥ kiṃcid avācṛutāmbhaso vitāna-
vad vyomani te virejire || srajo vicitrā vinipetur ambarāt vituṣṭuvur
hrīṣṭatārā⁶ divaukasah | cirapragādhavyasanā hatārttayaḥ kṣhaṇād
abhūvan bahavo nirāmayāḥ⁷ || jvalati vishamacakre prāntadīrṇordh-
vakāyaḥ galitarudhiradhārāsiktasarvāṅgakāyaḥ | Bhagavati guṇarā-
ḥau saṃprasādyā svacittaṃ svagrīhaṃ iva sa sādḥur dyām ayāt⁸
tatkṣhaṇena |

dānodakamahattīrthe ḡlaḥcaucasunirmale |

kṣhamāsurabhiḥṭācche⁹ viryāḡādhapravāhake ||

¹⁰ dhyānastimitagambhīre prajñāpadmaprabodhake |

¹ mūrdhni MSS. ² sattvārtha MSS. ³ samutpātyā- B. ⁴ vārivālīnaḥ
(or cālī-?) ABC. ⁵ rekhemāṇḍalam AB and C pr. m. ⁶ haṛṣṭatārā MSS.

⁷ nirāmayāḥ MSS. ⁸ iyāt MSS. ⁹ viryāḡāḍha- MSS. ¹⁰ dhyāna- D.

tasmin bodhimahâtirthe ¹sthitvâ ²bodhipurotsukaḥ ||
 prakshâlayec³ cheshapâpam Tushite 'sau yayan mudâ |
 tatrastho 'py aciram reme dṛishṭvâ lokaṁ kṛipânvitaḥ ||
 tat kim idam upanitam | evaṁ hi mâtary apakâriṇaḥ prâṇinaḥ ihaiva
 vyanaprapâtapâtâlâvalambino⁴ bhavantîti satatasamupajâyamâna-
 premaprasâdabahumânamânasaiḥ⁵ satpurushair mâtaraḥ suçrûshaṇiyâ
 iti |
 iti çṛidivyaâvadâne⁶ Maitrakanyakâvadânaṁ samâptam ||

¹ sthâtivâ MSS. ² bodhiparo- D. ³ prakshâraye MSS. ⁴ -pâtârâ-
 ABC. ⁵ -prasâdâbahumâna- MSS. ⁶ Om. ABC. D adds at the end
 çubham bhûyât sarvajagatâm.

APPENDICES.

A.

XXXIII.

[See p. 481 : and note at the end of this avadāna.]

evaṃ mayā grutam | etasmin samaye Bhagavāṃṣe chrāvastyāṃ
viharati sma Jetavane 'nāthapiṇḍadasyārāme | athāyushmān Ānandaḥ
pūrvāhne nivāsyā pātracivaram ādāya Ārāvastīm mahānagarīm
piṇḍāya prāvīkṣhat | athāyushmān Ānandaḥ Ārāvastīm piṇḍāya
caritvā kṛitabhaktakṛityo yenānyatamam udapānaṃ tenopasaṃkrān-
taḥ | tena khalu samayena tasminn udapāne Prakṛitir nāma mātā-
ṅgadārikā udakam uddharate sma | athāyushmān Ānandaḥ Prakṛitīm
mātāṅgadārikām etad avocat | dehi me bhagini pāṇīyaṃ pāsyāmi |
evam ukte Prakṛitir mātāṅgadārikā āyushmantam Ānandam idam
avocat | mātāṅgadārikāham asmi bhāḍantānanda | nāhaṃ he
bhagini kuḷaṃ vā jātīm vā pricchāmi api tu sacet te parityaktaṃ
pāṇīyaṃ dehi pāsyāmi | atha Prakṛitir mātāṅgadārikā āyushmate
Ānandāya pāṇīyam adāt | athāyushmān Ānandaḥ pāṇīyaṃ pitvā
prakrāntaḥ | atha Prakṛitir mātāṅgadārikā āyushmata Ānandasya¹
ṣarīre mukhe svare sādhu ca sushṭhu ca nimittam udgrīhitvā yoniḥ
manasikāreṇāvīṣṭā saṃprāgacittam utpādayati sma | [A. 170 b]
āryo me Ānandaḥ svāmī syād iti mātā ca me mahāvīdyādhari sā
ṣakṣyaty² āryam Ānandam ānāyitum | atha Prakṛitir mātāṅgadā-
rikā pāṇīyaghaṭam ādāya yena caṇḍālagrihaṃ tenopasaṃkramya
pāṇīyaghaṭam ekānte nikṣhipya svām janānīm idam avocat | yat

¹ Ānandāsya BCD.

² ABC may read here ṣakṣyati.

khalv evam amba jānīyā Ânando nāma Çramaṇagautamasya grāvaka
upasthāyakas tam ahaṃ svāminam icchāmi çakshyasi tam amba
ānayitum | sâ tām avocat | çaktāhaṃ putri Ânandam ānayitum
sthāpayitvā yo mṛitaḥ syād yo vā vitarāgaḥ | api ca rājā Prasenañjit
Kauçalaḥ çramaṇagautamam ativa sevate bhajate paryupāsate | yadi
jānīyāt so 'yaṃ caṇḍālakulasyānarthāya pratipadyeta çramaṇaḥ ca
Gautamo vitarāgaḥ grāyate vitarāgas sa¹ punaḥ sarvamantrān abhibha-
vanti | evam uktā Prakṛitir mātāṅgadārikā mātaram idam avocat |
saced amba çramaṇo Gautamo vitarāgas tasyāntikāc çramaṇam Ânan-
dam na pratilapsye jīvitaṃ parityajeyam sacet pratilapsye jivāmi | mā
tvam putri jivitaṃ parityakshyasi ānayāmi te çramaṇam Ânandam |
atha Prakṛiter mātāṅgadārikāyā mātā madhye grihāṅgaṇasya goma-
yenālepanam kṛtvā vedim ālipya darbhān samstiryāgṇiṃ prajvāl-
yāshṭaçatam arkapuṣhpāṇān grihitvā mantrān² āvartayamānā
ekaikam arkapuṣhpam pariḥkṛtvāgnau pratikshipati sma | tatreyam
vidyā bhavati | amale vimale kuṅkume³ sumane yena buddho 'si
vidyuta icchayā devo varshati vidyotati garjati vismayān⁴ mahārājas-
ya samabhivardhayitum devebhyo manushyebhyo gandharvebhyah
çikhigrahād evā⁵ viçikhigrahād evā⁵ Ânandasyāgamanāya saṅgaman-
āya⁶ kramaṇāya grahaṇāya juhomi svāhā | athāyushmata Ânan-
dasya cittam ākshiptam | sa viharān nishkramya yena caṇḍālagrihaṃ
tenopasaṃkrāmati | adrākshic caṇḍālī āyushmantam Ânandam dūrād
evāgacchantam dṛiṣṭvā ca punaḥ Prakṛitiṃ duhitaram idam
avocat | ayam asau putri çramaṇa Ânanda āgacchati çayanam
prajñapaya | atha Prakṛitir mātāṅgadārikā hrīṣṭatusthā⁷ pra-
muditamanā āyushmata Ânandasya çayyān prajñapayati | athāyush-
mān Ânando yena caṇḍāligriham tenopasaṃkrāntaḥ | upasaṃkramya
vedim upaṇiçṛityāsthāt | ekāntasthitaḥ sa punar āyushmān Ânandah

¹ -rāgasya ABC.² mantrān MSS.³ Ex conj. ; kukume MSS.⁴ So E ; vismaya AC ; D omits the passage.⁵ Sic MSS.⁶ So E ; ABCD

saṅgamaṇāya.

⁷ hrīṣṭā tusthā AC.

prârodid aṣṛūṇi pravartayamāna evaṃ āha | vyasanaprâpto 'ham
asmi na ca me Bhagavān samanvâharati | atha Bhagavān âyush-
mantam Ânandam samanvâharati sma samanvâhṛitya sambuddha-
mantraic [A. 171 a] caṇḍālamāntrān pratihanti sma | tatreyam vidyā |
sthitir acyutir anītili¹ svasti sarvapṛāṇibhyaḥ |

sarāḥ prasannam nirdoṣam praṇāntam sarvato 'bhayam |

itayo yatra cāmyanti bhayāni calitāni ca ||

taṃ vai devā namasyanti sarvasiddhāḥ ca yoginaḥ |

etena satyavākyena svasty Ânandāya bhikṣhave ||

athâyushmān Ânandāḥ pratihatacaṇḍālamāntraḥ caṇḍālagṛihān nish-
krāmya yena svako vihāras tenopasaṃkramitum ārabdhāḥ | adṛākṣhit
Prakṛitir mātāṅgadārikā Ânandam âyushmantam pratigacchantam
dṛiṣṭvā ca punaḥ svām jananim idam avocat | ayam asau mātul
ṣṛamaṇa Ânandāḥ pratigacchati | tām mātāha | niyataṃ putri
"ṣṛamaṇena Gautamena samanvāgato bhaviṣyati tena mama mantrāḥ
pratihatā bhaviṣyanti | Prakṛitir āha | kiṃ punar amba bala-
vattarāḥ ṣṛamaṇasya Gautamasya mantrā nāsmākam | tām mātāha |
balavattarāḥ ṣṛamaṇasya Gautamasya mantrā nāsmākam ye putri
mantrāḥ sarvalokasya prabhavanti tān mantrān ṣṛamaṇo Gautama
ākāṅkṣhamāṇaḥ pratihanti na punar lokaḥ prabhavati ṣṛamaṇasya
Gautamasya mantrān pratihantum evaṃ balavattarāḥ ṣṛamaṇasya
Gautamasya mantrāḥ |

athâyushmān Ânando yena Bhagavāns tenopasaṃkrāntaḥ | upa-
saṃkrāmya Bhagavataḥ pādaṃ ṣṛasā vanditvaikante 'sthāt | ekān-
tasthitam âyushmantam Ânandam Bhagavān idam avocat | udgṛih-
na tvam Ânanda imām śhaḍakṣharīm vidyām dhārāya vācāya
paryavāpnuhi ātmano hitāya sukhāya bhikṣhūṇaṃ bhikṣhuṇām
upāsakānām upāsikānāṃ hitāya sukhāya | iyaṃ Ânanda śhaḍakṣhari
vidyā śhaḍbhiḥ samyak sambuddhair bhāṣhitā caturbhiḥ ca mahārā-
jair Cakreṇa devānām Indreṇa Brahmanā ca saḥāpatinā³ | mayā

¹ anītili C.

² ṣṛamaṇe MSS.

³ Sic MSS.

caitarhi Çākyaṃuninā samyakṣaṃbuddhena bhāṣhitā | tvam apy
etarhy Ānanda tāṃ dhārāya vācāya paryavāpnuhi yaduta¹ tad
yathā | andare paṇḍare² karaṇḍe³ keyūre 'reihaste saragrive⁴ ban-
dhumati citramati⁵ dharavidhacilimilivilode⁶ viçāni loke viçācala⁷
golamati kaṇḍavilāville⁸ mile sātiniṃne⁹ yathā saṃvibhakte gālayati
bhaṇḍavilā svāhā¹⁰ | yaḥ kaṇḍe Ānanda śadākṣharyā vidyayā pari-
trāṇaṃ svastyāyanaṃ kuryāt sa yadi badhārho bhaved daṇḍena
mucyate daṇḍārhaḥ prahāreṇa prahārārhaḥ paribhāṣhaṇayā pari-
bhāṣhaṇārho romaḥarshaṇena romaḥarshaṇārhaḥ | punar evaṃ uc-
yate | nāham Ānanda taṃ [A. 171 b] samanupaçyāmi sadevake
loke samāraḥ sabrahmaṇake¹¹ saçramaṇabrāhmaṇikāyaṃ prajāyāṃ
sadevaṃānushāsuraṇāyaṃ yasyānayaḥ śadākṣharyā vidyayā rakṣhāyaṃ¹²
parigraheṇa kritāyaṃ paritrāṇe parigrahe¹³ paripālāne sūtreṇa
baddhena svastyāyanaṇa kṛiteṇa syād anyathābhāvaṃ varjayitvā
paurāṇaṃ karmavipākam |

atha Prakṛitir mātāṅgadārikā tasyā eva rātrya atyayāt çiraḥsnātā
anāhatadūshya-prāvṛitā¹⁴ āmuktamālyābharaṇā yena Çrāvastī nagari
tenopasaṃkramya nagaradvāre kapāṭamūle niçṛityāsthād āyushman-
tam Ānandaṃ āgamayamānā niyatam anena mārgenānando bhik-
ṣhur āgamishyatīti | athāyushmān Ānandaḥ pūrvāhne nivāṣya
pātracivaram ādāya Çrāvastīm piṇḍāya prāvīkṣhat | dadarça
Prakṛitir mātāṅgadārikā āyushmantam Ānandaṃ dūrata eva
dṛiṣṭvā ca punar āyushmantam Ānandaṃ priṣṭhataḥ priṣṭhataḥ
samanubaddhā gacchantam anugacchati tiṣṭhantam anutiṣṭhati
yad yad eva kuḷam piṇḍāya praviçati tasya tasyaiva dvāre¹⁵ tūṣṇi-

¹ yadutā MSS.² D inserts paçure before paṇḍare.³ karaṇḍe ACE.⁴ saragrive D (A ?).⁵ Ex conj. vitramati AD, viḍamati CE.⁶ D omits

-mili-; A reads -vili- for -cili-.

⁷ viçāvalavala A, viçācalacala C (the latter cala

written on margin).

⁸ -vilācile ACE.⁹ sātiniṃne CE.¹⁰ This spell

seems very corrupt.

¹¹ So E; sabrahmaṇake ABCD.¹² Ex conj. rakṣhāṃ

MSS.

¹³ parigraheṇa?¹⁴ -duṣhya- MSS.¹⁵ tūṣṇiṃbhūtā AC here,

but not infra.

bhūtā tishṭhati āyushmantam ānandam āmantrayamānā¹ | dadarṣa
 āyushmān ānandam Prakṛitiṃ mātāṅgadārikāṃ prishṭhataḥ prish-
 ṭhataḥ samanubaddhām dṛishṭvā ca punar jehriyamānarūpaḥ² apragal-
³bhāyamānarūpo duḥkhi durmanāḥ cighraṃ Ārāvastyā nirgamyā yena
 Jetavanam tenopasaṃkrāntaḥ | upasaṃkramya Bhagavataḥ pāda-
 ḥ girasā vanditvaikānte 'sthāt | ekānte sthita āyushmān ānando
 Bhagavantam idam avocat | iyaṃ me Bhagavan Prakṛitir mātā-
 ṅgadārikā prishṭhataḥ prishṭhataḥ samanubaddhā gacchantam anu-
 gacchati tishṭhantam anutishṭhati yad yad eva kulam piṇḍāya
 praviṣāmi tasya tasyaiva dvāre tūshnibhūtā tishṭhati | trāhi me
 Bhagavāṃs trāhi me Sugata | evam ukte Bhagavān āyushmantam
 ānandam idam avocat | mā bhair mā bhair iti | atha Bhagavān
 Prakṛitiṃ mātāṅgadārikāṃ idam avocat | kiṃ te Prakṛite³ mātā-
 ṅgadārike ānandena bhikṣuṇā | Prakṛitir āha | svāminam
 bhadantam ānandam icchāmi | Bhagavān āha | anujñātāsi Prakṛite
 mātāpitṛibhyām ānandāya | anujñātāsmi Bhagavān anujñātāsmi
 Sugata | Bhagavān āha | tena hi saṃmukhaṃ mamānujñāpaya
 tvam | atha Prakṛitir mātāṅgadārikā Bhagavataḥ [A. 172 a]
 pratiṣrutya Bhagavataḥ pādaḥ girasā vanditvā Bhagavantam tri-
 pradakṣiṇikṛitya Bhagavato 'ntikāt prakrāntā | yena svakau mātā-
 pitarau tenopasaṃkrāntā | upasaṃkramya mātāpitroḥ pādān girasā
 vanditvā ekānte 'sthāt | ekāntasthitā svakau mātāpitarāv idam avocat |
 saṃmukhaṃ me amba tāta cṛamaṇasya Gautamasyānandāyotsṛija-
 tam |

atha Prakṛiter mātāṅgadārikāyā mātāpitarau Prakṛitim ādāya
 yena Bhagavāṃs tenopasaṃkrāntau | upasaṃkramya Bhagavataḥ
 pādaḥ girasā vanditvā ekānte nyasīdatām | atha Prakṛitir mātāṅ-
 gadārikā Bhagavataḥ pādaḥ girasā vanditvā ekānte 'sthāt | ekāntasthitā
 Bhagavantam etad avocat | imau tau Bhagavan mātāpitarāv āga-
 tau | atha Bhagavān Prakṛiter mātāṅgadārikāyā mātāpitarāv idam

¹ Sic MSS. ² -bhaya- D. ³ Prakṛiti AC.

etad avocat | anujñātā yuvābhyāṃ Prakṛitir mātāṅgadārikā Ānan-
 dāyeti | tāv evāhatuḥ | anujñātā Bhagavann anujñātā Sugata |
 tena hi yūyaṃ Prakṛitim apahāya gacchata svagṛīhaṃ | atha
 Prakṛiter mātāṅgadārikāyā mātāpitarau Bhagavataḥ pādau ḡirasā
 vanditvā Bhagavantam pradakṣiṇikṛitya Bhagavato 'ntikāt pra-
 krāntau | atha Prakṛiter mātāṅgadārikāyā mātāpitarāv acirapra-
 krāntau viditvā Bhagavān Prakṛitiṃ mātāṅgadārikām idam avocat |
 arthikāsi Prakṛite Ānandena bhikṣuṇā | Prakṛitir āha | arthi-
 kāsmi Bhagavann arthikāsmi Sugata | tena hi Prakṛite¹ ya
 Ānandasya veḡaḥ sa tvayā dhārayitavyaḥ | sā āha | dhārayāmi
 Bhagavan dhārayāmi Sugata | pravṛājayatu māṃ Bhagavān pravṛā-
 jayatu māṃ Sugataḥ | atha Bhagavān yat tasyāḥ Prakṛiter mātā-
 ṅgadārikāyāḥ pūrvasaṃcitapāpaṃ² durgatigamanibhūtaṃ tat sarvaṃ
 pāpaṃ sarvadurgatipariḡodhanyā dhāraṇyā niravaḡeṣheṇa pariḡodhya
 mātāṅgaajāter vimocayitvā ḡuddhaprakṛitinirmalibhūtaṃ tāṃ Pra-
 kṛitiṃ mātāṅgadārikām idam avocat | ehi tvam bhikṣuṇi cara
 brahmacaryam | evam ukte Prakṛitir mātāṅgadārikā Bhagavatā
 muṇḡā kāśhāyaprākṛitā³ | atha Bhagavān Prakṛitiṃ mātāṅgadāri-
 kām ehibbhikṣuṇivādena⁴ pravṛājayitvā dharmyayā kathayā saṃ-
 darḡayati sma samādāpayati sma samuttejayati sma saṃpraharsha-
 yati | sma yeyaṃ kathā dīrgharātraṃ saṃsārasamāpannānām⁵ aprati-
 kūlā ḡravaṇiyā tadyathā dānakathā ḡilakathā svargakathā kāmāḡ-
 cādinavo⁶ niḡsarupaṃ bhayam upa saṃkleḡavyavadānaṃ bodhipak-
 shāṇs tān dharmān Bhagavān Prakṛityai bhikṣuṇyai saṃprakāḡa-
 yati sma | atha Prakṛitir bhikṣuṇi Bhagavatā dharmyayā kathayā
 saṃdarḡitā samādāpitā samuttejitā saṃpraharshitā hṛiṣṡacittā
 kalyāṇacittā muditacittā [A. 172 b] vinivaraṇacittā ṛijucittā 'khila-
 cittā bhavyā dharmadeḡitam ājñātum | yadā ca Bhagavān jñātaḥ

¹ So E; Prakṛiter ACD. ² -apāya ABD, -āpāya C, -opāya E. ³ Sic
 MSS.; kāśhāyaprāvṛitā kritā? ⁴ ehibbhikṣuṇivādena? ⁵ saṃsāram
 āpannānām D. ⁶ cādinava- AD, -vā C., qu. kāmāḡvaryaḡadinavo?

Prakṛitiṃ bhikṣuṇiṃ hṛiṣṭacittāṃ kalyāṇacittāṃ muditacittāṃ
 'vinīvaranacittāṃ bhavyāṃ pratibālāṃ sāmūtkarshikidharmadeṇāṃ
 ājñātum tadā yeyaṃ bhagavatāṃ Buddhānāṃ caturāryasatyasaṃ-
 prativedhikī sāmūtkarshiki dharmadeṇā yaduta duḥkhaṃ samudayo
 nirodho mārgaḥ, tāṃ² Bhagavān Prakṛiter bhikṣuṇyā vistareṇa
 saṃprakāṣayati sma | atha Prakṛitir bhikṣuṇī tasminn evāsane
 nishaṇṇā catvāry āryasatyāni abhijñātāsīt | duḥkhaṃ samudayaṃ
 nirodhaṃ mārgam | tadyathā vastram apagatakālakaṃ rajanopaga-
 taṃ raṅgodake prakṣiptaṃ samyag eva raṅgaṃ³ pratigrihnyāt
 evam eva Prakṛitir bhikṣuṇī tasminn evāsane nishaṇṇā caturārya-
 satyāny abhisamayati sma tadyathā duḥkhaṃ samudayaṃ nirodhaṃ
 mārgam | atha Prakṛitir bhikṣuṇī dṛiṣṭadharmā prāptadharmā
 viditadharmā vijñātadharmā akopyadharmā paryavasitadharmā⁴
 'dhigatārthalābhasaṃvṛittā tīrpaśāṅkshāvicikitsā vigatakaṭhaṃ-
 kathā vaiçāradya-prāptā 'parapratyayā 'nanyaneyā çāstuḥ çāsane
 'nūdharmacārini ājñeyamānā dharmeshu Bhagavataḥ pādayoḥ
 çirasā nipatya Bhagavantaṃ idam avocat | atyayo⁵ me Bhagavann
 atyayo⁵ me Sugata | yathā bālā yathā mūḍhā yathāvyaktā yathā-
 kuçalā duḥprajñajātīyā yāham Ānandaṃ bhikṣuṃ svāmivādena
 samudācarṣhaṃ⁶ sāhaṃ bhadantātyayam atyayataḥ paçyāmi | aty-
 ayam⁶ atyayato dṛiṣṭvā deçayāmy atyayam⁵ atyayata āviskaromi⁷
 ātyatyāṃ⁸ saṃvaram āpadye, 'tas tasyā mama Bhagavān⁹ atyayam
 atyayato jānātu pratigrihnātu anukampāṃ upādāya | Bhagavān
 āha | ātyatyāṃ saṃvarāya sthitā tvam Prakṛite 'tyayam atyayato
 'dhyāgamad⁷ yathā bālā yathā mūḍhā yathāvyaktā 'kuçalā duḥpra-
 jñajātīyā tvam Ānandaṃ bhikṣuṃ svāmivādena samudācarasiti
 yataç ca tvam Prakṛite 'tyayam jānāsy atyayam paçyasy atyayāc ca¹⁰

¹ vini- MSS. ² tān MSS. ³ raṅge MSS. ⁴ Ex conject.; parya-
 vaçitadharmā A, paryavaçidhadharmā CDE. ⁵ abhya- D. ⁶ Ex conject.;
 samudādhāryaṃ MSS. ⁷ Sic MSS. ⁸ ātyatyā MSS. ⁹ Bhagavann
 MSS. ¹⁰ Ex conject.; atyayāṃca MSS.

saṃvaram āpadyase vṛiddhir eva te Prakṛite pratikāṅkshitavyā
kuçalānām dharmānām na hāniḥ¹ | atha Prakṛitir bhikṣuṇī
Bhagavatābhinanditā anuṣiṣṭā ekāvyaapakṣiṣṭā 'pramattā atāpini
smṛitimati saṃprajānā prahitāni viviktāni viharati sma | yadartham
kuladuhitarāḥ keçān avatārya kāshāyāni vastrāṇy ācchādyā samyag
eva çraddhayā 'gārād anagārikām pravrajanti tad anuttarabrahma-
caryaparyavasānam dṛiṣṭe eva dharṃe svayam abhijñāya sākshāt-
kṛityopasampadya vedayate sma kṣhīṇā me jātir ushitam brahma-
caryam kṛitam karaṇīyam nāparam asmād bhavam prajānāmīti |

açraushuḥ Çrāvastīyakāḥ brāhmaṇagrihapatayo Bhagavatā kila
caṇḍālādārikā pravrajiteti | çrutvā ca punar avadhyāyanti | katham
hi nāma caṇḍālādārikā bhikṣhūnām² samyakearyām carishyati bhik-
shuṇīnām upāsakānām³ upāsikānām samyakearyām carishyati | ka-
tham hi nāma caṇḍālādārikā 'brāhmaṇakṣhatṛiyagrihapatimahāçāla-
kuleshu pravekshyati | [A. 173 a] açraushid rājā Prasenañjit Kau-
çalo Bhagavatā caṇḍālādārikā pravrajiteti | çrutvā ca punar dhyāyati
katham hi nāma caṇḍālādārikā bhikṣhūnām bhikṣuṇīnām upāsa-
kānām upāsikānām⁵ samyakearyām carishyati, katham brāhmaṇa-
kṣhatṛiyagrihapatimahāçālakuleshu pravekshyati | vimṛishya ca
bhadram yānam yojayitvā bhadram yānam abhiruhya sambahulaic
ca Çrāvasteyaiḥ brāhmaṇagrihapatibhiḥ puraskṛitāḥ Çrāvastyā nir-
jāti sma yena Jetavanam Anāthapiṇḍadasyārāmas tenopasaṃkrāntāḥ |
tasya khalu yavati yānasya bhūmis tāvad yānena gatvā sa yānād
avatīrya pattikāyaparivṛitāḥ pattikāyapuraskṛitāḥ padbhyām evārā-
mam prāvīkshat | praviçya yena Bhagavāṃs tenopasaṃkrānta upa-
saṃkramya Bhagavataḥ pādaū çirasā vanditvā ekānte nishaṇṇāḥ |
te 'pi sambahulāḥ Çrāvasteyakāḥ kṣhatṛiyabrāhmaṇagrihapatayo
Bhagavataḥ pādaū çirasā vanditvaikānte nishaṇṇāḥ | apy ekatyā⁶

¹ hāniḥ MSS. ² Ex conject.; bhikṣuṇīm A; bhikṣuṇī CDE. ³ D om.
upāsakānām. ⁴ So E; brahmakṣhatṛiya- ACD. ⁵ So all the MSS. here.

⁶ The MSS. vary between this and apyāikatyaḥ.

Bhagavatā sārdham sammukhaṃ sammodanīṃ samprañjanīṃ vividhāṃ
 kathāṃ vyatisāryaikānte nishaṇṇāḥ | apy ekatyā Bhagavataḥ purataḥ
 svakasvakāni mātāpaitṛikāni nāmagotrāṇi anuṣṭāvyaikānte nishaṇ-
 ṇāḥ | apy ekatyā yena Bhagavāṃs tenāñjalīṃ prañamyaikānte nishaṇ-
 ṇāḥ | apy ekatyās tūshṇīmabhūtā ekānte nishaṇṇāḥ | atha Bhagavān
 rājānaṃ Prasenajitaṃ Kauṣalam ārabhya teshāṃ ca sambahulānāṃ
 Ārāvasteyakānāṃ brāhmaṇakshatriyaḡrihapatināṃ cetasā cittam
 ājñāya Prakṛiter bhikṣuṇyāḥ pūrvanivāsam ārabhya bhikṣhūn
 āmantrayate sma | icchatha yūyaṃ bhikṣhavas Tathāgatasya
 sammukhaṃ Prakṛiter bhikṣuṇyāḥ pūrvanivāsam ārabhya bhik-
 shūnāṃ dharmakathāṃ ṣrotum | bhikṣhavo Bhagavantam āhuḥ |
 etasya Bhagavan kāla etasya Sugata samayo yad Bhagavān Prakṛiter
 bhikṣuṇyāḥ pūrvanivāsam ārabhya dhārmīṃ kathāṃ kathayet
 yad Bhagavataḥ ṣrutvā bhikṣhavo dhārayishyanti | Bhagavān āha |
 tena hi bhikṣhavaḥ ṣṇīṇṭa sādhu ca sushṭhu ca manasi kuruta
 bhāshishye | evaṃ sādhu Bhagavann iti te bhikṣhavo Bhagavataḥ
 pratyagṛaushur Bhagavāṃs tām idam avocat |

bhūtapūrvam bhikṣhavo 'tite 'dhvani Gaṅgātāte 'timuktakadali-
 pātalaakāmalakivanagahanapradeṣe tatra Triṣaṅkur nāma Mātāṅgarā-
 jāḥ prativasati sma sambahulaḡ ca Mātāṅgasahasraḡ sārdham | sa
 punar bhikṣhavas Triṣaṅkur Mātāṅgarājāḥ pūrvajanmādhītān vedān
 samanusrarati sma sātṅgopātṅgān sarahasyān sanighaṇṭakaitabhān
 sāksharaprabhedān itihāsapañcamān anyāni ca ṣāstrāṇi [A. 173 b]
 padako 'vaiyākaraṇo lokāyatikayajñamantre mahāpurushalakṣhaṇe
 nishṇāto nishkāṅkṣho ²bhāshyaṃ ca yathādharmāṃ vedavratapa-
 dāny anuṣṭutaṃ ca bhāshate sma | tasya Triṣaṅkor Mātāṅgarājñāḥ
 Ārādūlakarṇo nāma kumāro 'bhūḥ utpanno rūpataḡ ca kulataḡ ca
 ḡṇataḡ ca sarvagūṇaḡ copeto 'bhirūpo darḡaniyaḥ prāsādikaḥ
 paramayā ṣubhavarṇapushkalatayā³ samanvāgataḥ | atha Triṣaṅkur

¹ vaiyākaraṇalokāyatikayajñamantra- D.
 ('bhāshyaṃ) but no MS. has it infra.

² CD mark an avagraha here

³ pushkalayā MSS. here.

Mātaṅgarājaḥ Ārdūlakarṇakumāraṃ pūrvañjanmādhītān vedān adhyāpayati | yaduta sāṅgopāṅgān sarahasyān 'sanirghaṇṭakaitabhān sāksharaprabhedān itihāsapañcamān anyāni ca cāstrāṇi bhāshyaṃ ca yathādharmam vedavratapadāni | atha Triṇāṅkor Mātaṅgarājasyaitad abhavat | ayaṃ mama putraḥ Ārdūlakarṇo nāma kumāraḥ, upeto rūpataḥ ca kulataḥ ca ḡlataḥ ca sarvagunopetaḥ, abhirūpo darṇāṇiyāḥ prāsādikāḥ paramayā ca varṇapushkalatayā samanvāgataḥ cīrnavrato 'dhitamantro vedapāragah | samayo 'yam yannv aham asya niveṇanam dharmam karishye | tat kuto nv aham Ārdūlakarṇasya putrasya ḡlavatīm guṇavatīm rūpavatīm pratirūpām prajāvatīm labheyam iti | tasmin khalu punaḥ samaye Pushkarasāri nāma brāhmaṇa Utkatāṃ nāma droṇamukhaṃ paribhuṅkte sma | saptotsadam² 'satṛiṇākāśṭhodakam dhānyasahagatam rājñiāgnidatena, brahmadeyaṃ⁴ dattam | Pushkarasāri punar brāhmaṇa upetaḥ mātṛitaḥ pitṛitaḥ saṃṇuddho ḡrihiṇyām anākshipto jātivādena gotravādena yāvad āsaptamam mātāmahaṃ pitāmahaṃ yugam upādāya | adhyāpako mantradharaḥ trayāṇām vedānām pāragah sāṅgopāṅgān sarahasyānām 'sanirghaṇṭakaitabhānām sāksharaprabhedhānām itihāsapañcamānām sādṛiḡo vyākartā padako vaiyākaraṇaḥ 'lokāyatayajñātantre mahāpurushalakṣhaṇeshu pāragah | Sphītām Utkatām⁶ nāma droṇamukhaṃ paribhuṅkte |

Pushkarasāriṇo brāhmaṇasya Prakṛitir nāma mānavikā duhitā bhūtā⁷ upetā rūpataḥ ca kulataḥ ca ḡlataḥ ca sarvagunopetā 'bhirūpā darṇāṇiyā prāsādikā paramayā varṇapushkalatayā samanvāgatā ḡlavatī guṇavatī | atha Triṇāṅkor Mātaṅgarājasyaitad abhavat | asty uttarapūrveṇotkatā⁸ nāma droṇamukhyā tatra Pushkarasāri⁹ nāma brāhmaṇaḥ prativasati upeto mātṛitaḥ pitṛito yāvat traivaidike pravacane vistareṇa | sa cotkatādroṇamukhyaṃ paribhuṅkte | sa-

¹ Sic MSS. here. ² -otsaham D. ³ sabhṛiṇa- D. ⁴ brahmadeya MSS. here. ⁵ Ex conject.; lokāyamayajña- AC, laukāyayajña- D; E om. (cf. *supra*).

⁶ Sic MSS. ⁷ E om. bhūtā. ⁸ -kuṭān MSS. ⁹ Pushk. lasāri MSS.

saptotsadam satṛinakāśṭhodakam sadhānyabhogaiḥ sahaḡatam
 [A. 174 a] rājñāgnidattena brahmadeyam dattam | tasya Pushkala-
 sārīṇo¹ brāhmanasya Prakṛitir nāma mānavikā duhitā upetā rūpataḡ
 ca kulataḡ ca ḡilataḡ ca sarvaguṇopetā abhirūpā darḡaṇiyā prāsādikā
 paramayā varnapushkalatayā samanvāgatā ḡilavatī guṇavatī | putras-
 ya me ḡārdūlakarṇasya pratirūpā patnī bhaviṡhyatīti | atha Triḡaṇk-
 ur nāma Mātaṅgarāja etam evārtham bahulam rātrau cintayitvā
 vitarkya tasyā eva rātryā atyayāt pratyūṡhakālasamaye sarvaḡvetam
 badavāratham abhiruhya mahatā² ḡvapākagaṇenāmātyagaṇena pari-
 vṛitaḡ caṇḡālakulanagarān nishkramyottareṇa prāḡacchat yenot-
 kataṇ³ droṇamukham | atha Triḡaṇkur Mātaṅgarāja⁴ Utkata-
 syottarapūrveṇa Sumanaskam nāmodyānam⁵ nānāvṛikshasaṇchannam
 nānāvṛikshakusumitam nānādvijanikūjitam Nandanam iva devānām
 tad upasaṇkrāntaḡ | upasaṇkramya brāhmanam Pushkarasārīṇam
 āgamayamāno 'sthāt | iha brāhmanaḡ Pushkarasārī mānavakān
 mantrān vācayitum⁶ ihāgamishyatīti | atha brāhmanaḡ Pushkarasārī
 tasyā eva rātryā atyayāt⁷ sarvaḡvetam badavāratham abhiruhya
 ḡishyagaṇaparivṛitaḡ pañcamātrair mānavakaḡataiḡ puraskṛitaḡ
 Utkatān⁸ niryāti sma brāhmanakān mantrān vācayitum | adrākṡhīt
 Triḡaṇkur Mātaṅgarājo brāhmanam⁹ Pushkarasārīṇam sūryam ivoda-
 yantam tejasā jvalantam iva hutavaham yajñam iva brāhmanaparivṛi-
 tam Dakṡham iva dakṡhiṇīyaparivṛitam ḡakram iva devagaṇaparivṛi-
 tam haimavantam ivoshadhibhiḡ samudram iva ratnaḡ candram iva
 nakṡatrair Viḡravaṇam iva yakṡhagaṇair Brahmānam¹⁰ iva devar-
 ṡhigaṇaiḡ parivṛitam ḡobhamānam dūrata evāḡacchantam dṛiṡṡtvā
 cainam pratyudgamya yathādharmam kṛitvedam avocat | haṇ
 bhoḡ Pushkarasārīṇ svāḡatam āyāhi kāryam ca te vakṡhyāmi tac
 chrūyatām | evam ukte brāhmanaḡ Pushkarasārī Triḡaṇkum Mā-

¹ Pushkalaḡālino MSS.² svapāka- MSS.³ -oḡkuṡam MSS.⁴ Utkuṡ- AC.⁵ AD om.⁶ vācayatam MSS., but cf. infra.⁷ savaḡvetam MSS.⁸ Utkuṡān MSS.⁹ Pushkala- MSS.¹⁰ Ex conject.;

brāhmanam CD; brāhmānam A.

taṅgarājam idam avocat | na hi bhoḥ Triṇaiko ṣakyaṃ brāhmaṇena
 saha bhoḥkāraṃ kartum | ahaṃ bhoḥ Pushkarasārin ṣaknōmi bhoḥ-
 kāraṃ kartum | yac chakyaṃ me kartum bhavati naiva tac chakyaṃ
 te kartum | api tu catvāro¹ bhoḥ Pushkarasārin purushasya kārya-
 samārambhāḥ² pūrvasamārabdhā bhavanti, yadutātmārthaṃ vā
 parārthaṃ vā ātmīyārthaṃ vā sarvabhūtasamgrahārthaṃ vā | idaṃ
 cātra mahattaraṃ kāryaṃ yat te vyākhyāsyāmi tac chrūyatām |
 putrāya [A. 174 b] me Ārdūlakarnāya Prakṛitiṃ duhitaram utsrija
 bhāryārthāya, yāvantaṃ kulaṣulkaṃ manyase tāvantaṃ dāsyāmi |
 idaṃ ca khalu punar vacanaṃ ṣrutvā Triṇaikor Mātāṅgarājasya
 bhṛiṣaṃ brāhmaṇaḥ Pushkarasāri abhīshaktaḥ kupitaḥ caṇḍibhūto
 'nāttamanāḥ kopam ca dveshaṃ ca mrakshyaṃ ca tatpratyaayat saṃ-
 janayitvā lalāṣe triṣikhaṃ bhṛikuṭiṃ kṛtvā kaṇṭhaṃ dhamayitvā
 'kshīṇi parivartya nakulapiṅgalāṃ dṛiṣṭiṃ utpādya Triṇaikum
 Mātāṅgarājam idam avocat | dhig grāmyavishaya caṇḍāla nedam
 ṣvapāka vacanaṃ yuktaṃ yas tvam brahmaṇaṃ vedapāraḡaṃ hīnaḥ
 caṇḍālayonijo bhūtvā icchasy avamardatum | bho durmate prakṛitiṃ
 na jānāsi ātmānaṃ cābhimanyase | bālāgre sarshapaṃ mā bho
 sthāpaya mā kleḡaṃ āgamaḥ | mā bho 'prārthanīyaṃ prārthayase |
 vāyuṃ pāṣeṇa bandhayase | na hi cāmīkaraṃ mūḍha bhasmībhavati
 kadācana | prakāṣe vāndhakāre vā viṣeṣo na katham upalabhyate |
 caṇḍālayonijas tvam dvijātīḥ punar apy ahaṃ | hīnaḥ ṣreshṭhena
 sambandhaṃ mūḍha prārthayase katham || mūḍha caṇḍālayonisam-
 bhūtas tvam ahaṃ agro 'smi dvijātijaḥ | na hi ṣreshṭho hīnena saṃ-
 bandhaṃ kartum icchati | ṣreshṭhāḥ ṣreshṭhair hi sambandhaṃ
 kurvantīha dvijātayaḥ || vidyayā ye tu sampannāḥ saṃṣuddhāḥ cara-
 ṇena ca | jātyā caivānabhikshiptā mantraiḥ paramatām gatāḥ || adhi-
 yāpakā mantradharāḥ tīrṇā vedeshu pāraḡāḥ | sanirghaṇṭakaitābhān
 vedān³ brāhmaṇā ye⁴ hy adhiyate || tais tādṛiṣṭiḥ hi sambandhaṃ

¹ catvāri AD. ² -samārambhōḥ AD; samārabhyaḥ C. ³ sanirghaṇṭa-
 kaitābhāḥ vedān MSS. ⁴ Ex conject.; brāhmaṇo yo MSS.

kurvantiha dvijātayaḥ | na hi gṛeshṭho līnena sambandham kartum
 icchati || aprārthanīyam prārthayase vāyur pāgena bandhitum |
 yady asmābhiḥ sambandham yas tvam kartum ihecchasi || jugupsitaḥ
 sarvaloke kṛipanaḥ purushādhamah | naçya¹ tvam vṛishala kshipraṃ
 kim asmān avamanyase || caṇḍālāḥ saha caṇḍālāiḥ pukkasāḥ saha
 pukkasaiḥ | kurvantiha sambandham jātis tathā² || brāhmaṇā brāh-
 maṇaiḥ sārddham kshatriyāḥ kshatriyaiḥ saha | sārddham vaiçyās
 tathā vaiçyaiḥ gūdrāḥ gūdrais tathā saha || sadṛiçāḥ sadṛiçaiḥ sārddham
 āvahanti parasparam | na hi kurvanti caṇḍālāḥ sambandham brāh-
 maṇaiḥ saha || sarvajātivihino 'si sarvavarṇajugupsitaḥ | katham
 hīna³ praçreshṭheṇa sambandham kartum icchasi || idam punar
 vacanam gṛutvā brāhmaṇasya Pushkarasāriṇaḥ [A. 175 a] Triçaṅkur
 Mātangaṛāja idam avocat | yathā bhasmani sauvarṇe viçesha upalabh-
 yate | brāhmaṇe vānyajātau vā na viçesho 'sti vai tathā || yathā
 prakāçatamasor viçesha upalabhyate | brāhmaṇe vānyajātau vā na
 viçesho 'sti vai tathā || na hi brāhmaṇa ākāçān maruto vā samutthi-
 taḥ | bhittvā vā prithivīm jāto jātavedā yathāraṇeḥ || brāhmaṇā⁴ yoni-
 to jātāç caṇḍālā api yonitaḥ | gṛeshṭhatve vṛishalatve ca kim vā
 paçyasi kāraṇam || brāhmaṇo 'pi mṛitotsṛiṣṭo jugupsyo 'çucir
 ucyate | varṇās tathaiva cāpy anye kâ nu tatra viçeshatā || yat kim-
 cit pāpakaṃ karma kilviṣam kalir eva ca | sattvânām upaghâtāya
 brāhmaṇais tat prakāçitam || iti karmāṇi caitāni brāhmaṇais tatpra-
 kāçitāḥ⁵ | karmabhir dāruṇaiç cāpi puṇyo 'ham bruvate dvijāḥ ||
 māmsaṃ⁶ khādītukāmais tu brāhmaṇair upakalpitaṃ | mantrair hi
 prokṣhitāḥ santaḥ svargaṃ gacchanty ajaidakāḥ || yady esha mārghā
 svargāya kasmān na brāhmaṇā hy ami | ātmānam athavā bandhūn
 mantrais samprokshayanti vai || mātaram pitaram caiva bhrātaram

¹ tasya D. ² Something is lost here. CE read jātir jātis tathā; query
 jātir jātyā tathā saha? ³ hīnaḥ D. ⁴ -no MSS. ⁵ This line is

corrupt, as these last two words seem wrongly repeated from the previous line.

⁶ māmsa- MSS. but cf. infra.

bhaginīm tathā | putram duhitaram bhāryām dvijā¹ na prokshayanty
 amī || mitram jñātīm sakhiṃ vāpi ye vā vishayavāsinaḥ | prokshitaḥ
 cāpi te mantraiḥ sarve yāsyanti sadgatim || sarve yajñaiḥ samāhūtā
 gamishyanti satām gatim | paçubhiḥ kiṃ nu bho yashtair ātmānaṃ
 kiṃ na yokshyase || na prokshaṇair na mantraiḥ ca svargaṃ gac-
 chanty ajaidakāḥ | na hy esha mārgaḥ svargāya mithyā prokshaṇam
 ucyate || brāhmaṇai raudracittaiḥ tu paryāyo hy esha cintitaḥ |
 māmsaṃ khaditukāmair hi prokshaṇam kalpitam paçoh || anyac
 cāhaṃ pravakshyāmi brāhmaṇair yat prakalpitaṃ | pātakā hi samā-
 khyātā brāhmaṇeshu caturvidhāḥ || suvarṇacauryaṃ madyaṃ ca
 gurudārābhimardanam | brahmagnatā ca catvāraḥ pātakā brāh-
 maṇeshv amī || suvarṇaharaṇaṃ varjyaṃ² steyam anyan na vidyate |
 suvarṇaṃ yo hared vipraḥ sa tenābrāhmaṇo bhavet || surāpānaṃ
 na pātavyam anyat pānaṃ yatheshtataḥ | surāṃ tu yaḥ pived
 vipraḥ sa tenābrāhmaṇo bhavet || gurudārā na gantavyā anyadārā
 yatheshtataḥ | gurudārāṃs³ tu yo gacchet sa tenābrāhmaṇo bhavet ||
 na hanyād brāhmaṇaṃ hy ekaṃ hanyād anyān⁴ anekaḥ | hanyāt
 tu brāhmaṇaṃ yo vai sa tenābrāhmaṇo bhavet || ity ete pātakā hy
 uktā brāhmaṇeshu caturvidhāḥ | bhavanty abrahmaṇā yena tato
 'nye 'pātakāḥ smṛitāḥ || kṛitvā caturṇām ekaikaṃ bhaved abrahma-
 ṇas tu saḥ | labhate na ca sāmītiṃ⁵ brāhmaṇānām samāgame | āsanaṃ
 codakaṃ caiva vyutthānaṃ ca na cārhati || tasya niḥsaraṇaṃ dṛish-
 taṃ brāhmaṇaiḥ patitasya tu | vrataṃ vai sa samādāya punar brāh-
 maṇatām vrajet || asau dvādaçavarshāni dhārayitvā kharājīnam |
 khatvāṅgam ucchritaṃ kṛitvā mṛitaçīrṣhe ca bhojanaṃ || etad vra-
 taṃ samādāya niçcayena nirantaram | pārṇe dvādaçame varshe punar
 brāhmaṇatām vrajet || [A. 175 b] iti niḥsaraṇaṃ dṛishṭaṃ brāh-
 maṇaiḥ tu tapasvibhiḥ | kumārgagāmibhir mūḍhair aniḥsaraṇadar-
 çibhiḥ || tad idaṃ^{*} brāhmaṇa te bravimi | saṃjñāmātrakaṃ idam

¹ om. C, cānye D. ² vakshyaṃ D. ³ gurudārāṃ MSS. ⁴ anyād MSS.

⁵ So MSS.; query samitiṃ?

etallokasya¹ yad idam ucyate brāhmaṇa iti kshatriya iti vā vaiçya
iti vā çûdra iti vā | sarvam idam ekam eveti vijñāya putrāya me
Çārdûlakarṇāya Prakṛitiṃ māṇavikām anuprayaccha bhāryārthāya
yāvantaṃ kulaçulkaṃ manyase tāvantaṃ anupradāsyāmi |

idam ca khalu punar vacanaṃ çrutvā Triçaṅkor Mātangaarājasya
brāhmaṇaḥ Pushkarasāri abhishaktaḥ kupitaḥ caṇḍibhûto 'nāttama-
nāḥ kopam ca dvesham ca tatpratyayaṃ janayitvā lalāṭe triçikhām
bhrikutiṃ kṛtvā kaṇṭhaṃ dhamayitvā 'kshiṇī parivartya nakula-
piṅgalam dṛiṣṭim utpādya Triçaṅkum Mātangaarājam idam avocat |

asamikshyaitat² tvayā vṛishala kṛitā samjñeyam idṛiçi | ekaiva
jâtir loke 'smin sāmānyā na pṛithagvidhā || katham çvapākajâtīyo
brāhmaṇe vedapârage | nihīnayonijo bhûtvā vimarditum ihecchasi ||
rājānaḥ khalu vṛishala pratibhāgaññā³ bhavanti tadyathā deçadharme
nagaradharme vā grāmadharme vā nigamadharme vā çulkadharme
vā āvāhadharme vā vivāhadharme vā pūrvakarmasu vā | catvāra ime
vṛishala varṇāḥ | yaduta brāhmaṇaḥ kshatriyo vaiçyaḥ çûdra iti |
teshām vivāhadharmeshu catasro bhāryā brāhmaṇasya bhavanti tad
yathā brāhmaṇī kshatriyā vaiçyā çûdrī ceti | tisraḥ⁴ kshatriyasya
bhāryā bhavanti kshatriyā vaiçyā çûdrī ceti | vaiçyasya dve bhārye⁵
bhavato vaiçyā çûdrī ceti | çûdrasya tv eka bhāryā bhavati çûdrī
eva | evaṃ brāhmaṇasya vṛishala catvāraḥ putrā bhavanti | tad-
yathā brāhmaṇaḥ kshatriyo vaiçyaḥ çûdraç ceti | kshatriyasya trayah
putrāḥ kshatriyo vaiçyaḥ çûdra iti | vaiçyasya dvau putrau vaiçyaḥ
çûdra iti | çûdrasya tv eka eva putro bhavati yaduta çûdra eva⁶ | te
brāhmaṇāḥ punar vṛishala Brāhmaṇaputrā aurasā mukhato jâtāḥ,
urasto⁷ bāhutaḥ kshatriyāḥ, nābhito vaiçyāḥ, padbhyām çûdrāḥ |
Brahmaṇā⁸ khalu vṛishala loke sarvabhûtāni nirmītāni | tasya jyesh-
thā vyaṃ putrāḥ kshatriyās tadanantaram | vaiçyas tṛitīyako

¹ Ex conject., see infra; idam odatam lokasya A, idam madatam lokasya C,
idam mādatam lokasya D. ² So MSS. but? ³ pratibhogajñā A. ⁴ tis-
roḥ MSS. ⁵ bhāryāyai A. ⁶ iva MSS. ⁷ -tor MSS. ⁸ Brāhmaṇāḥ MSS.

varṇaḥ çûdro nâma¹ caturthakah || sa tvam vṛishala caturthe 'pi
varṇe na samdriçyase | ahaṃ câgre varṇe çreshṭhe varṇe parame
varṇe [A. 176 a] pravare varṇe | paramârthaṃ ca saṃyogam âkânik-
shasi prañâça tvam vṛishala kshipraṃ mâ câsmâkam avayosthâḥ² |

idam punar vacanaṃ çrutvâ brâhmaṇasya Pushkarasârinas
Triçankur Mâtangarâja idam avocat | idam atra brâhmaṇa çriṇu yad
bravîmi | Brahmaṇyaṃ lokaḥ sarvabhûtâni nirmittâni | tasya jyesh-
thâ vayaṃ putrâḥ kshatriyâs tadanantaram | vaiçyâs tritîyako
varṇaḥ³ çûdrâ nâmnâ caturthakam || iti | sapâdajaṅghâḥ sanakhâḥ
samâṃsâḥ sapârçvapriçhṭhâç ca narâ bhavanti | ekâṃçato nâsti yato
viçesho varṇâç ca catvâra ito na santi || atho viçeshah pravaro 'sti
kaçcit tad brûhi yac cânumataṃ yathâ te | atho viçeshah pravaro hi
nâsti varṇâç ca catvâra ito na santi || yathâ hi dârakâ bâlâḥ kṛidamânâ
mahâpathe | pâṃçupuñjâni sampiṇḍya svayaṃ nâmanî kurvate ||
idam kshiram⁴ idam dadhi idam mâṃsam idam ghṛitam | na ca
bâlasya vacanât pâṃçavo 'nnaṃ bhavanti hi || varṇâs tathaiva
catvâro yathâ brâhmaṇa bhâshase | pâṃçupuñjâbhidhânena yogo 'py
esha na vidyate || na keçena na karṇâbhyâṃ na çirshena na cakshu-
shâ | na mukhena na nâsayâ na grîvayâ na bâhunâ || norasâ 'py
atha pârcçvâbhyâṃ na priçṭhenodareṇa vâ | norubhyâṃ atha jan-
ghâbhyâṃ pâṇipâdanakhena ca || na svareṇa na varṇena na sarvâṃ-
çair na maithunaiḥ | nânâviçeshah sarveshu manushyeshu na vid-
yate⁵ || yathâ hi jâtishv anyâsu lîṅgaṃ jâtih prithak prithak | sâman-
yaṃ kâraṇaṃ tatra kiṃ vâ jâtishu manyase || saçirshakâç câtha
narâ 'sthiyuktâḥ⁶ sacarmakâḥ sendriyasodarâç ca | ekâṃçato nâsti
yato viçesho varṇâ⁷ na yuktâç caturo 'bhidhâtum || athâsti kaçcit
pravaro viçeshas tad brûhi yac cânumataṃ yathâ te | atho viçeshah
pravaro 'tra nâsti varṇâ na yuktâç caturo 'bhidhâtum || ayam atra
dosho hi bhaved ayukto yadyat tvayâbhihitam nidâne | çrutvâ tu

¹ nâmaç MSS. ² avayâsthâḥ C, avasthâḥ A. ³ tritîyakâ varṇaḥ MSS.

⁴ So B; kiram ACD.

⁵ manushye pura vidyate ACD, manushyâshvina

vidyate B. ⁶ narâsthi- MSS. ⁷ viçeshâ varṇân MSS.

mattaḥ pratipadya saumya uktam nu¹ te saumya guṇe nidānam || yac cātra yuktam vishamaṁ samaṁ vā tat te pravakshyāmi² niyujyamānam | ṣrutvā tu mattaḥ pratipadya saumya yac cātra manye ṣṛiṇu codyamānam || yac cāpi dosho hi bhaved ayukto vakshyāmi te hy uttaratottarāṇi³ | ṣrutvā tu mattaḥ pratipadya saumya dharmādhipatyāḥ pravarā manushyāḥ || anujānāmi te brāhmaṇa yadi pramāṇam tatra yad bravishi brāhmaṇa ekajātya iti | tasmāt Prajāpatir apy ekajātyaḥ, vayam apy ekajātyā bhavāmaḥ | yac ca bravishi brahmanāyaṁ lokaḥ sarvabhūtāni ca nirmītāniti, sacet te brāhmaṇa idam pramāṇam tad idam te brāhmaṇa ayuktam yad bravishi catvāro varṇā brāhmaṇāḥ kshatriyā vaiśyāḥ gūdrāḥ ceti | api tu brāhmaṇa mithyam mama vaco bhavet yadi brāhmaṇasaṁvādena manushyajāter nānākaraṇam⁴ prajñāyate, yaduta ṣirshato vā mukhato vā karnato vā nāsikāto vā bhrūto vā rūpato vā [A. 176 b] samsthānato vā varṇato vā ākārato vā yonito vā āhārato vā sambhavato vā nānākaraṇam prajñāyate | tadyathāpi bhoḥ Pushkarasārin gavāḥvargadabhoshṭramṛigapakshyājaidakānām jarāyujasamsvedaupa-pādukānām nānākaraṇam prajñāyate yaduta pādato 'pi mukhato 'pi varṇato 'pi samsthānato 'pi āhārato 'pi yonisambhavato 'pi nānākaraṇam prajñāyate | na caivam teshām caturṇām varṇānām nānākaraṇam prajñāyate | tat tasmāt saryam idam ekam iti | api ca brāhmaṇāmishām phalguvṛikshānām āmrātakajambukharjūrapana-sadālāvanatindukamṛidvikavijapūrakakapitthākshoḍanālikeraṭinisa-karañjādīnām nānākaraṇam prajñāyate, yaduta mūlataḥ ca skandha-taḥ⁵ ca tvagbhārataḥ ca sārataḥ ca patrataḥ ca pushpataḥ ca phalataḥ ca nānākaraṇam prajñāyate | na caivam caturṇām varṇānām nānākaraṇam prajñāyate | tadyathā brāhmaṇāmishām sthalaajānām vṛikshānām⁶ sārataḥmālanaktamālakarnikārasaptaparnaḥṛishakovidāra-syandanacandanaḥṣiṇṣapā-⁷eraṇḍakhadirādīnām nānākaraṇam prajñā-

¹ na C. ² pravakshyāmi MSS. ³ Ex conject.; teshṭhattaratottarāṇi MSS.

⁴ nānākāraṇam MSS. here, but not infra. ⁵ skandataḥ ABD; C om. but cf. *infra*. ⁶ Sic MSS; query sāla-? ⁷ -eraṇḍa- BD, -evanda- AC.

yate | yaduta mûlataç ca skandhataç ca tvagbhârataç ca phalgutaç
 ca sârataç ca patrataç ca pushpataç ca phalataç ca viçesha upalabhi-
 yate | na caivam caturṇām varṇānām nânākaraṇam prajñâyate |
 tadyathâ bhoḥ Pushkarasârinn amishâm kshiravṛikshânâm udum-
 baraplakshâçvatthanyagrodhavalgu ity evamâdinām nânākaraṇam
 prajñâyate yaduta mûlataç ca gandhataç ca sârataç ca patrataç ca
 pushpataç ca phalataç ca nânākaraṇam prajñâyate | na tv eva catur-
 ṇām varṇānām nânākaraṇam prajñâyate | tadyathâ Pushkarasârinn
 amishâm api phalabhaishajyavṛikshânâm âmalakiharitakivibhṭiki-
 phalasakâdinām¹ anyâsâm api vividhânâm ôshadhinâm grâmajânâm
 pârvatîyânâm tṛiṇavanaspatinâm nânākaraṇam prajñâyate yaduta
 mûlataç ca skandhataç ca phalgutaç ca sârataç ca patrataç ca push-
 pataç ca phalataç ca nânākaraṇam prajñâyate | na tv eva caturṇām
 varṇānām nânākaraṇam prajñâyate | tadyathâ sthalajânâm push-
 pavṛikshânâm atimuktakacampakapâtâlânâm sumanâvârshikâdhanu-
 shkârikâdinâm nânākaraṇam prajñâyate yaduta rūpato 'pi varṇato
 'pi gandhato 'pi samsthânato 'pi nânākaraṇam prajñâyate | na tv
 eva caturṇām varṇānām nânākaraṇam prajñâyate | tadyathâ brâh-
 maṇāmishâm api jalaajânâm pushpânâm padmotpalasaugandhikamṛi-
 dugandhakâdinâm nânākaraṇam prajñâyate yaduta rūpataç ca gan-
 dhataç ca samsthânataç ca varṇataç ca nânākaraṇam prajñâyate | na
 tv eva caturṇām varṇānām nânākaraṇam prajñâyate | tadyathâ
 Pushkarasârinn amî brâhmaṇâ iti kshatriyâ iti vaiçyâ iti çûdrâ iti |
 tasmâd ekam evedam sarvam iti | apy anyat te pravakshyâmi brâh-
 maṇaiḥ kalpitaṃ yathâ | [A. 177 a] çiraḥ satâraṃ gaganam âkâçam
 udaraṃ tathâ || parvatâç ca ubhe ūrû pâdau ca dharaṇîtaḥ ||
 sūryacandramasau netre româ² tṛiṇavanaspatî || açrūṇy³ avocad var-
 shâsya⁴ nadyaḥ prasrâvam eva ca | sâgaraç câpy amedhyam vai
 drâvam⁵ Brahmâ Prajâpatîḥ || parikshasva tvam brâhmaṇa svalak-

¹ -pharasakâdinām MSS. ² râmâ ABD. ³ açrūṇy MSS. ⁴ -âsyâ A,
 ausya D. ⁵ Sic D drâsham AB, nasham C. Qu. sarvam?

shanataḥ | devatā brāhmanatām vrajeyuḥ kshatriyāḥ ca yakshā
 vaiḥyāḥ ca nāgā asurāḥ ca gūdrāḥ | evaṃ prasūtir yadi tattvataḥ
 syād evaṃ bhaved varṇaḥ ¹kuto 'smadviḥśaḥ | yair brāhmaṇā
 brāhmaṇā bhaveduḥ vaiḥyā api vaiḥyā bhaveduḥ kshatriyāḥ kshatriyā
 bhaveduḥ gūdrā api gūdrā eva syuḥ | evaṃ prasūtir yadi tattvataḥ
 syāt tato hi syād varṇakṛito viḥśaḥ | yadi brāhmaṇā brahmalokaṃ
 vrajeyus trayaḥ ca varṇā na vrajeyuḥ iha svargam evaṃ bhaviṣyad²
 varṇakṛito viḥśaḥ | catvāra eva na bhavanti varṇāḥ yasmād dhi
 varṇacaturtham eva prayāti svargam svakṛitena karmaṇā | tadvat
 tapaḥ cārsham iha praçastam tasmād dvijāte na³ viḥśanaṃ syāt |
 yadi brāhmaṇaḥ syād iha eka eva dvijihvāsya catuḥgravaṇas tathai-
 va | caturvishāṇo bahupādo dvigīrsha evaṃ kṛite varṇakṛito vi-
 ḥśaḥ | ⁴rāgaḥ ca nāma paraghātakaḥ ca evaṃprakāraḥ ca vihetḥakaḥ
 ca | sattvānām karmaṇo dhvaṃsakaḥ ca etāny akalyānakṛitāni⁵ vip-
 raiḥ || yuddham vivādam kalahāny abhikṣhaṃ goprokṣhaṃ
 cintitaṃ brāhmaṇair⁶ hi | ātharvaṇam⁷ karmaṇas trāsanam ca etāni
 mantrāni kṛitāni vipraiḥ || pāpecchatā bahujanavañcanam ca gāthyam
 ca dhaurtyam ca tathaiḥ kalpam | evaṃ pareshām ahitam vicintya
 kadā ca te svargam ito vrajeyuḥ || ye brāhmaṇā hy ugratapovinitā⁸
 vratenā ḡlena sadā hy upetāḥ | ahimsakā ye damasamyame ratā te
 brāhmaṇā brahmapuram vrajanti || sahāsthimāṃsāḥ sanakhāḥ sacar-
 maṇaḥ duḥkham sukham mūtrapurisham ekam | pañcendriyair nāsti
 yato viḥśanaṃ tasmān na vai varṇacatushka esha || tadyathāpi
 nāma brāhmaṇa kasyacit purushasya catvāraḥ putrā bhaveduḥ,
 sa teshām nāmāni kuryāt, Nandaka iti vā Jivaka iti vā Açoka iti vā
 Çatāyur iti vā, ishtāḥ ca te punar bhor etasya purushasya putrā
 bhaveduḥ | tatra yo Nandakaḥ sa nandet, yo Jivakaḥ sa jivet, yo
 'çokaḥ sa na çocet, yaḥ Çatāyur sa varshaçatam jivet | nāmataḥ

¹ kuto 'syadviḥśaḥ BCD, kuto 'syād viḥ- A. Query varṇakṛitā viḥśaḥ
 (cf. infra)? ² abhaviṣyad? ³ Ex conject.; tasmād vijātena MSS.

⁴ rogaḥ AB. ⁵ akalyānakṛitā MSS. ⁶ nai MSS. ⁷ atharvaṇam MSS.

⁸ -apāvinitāḥ ABC.

punar brâhmaṇa teshâm nânâkaraṇam prajñâyate na jâtitas tasya
 hetoḥ | iti khalu punar brâhmaṇa pitṛitaḥ putro jâyate tasmâc ca
 pitṛitaḥ putro jâyate, tatredam vyâkaraṇam bhavati, mâtâpitṛâ bhrâtâ
 bandhur yena jâtaḥ sa eva saḥ¹ | yady evam vâ vijânâmi nâsti
 [A. 177 b] te paragatam² kvacit || parikshasva brâhmaṇa samyag
 eva ko 'tra brâhmaṇaḥ kshatriyo vaiçyaḥ çûdra iti | sarve kânâç ca
 kubjâç câpasmâriṇo 'pi vâ kilâsinaḥ kushthinaç caivam gaurâḥ
 kṛishnâç caiva prithak prithak | pratishthitâs te majjânakhatvaca-
 pârgvodaravaktrâç³ ca prajahîta⁴ svakarmanâ | evamgate brâhmaṇa
 naivam bhavati viçeshah ko jâtikrito viçeshah | yasmâc ca⁵ jâter na
 viçeshano 'sti tasmân na vai⁶ varṇacatushka eva || tasmât te brâh-
 maṇa bravîmi samjñâmâtram idam lokasya yad idam brâhmaṇa iti
 vâ kshatriya iti vâ vaiçya iti vâ çûdra iti vâ caṇḍâla iti vâ | ekam
 idam sarvam idam ekam | putrâya me Çârdûlakarnâya Prakṛitim
 dubhitaram utsija bhâryârthâya yâvantam kulaçulkam manyase
 tâvantam anupradâsyâmi |

idam punar vacanam çrutvâ Triçaṅkor Mâtaṅgarâjasya brâhmaṇaḥ
 Pushkarasârîdam avocat | kim punar bhavatâ ṛigvedo 'dhîtaḥ
 yajurvedo 'dhîtaḥ sâmavedo 'dhîtaḥ âyurvedo 'dhîtaḥ atharvavedo
 'dhîtaḥ kalpâdhyâyo 'pi adhyâtman api mṛigacakram vâ nakshatra-
 gaṇo vâ tithikramagaṇo vâ tvayâdhîtaḥ karmacakram vâ tvayâdhiga-
 tam | athavâ 'ṅgavidyâ vâ vastravidyâ vâ çivâvidyâ vâ çakunividyâ
 vâ tvayâdhîta⁷ | athavâ râhucaritam vâ çukracaritam vâ grahacari-
 tam vâ tvayâdhigatam | athavâ lokâyatam bhavatâ bhâshyapravaca-
 nam vâ pakshâdhyâyo vâ nyâyo vâ tvayâdhîtaḥ | evam ukte Tricaṅ-
 kur Mâtaṅgarâjaḥ Pushkarasârîṇam brâhmaṇam etad avocat | etac
 ca mayâ brâhmaṇâdhîtam bhûyaç cottaram yad api te brâhmaṇa
 evam syâd, aham asmi mantreshu pâram prâpta iti | tatra te brâh-

¹ evam sa MSS. ² paragate MSS. ³ -odarâvaktrâç CD. ⁴ ajahîta D.

⁵ Ex conj.; yasmân na MSS.: na jâti va viçeshano A, na jâteḥ na ca viçeshano B, na jâte ca viçeshano C, na jâter na ca viçeshano D. ⁶ cai MSS.

⁷ -dhîta MSS.

maṇa saha dharmenānumānaṃ pravakshyāmi | na khalv evam
brāhmaṇa prāthamakalpikānaṃ sattvānaṃ etad abhavad yaduta
brāhmaṇa iti vā kshatriya iti vā vaiṣya iti vā gūdra iti vā | ekam
idaṃ sarvaṃ idam ekam | ¹atha brāhmaṇa sattvānaṃ asadṛṣānaṃ
²cobhayathā sadṛṣānaṃ, tato 'nye sattvā ṣālikshetrāṇi kelāyanti
gopāyanti vāpayanti vā, te 'mī kshatriyā iti saṃjñā udapādi | athātra
brāhmaṇa tadanyatamānaṃ sattvānaṃ etad abhavad | parigraho
rogaḥ parigraho gaṇḍaḥ parigrahaḥ ṣalyaḥ | yannu vayaṃ svapari-
graham apahāyāraṇyāyatanaṃ gatvā trinakāśthāṣākhāpatraparṇa-
palāṣakāṇ³ upasaṃhṛitya trinakuṭikāṃ vā parṇakuṭikāṃ vā kṛtvā
praviṣya dhyāyema iti | atha te sattvāḥ taṃ svakaṃ parigraham
apahāyāraṇyāyatanaṃ gatvā trinakāśthāṣākhāpatraparṇapalāṣakāḥ
trinakuṭiṃ vā parṇakuṭikāṃ vā kṛtvā tatraiva praviṣya dhyāyanti
sma | te tatra sâyam āsanahetoḥ prāntavāṭikāṃ prātar aṣanahetoḥ ca
grāmaṃ piṇḍāya praviṣanti sma | atha teshāṃ grāmaivāsinaṃ
sattvānaṃ etad abhavad | dushkarakāṣakā vata bhoḥ sattvā ye
[A. 178 a] svakaṃ parigraham utsṛijya grāmaṇigamajanapadebhyo
vahir nirgatāḥ, teshāṃ vahirmanaskā brāhmaṇā iti saṃjñā udapādi |
te ca punar grāmanivāsinaḥ sattvās tān ativa satkurvanti sma | te-
shāṃ ca dātavyaṃ manyante⁴ sma | atha teshāṃ eva sattvānaṃ
anyatame sattvās tāni dhyānāny asaṃbhāvayantaḥ grāmeshv ava-
tīrya mantrapadān svādhyāyanti sma | tāṃs te grāmanivāsina āhur,
na kevalam ime sattvās, teshāṃ adhyāpakā iti loka saṃjñā udapādi |
ayaṃ hetur ayaṃ pratyayo brāhmaṇānaṃ loka prādurbhāvāya |
athānyatame⁵ sattvā vivekakālapratisaṃyuktān karmāntān vividhān
arthapratisaṃyuktān kurvanti sma | teshāṃ vaiṣyā iti saṃjñā uda-
pādi | athānyatame sattvāḥ kshudreṇa karmaṇā jivikāṃ kalpayanti
sma | teshāṃ gūdrā iti saṃjñā udapādi | bhūtapūrvam brāhmaṇānya-

¹ This sentence seems corrupt. Should we read *atha brāhmaṇa sattvā nāma sadṛṣāḥ sattvānaṃ cobhayathā sadṛṣānaṃ?* ² *trovacobhayathā (?) A.*

³ MSS. om. -patra- but cf. infra.

⁴ manyate MSS.

⁵ athānyame MSS.

tamasyām¹ vadhûkāyām yujyamānāyām mā taṅgānyasyānyatamās-
min² pradeṣe rathasyākshobhyagama³ iti | tasmān Mātāṅga iti
saṃjñā udapādi | kshetram karshanti ye teshām karshakā iti saṃjñā
pravṛittā | yo bhāshyena⁴ ca parshadam rañjayati dharmena ṣilavra-
tasamācāreṇa samyak tasya rājā iti saṃjñābhût | tato 'nye sattvā
bāñjiyayā jivikām kalpayanti teshām bañja iti saṃjñā udapādi |
tataḥ cānye sattvāḥ pravrajanti sma | pravrajitvā parāñ jayanti
kleṣāñ jayantiti teshām pravrajitā iti loka saṃjñā udapādi | api tu
brāhmaṇa ekā evaṃ saṃjñā loka udapādi tām prati te vakshyāmi |
Brahmā⁵ loka 'smin sa imān vedān vācayati, Brahmā devānām para-
matāpasah | Indrasya Kauṣikasya vedārthān vācayati sma | Indrah
Kauṣiko 'raṇemīgautamau vedān vācayati | Araṇemīgautamau
Çvetaketuṃ vedān vācayati | Çvetaketuḥ Çukam paṇḍitam vedān
vācayati | Çukaḥ paṇḍitaḥ caturdhā vedān vibhajati sma tadyathā
pushpo bahvṛicānām paktiḥ⁶ chandogānām | ekaviṃṣati adhvaryavaḥ |
adhvaryūnām kratuḥ | kratūnām atharvanikānām⁷ bahvṛicānām ete
brāhmaṇāḥ sarve te bahvṛicāḥ pushpa eko bhûtvā viṃṣatidhā bhin-
naḥ | tadyathā Çuklāḥ⁸ Valkalāḥ Māṇḍavyā iti | tatra daṣa Çuklāḥ⁹
ashtau Valkalāḥ sapta Māṇḍavyā ity ayaṃ brāhmaṇa bahvṛicānām
çākhā pushpa eko bhûtvā pancaviṃṣatidhā bhinnāḥ⁹ | anumānam api
te brāhmaṇa pramāṇam chandogānām | brāhmaṇa sarva ete chando-
gāḥ paktir ity ekā¹⁰ bhûtvā sāçitisahasradhā bhinnā | tadyathā¹¹ Çila-
valkā Araṇemikāḥ Laukākshāḥ¹¹ Kaudhumā Brahmasamā Mahāsamā
Mahāyāgikāḥ¹² Satyamugrāḥ¹³ Samantavedāḥ | tatra¹¹ Çilavalkalāḥ
pañcaviṃṣatiḥ¹⁴ Laukākshāḥ catvāriṃṣat¹¹ Kauthumānām çatam Brah-
masamānām çatam [A. 178 b] Mahāsamānām pañcaçatāni¹² Mahāyā-

¹ -ānyatamasām MSS. ² This sentence seems corrupt. Should we read
mā taṅgety āhānyatamā, 'smin pradeṣe &c. ? ³ -gatha D. ⁴ yo ex con-
ject.; bhāshyena ABC, bhāshyeta D; rañjayanti MSS. ⁵ brahma ABC.
⁶ pakshiḥ MSS. here: cando- MSS. ⁷ arthanikānām MSS. ⁸ Çuklāḥ ABC.
⁹ bhinnāḥ MSS. ¹⁰ eko MSS. ¹¹ Sic MSS. ¹² Mahāyog-? ¹³ Satya-
vugrāḥ ABD, -nugrāḥ C. ¹⁴ qu. Araṇemikā pañcaçatāni?

gikānām çatām Satyamugrānām çatām Samantavedānām çatām |
 itiyām brāhmaṇa Chandogānām çākhā paktir¹ ity ekā² bhūtvā
 sāçītisahasradhā bhinnā | anumānam api te brāhmaṇa pramānam |
 adhvaryūnām mate³ brāhmaṇāḥ sarve te 'dhvaryavo bhūtvā ekaviṃ-
 çatidhā bhinnāḥ | tadyathā Kathāḥ Kaṇimā Vājasaneyino Jātukarṇāḥ
 Proshthapadā Rishayaḥ | tatra daça Kathā daça Kaṇimā⁴ ekādaça
 Vājasaneyinaḥ trayodaça Jātukarṇāḥ shodaça Proshthapadāḥ pañca-
 catvāriṇṣad Rishayaḥ | itiyām brāhmaṇādhvaryūnām⁵ çākhā |
 ekaviṃçaty adhvaryavo bhūtvā ekottaram çatadhā bhinnam |
 anumānam api te brāhmaṇa pramānam | atharvanikānām mate man-
 trāḥ sarve te 'tharvanikāḥ kratur eko bhūtvā dvidhā bhinnam⁶
 dvidhā bhūtvā caturdhā bhinnam⁶ caturdhā bhūtvā aṣṭadhā bhinnam
 aṣṭadhā⁷ bhūtvā daçadhā bhinnā itiyām brāhmaṇātharvanikānām
 çākhā kratur eko daçadhā bhinnāḥ | anumānam api te brāhmaṇa
 pramānam | praty etāni⁸ brāhmaṇa dvādaçabhedaçatāni shodaça
 bheda ye brāhmaṇaiḥ paurāṇaiḥ samyag dṛiṣṭāḥ chandasi vā
 vyākaraṇe vā lokāyate vā padamināmsāyām vā na caishām ūhā-
 pohah⁹ prajñāyate | yaduta ekajātyānām iti viditvā bhavitum arh-
 ati¹⁰ | tat te brāhmaṇa bravimi saṃjñāmātrakam etal lokasya yad-
 uta brāhmaṇa iti vā kshatriya iti vā vaiçya iti vā çūdra iti vā | ekam
 idam sarvam idam ekam | putrāya me Çārdūlakarṇāya Prakṛitiṃ
 duhitaram utṛija bhāryārthāya | yāvantaṃ kulaçulkaṃ manyase
 tāvantaṃ anupradāsyāmi | idam punar vacanam çrutvā Triçaṅkor
 Mātangaarājasya brāhmaṇaḥ Pushkarasāri tūshṇibhūtvā madgubhūtaḥ
 srastaskandhaḥ adhomukho nishpratibhaḥ pradyānaparamo 'sthāt¹¹ |
 dadarça Triçaṅkur Mātangaarājā brāhmaṇam Pushkarasāriṇam tūsh-
 ṇibhūtaṃ madgubhūtaṃ srastaskandham adhomukhaṃ nishprati-

¹ pakshiç MSS. here.² eko MSS.³ Ex conj.; adhvaryū nāma te MSS.⁴ Kanimā MSS. here.⁵ -yūnām MSS.⁶ bhinnāḥ?⁷ bhūtvā MSS.⁸ praty etā MSS.⁹ ūhāmohaḥ AB, ūhāhāmohaḥ C, ūhāmohaḥ D.¹⁰ Imperfect, cf. p. 635. 26.¹¹ 'sthāt MSS.

bham pradhyanaparamam sthitam drishtvā ca punar idam abravīt |
 yad api te brāhmaṇa evaṃ syāt asadṛiṣena me saha sambandho
 bhavishyatīti na punas tvayā brāhmaṇaivaṃ drashtavyam | tat
 kasya hetoh | ye pramāṇaḥṛitiṣilaprajñādayo guṇāḥ agryā [A. 179 a]
 lokasya te mama putrasya Ārdūlakarnasya samvidyante | yad api
 te brāhmaṇa evaṃ syāt ye vājapeyam yajñam yajanti aṇvamedham
 purushamedham cāmyaprācam¹ nirargaḍam samāprabhāram yajñam
 yajanti sarve te kāyasya bhedāt sugatau svargaloke deveshūpapad-
 yante iti ca punar brāhmaṇa tvayaivam drashtavyam | tat kasya
 hetoh | vājapeyam brāhmaṇa yajñam yajamānaḥ, aṇvamedham pu-
 rushamedham cāmyaprācam² nirargaḍam yajñam ca yajamānā
 bahuvidhān³ mantrān pravartayanto prāṇihinsām ca pravartayanti |
 tasmāt te brāhmaṇa bravīmi na hy esha mārgaḥ svargāya | ahaṇ te
 brāhmaṇa mārgam svargāya vyākhyāmi | tac chṛiṇu | ṣiṇam raksheta
 medhāvi prārthayamānaḥ sukhatrāyam | praçamsām⁴ cittalābham
 ca pretya svarge ca modate || yair brāhmaṇa itaḥ pūrvam vājapeya-
 yajña ishtaḥ yair aṇvamedho yaiḥ purushamedho yaiḥ cāmyaprāço
 yair nirargaḍo yajña ishtaḥ parigrihitas tair⁵ niraçitakāmaiḥ |
 kāma itaḥ⁶ kaḥ paryeshate⁷ | yo brāhmaṇa itaḥ paçcād vājapeyam
 yajñam yakshyati yo 'ṇvamedham purushamedham yaḥ cāmyaprācam⁸
 nirargaḍam yajñam yakshyati, te nirarthakam mahāvighātam sam-
 yokshyanti | tasmāt te brāhmaṇa bravīmi | ehi tvam mayā sārḍham
 sambandham yojayasva | tat kasya hetoh | dharmena hi caṇḍālā
 ajugupsaniyā bhavanti | api ca, çraddhā ṣiṇam tapas⁹ tyāgaḥ çrutir
 jñānam tathaiva ca | darçanam sarvavedānām svargavratapadāni
 vai || pramāṇam ashtaprakāram svargāya, tad ebhir ashtābhiḥ pra-
 kārāiḥ¹⁰ svargagamanam ishyate | ye prāye¹¹ na jānanti viçeṣheṇa

¹ Ex conj. ; cāmyāprānam MSS.

² cāmyāprānam BCD.

³ bahudhān

MSS.

⁴ praçamsā MSS.

⁵ nirargaḍam ca kāme D (and C pr. m.).

⁶ ishtataḥ C, ishtaḥ AB.

⁷ paryeshite ACD, paryeshṭi B. . . ⁸ cāmyāprānam

MSS.

⁹ tavas ABD.

¹⁰ prakārāiḥ MSS.

¹¹ Something lost?

khalv apy anekair vividhair yajñaiḥ | aṣṭau cemā¹ brāhmaṇa
nirdiṣṭhā mātaraḥ tulyā bhagīno loke pravartante² | tadyathā
'diti devānāṃ mātā Manur mānavānāṃ Surabhiḥ saurabheyānāṃ
Vinatā suparnānāṃ Kadrū nāgānāṃ Pṛithivī bhūtānāṃ Mātā
sarvavijānāṃ marutāṃ Mahāmahā³ | Mahākācyapam⁴ manasā
vindanti riṣayaḥ | atha khalu bhoḥ Pushkarasārin brāhmaṇa sapta
gotrāṇi vyākhyāsyāmi | tāni gr̥yantām⁵ | tadyathā Gautamā Vāts-
yāḥ Kautsyāḥ Kauṣikāḥ Kācyapā Vāciṣṭhā Māṇḍavyā ity etāni
brāhmaṇa sapta gotrāṇi | eṣāṃ ekaikaṃ gotraṃ saptadhā bhinnam |
atra ye Gautamās te Kauthumās⁶ te Gargās te Bharadvājās te
Āṣṭhiyanās⁷ te Vaikhānasās te Vajrapādāḥ | tatra ye Vātsyās ta
Ātreyaś te Maitreyaś te Bhārgavaś te Svāparṇās⁷ te Salilās te
Bahujātāḥ | tatra ye Kautsyās te⁸ Maudgalyāyanās te Gaunāyanās
te Lāṅgalās te Lagnās te Daṇḍalagnās te Somabhuvāḥ | tatra ye
Kauṣikās te Kātyāyanās te Durbhakātyāyanās⁹ te Valkalinas te
Pakṣinas te Lokākshās te Lohitanyāyatanāḥ | tatra ye [A. 179 b]
Kācyapās te Maṇḍarās¹⁰ ta Ishtākās¹¹ te Čauṇḍinyās te Rocaneyās te
'napekshās te 'gnivegyāḥ | tatra ye Vāciṣṭhās te Jantukarṇās te
Dhānyadrāyāyanās¹² te Pārāsarās te Vyāghranakhās te 'ṇḍāyanās ta
Aupamanyavaḥ | tatra ye Māṇḍavyās te Bāṇḍyāyanās te Dhaum-
rāyanās te Kātyāyanās te Khalvavāhanās¹³ te Sugandharāyanās te
Kapiṣṭhālāyanāḥ¹⁴ |

ity etāni brāhmaṇa evam ekonapañcāṣṭha gotrāṇi brāhmaṇaiḥ pau-
rānaiḥ samyag dṛiṣṭtāni chandasi vyākaraṇe padamimamsāyāṃ vā
lokāyatane vā, anyāni ca gotrāṇi na caishāṃ ūhāpohāḥ prajñāyate |
yadutaikatvam iti viditvā bhavān bandhur bhavitum arhati | tasmāt

¹ cemām MSS. ² pravartantye MSS. ³ Ex conj.; mahāmaha MSS.

⁴ mahākācyapa MSS. ⁵ gr̥yātām MSS. ⁶ Kaudhumāḥ MSS. ⁷ Sic MSS.

⁸ MSS. omit te. ⁹ Darbhakāyanās D., B om. ¹⁰ Paṇḍarās A, Diviçuras (?)

B, Maṇḍanās C. ¹¹ Ishtakas ABC, Ishtākās D. ¹² Dhānyadroyyāyanās A,

Dhānyarājyāyanās B, Dhānyajahyāyanās CD. ¹³ Sic MSS.: Havyavāhanās ?

¹⁴ Kapiṣṭhālāyanāḥ MSS.

te brâhmana bravimi sāmānyam samjūāmātrakam idam lokasya yad-
uta brâhmana iti vā kshatriya iti vā vaiçya iti vā çûdra iti vā |
ekam idam sarvam idam ekam | putrāya me Çârdûlakarṇāya Prakri-
tiṃ duhitaram utsrija bhāryārthāya | yāvantaṃ kulaçulkaṃ manyase
tāvantaṃ anupradāsyāmi |

idam punar vacanam çrutvā Tricaṅkor Mātāgarājasya brâh-
manaḥ Pushkarasârî tûshṇibhûto madgubhûtaḥ srastaskandho
'dhomukho nishpratibhaḥ pradhyanaparamaḥ sthito 'bhût | adrākshît
Tricaṅkur Mātāgarājāḥ Pushkarasârīnaṃ brâhmanaṃ tûshṇibhûtaṃ
madgubhûtaṃ srastaskandham adhomukhaṃ nishpratibhānaṃ pra-
dhyanaparamaṃ sthitam | dṛiṣṭvā ca punar idam avocat | yādriçaṃ
vāpyate vijam tâdriçaṃ labhate¹ phalam | Prajāpatir hi vaikatve
nirviçesho bhavaty ataḥ | sarvendriyāṇām² nânâtvaṃ kriyāvāde na
driçyate || brâhmana vā 'nyajātau vā naishāṃ kimcid viçishyate | na
hy ātmanaḥ samutkarshāc chreshṭhatvam iha yujyate || çukraçoni-
tasambhûtaṃ yonito hy ubhayaṃ samam | cāturvarṇyaṃ pravakshy-
āmi paçudharmakathāṃ tava || bhaginî bhavati te bhāryâ naitad
brâhmana yujyate | yadi tâvad ayaṃ loko brahmanâ janitāḥ svayam ||
brâhmanî brâhmanasvasâ kshatriyâ kshatriyasya ca | atha vaiçyasya
vaiçyâ vai çûdrâ çûdrasya vā punaḥ || na bhāryâ bhaginî yuktâ
brahmanâ janitâ yadi | na sattvâ brahmano jâtâḥ kleçajâḥ³ karmajās
tv ami || nicaic coccaic ca driçyante sattvâ nânâçrayâḥ prithak |
teshām ca⁴ jâtisāmānyād brâhmana kshatriye tathâ || atha vaiçye ca
çûdre ca samam jñānaṃ pravartate | ṛigvedo 'tha yajurvedaḥ sâma-
vedo 'py atharvanaḥ || itihâso nighaṇṭhaç⁵ ca kutaç chando nirartha-
kaḥ⁶ | asmākam apy adhyayane⁷ maitrî vidyâ tathâ çikhi || sam-
krāmaṇî prakrāmaṇî stambhaṇî kâmarûpiṇî | manojavâ ca gāndhârî
ghorî⁸ vidyâ vaçamkarî || [A. 180 a] kâkavāṇî ca mantram ca in-

¹ Qu. labhyate?² Ex conject., sa cendriyāṇām MSS.³ -jâ MSS.⁴ MSS. om ca.⁵ nirghaṇṭhaç MSS.⁶ Qu. nirarthakam?⁷ adhyane

MSS.

⁸ ABD om. ghorî.

drajālam ca bhañjani | asmākam āsit purushā vidyāsvākhyātapaṇḍi-
tāḥ || maṇipushpaḥ ca¹ ṛishayaḥ bhāśvarāḥ ca maharshayaḥ | sam-
prāptā devatā riddhim² kiṃ cikitsasi vidyayā || āvasishthāḥ³ cācaṇḍālā
brāhmaṇā vedapāragāḥ | kapiñjalyā janitāḥ⁴ kiṃ vā mantrānām
pāramim gatāḥ⁵ || na hy asau brāhmaṇaputraḥ kiṃ vā brāhmaṇa
manyase | nishādi⁶ janayet Kālī putram Dvaipāyanam munim ||
ugram tejasvinam bhishmam pañcābhijñam mahātapam | na hy asau
brāhmaṇaputraḥ kiṃ vā brāhmaṇa vakshyasi || kshatriyā⁷ Reṇukā
nāma jahre⁸ Rāmam mahāmuniṃ | paṇḍitam ca vinitam ca sarva-
cāstraviçāradam || na hy asau brāhmaṇaputraḥ kiṃ vā brāhmaṇa
vakshyasi | ye ca te manujā āsan tejasā tapasā yutāḥ || paṇḍitāḥ ca
vinitāḥ ca loka ca ṛishisaṃmatāḥ | na hi te brāhmaṇaputraḥ kiṃ vā
brāhmaṇa vakshyasi || saṃjñā kṛiteyaṃ lokasya brāhmaṇāḥ kshatri-
yāḥ tathā | vaiçyāḥ caiva tathā çūdrāḥ saṃjñeyaṃ saṃprakirtitā ||
tasmāt te brāhmaṇa bravimi saṃjñāmātrakam idam lokasya yaduta
brāhmaṇa iti vā kshatriya iti vā vaiçya iti vā çūdra iti vā | ekam
idam sarvam idam ekam | putrāya me Çārdūlakarnāya Prakṛitiṃ
duhitaram anuprayaccha bhāryārthāya | yāvantaṃ kulaçulkam man-
yase tāvantaṃ anupradāsyāmi |

idam ca punar vacanam çrutvā Triçāṅkor Mātāṅgarājasya
brāhmaṇaḥ Pushkarasārī Triçāṅkum Mātāṅgarājam idam avocat |
kingotro bhavān | āha | Âtreyaçotro 'smi | kiṃpūrvāḥ | āha |
Âtreyaḥ⁹ | kiṃcaraṇaḥ | āha | Kālāpamaitrāyaṇīyaḥ | kati prava-
rāḥ¹⁰ | āha | trayāḥ pravaraḥ¹¹ tadyathā Vatsāḥ¹² Kautsāḥ Bha-
radvājāḥ ca | ke bhavataḥ sabrahmacāriṇaḥ | chandogāḥ | kati
chandogānām bhedāḥ | shaṭ | te katame | āha | tadyathā Kauthu-
māḥ Vārāyaṇīyāḥ Lāṅgālāḥ Sauvarcasāḥ Kāpiñjaleyāḥ Ârshṭiṣheṇā¹³

¹ pushyañca MSS. ² riddhim MSS. ³ -tās D; qu. avasishthāḥ or
avaçishthāḥ? ⁴ janitāḥ MSS. ⁵ gataḥ MSS. ⁶ nivādi ABC. ⁷ kukriyā
B. ⁸ jahre MSS. ⁹ āyaḥ ABD; but âtreyaḥ C sec. m. ¹⁰ prakārāḥ
MSS. here. ¹¹ Sic MSS. ¹² Vatsyāḥ MSS. ¹³ Ârshni- AC, Âsti- D.

iti | kim bhavato mātṛijam gotram | āha | Pārāsariyam¹ | paṭhatu bhavān sāvitrīm | akatigāthā¹ | katyaksharā sāvitrī katigaṇḍā kati-padā | caturviṃśatyaksharā sāvitrī trigāṇḍā aṣṭāksharapadā | uccārayatu bhavān sāvitrīm | atha khalu bhoḥ Pushkarasārin sot-pattikim sāvitrīm pravakshyāmi tac chrūyatām | kathayatu bhavān |

bhūtapūrvam brāhmaṇātite 'dhvani Vasur nāma 'rishir abhūt pañcābhijñāḥ ugratejā mahānubhāvo dhyānānām lābhi | tena tatra Takshakaduhitā Kapilā nāma āsādītā bhāryārtham | sa tatra sarak-tacittas tayā kanyayā sārdham maithunam agacchat | sa ṛishiriddhyā bhrashto dhyānebhyo riñcita² ṛiddhiparihīnaḥ savipratīsāri ātmano duḥcaritam [A. 180 b] vigarhamānas tasyām velāyām imām sāvitrīm bhāshate sma | tadyathā | om bhūr bhuvaḥ svaḥ | tat savitur vareṇ-yam bhargo devasya dhīmahi³ dhiyo yo nīpracodayāt¹ | iti hi brāhmaṇa yat savitur na Kapilāyā garbhaḥ Kapilāyā garbho devasya dhīmahi³ | iyaṁ brāhmaṇānām sāvitrī pūrvayoneḥ prajāyate | om jaṭilas tāpaso bhūtvā gahanam vanam āçṛitaḥ | gambhīro babhāse⁴ tatṛāpi ratā devasya çreshṭhakam bhojanam upanāmyānupradāsyā-maḥ sarvakāmaguṇopetaṁ sukhabhōjanam kshatriyasya pradāsyā-maḥ | iyaṁ kshatriyānām sāvitrī | om citram āyāhi⁵ sahite vaiçya-kanyakāḥ | atha sâ kanyakā arthataḥ prati | iyaṁ vaiçyānām sā-vitrī | om atapaḥ sutapaḥ jīved ahaṁ varshaçataṁ paçyed ahaṁ çaradām çatam | iyaṁ çūdrānām sāvitrī | om bhūr bhuvaḥ svaḥ kāmā hi loke paramāḥ prajānām teshām prahāṇāya abhūtāntarāyas tasmād bhavantaḥ prajahantu kāmāns tato 'ttuṁ⁶ prāpsyatha brah-malokam iti | iyaṁ brāhmaṇa Brahmanā sahāmpatinā sāvitrī bhā-shitā | pūrvakaic ca samyaksambuddhair abhyanumoditā |

paṭha bhoḥ Triçāṅko nakshatravaṁçam | atha kim | bhoḥ katha-yatu bhavān | çrūyatām bhoḥ Pushkarasārin nakshatravaṁçam⁷

¹ Sic MSS. ² viñcita C, riñcita D. ³ dhīmahi MSS. ⁴ statṛāpi MSS. ⁵ citram āhi MSS. ⁶ 'tuṁ MSS. ⁷ -vaçam MSS. here.

kathayishyāmi | tadyathā kṛittikā rohiṇī mṛigaçirā ādrā¹ punarvasuh
 pushyāḥ aṣṣhā maghā pūrvaphālgunī uttarā phālgunī hastā citrā
 svāti viçākhā anurādhā jyeshthā mūlā pūrvāshāḍhā uttarāshāḍhā
 'bhijic chravaṇā dhanishthā çatabhishā² pūrvabhadrapadā uttarabha-
 drapadā revatī aṣvini bharāṇī ity etāni bhoḥ Pushkarasārinn ashtā-
 viṃçati nakshatrāṇi | katitārakāni katisamsthānāni katimuhūrtayo-
 gāni kimāhārāṇi kiṇḍaivatāni kimgotrāṇi | kṛittikā bhoḥ Pushkara-
 sārinn nakshatram shatātarām kshurasamsthānam daçamuhūrtayogaṃ
 dadhyāhāram Agnidaivatam³ Vaiçyāyanigotreṇa⁴ | rohiṇīnakshatram
 pañcatārakam çakātākṛitisamsthānam pañcatvāriṃçanmuhūrtayo-
 gaṃ mṛigamāṃsāhāram Prajāpatidaivatam Bharadvājagotreṇa |
 mṛigaçirānakshatram tritāram⁵ mṛigaçirshasamsthānam pañcadaça-
 muhūrtayogaṃ mūlaphalāhāram Somadaivatam Mṛigāyanigotreṇa |
 'ādrānakshatram ekatāram tilasamsthānam⁶ pañcatvāriṃçan-
 muhūrtayogaṃ sarpimaṇḍāhāram Çūlabhṛiddaivatam [A. 181 a]
 Hāritāyanigotreṇa | punarvasunakshatram dvitāram padmasamsthā-
 nam pañcadaçamuhūrtayogaṃ madhumāṇḍāhāram Aditidaivatam
 Vasishthagotreṇa | pushyanakshatram tritāram vardhamānasamsthā-
 nam triṃçanmuhūrtayogaṃ madhurāhāram Vṛihaspatidaivatam⁷
 Aupamanyavigotreṇa | aṣṣhānakshatram ekatāram tilakasamsthā-
 nam pañcadaçamuhūrtayogaṃ pāyasabhojanam sarpadaivatam Mai-
 trāyanigotreṇa | itīmāni bhoḥ Pushkarasārinn sapta nakshatrāṇi pūrv-
 vadvārakāni | maghānakshatram pañcatāram nadīkuñjasamsthānam
 triṃçanmuhūrtayogaṃ tilakṛisārāhāram⁸ pitṛidaivatam Pingalāyanī-
 gotreṇa | pūrvaphālgunīnakshatram dvitāram phalakasamsthānam
 triṃçanmuhūrtayogaṃ çyāmākabhojanam pitṛidaivatam Gautamigo-

¹ ādrā MSS.² So MSS. here and infra.³ The MSS. vary between

-devatam and -daivatam all through this list.

⁴ Cf. Weber's *Nachrichten von**d. Nakshatra* p. 391.⁵ mṛishaçirsha- MSS.⁶ ādrā- MSS.⁷ pañca-

catvāriṃmuhūrta- MSS.

⁸ vṛihaspatidaivatā MSS.⁹ tilakṛishayāhāram

MSS.

treṇa | uttaraphālguṇīnakshatram dvitāram padakasamsthānam pañ-
 cacatvāriṇṇamuhūrtayogaṃ godhūmamātsyāhāram¹ āryamādaiva-
 tam Kauçikagotreṇa | hastānakshatram pañcatāram hastasamsthānam
 triṇṇamuhūrtayogaṃ gyāmākabhōjanam sūryadaivatam Kāçyapa-
 gotreṇa | citrānakshatram ekatāram tilakasamsthānam pañcadaça-
 muhūrtayogaṃ mudgakṛisaraḡṛitapūgāhāram Tvashtādaivatam²
 Kātyāyanigotreṇa³ | svātinakshatram ekatāram tilakasamsthānam
 pañcadaçamuhūrtayogaṃ mudgakṛisaraḡphalāhāram vāyudaivatam
 'Kātyāyanigotreṇa¹ | viçākhanakshatram dvitāram vishāpasamsthānam
 pañcacatvāriṇṇamuhūrtayogaṃ tilapushpāhāram Indrāgnidaivatam
 'Çāṇkhāyanigotreṇa | ity etāni bhoḡ Pushkarasārin sapta nakshatrā-
 ni dakṣiṇadvārakāni | anurādhānakshatram catustāram ratnāvali-
 samsthānam triṇṇamuhūrtayogaṃ surāmāṃsāhāram⁵ Mitradaiva-
 tam⁶ Ālambāyanigotreṇa | jyeshthānakshatram tritāram yavamadhya-
 samsthānam pañcadaçamuhūrtayogaṃ çāliyavāgūbhōjanam Indra-
 daivatam Dīrghakātyāyanigotreṇa | mūlanakshatram saptatāram
 vṛiçcikāsamsthānam triṇṇamuhūrtayogaṃ mūlaphalāhāram Nairri-
 tidaivatam Kātyāyanigotreṇa | purvāshāḡhanakshatram catustāram
 govikramasamsthānam triṇṇamuhūrtayogaṃ nyagrodhakashāyāhā-
 ram toyadaivatam Gardabhakātyāyanigotreṇa | uttarāshāḡhanaksha-
 tram catustāram gajavikramasamsthānam pañcacatvāriṇṇamuhūrta-
 yogaṃ madhulājāhāram Viçvadaivatam Maudgalyāyanigotreṇa⁷ | abhi-
 jinnakshatram tritāram goçirshasamsthānam [A. 181 b] śaṇmuhūr-
 tayogaṃ vāyvāhāram Brahmadāivatam Brahmāvatigotreṇa |⁸ çrava-
 ṇanakshatram tritāram yavamadhyasamsthānam triṇṇamuhūrtayo-
 gaṃ pakṣimāṃsāhāram Vishṇudaivatam Trikātyāyanigotreṇa | ity
 etāni bhoḡ Pushkarasārin sapta nakshatrāni paççimadvārakāni |

¹ Sic MSS.² tvashtādevatā MSS.³ kātyāyanigotreṇa MSS. query

Dākshāyani-?

⁴ Ex conject.; sākātyāyanigotreṇa MSS.⁵ Ex conject.;

surāmātmāhāram AC; surāmātsāhāram D.

⁶ -daivatam mālambāyanigotreṇa

MSS.

⁷ -yani CD.⁸ çramaṇa- MSS.

dhanishṭhānakshatram catustāram çakunisamsthānam triṇṇanmu-
hūrtayogaṃ kulatthapūpāhāram Vasudaivatam Kaundinyāyanigotre-
na | çatabhishānakshatram ekatāram tilakasamsthānam pañcadaçamu-
hūrtayogaṃ yavāgūbhojanam Varuṇadaivatam Tāndyāyanigotreṇa |
'pūrvabhadrapadānakshatram dvitāram padakasamsthānam triṇ-
ṇanmuhūrtayogaṃ māṃsarudhirāhāram Ahirbudhnadaivatam Jātu-
karnāgotreṇa | uttarabhadrapadānakshatram dvitāram padakasam-
sthānam pañcacatvāriṇṇanmuhūrtayogaṃ māṃsāhāram Ahirbudhna-
daivatam Dhyānadrahyāyanigotreṇa² | revatinakshatram ekatāram
tilakasamsthānam triṇṇanmuhūrtayogaṃ dadhyāhāram³ Pūshadaiva-
tam Asṭabhaḡinigotreṇa | açvinīnakshatram dvitāram turagaçirsha-
samsthānam triṇṇanmuhūrtayogaṃ madhupāyasabhojanam Açvidai-
vatam⁴ Āçvalāyanigotreṇa | bharāṇīnakshatram tritāram bhagasam-
sthānam triṇṇanmuhūrtayogaṃ tilataṇḍulāhāram Yamadaivatam
Bhārgavigotreṇa | ity etāni bhoḥ Pushkarasārin sapta nakshatrāṇi
uttaradvārakāṇi | amishāṇi bhoḥ Pushkarasārin asṭāvīṇṇatīnāṇi
nakshatrāṇāṇi shaṇ nakshatrāṇi pañcacatvāriṇṇanmuhūrtayogāni
tadyathā rohiṇi punarvasū uttarāphālgunī viçākhā uttarāshāḡha
uttarabhādrapadā ceti | pañca nakshatrāṇi pañcadaçamuhūrtayo-
gāni tadyathā⁵ ādrā açleshā svāti jyeshṭhā çatabhishā ceti | eko
'bhijit shaṇmuhūrtayogaḥ | avaçisṭhāni triṇṇanmuhūrtayogāni | amī-
shāṇi bhoḥ Pushkarasārin saptānāṇi nakshatrāṇāṇi purvadvārakāṇāṇi⁶
kṛittikāprathamānāṇi açleshāpaçcimānāṇi | amishāṇi saptānāṇi
nakshatrāṇāṇi dakṣiṇadvārakāṇāṇi⁶ maghāprathamānāṇi viçākhā-
paçcimānāṇi | amishāṇi paçcimadvārakāṇāṇi⁶ nakshatrāṇāṇi anurādh-
āprathamānāṇi⁷ çraṇapaçcimānāṇi | amishāṇi saptānāṇi nakshatrā-
ṇāṇi uttaradvārakāṇāṇi⁶ dhanishṭhāprathamānāṇi bharāṇi paçcimā-
nāṇi | amishāṇi bhoḥ Pushkarasārin asṭāvīṇṇatīnāṇi nakshatrāṇāṇi

¹ pūrvabhadrānakshatram MSS.

ABC, dhyānadropyāyanig- D.

maitrāyanig- D.

⁵ ādrā MSS.² Ex conject.; dhyānadrovyāyanigotreṇa³ pūshād- MSS.⁶ -dvārīkāṇāṇi MSS.⁴ açvalāyanig- ABC,⁷ çraṇapaçcimāṇi- ABC.

sapta balâni | katamâni sapta | yaduta trîṇi pûrvâṇi viçâkhâ anurâ-
dhâ punarvasû svâtîç ca | trîṇi dâruṇâni [A. 182 a] ârdrâ¹ açleshâ
bharanî ceti | catvâri sanmânaniyâni yaduta trîṇi uttarâni rohiṇi
ceti | pañca mṛidukâni | çravanâ dhanishthâ çatabhishâ jyeshthâ
mûlâ iti | pañca dhâranîyâni² hastâ citrâ açleshâ maghâ abhijic
ceti | catvâri kshiprakaranîyâni yaduta kṛittikâ mṛigaçirâḥ push-
yo³ 'çvinî ceti | amîshâm bhoḥ Pushkarasârin ashtâvimçatinâm
nakshatrânâṇ trayo yogâ bhavanti | rîshabhânusârî yogah | vatsâ-
nusârî yogah | yuganaddho yogah | tatra nakshatraṃ yadi purastâd
gacchati candraç ca prishthataḥ, ayam ucyate rîshabhânusârî yoga
iti | yadi⁴ candraḥ purastâd gacchati nakshatraṃ ca prishthataḥ,
tadâ bhavati vatsânusârî yogah | yadi punaç candro nakshatraṃ
cobhau samau yugapad gacchataḥ, tadâyam ucyate yuganaddho
yoga iti | atha khalu bhoḥ Pushkarasârin grahân pravakshyâmi tac
chrûyatâm | tad yathâ çukro vṛihaspatîḥ çaniçcaro⁵ budho 'rigâra-
kaḥ râhuḥ ketuḥ sūryas târâdhipatiç ceti | evaṃ viparivartamâne
loke nakshatreshu pratibhakteshu kati râtrîmdivasâni bhavanti |
katham hrâso vṛiddhiç ca | tad ucyate | hemantânâm dvitîye mâse
rohiṇyâm ashtâmyâm⁶ dvâdaçamuhûrto divaso bhavati ashtâda-
çamuhûrtâ⁷ râtrîḥ | grîshmânâm paçcime mâse rohiṇyâm ashtâmyâm
ashtâdaçamuhûrto divaso bhavati dvâdaçamuhûrtâ râtrîḥ | varshâ-
nâm paçcime mâse rohiṇyâm ashtâmyâm caturdaçamuhûrto divaso
bhavati shodâçamuhûrtâ râtrîḥ | kiṃ bhoḥ Triçaṅko râtridivasânâm
prasthânâm divasânudivasam | kiṃ pakshasya prasthânâm | prati-
padât | kiṃ samvatsarasya prasthânâm | doshaḥ | kiṃ rîbhûnâm⁸
prasthânâm | prâvṛit | kiṃ bhoḥ Triçaṅko kshanasya parimânâm
kiṃ lavasya kiṃ muhûrtasya | tadyathâ bhoḥ Pushkarasârin

¹ âdrâ MSS.² bharanîyâni AB.³ pushyâ MSS.⁴ yaduta MSS.⁵ Sic MSS.⁶ ashtâmyâ A, ashtâbhyâm BC, ashtâbhyo D.⁷ Several MSS.

read here and infra -muhûrto râtrîḥ | .

striyā¹ nātīdirghahrasvā² kartinyāḥ³ sūtrodyāmaḥ, evaṁdirghas
 tatksanaḥ | viṇṇatyadhikaṁ tatksanaçatam ekā kṣaṇā | shasṭi-
 kṣaṇāny eko lavaḥ⁴ | triṇṇal lavāny eko muhūrtaḥ | etena krama-
 sambandhena triṇṇanmuhūrtam ekaṁ rātriṇdivasam anumīyate |
 teshāṁ muhūrtānāṁ imāni nāmāni bhavanti | āditye udayati śaṇṇa-
 vatipaurushāyāṁ chāyāyāṁ samudro nāma muhūrto bhavati | shash-
 ṭipaurushāyāṁ chāyāyāṁ çveto nāma muhūrto bhavati | dvādaça-
 paurushāyāṁ chāyāyāṁ samriddho nāma muhūrto bhavati | śaṭ-
 paurushāyāṁ chāyāyāṁ çarapatho⁵ nāma muhūrto bhavati | pañcapau-
 rushāyāṁ chāyāyāṁ atisamriddhir⁶ nāma muhūrto bhavati | catuḥ-
 paurushāyāṁ chāyāyāṁ udgato nāma muhūrto bhavati | tripaurushā-
 yāṁ chāyāyāṁ sumukho⁷ nāma muhūrto bhavati | sthite madhyāhne
 vajrako⁸ nāma muhūrto bhavati⁹ | [A. 182 b] parivṛitte madhyāhne
 tripurushāyāṁ chāyāyāṁ rohito nāma muhūrtaḥ | catuḥpaurushā-
 yāṁ chāyāyāṁ bālo¹⁰ nāma muhūrtaḥ | pañcapaurushāyāṁ chāyāyāṁ
 vijayo nāma muhūrtaḥ | śaṭpaurushāyāṁ chāyāyāṁ sarvaraso
 nāma muhūrtaḥ | dvādaçapaurushāyāṁ chāyāyāṁ vasur nāma mu-
 hūrtaḥ | shasṭipaurushāyāṁ chāyāyāṁ sundaro nāma¹¹ muhūrtaḥ |
 avataramāṇe āditye śaṇṇavatipaurushāyāṁ chāyāyāṁ parama-
 bhayaaprāpto¹² nāma muhūrto bhavati | ity etāni divasasya muhūr-
 tāni | atha khalu bhoḥ Pushkarasārin rātryā muhūrtāni vyākhyā-
 yāmi | astam gate āditye raudro nāma muhūrtaḥ | tatas tārāvano¹³
 nāma muhūrtaḥ | sāmpreyako nāma muhūrtaḥ | avanto¹⁴ nāma
 muhūrtaḥ | sānuko nāma muhūrtaḥ | gardabho nāma muhūrtaḥ |

¹ Pushkarasāri na striyā AD; Pushkarasāri na striyā B; Pushkarasāri vast-
 riyā C. ² nātīdirghā na hrasvā MSS. It is given correctly in p. 644, 9.

³ kattinyāḥ A, kartinyā CD.

⁴ navaḥ MSS.

⁵ çatapatho D.

⁶ atisamriddho? cf. *infra*.

⁷ susukho D; sammukho? cf. *infra*.

⁸ var-

janako? cf. *infra*.

⁹ CD add here rākshasako nāma | .

¹⁰ Qu. balo

as *infra*?

¹¹ nāmāḥ MSS.

¹² Cf. *infra* parabhayaprāpto.

¹³ tārāvato

ABD; cf. *infra*.

¹⁴ ananto *infra*.

rākshaso nāma muhūrtaḥ | sthite 'rdharātre avayavo nāma muhūrtaḥ | atikrānte 'rdharātre brahmā nāma muhūrtaḥ | ditir nāma muhūrtaḥ | arko nāma muhūrtaḥ | vidhamano¹ nāma muhūrtaḥ | āgneyo nāma muhūrtaḥ | ātapāgnir nāma muhūrtaḥ | abhijin nāma muhūrtaḥ | ity etāni rātror muhūrtanāmāni | yair ahorātrāṇi prajñāyante² itīmāni triṇṇaṇ muhūrtāni | tatksanaḥ kshaṇaḥ lavaḥ muhūrtaḥ | tatra triṇṇatimo bhāgo muhūrtasya lavaḥ | shashṭitamo bhāgo lavasya kshaṇaḥ | viṇṇatyuttarabhāgaṇaṇ³ tatksanaḥ | tadyathā striyā nātidirghabhrasvakartinyāḥ sūtrodyāmaḥ evaṇdirghas tatksanaḥ | viṇṇatyuttarakshaṇaṇaṇaṇ tatksanasyaika-kshaṇaḥ⁴ | shashṭikshaṇaṇy eko lavaḥ | triṇṇaḥ lavāny eko muhūrtaḥ | etena kramayogena triṇṇanmuhūrtam ekam ahorātram | triṇṇad ahorātrāṇy eko māsāḥ | dvādaṇa māsāḥ saṇvatsaraḥ | caturorshṭhaḥ⁵ ḡvetaḥ saṇriddhaḥ ḡrapathaḥ atisaṇriddhaḥ udgataḥ⁶ saṇmukhaḥ varjanakaḥ rohitaḥ balaḥ vijayaḥ sarvarasaḥ vasuḥ sundaraḥ parabhayaḇrāptaḥ raudraḥ tārāvanaḥ⁷ sāṇpreyakaḥ⁸ sānukaḥ⁹ anantaḥ gardabhaḥ rākshasaḥ avayavaḥ brahmā ditiḥ¹⁰ arkaḥ vidhanaḥ āgneyaḥ ātapāgniḥ abhijid itīmāni muhūrtānāṇaṇ nāmāni | kālotpattim api te brāhmaṇa vakshyāmi ḡṇiṇu | kālasya kiṇaṇ pramāṇam iti tad ucyate | dvāv akshinimeshāv eko lavaḥ | catvāro lavā ekā kāshṭhā | catvāriṇṇaṇ cat kāshṭhā ekā kalā | kalānāṇaṇ ekatriṇṇad ekā nālikā | tatra dve nālike eko muhūrtaḥ | nālikāyāḥ punaḥ kiṇaṇ pramāṇam tad ucyate | droṇaḥ salilasya ekam tadvaranato dve palaḡate bhavataḥ | nālikācchidrasya kiṇaṇ pramāṇam | suvarṇamātram upari caturaṇḡulā suvarṇaḡalākā kartavyā vṛttaparimaṇḡalā samantāc caturaśrā āyatā¹¹ | yataḡ caiva ḡṛyeta tatas toyaghaṭasya chidraṇ kartavyam |

¹ vidhano *infra*. ² prajñāyate MSS. ³ ḡatatamaḥ? ⁴ -aikakshaḥ MSS.

⁵ caturorāḡāḥ C. (The MSS. here often vary from the names as given *supra*.)

⁶ uddhataḥ D. ⁷ Ex conject. (cf. *supra*); tārāḡ vacanaḥ MSS. ⁸ The

MSS. insert saṇyamāḥ before sāṇpreyakaḥ. ⁹ MSS. omit sānukaḥ; cf. *supra*.

¹⁰ MSS. omit brahmā ditiḥ, cf. *supra*. ¹¹ māyatā MSS.

etena ¹ nālikāpramāṇena vibhakte dve nālike eko muhūrtaḥ | etena
 bho [A. 183 a] brāhmaṇa triṃṣan muhūrtāḥ | yai rātridivasā ² anu-
 miyanta iti tataḥ shodāṇa nimeshā ekā ³ kāshthā | shodāṇa kāshthā
 ekā kalā | catuḥshashṭikalā eko muhūrtaḥ | triṃṣan muhūrtā
 ekam ahorātram | triṃṣad ahorātrāny eko māsah | dvādaṇa māsāḥ
 samvatsarah | ete punar akshinimesheṇa shodāṇa kāshthā ashta-
 pañcāṇa ca ṣaṭasahasrāṇi tad evaṃ māpitāḥ ⁴ | tac ca brāhmaṇa
 kālotpattir vyākhyātā | ṣṛiṇu brāhmaṇa kroḍayojanānām utpattim |
 sapta paramāṇava ⁵ eko 'nur bhavati | saptāṇavaḥ sarvaḥkṣman
 drigiyate | tad ekam vātāyanarajaḥ saptaḥṣaṇakaraḥ ⁶ | sapta ṣaṇ-
 karajāṃsy eḍakarajaḥ | saptaiḍakarajāṃsy ekam gorajaḥ | sapta
 gorajāṃsy ekā yūkā | sapta yūkā ekā likshā | sapta likshā eko
 yavaḥ | sapta yavā ekāṅguliparva | triparvāny ekāṅgulih | dvāda-
 ṣāṅgulyo vitastih | dve vitastī eko hastaḥ | catvāro hastā ekadha-
 nuḥ | dhanuḥsahasram ekakroḍaḥ | catvāraḥ kroḍā eko māgadho
 yojanaḥ | yojanasya pramāṇam piṇḍitam | paramāṇūnām koṭi ṣaṭa-
 sahasrāṇi caturviṃṣatiḥ caikonatrimṣatkotiṣahasrāṇi dvādaṇa ca ⁷
 ṣaṭasahasrāṇi | evaṃ māpitam yojanam iti | ṣṛiṇu brāhmaṇa suvar-
 nasya parimānotpattim | tat kathayatu bhavān | dvādaṇa yavā
 māsakah | shodāṇa māsakāḥ suvarṇasya parimāṇam piṇḍitam iti |
 dve koṭi pañcaviṃṣatiḥ ca sahasrāṇi pañca ṣaṭāny ⁸ ashtau ca
 paramāṇavaḥ | evaṃ māpitā brāhmaṇa suvarṇasyotpattih | ṣṛiṇu
 brāhmaṇa palapramāṇam | catuḥshashṭih māsakāḥ palam māgadha-
 kam ⁹ | māgadhakayā tulayā palasya parimāṇam piṇḍitam | paramā-
 nūnām ashtakotyah catvāriṃṣaḥ ca ṣaṭasahasrāṇi sapta ca sahasrāṇi
 dve ṣaṭe aṣṭi ¹⁰ paramāṇavaḥ | evaṃ māpitam brāhmaṇa palasya
 parimāṇam iti ṣṛiṇu brāhmaṇa rasaparimāṇasyotpattim | caturviṃ-

¹ nālinā MSS.² rātridivasān MSS.³ Ex conject.; eshā MSS.⁴ māpitā MSS.⁵ paramāṇava MSS.⁶ Sic MSS. : query sapta vātāyana-

rajāṃsy ekam ṣaṇakaraḥ?

⁷ va MSS.⁸ pañcāṣaṭāny MSS.⁹ māga-

dhakā MSS.

¹⁰ Sic MSS.

çati¹ palāni mágadhakal prasthal | rasaparimāṇam mágadhakayā
tulayā palānām paramānūnām prasthasya parimāṇam pīḍitam | dve
koṭi çate tisraç ca koṭya ekonatrinçac ca sahasrāṇi sapta ca çatāni
vinçati paramāṇavaḥ | evaṁ māpitā brāhmaṇa rasaparimāṇasyotpat-
tir iti | grīṇu brāhmaṇa dhānyaparimāṇasyotpattim | ²ekonatrin-
çatīḥ palāny ekakarshaṇonāni¹ mágadhaprasthal dhānyaparimāṇam
catuḥshashtimāsikayā¹ tulayā prasthasya parimāṇam pīḍaḥ | koṭi-
çatam³ aṣṭapañcāçac ca koṭyaḥ dvir aṣṭiç ca sahasrāṇi ekashashtīç
ca sahasrāṇi pañcaçatāni⁴ trinçac ca paramāṇavaḥ | evaṁ māpitam
brāhmaṇa dhānyasya parimāṇam iti |

paṭha bhoḥ Triçāṅko nakshatravyākaraṇam nāmādhyāyam |
atha khalu bhoḥ brāhmaṇa nakshatravyākaraṇam nāmādhyāyam
vyākhyāsyāmi tac chrūyatām | kathayatu bhavān |

kṛitikāsu brāhmaṇa jāto mānavo yaçasvi bhavati | rohiṇyām
jātaḥ subhago bhavati bhogavāṇç ca | mṛigaçirasi jāto yuddhārthī
bhavati | ādrāyām⁵ utsadānnapāno⁶ bhavati | punarvasau jātaḥ
kṛishimān bhavati gorakshaç ca | pushye jātaḥ çilavān [A. 183 b]
bhavati | aṇṇeshāyām jātaḥ kāmuko bhavaty utsāhavāṇç ca | maghā-
yām jāto matimān bhavati mahātmā ca | pūrvaḥphālgunyām jāto
⁷lpāyushko bhavati | uttaraphālgunyām jāto upavāsaçilo bhavati
svargaparāyanaç ca | haste jātaç cauro bhavati huntulaḥ⁷ | citrāyām
jāto nṛityagītakuçalo bhavaty ābharāṇavidhiññaç ca | svātīyām jāto
gaṇako bhavati gaṇakamahāmātro vā | viçākhāyām jāto rājabhāto⁸
bhavati | anurādhāyām jāto bāṇijako bhavati sārathikaç ca | jyesh-
thīyām jāto ⁹lpāyushko bhavaty alpabhogaç ca | mūle⁹ jātaḥ putra-
vān bhavati yaçasvi ca | pūrvaśādhāyām jāto yogācāro bhavati |
uttaraśādhāyām jāto bhakteçvaraḥ¹⁰ kulīnaç ca bhavati | abhijīti
jātaḥ kirtimān puruṣo bhavati | çravāṇe jāto rājapūjito bhavati |

¹ Sic MSS. ² ekoṇa- MSS. ³ koṭiçatam CD. ⁴ pañcā-
çatāni MSS. ⁵ ādrāyām ABD. ⁶ Sic MSS. Query utkātānna-? ⁷ has-
tulaḥ ABC. ⁸ -bhaṭṭo MSS. ⁹ mūlena MSS. ¹⁰ bhakteçvaraḥ MSS.

dhanishthâyām jāta ādhyo¹ bhavati | çatabhishâyām jāto mûliko
bhavati | pûrvabhādrapadâyām jātaḥ caurasenâpatir bhavati | uttara-
bhādrapadâyām jāto gandhiko bhavati gandharvaç ca | revatyām
jāto nāviko bhavati | açvinyām jāto 'çvabânijako bhavati | bharanyām
jāto² badhyaghâtako bhavati | ayaṃ bhoḥ Pushkarasârin nakshatra-
vyākaraṇo nāma³ |

paṭha bhoḥ Triçaiṅko nakshatranirdeçaṃ nāmādhyâyam | atha
bhoḥ Pushkarasârin nakshatranirdeçaṃ nāmādhyâyam vyākhyāsyāmi
tac chrīyatām | kathayatu bhavān | kṛittikāsu nivishtaṃ vai
nagaram jvalati çriyā | prabhû ratnojjvalaṃ caiva tan nagaram
vinirdiçet || rohiṇyām tu nivishtaṃ vai nagaram tad vinirdiçet |
dhârmiko 'tra jano bhūyāt prabhûtadhanasamcayaḥ | vidyāprakṛitiç
caiva sa⁴ svadârâbhirato 'pi ca || mṛigaçîrşe nivishte tu trayo gâvo
dhanāni ca | mânyo bhogaic ca samkîrṇair adbhutaic ca puraskṛitaḥ ||
âdrâyām⁵ matsyamâṃsāni bhakshyabhojyadhanāni ca | bhavanti
krûrapurushā mûrkhaprakṛitayaḥ pure || punarvasau nivishte tu
nagaram dipyate çriyā | prabhûtadhanadhānyam ca bhûtvâ câpi
vinacyati || çrīmatpushye nivishte tu prajā duṣṭā prasīdati | âyuh-
çriyā ca⁶ dharmishṭhâs tathaiva çirajīvinah || tejasvī cātha dirghâyur
dhanadhānyarasānvitaḥ | vanaspatiç ca tat kshipraṃ pushpet tac ca
punaḥ punaḥ || açleshâyām nivishte tu durlabhāḥ kalahapriyāḥ |
duḥçilā durbhagâs tatra niçanti narâdbamāḥ || maghâyām ca
nivishte tu vidyāvanto mahâdhanāḥ | svadârâbhiratâ martyâ jāyante
svaparākramāḥ || pûrvaphālgunyām striyo mālyam bhojanâcchādanam
çubham | gandhopetāni dhānyāni nivishte nagare bhavet || uttarâyām
tu phālgunyām dhānyāni ca dhanāni ca | ⁷mûrkhâ janāḥ kṛitāḥ
stribhir nivishte nagare bhavet || haste ca vinivishte tu vidyāvanto
mahâdhanāḥ | parasparam ca rucayaḥ çayanam nagaram bhavet ||

¹ jâtorâdhyo ABC; jâtoḍhyo D. ² jâtako MSS. ³ nāmah MSS.; query
nāmādhyâyah? ⁴ MSS. omit sa. ⁵ âdrâyām ABD. ⁶ âyuhçriyâç ca
ABC. ⁷ mûrkhâ janâ kṛitāḥ C, murkhâ jarâ kṛitām D.

citrāyām ca nivishṭe tu strijitāḥ sarvamānavāḥ | ṣṛimat kāntam ca nagaram jvalantam tad vinirdiṣet || svātyām pure nivishṭe tu prabhūtadhanasamcayāḥ | lubdhāḥ krūrāḥ ca mūrkhāḥ ca prabhūtā nagare bhavet || viçākhāyām nivishṭe tu nagaram jvalati çriyā | ¹ pāpajñakajanākīrnam çastrottham² ca vinirdiṣet || anurādhāyām nivishṭe tu dharmaçilā jitendriyāḥ | svadāraniratāḥ pumsa³ jāpyahomaparāyanāḥ || jyeshṭhāyām samnivishṭe tu bahuratnadhanānvitā⁴ | sattvair vedavidair pūrṇaḥ çasvat samabhivardhate || mūlena samnivishṭam tu puram dhanyadhanānvitam | duḥçilajanasamkīrnam pāmçunā ca vinaçyati || pūrvāshāḍhanivishṭe tu puram syād dhana-dhānyabhāk⁵ | lubdhāḥ krūrāḥ ca mūrkhāḥ ca nivīçanti narādhamāḥ || nivishṭe ⁶ tūttarāyām ca dhanadhānyasamuccayam | vidyāprakritisampannajanam ca kalahapriyam || abhijiti nivishṭe tu nagare tatra modate | narāḥ sarve sadā hṛishṭāḥ parasparānurāgināḥ || çra-vaṇāyām nivishṭe tu puram dhānyadhanānvitam | arogijanabhūyi-shṭhasahitam⁷ tad vinirdiṣet || dhanishṭhāyām nivishṭe tu strijitam puram ādiṣet | prabhūtavastramālyam ca kāmabhogavivarjitam || pure çatabhishāyukte mūrkhāçāṭhyapriyā janāḥ | strishu yānesu sam-saktāḥ ⁸ salilena vinaçyati || pure ⁹ proshṭhapadādhyakshe narāḥ tatra sukhapriyāḥ | paropatāpino mūrkhā ¹⁰ mānakāmavivarjitāḥ || uttarāyām nivishṭe tu ¹¹ çaçvad vṛittir anuttarā | pūrnam ca dhanadhānyānām dhanādhyam ca vinirdiṣet || pure nivishṭe revatyām sundari¹² janatā bhavet | kharoshṭram caiva gāvaç ca prabhūtadhanadhānyavat || açvinyām vinivishṭe tu nagare çivam ādiṣet | arogijanasampūrnam darçanīyajanākulam || bharanyām samnivishṭe tu durbhagāḥ kalahapriyāḥ | duḥçilā duḥkhabhājaç ca ¹³ vasanti purushādhamāḥ || purāṇi rāshṭrāṇi tathā grihāṇi nakshatrayogam prasamīkshya

¹ pāpajñakajanākīrnam A, yāyajakajratākīrnam D. ² Ex conject.; çast-rintam MSS. ³ pumsām MSS. ⁴ -tāḥ AD. ⁵ -bhāt MSS. ⁶ bhūttarāyām MSS. ⁷ -bhūyishṭham sahitam MSS. ⁸ çalilena MSS. ⁹ prausṭha-MSS. ¹⁰ mānakshāma- D. ¹¹ saçvad- MSS. ¹² -ro MSS. ¹³ vaçanti MSS.

vidvān | isṭe praçaste ca niveçayet tu pūrve ca janme 'dhigataṃ
mayedam ||

ayaṃ bhoḥ Pushkarasârin nakshatrapuranirdeço nāmādhyāyaḥ |
[A. 184 a] atha khalu bhoḥ Pushkarasârin asṭāvīṃçatinām nak-
shatrānām nânâsthānadignirdeçanāmādhyāyaṃ pravakshyāmi | tac
chrīyatām | kathayatu bhagavān |

kṛittikā bhoḥ Pushkarasârin nakshatraṃ kaliṅgamagadhānām | rohi-
ni sarvaprajāyāḥ | mṛigaçirāḥ videhānām rājopasevakānām ca |
evam ādrā kshatriyānām brāhmaṇānām ca | punarvasuḥ sauparnā-
nām | pushyo nakshatraṃ sarveshām avadātavasanānām rājapada-
sevakānām ca | açleshā nāgānām ¹ Haimavatānām ca | maghā nak-
shatraṃ Gaudikānām | pūrvaphālguni caurānām | uttaraphālguni
Avantinām | hastam Saurāshṭrikānām | citrā pakshinām dvipadānām |
svātī sarveshām pravrajyāsamāpattinām | viçākhā aupapādūkānām |
anurādhā bāṇijakānām çakatikānām ca | jyeshṭhā dauvārikānām ca |
pūrvāshādhā Vāhlikānām ca | uttarāshādhā Kāmbojinām | abhijit
sarveshām Dakshināpathikānām Tāmraparnikānām ca | çavanaḥ
dyūtakānām caurānām ca | dhanishṭhā Kurupālānām ca | çatabhishā
maulikānām ātharvaṇikānām ca | pūrvabhādrapadā gandhikānām
Yavanakāmbojinām ca | uttarabhādrapadā gandharvānām | revatī
nāvikanām ca | açvinī açvabāṇijānām ca | bharanī bhādrapadakar-
maṇām bhadrakāyakanām ca |

ayaṃ bhoḥ Pushkarasârin nakshatrānām vyākaraṇasthānanirdeço
nāmādhyāyaḥ |

Then follow a series of similar chapters, respectively ending as
follows :

ayaṃ bhoḥ P. nakshatrartuvarshādhyāyaḥ [A. 185 b] ;
ity ukto rāhugrahaphalavipākādhyāyaḥ [A. 186 a] ;
uktanakshatrakarmanirdeço nāmādhyāyaḥ [A. 188 b] ;
evam eteshām nakshatrānām muhūrtānām caritaṃ vicaritaṃ ca

¹ he- MSS.

jñātvā nakshatrayathāvicāraṇeṣhu prathamato nāmādhyāyaḥ [A. 190 b];

ayaṃ bhoḥ P. bhūmikampanirdego nāmādhyāyaḥ [A. 192 b];

ayaṃ bhoḥ P. vyādhisamutthāno n. [A. 194 a];

ayaṃ bhoḥ P. bandhananirmokṣho n. [A. 194 a];

ayaṃ bhoḥ P. tilakādhyāyo n. [A. 194 b];

ayaṃ bhoḥ P. nakshatrajanmaguṇo n. [A. 195 a];

nānotpātacakranirdego n. [A. 198 a];

¹ pinyādhyāyaḥ² [A. 199 a]

ayaṃ bhoḥ P. pīṭakādhyāyo n.³ [A. 199 b];

ayaṃ bhoḥ P. svapnādhyāyo n. [A. 201 b];

ayaṃ bhoḥ P. aparāḥ svapnādhyāyaḥ [A. 202 a];

ayaṃ bhoḥ P. māsaparīkṣhā n. [A. 203 a];

ayaṃ bhoḥ P. khañjarīṭakajñāno⁴ n. [A. 203 a];

ayaṃ bhoḥ P. ḡivāruto n. [A. 204 b];

ayaṃ bhoḥ P. karatalalekhā n. [A. 205 b];

ayaṃ bhoḥ P. vāyasāruto n. [A. 206 b];

ayaṃ bhoḥ P. dvāralakṣhaṇo n. [A. 207 b];

ayaṃ bhoḥ P. dvāḍaḡarāḡiko⁵ n. [A. 208 a];

ayaṃ bhoḥ P. kanyālakṣhaṇo n. [A. 209 a];

ayaṃ bhoḥ P. vastrādhyāyaḥ [A. 209 b];

iti luṅgādhyāyaḥ [A. 210 b];

ayaṃ bhoḥ P. dhūmikādhyāyaḥ [A. 211 b];

ayaṃ bhoḥ P. tithikarmanirdego nāmādhyāyaḥ [A. 211 b] api
ca mahābrāhmaṇa iyaṃ pūrvanivāsānusmṛitiḥ⁶ ⁷ jñānasākṣhātkriyā-

¹ D prefixes here iti ḡṛidivyaḡvādāne. ² kṛittikāyāṃ jātasya mukhe catu-
raṅgulih (-leḥ MSS.) pinyo dakshinato 'syai lomaḡaḥ kṛishṇalohitaḥ (A. 198 a).

³ ata ūrdhyaṃ pravakṣhyāmi sarvasthānaṃ gatāṃ punaḥ | strīṇāṃ ca puruṣhā-
nāṃ ca pīṭakaṃ sarvakarmakam (199 a) || ⁴ khañjarīṭakāḡāstram vai parvate

Gandhamādane | kucarā dṛiḡyate saumyaṃ kucarasya mahābhayam || yāni
nimittāni darḡayet | (208 a). ⁵ These are called after the signs of the Zodiac.

⁶ smṛiti MSS. ⁷ jñāta- D.

yāṃ vidyāyāṃ citram abhinirnameyāmi¹ nivartayāmi anekavidhapūrvanivāsaṃ samanumarāmi | syāt te brāhmaṇa kākikshā vā vimatir vā anyāḥ sa tena kālēna tena samayēna Brahmā devānāṃ paramo 'bhūt | na hy evaṃ drashtavyam | aham eva sa tena kālēna tena [A. 212 a] samayēna Brahmā devānāṃ pravaro 'bhūvam | so 'haṃ tataḥ cyutaḥ samāna Indraḥ Kauçiko 'bhūvam | tataḥ cyutaḥ samāno 'raṇemī Gautamo 'bhūvam | tataḥ cyutaḥ samānaḥ Çvetaketur nāma maharshir abhūvam | tataḥ cyutaḥ samānaḥ ²Çukapaṇḍito 'bhūvam | mayā te tadā brāhmaṇa catvāro vedā vibhaktāḥ | tadyathā pushpo³ bahvṛicānāṃ yachatakshī⁴ chandogānām ekaviṃṣaticarāṇe atharvaṇāṃ⁵ kratur atharvaṇikānām | syāt tava brāhmaṇa kākikshā vā vimatir vā anyāḥ sa tena kālēna tena samayēna Vasur nāma maharshir abhūt | na hy evaṃ drashtavyam | aham eva sa tena kālēna tena samayēna Vasur nāma maharshir abhūvam | mayā sâ takshakavadhūkāyāḥ⁶ Kapilā nāma mānavikā duhitāsādītā bhāryārthāyā | so 'haṃ tatra samraktacitta piddhyā bhrashṭo dhyānebhyo vañcitatḥ parihīnaḥ | so 'haṃ ātmānaṃ jugupsamānaḥ tasyāṃ velāyam imāṃ gāthāṃ avabhāshe | Oṃ bhūr bhuvaḥ svaḥ tat savitur vareṇyaṃ bhargo devasya dhīmahi⁷ dhiyo yo nīracodayāt¹ | so 'haṃ brāhmaṇa tvāṃ bravīmi sāmānyasaṃjñāmātrakam idam lokasya brahmaṇa iti vā kshatriya iti vā vaiçya iti vā çūdra iti vā | ekam evedam sarvaṃ sarvam idam ekam | putrāya me Çārdūlakarnāya Prakṛitiṃ duhitaram anuprayaccha bhāryārthāyā yāvatakaṃ kulāḥkulaṃ manayase tāvatakaṃ anupradāsyāmi | idam ca vacanaṃ punaḥ çrutvā Triṣaṅkor Mātāṅgarājasya brāhmaṇaḥ Pushkarasārī idam avocat | bhagavān çrotriyāḥ çreshṭhas tvatto 'nyo 'bhūyāya⁸ vidyate | sadevakeshu lokeshu ⁹mahābrahmasamo bhavān || ehi tvam bhoḥ Prak-

¹ Sic MSS. ² Çukla. C. ³ pushpa MSS. (cf. *supra*, p. 632). ⁴ Sic AD, yakshatachhi C, see p. 632. ⁵ Sic MSS.; qu. adhvaryūṇām? ⁶ -kāyā MSS. ⁷ -mahī MSS. ⁸ Ex conject.; bhūyārtha MSS. ⁹ mahāsamo D.

ritim dadāmi çilena rūpeṇa guṇair upetām¹ | Çârdûlakarnaḥ Prakritis
tu bhadrà ubhau rametām rucitām² mamedam ||

tatra tâni pañcamâtrâni mânavaçaçatâni uccaçilçabdâni procur
mahâçabdâni | mâ tvam bho upâdhyâya vidyamâneshu brâhmaneshu
cândâlena sârdham sambandham rocaya, mokshayasi nârhasi bho
upâdhyâya vidyamâneshu brâhmaneshu cândâlena sârdham sam-
bandham kartum iti | atha brâhmanaḥ Pushkarasâri teshâm nidânâṃ
nidâya çabdam samsthâpya nipatya çlokenaitân arthân abhâshata |
evam etad yathâ hy esha Triçaṅkur bhâshate giram | tathâ³ hy
avitatham bhûtam satyam nityam tathâ dhruvam || atha brâhmanaḥ
Pushkarasâri teshâm mânavakânâm tam mahântam çabdam samsthâ-
pya Triçaṅkura Mâtanagarâjam idam avocat | ayam bhos Triçaṅko
Brahmanâ⁴ 'sahâmpatinâ câturmahâbhûtikamahâpurushaḥ prajñap-
taḥ | yasya çiraḥ satârâṃ gaganam âkâçam udaram tathâ | parvatâç
[A. 212 b] câpy ubhau ūrû pâdau pratishthîtau || sūryâcandramasau
netre roma triṇavanâspati | sâgarâç câpy amedhyam syân nadyo
mûtraçravâsya tu || açrûṇi varshaṇam câsya esha Brahmâ 'sahâ-
patih | 'bhavas tu paramo jñeyo⁵ na tan me brûhi yathâtathâ ||
iha bhos Triçaṅko kim âha svalakshaṇam brâhmana⁷ pratyavek-
shasva | pitâ ca mâtâ ca kṛtena karmanâ bhavanti Açvodana tena
vañcitâḥ | gacchanti sattvâ bahugarbhayoniṃ rucaiva kaçcin manu-
yonijâtaḥ⁸ || sarvajâtau pracaranti sattvâ na mâ cyuto⁹ jâyati
kaçcid eva | svabhâvabhâvyam hy avagaccha loke ke brâhmanaksha-
triyavaçyaçûdrâç ca || sarvatra kânâ¹⁰ kuçikâç ca¹¹ khañjâlâ
kushthikilâ hy apasmârîṇo¹² 'pi | kṛishṇâç ca gaurâç ca tathaiva
çyâmâḥ sattvâḥ prajā hy anyamate pravishthâḥ¹³ ||

¹ Qu. upetah? ² rametâ rucitâm MSS. ³ tatra tathâ MSS. ⁴ sahâ-
pati- MSS. (cf. p. 628.) ⁵ Qu. bhavâms tu? ⁶ jñeya MSS. ⁷ brahmana MSS.
⁸ Ex conj., nucaiva- manujonijah MSS. ⁹ mâ cuto A, mâ ruto C, mâcumorya D.
¹⁰ kânâ MSS. ¹¹ kushinah MSS. ¹² apsamârîṇo MSS. ¹³ pravishthâḥ
ACD.

sahāsthicarmāḥ sanakhāḥ samāmsā¹ duḥkhisukhīmūtrapurisha-
yuktāḥ |

na cendriyāṇaṁ praviviktir asti tasmān na varṇāḥ caturro
bhavanti ||

mantrair hi yadi labhyeta aṅgato gaganam dvijaḥ |

kṛiṣṇaṣuklāni karmāṇi bhaveyur nishphalāni hi ||

yasmāt kṛiṣṇāni ṣuklāni karmāṇi saphalāni hi |

paçyamānāni dṛiçyante gatishv etāni pañcasu ||

mānavakaṣeṣhu satannavai² nihato mahāyaçasā Triṣaṅkuna
Pushkarasārī brāhmaṇo 'bravit | brāhmaṇo 'sau Mātangaarājo hi
Triṣaṅkur nāma bhagavān hi brāhmaṇa Indraç ca Kauçikas tvam |
Arunemiç³ ca Gautamas tvam Çvetaketuç ca Çukapaṇḍitaḥ | vedah⁴
samākhyātas tvayā caturdhā bhagavān Vasū rājarshir mahāyaçā
bhagavān jūānena paramena yuktāḥ sarveshu çāstreshu bhagavān
kṛitārthī |

çreshtho viçishṭho 'paramo 'si loke bhavanti vijñāç carāṇena yuk-
tāḥ |

dadāmi te 'haṁ Prakṛitiṁ tv imām⁵ alaṁ çilena rūpeṇa guṇair
upetām ||

Çārdūlakarṇaḥ Prakṛitiç ca bhadra ubhau rametām rucitaṁ
mamedam |

pragrihya bhṛiṅgāram udakaprapūṇam āvarjito brāhmaṇa-
hṛiṣṭacittaḥ ||

udakenāsau kanyakām anupradāsīd iyam astu kanyakā Prakṛitiḥ
Çārdūlakarṇasya bhāryā | udagracitta āsīn Mātangaarājah |

kṛitvā niveçaṁ sa tadātmajasya gatvāçrame 'sau nagaram ya-
çasvi |

¹ samāmsāḥ MSS.

² Corrupt; qu. satsv eva? ABC from this place
have many lacunæ which are supplied in D. ³ Ara- AD. ⁴ om. ABC: deva D.

⁵ tvamām D, ABC om.

dharmena vai kârayati svarâjyam kshemam subhikshanî ca
sadotsavâdhyam || iti |

syâd bhikshavo yushmâkam kânikshâ vâ vinatir vâ vicikitsâ vâ
anyah sa tena kâlana tena samayena Triçâṅkur nâma Mâtaṅgarâjo
'bhût | naivam drashtavyam | aham eva sa tena kâlana tena samayena
Triçâṅkur nâma Mâtaṅgarâjo 'bhûvam | syâd evam ca bhikshavo
yushmâkam anyah sa tena kâlana tena samayena Çârdûlakarṇo
nâma Mâtaṅgarâjakumâro 'bhût | naivam drashtavyam | esha sa
Ânando bhikshuh sa tena kâlana samayena Çârdûlakarṇo nâma
Mâtaṅgarâjakumâro 'bhût | syâd evam yushmâkam anyah sa tena
kâlana tena samayena Pushkarasâri nâma brâhmaṇo 'bhût | naivam
drashtavyam | esha Çâradvatiputro bhikshuh sa [A. 213 a] tena
kalena tena samayena Pushkarasâri nâma brâhmaṇo 'bhût | nânyâ
sâ tena kâlana tena samayena Pushkarasâriṇo brâhmaṇasya Prakṛitir
nâma mânavikâ duhitâ 'bhût | naivam drashtavyam | eshâ sâ Prakṛi-
tir bhikshuṇî tena kâlana tena samayena Pushkarasâriṇo brâhma-
ṇasya Prakṛitir nâma mânavikâ duhitâbhût | sâ etarhi tenaiva
snehena¹ tenaiva premnâ Ânandam bhikshuṇ gacchantam anugac-
chati tishṭhantam anutishṭhati | yad yad eva kulam piṇḍâya pra-
viçati tatra tatraiva dvâre tûshṇibhûtâsthât | atha khalu Bhagavân
etasmin nidâne etasmin prakaraṇe tasyam velâyâm inâm gâthâm
abhâshata |

pûrvakeṇa nivâsena pratyutpannena tena ca |

etena jâyate prema candrasya kumude yathâ ||

tasmât tarhi bhikshavo 'nabhisamitânâm caturṇâm âryasatyânâm
abhisamayâya adhimâtram² vîryam tivrachandanî vîryam çabdâpa-
yâmi | utsâhany ûtir aprativâṇiḥ smṛityâ samprajanyetâpramâdato yo-
gaḥ karaṇiyah | katameshâm³ caturṇâm, ⁴duḥkhasyâryasatyasya duḥ-
khasamudayasyanirodhasya⁵ nirodhagâminyah prapitapa. âryasatyasya |

¹ snehena D ; snehe...AC. ² vijam tivrachando vijam MSS. ³ drutam
eshâm MSS. ⁴ duḥkhasyâyam satyasya MSS. ⁵ om. MSS.

amishāṃ caturṇāṃ āryasatyānāṃ anabhisamitānāṃ abhisamayāyā-
 dhimātram tivrachchando viryavyāyāmaḥ | utsāhany ūtir¹ aprativāṇiḥ
 smṛityā samprajanyetāpramādato² yogaḥ karaṇīyaḥ | asmiṃṣ ca khalu
 punar dharmaparyāye bhāshyamāṇe shashṭimātrāṇāṃ anupādāyā-
 gravebhyaḥ cittāni vimuktāni sambahulānāṃ³ grāvakāṇāṃ Brahma-
 ṇāṃ⁴ saḥampatīnāṃ ca virajaskāṃ vigatāṃ alāṃ dharmeshu dhar-
 macakshur viḡuddham |

idam avocad Bhagavān āttamanasas te bhikshavo Bhagavato
 bhāshitam abhyanandan |

iti grīdivyāvadane⁵ Ārdūlakarṇāvadānaṃ ||

The Ārdūlakarṇa avadāna was partly translated by Burnouf (*Introd.* first Ed. pp. 205—210). It is of great length, as it fills ff. 170a—213a in A; and the latter chapters deal entirely with obscure points of astrology and other kindred subjects. Unfortunately the MSS. are peculiarly corrupt in this part, and those sections which are in verse show by the metre frequent misreadings and omissions; and we have in consequence been reluctantly obliged to give up the idea of editing the text of the whole avadāna. We have printed above in this appendix the complete text from A 170a to A 184a; but from that point we have only given the heads of the chapters, until the narrative itself is resumed at f. 211b, where we recommence printing in full. As the text seems to abound with errors we have only ventured to insert a limited number of proper names and peculiar words from this appendix in our Indices.

Parts of the narrative are of considerable interest, and, whatever we may think of the date of some of the later chapters, the framework of the avadāna itself must be of great antiquity. It was certainly translated into Chinese in the third century of our era.

¹ ucir D, uvir AC. ² apramāda D. ³ sambalānāṃ MSS. ⁴ saḥa-
 patīnāṃ MSS. ⁵ Om. ABC.

Mr Bunyiu Nanjio, while he was resident in Oxford, kindly sent us full particulars concerning the four separate versions of the story of Prakṛiti, the Mātāṅgī, in Chinese. His first letter (dated June 6, 1882) gives a translation of the account given in the celebrated Chinese Catalogue of the Tripiṭaka,—this has since been published in the Clarendon Press edition of his translation of the whole work (Oxford, 1883); the second (dated July 13, 1882) gives some further particulars as to the respective length of the versions, after an examination of the texts themselves in the Indian Office Library.

I.

“There are four Chinese translations of the same or a similar text on the History of Prakṛiti, the Mātāṅga woman. The first three translations are mentioned in Mr Beal's Catalogue, p. 38; and the fourth, in the same Catal., p. 46.

The following is a brief account concerning these four translations, according to ‘the Catalogue of the titles of 1,662 works in the Chinese Buddhist Tripiṭaka,’ a copy of which is in the India Office Library :—

No. 643.

Mo-tai-nü-*kin*.

‘Mataṅ(ga)-stri-sūtra.’

Translated by Ân Shi-káo, A.D. 148—170, of the Eastern Hân dynasty, A.D. 25—220. 3 leaves. In this Sūtra, the impurity of eye, nose, mouth, ear, voice and walking, is explained to the Mātāṅga woman, who was thereby caused to be enlightened.

No. 644.

Mo-tai-nü-*kiê-hhiñ-kun-liu-sh'-kin*.

‘Sūtra on six (different) matters (or objects) of the (human) body, understood by the Mātāṅga woman.’

Dates from the Western Tsin dynasty, A.D. 265—316; but the translator's name is lost. 3 leaves. This is a later translation of No. 643, i.e. the preceding work.

The above two works (Nos. 643 and 644) are similar translations of the first chapter of No. 645.

No. 645.

Mo-tai-kiê-kin.

'Mataiga-sûtra.'

Translated by Ku Lüh-zen (an Indian *Sramana*) together with K' K'ien (an *Upāsaka* of the *Zueh-k'*), in A.D. 230, of the Wu dynasty, A.D. 222—280. 2 fasciculi, 21 and 18 leaves respectively; 7 chapters. The following is a literal translation of the titles of the seven chapters, with a brief account of the contents :—

Chap. 1, on saving the woman *Prakriti*.

One Mantra is spoken in order to guard *Ânanda*. A spiritual Mantra consisting of six *Padas* or words is also spoken.

Chap. 2, on explanation of the former cause.

Ti-shan-kiê¹ wishes to adopt the girl Lien-hwâ-shih ('lotus-flower-fruit') as his daughter.

Chap. 3, on Truth.

It refutes the heresy of the worship of six temples, and explains the true *Bodhi*.

Chap. 4, on questions concerning several marks.

Ti-shan-kiê spoke two Mantras, the one consisting of three sections and 21 *Padas* or words, and the other of 3 sections and 8 *Padas*.

Chap. 5, on the diagram of stars (or constellations).

Accounts are given concerning the 28 *Su* or constellations (*Nakshatras*).

Chap. 6, on lucky and unlucky omens.

Part 1,—good and bad signs concerning the stars (or constellations) which a man met with on his birth.

Part 2,—what is proper concerning the moon when she is passing

¹ Name of a man. The first two characters may be a translation of *Indragina*, and the third is a transliteration of the syllable 'ka.' But it is not certain.

several stars (or constellations), and lucky and unlucky (omens), such as earthquakes, etc.

Chap. 7, on the divisions of time.

Rules for the four seasons and the length, longer or shorter, of day and night; and Nidānas or Avadānas of the ancient and modern habits.

No. 646.

Shō-theu-kien-kin.

‘Sārdūlakarna-sūtra.’

Translated by Ku Fā-hu (Dharmaraksha), A.D. 266—313 or 317, of the Western Tsin dynasty, A.D. 265—316. 1 fasciculus; 33 leaves. This is a later translation of No. 645. Sārdūlakarna (‘tiger’s ear’) is the name of (a former birth of) Ānanda.

The above notes on the contents have been taken from a useful Chinese work entitled Zueh-tsāi-k’-tsin, or Guide for the Examination of the Canon, fasc. 30, fol. 10a—11a.

According to the K’-zuen-lu (fasc. 7, fol. 10a), a Catalogue of the Chinese Tripitaka, compiled in A.D. 1285—1287, this Sūtra on the History of Prakṛiti is wanting in the Tibetan Tripitaka, i.e. the Kangur and Tangur.”

II.

“I have looked at all the four Chinese translations, and counted the characters used in them. But I cannot say how many Chinese characters may be equal to a Sloka in Sanskrit; because even the translation of the same Sanskrit verse differs in length in different versions, e.g. one uses 20 characters for a verse either in Sloka or in Āryā, while the other has 28 characters for it. So I can only tell you the number of characters in the following comparative table:—

Chinese characters.

No. 643	1,076	} = Chap. 1. of No. 645.
„ 644	1,018	
„ 645	14,395	
„ 646	10,575	

No. 645.		No division of Chapters.	No. 646.
Chapters.	Characters.		Characters.
1	2,024		1,227
2	3,093		1,476
3	598		1,708 (?)
4	685		104 (?)
5	1,288		
6, part 1 . . .	2,276		
6, „ 2 . . .	2,129		6,060
7	2,302		
	<u>14,395</u>		<u>10,575</u>

As to the titles of the 7 chapters in No. 645, will you look at my former note? But I find in Chap. 1, 3 Mantras instead of two, and in Chap. 4, 5 Mantras instead of two. I think this difference rather depends on the way of counting the padas or words. In the book itself I find so many Mantras given separately: one of them, however, is only one character which stands for Om. In my former note, I simply followed 'the Guide for Examination of the Whole Canon.'"

APPENDIX B.

Mr Bendall describes in his *Catalogue of Buddhist Sanskrit Manuscripts* (p. 168) 21 leaves of 5 lines each containing fragments of the Divyâvadâna. The pages of each tale were numbered separately: each tale began namo Buddhâya. Mr Bendall assigns the writing to the 14th or 15th century. We give a collation of the variants, italicising those of importance.

II. Pûrṇa : 11 consecutive leaves marked 35 to 45.

Begins p. 42. 9 and goes to 54. 17.

P. 42. 15 vanasīmāyāṃ : 17—18 jarādharmāhaṃ mevaṃ viheṭṭha-yāmi.

[text should be kim evaṃ viheṭṭhayāmi.]

23 utpannaṃ second time : 24 paripûryantām : 28 -yānâpâtra.

P. 43. 4 kiṃ diṣe kiṃ divaṣe : 7 om. prāsādaḥ kṛtaḥ : 8 bhadanta : 9 salikâ : 14 -krāntaḥ : 15 kathayati : 17 kalpatu : 20 dhû-paṃ ca kârya : 22 -darṣan : 23 sādhoḥ.

P. 44. 2 bhikṣhūṇām ârocaya : 4 ṣalākâ : 5 ṣalākām grihitvâ : 9 om. prajñâvimuktas : 13 âgâre : 17 salākam : 24 te sama-and parikṣhatâḥ : 26 nibhavanti : 27 grâ me.

P. 45. 1 yaduta : 5 om. tatra : 9 om. iti : 10 -ṣarkarakapâlaṃ : 11 -vârivyavashiktaṃ : 16 Stambakarṇi.

P. 46. 10 antâ : 11 madhyonnamaty : âyushmantam : 14 jâta iti : 15 votsṛishṭâ.

P. 47. 3 samatthacittasya : 5 yam upa- : 6 -kasyâ, and om. sattvasya : 16 -âsmâkam : -krāntaḥ : 19 avocat : 20 atra vayam : 23 devatâyâs : me 'dhyâ for yashtyâṃ : avaropitâ : 26 Vaku-lameti : 27 anyatamasmin.

- P. 48. 3 sâmitam: 6 tishthantâti: 8 âha maharshayah kim: bhavatu Bhagavams: 16 avocat: 19 âkroçitâh: 21 -keçâçmaçruh: 22 sa tair ehiti: 23 samghâta: 26 ridhyâç ca samvittâh.
- P. 49. 8 vinayâp: 11 praticcha: grâme: 28 Stambakarni.
- P. 50. 1 apaçyat: 2 dâtr: puny: 4 nirmiteyam: 14 Stambakarni, sucipranitam: 28 *upavicârikasya* (this whole page is faded).
- P. 51. 9 Bhagavan: 10 piveti: yadi ekasya pâniyam: 14 pâtra-pûrayam but -pûram *infra*: 16 tata udakasya: 18 Bhagavatâ: 20 -âyâyakau: 21 posukau, Jâmbu: 25 evarûpai vividh: 27 om. vâ.
- P. 52. 21 mama ye, and me mâteti: 22 -kanyâ: 24 -kanyâ: 25 çrotâpatti: 29 -labdhah.
- P. 53. 1 çântam: 15 apanita: 20 âgato Maudg: 23 evam gam-bhirâ: 29 mahâdhano.
- P. 54. 3 bhâvini: 6 *tâyâtteshu* is the most probable reading (it is certainly not -nteshu): 9 kalpakotiçatair: 16 vaiyâlutyam?

XIII. Svâgata.

Leaf 1 (of one page) goes to p. 167. 16: 2 lost: 3a begins 168. 18.

- P. 167. 2 Çuçumara: Bo nâma: 9 natitiktair: 12 anavataranti.
- P. 168. 19 -matyenâhuç: 23 naimittakâh: 24 -sâmj- but -syo 'pi.
- P. 169. 11 -tayâ çankayâ sasam-: 15 om. atha: 21 jâtamâtra eva.
- P. 170. 1 keshâncit: 2 taskarnir (for caurair): 3 çaulkikaçaulkikair: 4 tatrainvâvasthitâh santaç: 13 anekasamuditam.
- 5a begins 170. 27: 29 kurvanti mâ haiva te çûnyam bhavena.
- P. 171. 3 *bhokshya* iti: 5 prativacanam: 7 anyatra griham: 9 -bhûtâ: 11 *paçyata mâtira kaçcid* âgataç: 15 repeats nishkâsito and 5 next words: 16 krodamallakânâni: yatra tatra: 17 nirbhatsyante.

5b ends 171. 25.

6 lost: 7a begins 173. 1.

P. 173. 6 Svāgatasya nivedya: 12 ārabdhāḥ: om. nishkāsito: 14 nishkramyamāṇam: 16 sārthavāhā: 19 om. tam: 20 om. paścād: 27 sa bhūmau.

7b ends 174. 2.

14a begins 180. 27: 28 -āṇām devānām.

P. 181. 1 -vedi vahīḥ tasyām: 5 prāg uktataḥ: 7 om. *the line*: 9 rat-nādi pratilambhahi...kāṅkshatā: 14 viyācayanti: 14 and 15 samantapr-: 18 ajñātam: 19 -kāyāḥ: 20 -āyushmantam Ānandam: 21 om. sma: 22 Bhageshu janapada and so 25 and 27: 23 Bhageshu: cartum sa.

P. 182. 4 kalaganapari-: 14b ends 182. 8.

15 lost.

16a begins 183. 6.

P. 183. 8 avocat: 17 samayo 'yam: 18 pūrvāhne: 29 -kāṇām -patinām.

P. 184. 3 avocan: 6 drogdro: 11 tūshnīmbhāvena: 14 Ānandam: 15 ṣalākam dhārāya yo yo yushmākam, but ṣarāyitum 18: 19 pravṛittāḥ: 27 jānakāpicchakā.

P. 185. 8 āyushmānn.

17b ends 185. 10.

XIX. Jyotishka.

1b begins 262. 7 namo Buddhāya | 8 kalanda-: 9 atyantam: 13 pūrvāhne: ends 263. 1.

12a begins 274. 9.

P. 274. 17 Jyotishkakumaraḥ: 20 *tais tad bhaktānām*: 22 naidam: viṭayā: 29 grihishyanti.

P. 275. 2 pātramātr-: 3 -mānaḥ: 5 Daṣabalakāgyapas: 6 ācaritam. 12b ceases to be legible 275. 11.

XXII. Candraprabha : from beginning to p. 315. 4.

P. 314. 5 bhadanto : āyushmantōḥ Ḍāriputrāmaudgulyāyanayoh.

7 *ājñāpitadantau* [but āgamitavantau *infra*].

10 -daurmanasyopāyāmau.

11 -bhiniveṣau niranuṣayau tishṭhatta bhikshusaṃghe.

13 yatv.

P. 315. 2 -pāyāsau.

XXIII. Saṃgharakshita (end).

14a begins 343. 21 : lobham : pariṇāmite : 22 chinna : 23 Saṃgharakshitāvadānaṃ samāptam.

P. 344. 4 bhadrakalpake : 8 eva : 9 vṛikshamūlāni ṣūnya- : 10 pravadata : 11 bhūr idam : 12 bhikshavaḥ sattvā dhyāyanti : 16 anyatamaḥ ca cira-jātaḥ nāma kumāraḥ, pakshirājñā : 19 -sannam : 24 mahān.

P. 345. 1 pricchatum : 2 -ārthe utpadyate : 3 pakshirājñā : 4 tādṛi-
ṣasudushtāṅgo dvayaṃ : 7 guṇagaṇādhigatāḥ, vāyam api
puny- : 10 -rakāḥ : 12 jāniti : 14 gacchasi : 18 paṇyasiti :
19 udgrahitam : 20 -āsyasiti.

APPENDIX C.

THE following is a short account of the MS. 98 (F) in the Bibliothèque Nationale. It is in two volumes, the first containing ff. 1 b—109, the second ff. 110—231 a, 8 lines in a page. It is undated, but is evidently a modern transcript, very inaccurately written.

Though much of the contents agrees with the Divyāvadāna, it is plainly a distinct compilation (cf. Dr Rājendralāla Mitra's *Catalogue*, p. 304).

Fol. 1 b. (1) *Ḍroṇakoṭīkarnā*. iti ṣṛidivyaṇāvadānamālāyāṃ Ḍroṇakoṭīkarnāṇāvadānaṃ prathamō 'dhyāyāḥ | This = avadāna i.

Fol. 14 a. (2) *Pārṇa*. iti ṣṛidivyaṇāvadānamālāyāṃ Pārṇāṇāvadānaṃ dvitīyo 'dhyāyāḥ | This = avadāna ii.

Fol. 32 *b.* (3) *Maitrīya*. iti gr̥id. ¹Maitriyāvadānaṃ tṛtīyo
'dhyāyaḥ | śloka āthalpi | This = avadāna iii.

Fol. 40 *a.* (4) *Svāgata*. iti gr̥id. ²Svāgatokhavadānaṃ nāma ca-
turtho 'dhyāyaḥ | This = avadāna xiii.

Fol. 53 *b.* (5) *Vīṭaṣoka*. iti gr̥id. Vīṭaṣokāvadānaṃ pañcamo
'dhyāyaḥ | This = avad. xxviii.

Fol. 58 *b.* (6) *Aṣoka*. iti gr̥idivyaavadāne³ Aṣokāvadānamālāyaṃ
shashtho 'dhyāyaḥ | This = avad. xxix.

Fol. 61 *b.* (7) *Maṇicūḍa*. iti gr̥idivyaavadānamālāyaṃ Maṇicūḍā-
vadānaṃ saptamo 'dhyāyaḥ |

evam mayā gr̥utam...Anāthapiṇḍadasyārāme bhikshusaṃ-
ghena sārḍham | yadā Bhagavatā prātihāryaṃ vidarṣitaṃ
⁴nirbhatsitā tirthyā nanditā devamanushyās toshitāni sajjana-
hṛidayāni, tadā bhikshava ācaryājātā adbhutājātā Bhaga-
vantam idam avocat | ācaryaṃ bhadanta yad Bhagavatā idam
idr̥iṣaṃ mahāprātihāryaṃ vidarṣitaṃ. At the end Buddha
says yo 'sau Maṇicūḍo nāma mahārājo 'ham eva tena kālēna
&c.; so Yaçodharā was Padmāvatī, Rāhula was the prince
Padmottara, Çuddhodana was Maṇicūḍa's father Brahmādatta,
Māyādevī was his mother Kāntimati; and Devadatta was
the hostile king Dushprasaha.

[This avadāna is found by itself in Univ. Library MSS. 874,
1375, 1398, but with independent texts, see Bendall's *Catalogue*.]

Fol. 87 *a.* (8) *Kāthina*. Iti gr̥idivyaavadānamālāyaṃ Kāthināva-
dānaṃ aṣṭamo 'dhyāyaḥ |

Begins

namo ratnatrayāya | yaḥ gr̥imān sasurāsuraiv avirataṃ
pādāravindārcitaḥ sparṣāt⁴ puṇyanidhānamaṅgalaguruḥ cintā-
maṇiḥ sarvavit | niḥṣeshoddhṛitadoshajālaḥ Çauddhoda-

¹ Sic, but Maitreya just before. ² Svāgatākhyā? ³ Sic MS. ⁴ sākshāt,
Camb. MS.

nih pâragaḥ pâyâd vo Bhagavân munīcvaro¹ dedīpyamânadyutiḥ ||
 anantaram asyâvadânasya nidânam âha | athâyushmân Ma-
 hâkâgyapo jânann eva parârthan Bhagavantam evam âha |
 'Bhagavan kadâ kâṭhinam utpadyate' |

Different sthaviras give various karmaplotis, at last one named
 Nâgila says

dattvâ saṃghasya kâṭhinam suprasannena cetasâ |
 itas triṃṣatmahâkalpo nâbhijânâmi durgatim ||
 ashtâdaçâni kalpâni devaloke ramâmy aham |
 catuḥshasṭim tu vâraṇi devendratvam kṛitam mayâ ||

It is in verse, with prose interspersed.

[A tale, bearing the same name and beginning in the same way,
 is found by itself in Univ. Libr. MS. 1418, but the two diverge after
 the preamble.]

Fol. 92 a. (9) *Pinḍapâtra*. Iti çṛid. piṇḍapâtrâvadânâṃ navamo
 'dhyâyaḥ |

It begins

pratyekabuddhâya ca saṃvidhâya pañcupradânâc chiçu-
 pûrvajanmani | tasmât pradânân munīçakrakalpyo dipâvati-
 bhûmipatir babhûva ||

[This is found by itself in Univ. Libr. MS. 1535 and R.A.S. 45.]

Fol. 95 a. (10) *Samgharakṣhitika* (?) Iti çṛid. Samgharakṣhitikâ-
 vadânâṃ daçamo 'dhyâyaḥ |

begins

evam mayâ çrutam...ârâme tena khalu punaḥ samayena
 pañcamâtrâṇi baṇikchatâni bhâṇdam samudâniyânupûrveṇa

ends

sa sarvaṃ dushkṛitakarmakâri puruṣa ihâgacchatiti | This
 = avad. xviii of printed ed. (Dharmaruci) but only gives as
 far as p. 261, l. 11.

¹ īcvarajino ib.

Fol. 115 a. (11) *Samgharakshita*. Iti çrid. *Samgharakshitâva-*
*dânam nâma*¹ dvâvinçati nâma ekâdaço 'dhyâyah |

This corresponds to the avadâna of *Samgharakshita* numbered
 xxii in MSS. but xxiii in the printed edition.

Fol. 124 b. (12) *Sudhanakumâra*. Iti çrid. *Sudhanah kumârâ-*
vadânam dvâdaço 'dhyâyah |

begins

punar api mahârâja yan mayânuttarâm samyaksambodhi-
 prâptaye

ends

anuttarâyâh samyaksambodher hetumâtrakam pratyaya-
 mâtrakam sambhâramâtrakam |

It thus corresponds with avad. xxx in printed text.

Fol. 140 b. (13) *chinnamantrabrâhmana*. Iti çrid. ²*chinnâman-*
trabrâhmanâvadânam nâma trayodaço 'dhyâyah |

begins

tatra bhagavân âyushmantam Ânandam âmantrayate sma |
 âgamayânanda yena çrâvastîti

ends

yad dattam tat sauvarnâh samvrittâh |

It = first part of avad. xxxi in printed text.

Fol. 141 b. (14) *pañcakârshakaçata*. Iti çrid. *pañcakârshaka-*
çatâvadânam caturdaçah |

begins

tato bhagavân samprasthito yâvad anyatamasmin pradeçe

ends

âbhogaḥ karaṇiya ity evaṃ vo bhikshavo³ çikshitavyaṃ |

It = second part of avad. xxxi.

Fol. 143 a. (15) *krishikabrâhmana*. Iti çrid. ³*krishikabrâhmanâ-*
vadânam pañcadaço 'dhyâyah |

¹ *Samgharakshitâvadânnâma* MS.

² Sic MS.

³ *krishikâ-* MS.

begins

tatra Bhagavān āyushmantam Ānandam

ends

toyikāmahas toyikāmaha iti 'samvṛittā iti |

It = third part of avad. xxxi.

Fol. 145 a. (16) *Rûpâvatî*. Iti ṣṛid. Rûpâvatyavadānam shoḍaḥ
'dhyāyāḥ |

begins

evam mayā...saṃghena sârdham ardhatrāyodaḥabhir bhi-
kṣhūḥsatāḥ satkṛito bhagavān gurukṛito mānitaḥ

ends

-kinnaramahoragāḥ sarvāvatī ca parishat bhagavato bhāshi-
tam abhyanandanīti |

It = avadāna xxxii of the printed text.

Fol. 152 b. (17) *Candraprabha*. Iti ṣṛid. Candraprabhabodhisat-
tvacaryāvadānam nāma saptadaḥa 'dhyāyāḥ | ḥlo āvuhri

begins

evam mayā ṣṛutam ekasmin samaye Bhagavān Rājagṛiḥe
vihāṛati sma ṣṛidhrakūṭe parvate

ends

bhāshitam abhyanandan.

It = avadāna xxii in printed ed.

Fol. 163 a. (18) *dānādihikāramahāyānasūtra*. Iti ṣṛid. dānā-
dhikāramahāyānasūtram aṣṭādaḥa 'dhyāyāḥ |

begins

evam mayā ṣṛutam ekasmin...Ṣṛāvastyāṃ...tatra bhikṣhūn
āmantrāyate sma. Saptatṛimṣatā bhikṣhava ākārāḥ paṇḍito
dānam dadāti.

This = avadāna xxxiv of printed text.

Fol. 164 a. (19) *Cūḍāpakṣha*. Iti ṣṛid. Cūḍāpakṣhāvadānam eko-
navimṣatitamah |

begins

buddho bhagavāñ Chrāvastyāñ

ends

pādayor nipatya kshamāpayati.

This = avadāna xxxv.

Fol. 182 b. (20) *Anupama* (?). Iti çrid. Anupamasyāvadānañ
viñçatitamo 'dhyāyaḥ |

begins

Buddho bhagavāñ Kurushu janapadacārikāñ caran Kalmā-
shadamyam anuprāptaḥ tena khalu punaḥ samayena kalmā-
shadamyē Mākandiko nāma parivrājakaḥ prativasati

ends

Bhagavato 'ntikāt prakrāntaḥ.

= the Mākandika avad. xxxvi but it only gives as far as p. 539,

l. 25.

Fol. 197 b. (21) *Sugata*. Iti çrid. Sugatāvadānañ nidānaparivarto
nāma ekaviñçatitamo 'dhyāyaḥ |

begins

viharati kanakādrau Çākyaśiṃho munindro 'parimitasura-
saṃghaiḥ sevyamāno janaughaiḥ | kuvalayadalanetro laksha-
ñair yuktagātro...

Fol. 199 b. (22) *Sugata* (continued). Iti çrid. Sugatāvadāne ni-
mantranaparivarto nāma dvāviñçatitamo 'dhyāyaḥ |

begins

athāvocaḥ jagannāthaḥ Çākyaśiṃho dayodadhīḥ |
samādhīḥ sahasotthāya Maitreyadamitendriyañ ||

Fol. 202 a. (23) *Ibid.* Iti çrid. Sugatāvadāne dharmagravāṇa-
parivarto¹ trayaviñçatitamo 'dhyāyaḥ |

begins

athāsa çighrañ paripūrnaharshaḥ satyā ca rājapuram ut-
patākam | (?)

¹ Sic MS.

Fol. 204 a. (24) *Ibid.* Iti ṣṛīd. Sug. śhaḍgatipraçamsâparivarto¹
caturviṃṣatitamo 'dhyâyaḥ |

begins

ūcivân aṭha Maitreya bhagavantam jagadgurum | tat sar-
vam çrotum icchâmi caritram bhāṇa tat prabho ||

Fol. 207 a. (25) *Ibid.* Iti ṣṛīd. Sug. vihârâdisthâpanapativarto
nâma pañcaviṃṣatitamo 'dhyâyaḥ |

begins

aṭha Maitreya uvâca | Bhagavan prasṭum icchâmi yat
prabhavam mahîpateḥ | sarvasattvasukhârthâya vaktum arhasi
no 'nagha ||

Fol. 213 a. (26) *Ibid.* Iti ṣṛīd. Sug. vidhânapativarto nâma
śhaḍviṃṣatitamo 'dhyâyaḥ |

begins

babhâṇa Bhagavantam tam Maitreya 'tha mahâkṛipah |

Fol. 215 a. (27) *Ibid.* Iti ṣṛīd. Sug. ²rûpaçreshṭhâparivarto (?)
nâma saptaviṃṣatitamo 'dhyâyaḥ |

begins

aparam çrotum icchâmi Maitreya 'tha tam ūcivân | bhâ-
shasva Bhagavan dharmarâjan paridhividvaram (?) |

Fol. 217 b. (28) *Ibid.* Iti çṛisugatâvadâne nimantranâdipurapra-
veçapativarto nâmâsṭamah |

begins

athâha bhagavân bhūyo Maitreyaṃ guṇasâgaram |

Fol. 224 a. (29) *Ibid.* Iti çṛisugatâvadâne râtryâdipûjanayaññat-
parapativarto nâma navamah |

begins

athâsanât samutthâya Maitreyaṃ tam pranamya ca |

Fol. 227 b. (30) *Ibid.* Iti çṛidivyaḍâdânâmalâyâṃ Sugatâvadâne
saṃghabhojyapativarto nâma triṃṣatitamo 'dhyâyaḥ | samâpta ||

¹ Sic MS.

² bhûpaçresṭhâ- MS.

begins

Gautamam atha Maitreya damitendriyasattamah | ...
 Bhagavan prashṭum icchāmi jinapriyasya pūjanam |
 kena kena prayujyate kidṛiṣaṃ ca praḍhaukaram¹ ||

[This is found by itself in Univ. Lib. MSS. 1273, 1377;
 R.A.S. 12; but in 12 chapters, instead of 10. Cf. Burnouf, *Lotus*,
 p. 333, and Bendall's *Catal.*]

¹ Sic MS.

INDEX OF WORDS.

- amṣadhātrī, 3. 13, 58. 11 &c. one of the eight kinds of nurses: MSS. give variations amṣa-, atsa- (99. 25, 271. 18), aṅka-, and this last seems right cf. 475. 12—13 where the word is explained: Schiefner gives Trageamme (from Tibetan).
- akanaka, (rice) without the red powder (kana) inside the husks, 120. 2
- akatigāthā (?) 638. 2
- akarmikā, idle, 276. 8
- akāyikā, a kind of game, 475. 17
- akāla, night, 335. 17, 336. 14, 337. 11
- akālakam, food eaten at irregular times (al. Senart Mahāv. i p. 600) 130. 22
- akālakaumudī, an irregular festival, 514. 17
- akritakārya, 230. 16, 503. 15
- akopyā (ājñā), not to be disregarded (Pali akuppo), 185. 8, 542. 20, 543. 15, 617. 13
- akrandita, not squeezed, 563. 8
- akshuṇṇavedha, an act of throwing the spear so as to graze the mark)(marmavedha; (Schiefner from Tib. gives Streifschuss) 58. 27, 100. 12, 442. 8
- agada, a magic jewel, 455. 27
- agocarīkaroti, make unfit to collect alms in, (cf. Pali) 50. 23
- agradharma, high spiritual state, 166. 16, 240. 21
- agharikā, a kind of game, 475. 19
- aṅkadhātrī, see amṣa-
- aṅga in epithets of Buddha see pañc-
āṅga-, śhaḍaṅga-
- acintiyas for acintyas, 79. 21
- acchaṭāṇabha, snap of the fingers (Pali acchara-), 555. 21
- acchaṭāsamghāta-, id. 142. 11
- aṭaṭa, a hell, 67. 23 &c.
- aṇḍa, part of a stūpa, 244. 10
- aṇḍakoṣa, cocoon of ignorance(?) 97. 26, 180. 26, 282. 2 &c.
- atarapanyena, without paying toll, 4. 12, 501. 24
- atarka, incomprehensible, 492. 19
- atikrāntātikrānta, having crossed the stream of sorrow, 47. 16
- aticirayati, linger, 175. 20
- atityāga, 473. 1
- atināmayati (Pali atināmeti), pass time, 82. 29, 443. 6
- atīyātrā, fare for crossing (?) 92. 27
- atisarga, remnant, 296. 6
- atisāra, transgression, in sātisāras, 330. 1, 375. 18 (cf. Pali)
- atyantanishṭha, ep. of nirvāṇa, 123. 9 498. 13
- atyayam atyayato deçayati, confess sin, 5. 5, 55. 1, 567. 30, 570. 23, 617. 20: cf. Lal. V., p. 491 (ed. Calc.) and Foucaux Rgya, p. 354, where atyaya alone is used for sin
- atyayikapīṇḍapāta, special or occasional alms (5 kinds), 50. 25, 26
- atyutsāhatā, 547. 27, -hanā, 549. 7
- adattādāyika, thief, 301. 23, 418. 28 (Pali adinnādāyi): theft is adattādānam, 302. 7

- adarṇanapatha, disgrace (of a minister), 571. 1
 adyāgreṇa, henceforth, 7. 10, 72. 2
 advaitavādin, ep. of Buddha, 95. 13
 adharima, lowest, 99. 14
 adhimukta, intent on (as in Pali), 49. 15, 802. 25: resolved on, 398. 18, cf. Lal. v. p. 498
 adhivāsayaṭi, accept (especially an invitation), often: the noun is adhivāsana, 66. 1 &c.
 adhishṭhāna, king's court, 211. 9, 250. 13
 adhishṭhāyaka, 305. 2, 462. 26
 adhitishṭhati, bless, 227. 1 &c.
 adhyavasāya, clinging to (earthly things), 534. 19, -vasyaṭi, 37. 23, -vasita, 534. 19 (Pali ajjhosito)
 adhyācāya, purpose, 586. 25 (Pali ajjhāsaya)
 adhyupekshati, disregard, 25. 6, 127. 11, 185. 23, 571. 11
 adhyeshate, seek, 160. 20
 adhvagana, crowd of travellers, 126. 2, 148. 14 (for adhvagagana?)
 anavakācas often with asthānam, impossible, 174. 1 &c.
 anavaropita of a plant which has not struck root, 124. 27, 265. 10
 anavarāgra, without beginning or end (?) 197. 15
 anātmnan, adj. unreal, 68. 18
 anāpatti, guiltless, 330. 1: -ka, 303. 3
 anāyatana, groundless, 419. 22
 anācārī, untrustworthy, 207. 23
 anīccara, fixed, 130. 1
 anīkshaka, sightless, 415. 27
 anugantī, message (anugantī?), 507. 15
 anudhāri fem. 513. 25
 anupāṭa, tearing down, kind of torture, 290. 2 &c.
 anuparigrihya, having seized or surrounded, 116. 11, 387. 5
 anuparimārjya, having wiped, 387. 7
 anuparivārīta, surrounded, 7. 22, 8. 20
 anuparītaka, 332. 16: for -parīt-
 anupādāya, free from the world, 655. 4
 anuprayacchati, give over, 7. 25, 25. 22, 309. 21 &c. offer, 338. 17
 anupravartita, set going again, 495. 17
 anupravrittīm karoti, pay attention to, 254. 25
 anuprayāti, go into, 412. 14
 anupraveçayati, send home, 238. 25
 anupravrajati with acc., become ascetic after, 61. 17
 anuyacchati = anuprayacchati, 25. 19
 anulomapratiloma, ep. of prattiyasamntpāda, 547. 19 &c., and of hills, 102. 3
 anuvilokayati, survey, 294. 22
 anuṇṇa (also often written anu-ṇṇa) = Pali ānisamso, comfort, privilege, 92. 25, 268. 9, 302. 22, 340. 26, 436. 18, 567. 7, cf. mahānuṇṇa-saka
 anuṇṇāya, having announced, 619. 3
 anusamjñāpti, explanation, 29. 11
 anusamvārayati, approve of, 196. 3, 263. 10
 anusamsārya, making a progress through, 211. 27, 212. 18 and 22
 anta, central part, 21. 24) (pratyanta
 antaças, 161. 24, even, down to: so
 antatas, 142. 11, 191. 3
 antarvartini, pregnant, 234. 17
 antarāntarāt, here and there, 155. 26
 antarā ca...antarā ca with accusatives of two places = between A and B, 94. 1, 151. 8 &c.
 antarāyās, the eight, 544. 17
 antikāt after compar. = than, with gen. 117. 14, 28
 antrā = antram, 409. 15
 anyatara, anyatama as in Pali = a certain one, often
 anvāartayati, change, 128. 1, 263. 2 (spoil), 164. 18 (convert)
 anvāhiṇḍati, wander, 68. 23 &c.
 apakrānta, abused (?) 272. 16, 21
 apagatakālaka, (robe) free from black spots (as Pali), 617. 8

apacāyaka, honouring, 293. 26
 apatāna, cramp, 471. 4
 apattanam, 276. 14—16, 277. 13, seems
 = disgrace to a city
 apadhāritam, 231. 8, observed (for
 avadhāritam?)
 aparāntaka, 19. 19 (see Notes)
 aparibhogam, without being eaten, 86. 23
 apavaraka, 471. 8, 9
 apaharati, captivate, 443. 4, 445. 12
 apāṭha, holiday from study, 487. 13
 api...api, both...and (as Pali), 57. 8
 apy eva, suppose that, perhaps, 2. 12,
 5. 5, 71. 20
 apūrveṇa, seems = suddenly, 36. 8
 apotsrijati, relinquishes, 203. 16 (Pali
 avassaji)
 apragāḍha, deep, 596. 13
 apratipracrabdha, unexhausted (merit)
 133. 19: -bdhi(?) 134. 3
 aprativāni, unhindered, 654. 27
 apramāda, thoughtfulness (cf. Pali),
 387. 26, 654. 27: -māḍya, 426. 3
 aprāptakāya, fainting, 334. 2, 571. 11
 apriyakhyaṇin, teller of bad news (post
 at court), 529. 11
 abhigta, song, 83. 8
 abhidyālu, covetous, 301. 24
 abhinipāta, ready for (?) (at end of cpd.),
 125. 11
 abhinirjitya, 58. 28 &c.
 abhinirnameyāmi! 651. 1
 abhinirminoti, cause by miracle, 251.
 19, -mimite, 166. 6; assume a shape,
 83. 22, 144. 17, 287. 17
 abhinirharati, obtain (?) 48. 15, 49.
 13, 264. 16 (take to burial), 542. 19
 abhinivartate, become, 111. 20, 29, 112.
 13, 227. 1
 abhiprasanna, believing in, with loc.
 common, with gen. 410. 26, cittam
 abhiprasādayati, 68. 9, 85. 21
 abhiprasārya, stretching out (arm), 389.
 17 &c.
 abhiprāya, 222. 20 seems = difference
 abhiltaka : kākābhi-, 83. 21

abhiṣṛaddadhāsyasi, wilt believe, 337.
 15: -ṣṛaddadhātā, believed, 17. 4
 abhisamskāra : riddhyābhisamskāra,
 miracle, 190. 22: sābhisamskāreṇa,
 with intent to do a miracle, 46. 5,
 158. 5, so -skāre 250. 20: 246. 12 =
 248. 10, with intent (?)
 abhisamaya, understanding, 200. 15,
 654. 26: abhisamayati, 617. 11
 abhisamprahāya, having forsaken, 562.
 10
 abhisambuddha : abhisambhotsyate,
 200. 12: -budhya, 20. 21: -bodhi, 476. 1
 abhisāra, present, 6. 18, 20, 187. 23:
 bhaktābhisāra, giving of food, 43. 22,
 65. 2, 97. 3, 81. 16, 286. 26
 abhaishajyam, unwholesome food, 497.
 21
 abhyantara, lover, 254. 27
 abhyarthiyase, 249. 30
 abhyavagāhya, having entered (?), 130. 13
 abhyavaharate, take, 234. 21
 abhyānandya, having thanked and
 praised, 147. 20, 462. 18
 abhyuddhāra, deliverance, 192. 6
 abhyupapatti, approach to a teacher (?),
 547. 25, 549. 5
 ayaskila, name of a jewel, 455. 27
 arañāvihārin, hermit (?), 401. 4
 arāntaragatā nābhi, mythical place,
 450. 16, 456. 5
 arthavargīya, 20. 24, 35. 1 (see Notes)
 ardiyamāna, distressed about, 39. 7
 ardhatrayodaṇa, 318. 17 &c. (Pali
 addhatelasa)
 ardhahāra, 2. 21 &c.
 alakṣhaṇaka Buddha, 348. 24, 385. 8
 alam, 202. 12—13, seems to be a sign
 of omission: nālam with inf. = it
 is impossible, 79. 24
 alpapariccheda, poor, 87. 20
 alpabādhatā, good health: -tām pri-
 chati = ask for one's health, 19. 15,
 156. 13
 alpātārikatā, a good wish, 156. 13
 alpeṣākhyā, mean, 243. 2

- alpotṣuka, careless, easy in mind, 41.
23, 57. 4, 86. 12, 159. 22
- avakīrṇa = ākīrṇa, 282. 26
- avagādhacārāddha, of deep faith, 268. 14
- avacaraka, footman, runner, 127. 26
- avacāraka, running, 165. 19
- avacitraviefraka, tumbledown, 83. 21
- avajāta, misborn (?) 2. 13
- avatāram labhati, get a chance, 144.
16, 145. 6 &c.
- avatāraprekshin, spying faults, 322. 7
(cf. Pali)
- avadātavasana, laic, 160. 2
- avadraṅga, an earnest, 33. 1
- avapriṣṭhīkṛita, set on the path to
Buddhahood (?) (saprishṭhībhūta,
326. 11
- avamūrdhaka, pronus, 9. 22 : with
hanging head, 505. 16
- avayosthāḥ, aor. ātm. of avayu (?), 626.
4
- avarabhāgiya, ep. of samyojana, 533.
24 : Pali orambhāgiya.
- avaropayati kuḷalamūlāni (or -vijāni,
166. 16), make roots of virtue strike,
95. 25, 125. 1 &c.
- avalokayati, takes leave of (or gets
leave to go), 281. 17, 331. 18, 439. 22,
446. 18, 511. 10, 524. 14 : avalokita
(active ?) 4. 26, 128. 2, pass. 126. 25
- avalokanaka, with fine view (?), 221. 29
- avavāda, admonition, sermon (Pali
ovāda), 240. 17 &c.
- avavādaka, spiritual instructor, 48. 26,
385. 8 : kulāvavādaka, family priest,
254. 10
- avaçayitvā, having lain down, 559. 14
- avaçyabhāgiyaka, inevitable, 347. 11
- avasādanāvineya) (utsahanāv-, one to
be taught by discouragement, 490. 5
- avaskara, 353. 19
- avikopita, uninjured (of relics), 61. 22,
76. 27, 465. 26 : cf. Pali vikopeti
- avici, a hell, 67. 23 &c.
- avekshatā, foreseeing, 253. 10
- avyāpanna, benevolent, 105. 18, 302. 9
- açaiksha (Pali asekho) in çaikshāçai-
kshāḥ, q. v.
- açmagarbha, 116. 8, 297. 25
- açvājāneya, a horse belonging to a
Cakravarti king, 509. 8, 511. 1
- ashtāṅgamārgadeçika, ep. of Buddha,
124. 17, 265. 3
- ashtāṅgasamanvāgata, of a feast, 398. 28
- ashtāṅgopeta, of excellent water, 127. 19
- asamjñikam, unconsciousness, state of
exaltation, 505. 22
- asamjñikasattvās, class of deities, 505. 23
- asamphatavihārin, ep. of Buddha, 265. 2
- asaddharma, sin, 10. 5 ; esp. sexual
intercourse, 257. 19
- asamanvāhāra, thoughtlessness, 190. 29 :
-āhṛitya, without thought, 190. 8 &c.
- asammoshadharman, ep. of Buddha,
ever alert (?) 49. 10 &c. (always in
same phrase)
- asahya, of a sinking ship, 229. 17, 502. 14
- asādhāraṇa anyeshām, unique, 561. 16
- asisūnā = sūnā, 10. 25, 15. 27
- asecanakadarçana, lovely, 23. 13, 226.
27 &c., cf. 334. 15
- asthānam anavakāça, impossible, 174.
1 &c.
- arthiyāntravat, like skeletons, 7. 20,
8. 19
- asmimāna, egotism, 210. 5, 314. 21
- ahitundika, snake-catcher, 497. 12
- ākāçapāṇitalasamacitta, 180. 26 &c.
- ākārayati, imply by signs, 403. 10
- ākriṣhya karmānta, ploughing (?), 212. 13
- ākoṭayati, break, 117. 26 (cf. trikoṭ-)
- ākshipta, struck (of a root), 363. 29
- āgantuka, arriving priest (as Pali), 50. 27
- āgama, n., 333. 19
- āgamacatusṭaya, 17. 22, 333. 7
- āgamitavat, waited for (?), 314. 17
- āgama, with reference to, owing to (Pali
āgamma), 95. 10 &c. ; with gen. 405. 10
- āgārika, householder, layman, 275. 17
- āgrihita, narrow, greedy, 291. 8, 298. 11
- āgrihītapariṣhkāra, ostentatious (?) 302
3

- ācodya, having urged, 504. 12
 ācchādayati jīvitena, keep alive, 136.
 19, 137. 12
 ājāneyamāna, of a person, 617. 16
 ājvin, man of business, 28. 12
 ājivika, heretic-ascetic (as Pali), 393.
 20, 427. 7
 ājāpini, fem., zealous (as Pali), 618. 3
 āttamanas, delighted, often: āttamanāt-
 tamanas, 2. 11
 ātmapurusha, attendant, 223. 2
 ātmabhāva, body, 230. 23: -prati-
 lambha, rebirth, 70. 3, 73. 16
 ādikarmika, beginning a wrong action
 (without finishing it), 544. 20 (so Pali)
 ādīnava, sin, 329. 21
 ānandī, joy, 37. 24
 ānāha, height of a man, 546. 12
 āpīlakajāta, of tree in full flower, 215.
 25
 apūrayati, blow (a horn), 65. 11, 459.
 5 (-mānena?)
 āmuktā, jewel, 2. 28, 3. 7, -tikā, 23. 7
 āmukhīkritya, 350. 14: āmukhībhū-
 tam, 180. 19
 āyācate, beg, 1. 7 &c.: āyācana, 1. 10
 āyāpita, brought up, 499. 9
 āyūhsamskāra)(jīvitasamskāra, 203. 6
 ārabhya with acc. (as Pali), regarding,
 98. 8, 348. 17
 ārāgayati, please, 133. 20, 192. 16 &c.:
 receive, obey, 302. 20: get to eat (?),
 relish (?) 173. 4 and 29, 236. 10
 ārāgita, pleased, 131. 5, 233. 20: active-
 ly, 337. 20
 ārāgitavat (?) 314. 17, 328. 17
 ārocayati, tell (Pali āroceti), often
 ārūḍha, took (a vow), 26. 25
 āropita, caused to grow, 71. 5
 ārogyayati, salute, 259. 11, 273. 19:
 with gen. 129. 5: ārogyāpaya, salute
 him for me, 128. 25
 āryadhana, noble treasures (7 in num-
 ber), 96. 3, 124. 26
 āryamārgapudgalanāyaka, ep. of Bud-
 dha, 95. 21
 ālopa, a bit (so Pali), 290. 23, 481. 9
 āvaraṇāni, five, 378. 4, cf. Yoga S. ii.
 3, 52.
 āvarjanakara, overpowering (with gen.),
 133. 9, 192. 8, 313. 15
 āvarjitasamtati, 171. 4
 āvartayati, employ (spells), 488. 7
 āvāri, shop, 29. 7, 256. 27 (āvāri, 256.
 15)
 āvenika, independent, peculiar, 2. 3,
 182. 20, 268. 4, 302. 24: so āveniya,
 98. 22, 440. 16
 ācātavi, great wood (?), 7. 5
 ācayatas, with intent, 231. 4, 10
 ācraṇa, sin (Pali āsavo), see kshīṇācra-
 va; anācraṇasādṛiṇa, 391. 16
 āsapātri, vessel(?) 246. 18, (=āspātram)
 āsamudrā, 364. 9, cf. 381. 4
 āsvāpanam, sleep, 526. 23, 25
 āhīṇdate, roam, 165. 3 &c.
 icchāpita, caused to love, 256. 1 (cf.
 Pali icchāpeti)
 iijayitum=īnga- (as in Pali), 185. 10
 ity api=Pali iti pi, 290. 5, 470. 5 ('le
 voila' Burnouf)
 itvara, poor, 317. 8
 indrakīla, city-gate, 250. 20, 365. 1,
 544. 6 (Pali indakhilo)
 indriya, moral quality: pañcendriyāni
 (see Childers), 208. 8: indriyaparipāka,
 moral ripeness for conversion, 203.
 1, cf. 234. 4: indriyabalabodhyaṅga-
 ratnāni, 233. 8 (cf. 208. 7-8)
 iyatāni=iyanti, 112. 16
 iṣṭaka, brick, 221. 7
 itayopadrava, attack of plague, 119. 9,
 11
 iryā, deportment, 485. 6: iryāpatha,
 37. 3 &c.
 ukkarikā, sweetmeat (=utkar-), 500. 23
 uccāgama, kind of bird, 476. 10
 ucchesṭum, to throw out, 186. 5
 ucchrāyita (or -pita?), raised, 76. 6, 77.
 20, 466. 16
 utklaka, spiky (name of mt.), 450. 10
 utklāyati, uproot, 528. 9

- utkuṭukaprahāna, avoidance of sleeping at full length (Burnouf), 339. 24
- utkroṣa, watchman (?) 453. 21
- utkshepanīyam karma, suspension of a priest, 329. 10: cf. Rhys Davids and Old. on Mahāvatta i. 79. 1
- uttarikā, superiority (?) 284. 24, 285. 15
- utpala, a hell, 67. 23 &c.
- utpāṇḍūtpāṇḍuka, very pale, 334. 1, 463. 8
- utprāsayaṭi, mock (with gen.), 17. 11
- utsada in saptotsada, ep. of village, 620. 13, 621. 1 (Burn. Lotus p. 568)
- utsadanadharma, left over (?) 307. 23
- utsarpita, balance saved, 23. 11-16
- utsahanāvineya, to be converted by encouragement)(avasādanāv-, 490. 5
- utsahetavya, 494. 25
- utsidana, tossing, 229. 23
- utsukyamanas, (for auts-) 601. 21
- udakaniṣṭha, ep. of nāga, 218. 8
- udānam udānayaṭi, 99. 3 &c.
- udārārshabhasamyaksiphanādanādin, ep. of Buddha, 95. 17
- udgrihṇāti, get knowledge, comprehend (Pali uggaṇhāti), 18. 12, 77. 26 &c.
- udghaṭaka, skilled, 3. 20, 26. 14: udghaṭaka, 58. 20, 100. 6
- udghāṭayaṭi, abolish (?) 130. 5
- udghāṭikā; vāsodgh-, interval of one stage, 173. 20
- udghoshaka, crier, 403. 5
- uddiṣya, with gen., 99. 6
- uddhava, levity: vīgatoddhava, 69. 13, 72. 22
- uddhāra, some branch of education, 3. 18, 26. 12 &c.: debt, 23. 15
- udbhāvanā, production (of merit), 184. 21, 492. 23
- udvartayaṭi, give perfumes (to a guest), 12. 21, 36. 6
- udviddhapiṇḍa, bulky, 7. 14
- upacitra, various, 483. 13
- upadhi, substratum of being, 50. 28, 224. 20, 534. 22
- upadhivāra, -vārika, attendant (at a vihāra), 50. 27, 54. 17, 237. 16, 542. 21
- upanāmayati, hand over, 13. 27, 14. 3-13, 22. 14
- upanāyika, see varshopa-
- upanirbaddha, studied (?) 274. 14
- upanīṣṭha, near (Pali upanissāya), 54. 15, 207. 11, 505. 1
- upanyasta, educated in (with loc.), 3. 18 and often
- upaparikshate, examine, appraise, 5. 13, 230. 19: -ikshaka, 212. 9 &c.: -ikshā, 3. 19 &c.
- upapāḍuka, 533. 25
- upalādayati, caress, 114. 26, 503. 9
- upavicāra, 19. 25 (cf. notes)
- upasaṃhata, collected, 459. 4
- upasaṃkramaṃ kartum, to deal with, 264. 11
- upasaṃcarayaṭi, reconcile (?) 525. 6
- upasaṃhāra, collection (?) 237. 7
- upasampad, higher ordination, 281. 21, -padā, 21. 17 (?) &c., -panna, 281. 25 &c.
- upasrita, with loc., 241. 2
- upasthānaṇḍā, assembly room, 207. 12
- upasthāyaka, attendant, 426. 29
- upasthita: nopasthita, sat down (?) 281. 27, 342. 2
- upādāya, beginning from, with acc. (as Pali), 25. 29, 359. 12, 413. 20
- upānaha, n., 6. 23
- upāyāsa, despairing grief (as Pali), 210. 8, 314. 20
- upārḍha, half (Pali upaddho), 86. 15, 144. 11, 514. 15
- upāvartayaṭi, provide, 449. 2, 532. 12
- upāhīṇḍate, wander, 264. 19
- upekshā, indifference, 483. 12
- upendras, thirty-two, 222. 8
- uposhadhoshita, keeping sabbath, 116. 22, 121. 19: uposhya, 398. 28
- ullādayati (ulloḍ-?), cook, 285. 25
- ushmagata, state of exaltation, 80. 1: ushmagata, 166. 15, 240. 20, 271. 12, 469. 12

- firdhvi, window (Scheifner), turret (?)
 220. 22
 ripadhara, of a son, 254. 11; so -hara,
 498. 21, -hāraka, 87. 17
 riddhipādās, four elements of magic
 power, 201. 8, 264. 29
 ekatyās, some, 327. 16 and 18, with
 apy, 618. 9: ekatya, seems=every, 2.
 3, 98. 22: Pali ekacce.
 ekadakshinīya, ep. of Pratyekabuddhas,
 88. 15, 132. 22 &c.
 ekadhye, together, 35. 24, 40. 22
 ekaphalāyām, on one board (?), 258. 20
 ekaraksha, ep. of Buddha, 95. 13 &c.
 ekāṃsa, on one shoulder, as Pali, often
 ekāntīkaroti, settle (?), 572. 1
 ekottarikā, 329. 1, 333. 13
 eraka, carpet, 19. 22
 eraṇḍā, name of a charm, 105. 3
 chibhikshukā, the call 'ehi bhiksho,'
 48. 19 &c.
 oghās, the four floods (cf. Pali), 95. 13
 &c.
 oja = ojas, 105. 7
 otkarika, an inland trader (Feer Journ.
 As. 1878, p. 370 from Tib.), 228. 5,
 14
 aukarika, pps. for autkarika = otk., 590.
 2-12
 autkara, part of brahman's education (?),
 485. 7
 audāra (-ārika) avabhāsa, a clear inti-
 mation (Pali oḍāro obhāso), 201. 22,
 207. 5 (but udārāvabhāsa, 63. 17-22,
 =great light): 104. 24 of breathing,
 deep (?)
 audvilya, elation, 82. 30 (Pali ubbilla)
 aupadhika (?) 542. 17-18
 aupapāduka, born without parents, 300.
 17, 627. 17, 649. 14 (Pali opapātiko)
 kamcit for kimcit, 210. 15: for kim (?)
 165. 17
 kakudās, royal insignia: five given,
 147. 12
 kaṭaccha, a vessel, 165. 18: kaṭacchu,
 398. 28 (dhūpakat-), 475. 21 (?)
 kaṭāhaka, pot, 404. 28
 kathalya, gravel, 155. 24 &c.: -lla, 441.
 13, -la, 45. 10
 kaḍvara, corpse, 39. 11
 kaṇṭaka, ring of bowl, (?) (cf. pātraka-
 ṭaka in Vyutp.) 227. 29, 228. 10: prā-
 kāraṇṭaka, battlement, 578. 18
 kaṇṭakāpācra (sic corr.), bolstered
 on thorns, 350. 5-8
 kathamkathā, doubt and questioning,
 84. 9
 kadaliṣcheda, kind of sword-cut, 459. 12
 kadācit, perhaps (as Pali), 168. 10
 kabitttha = kapitttha, 455. 4
 karaka, see pātrakara-
 karapattirikā, saw, 31. 4
 karuṇāyati, pity, 105. 18
 karotapānayas, kind of devas, 218. 8,
 319. 24
 karkaṭaka, hook, 274. 23
 karmadhāra, spiritual guide, 386. 14
 karpāṭaka, village, 87. 13, 498. 17
 karma: śaṭkarma- 234. 8: karma-
 patha, 98. 10 &c.: karmaploti, thread
 of karma, 87. 8, 150. 24, 241. 26:
 karmasthāna, with cīlpasthāna,
 branches of royal training, 58. 23,
 100. 10, branches of industry, 212. 10:
 karmāda (?) 606. 9: karma = Pali kam-
 mavācā, 356. 16
 karvaṭaka, village, often
 kalikā, cruel beast (?), 499. 24 (kaṇṭikā?)
 kalpadāshya, kind of cloth, 215. 29,
 221. 19: -vriksha, tree supplying this
 cloth, 215. 27, 221. 18: cf. dāshya,
 and kalpavriksha
 kalpavṛinda, 210. 11
 kalpikāraka, servant, 343. 15
 kalyāṇamitra, 97. 13, 347. 17 &c. (cf.
 Feer Journ. Asiat. 1873)
 kavada, bit, 290. 23, 298. 5, 470. 22
 kāṃsikā, metal vessel, 529. 23
 kākaṇi = kākaṇi, 396. 8
 kāṅkshati, kāṅkshā, doubt, often: kāṅk-
 shita, doubting, 69. 18
 kācamāṇi, 503. 5

- kāñcanacakra, in cosmology, centre of earth (?) 197. 8
 kāñcīkacehiṭi = kāñcīka, 496. 9
 kāmagaṇās, the five pleasures of sense (as Pali), 224. 11
 kāmāvacara, kind of deity, 203. 11
 kāra, act of worship, song of praise: it is often doubtful whether this word is masc. or fem. : a very commonly recurring phrase may be either kārān kṛitān or kārām kṛitām: 133. 17, 166. 26 and 329. 20 shew masc. form plainly and Pali haskāro in this sense: yet 289. 6, 583. 29 give kārā
 kārāpita, 428. 28
 kārūnyadhenu, ep. of Buddha, 96. 11, 125. 6
 kārvaṭika, chief of a village, 445. 23
 kārsha, ploughman, 463. 8
 kārshāpāṇa: shashtīkārshāpāṇo daṇḍa-ya, 128. 8
 kālakriyā, death, 332. 24
 kālasūtra, a hell, 67. 21
 kālena kālam, from time to time, 10. 27 and often
 kāpi, silk, 388. 17 : kācika, 391. 26
 kāshana, unripe, 598. 16
 kimca = kim, 509. 10
 kimcāpi = quamvis (as Pali), 34. 27, 75. 6, 82. 22, 507. 26, 533. 22
 kiṭibhaka, louse, 450. 17, 456. 6
 kilikilā = kilakila, 459. 16
 kukuṭa = kukura (?), 316. 11
 kukṛita, 380. 3
 kuṭi, mat (?), 510. 18
 kuṭikā, hut, 442. 22, 538. 20
 kuṭukuñcaka (better kuṭkuñc-), 8. 3, 302. 3 : Pali kukkucaka, remorseful, is derived by Childers from kaukritya
 kuṇḍopadhānīyaka, 44. 8 (see Bur-nouf)
 kutūhalaçalā, salle de recreation (Bur-nouf), 143. 13
 kumārabbūta, ep. of Jīvaka, 506. 7 (Childers gives Kaumārabhṛitya)
 kulā neut. pl., 76. 8
 kulopaka, friend (Pali kulopaka), 307. 2 (Senart Mahāv. i. p. 564)
 kulopakaraṇaçalā, townhouse, lawcourt, 126. 23 (cf. kulāni, 30. 3)
 kuvinda, weaver, 276. 10
 kṛitabhaktakṛitya, having had a meal, 39. 20 &c.
 kṛitāvin, skilled, 100. 13, 263. 9, 496. 6, 553. 12
 kṛiti, house for relics, 381. 19, 560. 13
 kṛiçaluka, leanish, 571. 11
 kṛishishyati, 212. 17
 kṛishnā, tongue of fire (?) 562. 23
 kaitābha, class of writings or science (Pali keṭubham), 619. 22
 ko seems = Oh no, 70. 26, 28
 koccaka (MSS. kocava), 40. 11, 550. 16, 553. 9: perhaps = Pali koccham, couch (or pillow, acc. to Dickson)
 koṭṭarāja, vassal king, 61. 16, 267. 23
 kola, raft, 56. 9-11
 kolikagardabha, Kola ass (?), 165. 3
 koshtāgārika, steward, 295. 24
 kautūhala, festival, 5. 7
 kramam yāceti, ask for reprieve, 377. 10
 kramaçirsha (?) 220. 21
 krāyika, dealer, 505. 8
 kṛiḍanikā, kind of nurse, 3. 13 &c. : 475. 12-18 gives kṛiḍāpanikā three times
 kriyākāra, arrangement, rule, 6. 8, 32. 10, 129. 9
 kroñcati, trumpet (of an elephant), 251. 2 (confusion with kroçati?)
 kroñcakumārīkā, kind of rākshasī, 230. 10, 503. 8
 kroḍamalla, -mallaka, beggar, 85. 20, 171. 16
 kliçyati, be sinful, 293. 21
 kleça, sinful desire (Pali kilaso), 254. 18 &c.
 kshamate, seem good, 70. 18
 kshānti, state of saintly abstraction, 80. 2, 166. 16, 240. 20
 kshīṇaçrava, with sin gone, 542. 21
 kshudrānukskshudrāni çikshāpadāni,

- minor observances of discipline (cf. Pali khuddanukhuddako), 465. 4
- kshetra, Buddha or holy persons as a 'soil of merit,' 388. 26, 29: cf. punya-kshetra
- kshemanīyātara, better health, 110. 2
- khakṣhaṭa, harsh (of sound), 518. 2
- khañjarīṭakaśāstra, 650. 14
- khaṭakā, slap (glove, Burnouf), 372. 18
- khaṭu = khaṭa, fist, 173. 10
- khaḍgamāṇi, one of the royal insignia, 147. 12
- khaḍgaviśāṇakalpa, like a rhinoceros, ep. of Pratyekabuddha, 294. 15, 582. 8 (Pali khaggavisāṇo = rhinoceros)
- khaṇḍasphuṭapratīsamskaraṇa, repairing of dilapidations (Pali khaṇḍaphulla-), 22. 11-
- khaṇḍikā, piece, 31. 5
- kharpa, head (?) 324. 11
- khalastoka, small piece (?) 343. 9, 12
- khādaniya bhojaniya, hard and soft food (as Pali), 297. 10-14 and often
- khusta, old (?) 173. 3: khustikā, 329. 1, a sacred book: khusta seems = bald, 426. 29
- khodaka, pot, 29. 14
- gaṇṭha, astrologer's instrument, abacus, 263. 9
- gaṇḍa, piece or line (of the Sāvitrī), 638. 2: gaṇḍagaṇḍa, in pieces, 155. 13: cf. pañcagaṇḍaka: gaṇḍa, 100. 16, 210. 24 trunk of tree (cf. gaṇḍi)
- gaṇḍi, gong (?) 335. 13, 336. 11, 337. 9
- gaṇḍikā, piece, 31. 27
- gaṇḍhakūṭi, cell, chapel, 46. 5, 333. 4-5
- gaṇḍharvapratyupasthitā, 1. 15, 440. 13, cf. Cat. Br. 3. 2, 4. 3
- gamika, departing priest (as in Vinaya-pitaka), 50. 27
- garbharūpāṇi, young family, 238. 24
- gaṇḍabaddha, twang of bow, 223. 3-5
- guptikā, depth of voice (cf. svaragupti), 20. 23
- gulmatarapanya, wharf and ferry-dues, 92. 27
- gokaṇṭaka, trampled, 19. 19 (cf. Pali): bhikṣhugocarika, friend of monks, 307. 21: gopīṭaka, 70. 28: gomaya-kārshī, 306. 23, 369. 7
- gopita, kept in subjection (of senses, cf. Pali indriyagutti), 121. 1
- grahāya = grihītvā, 402. 3 &c.
- glānapratyaya, requisite for sick, 143. 6 &c.
- ghaṭaka, ready, skilful, 442. 1: mistake for udghaṭ-
- ghaṭikara, potter, 512. 13
- ghaṭīta, closed, 29. 7, 12
- ghaṇṭācābdapāṇi, ep. of executioner, 421. 2
- gharīṇī, widow (?), 46. 22 (Paligharāṇī?): gharīṇīstīpa, 47. 25
- ca, redundant, 229. 10, 233. 22, 234. 17 &c.
- cakatyodana, bad rice, 496. 9
- cakrasvastikanandyaṁvarta, ep. of Buddha, 56. 21
- caṅkrama, walk, place for walking, (Pali caṅkamo), 369. 5, 477. 18
- cañcu, box, famine so-called, 131. 21
- cañcūryamāṇa, going about, 5. 11, 228. 24
- caṭitaka, crack, rent, 22. 24, 23. 6
- caturaṅgulaparyāvanaddha, overgrown with the weed caturaṅgula, 120. 3
- caturroghottirṇa, ep. of Buddha (see Childers for the four floods), 95. 15, 124. 13, 264. 28
- caturiddhipādacarāṇatalasupratishṭhita, ep. of Buddha, 95. 14, 124. 14
- caturtha = catusṭhaya, in cpd. 629. 9
- caturguṇa, of upper garment, 77. 3
- caturmahāpāṭha, meeting of four roads (?), 484. 10
- caturvaiṣāradyaṁvāṇa, ep. of Buddha, 95. 16, 264. 30: cf. Pali vesāraṇṇa
- capeta, 173. 10
- carāṇagamanaṇṇikashāpada, moral precept, often: carāṇagamana and ṇikashāpada separate, 271. 15
- caramabhavika, a person in his last

- earthly state, 1. 17, 174. 1, 177. 20, 264. 2, 6, 331. 5, 423. 14
 calācala, ep. of saṃsāracakra, ever-moving, 180. 23, 281. 30
 cāpālya = cāpalya, 432. 13
 cārāpāla, secret agent, 565. 19
 cārīkā, journey, often (always of a Buddha): 93. 7-9 gives the various kinds
 citṭicīṭāyate, make hissing noise, 606. 1
 cittacetāsika, thought, 352. 15-
 cintaka, overseer, 212. 9, 451. 20
 cīrṇa, practised, 346. 6, 302. 5: cīrṇa-vrata, 620. 8
 cīvarakarnika, lappet of robe, m. 239. 27, n. 350. 2, 341. 3-4
 cīvarakarma, 93. 14, explained in 148. 1-2
 cūḍa, stupid (?), 488. 27-
 cūḍika, 577. 2
 cūḍaka, jacket, 415. 6
 codanā, reproof (as Pali), 4. 4
 cyavanadharman (or -min), destined to fall soon, 57. 18, 193. 19-23
 chagalikā, she-goat, 235. 22
 chattrākāraçiras, 2. 26, 58. 3 &c.
 chandahānis (?), 493. 3
 chardita, (demerit) got rid of, 275. 8
 chiṭi, see kāñcika-
 chinnati = chinatti, 417. 1, 8
 chinnabhakta, starving, 461. 13
 chorayati, abandon, 6. 6; throw away, 82. 23 and often
 jaṅghāvihāra, walk, 471. 8
 jana: bhagintjana = I, your sister, 17. 8
 janikā, mother, 235. 23 (so Pali)
 jatugriha, place of torture, 418. 1: but should be jatugriha (?), (Pali jantāgharam ?)
 janduraka, kind of mat, 19. 22
 jarādharman, 187. 2 (address to a Nāga)
 jātiya at end of cpd. = aged so much, aṣṭavarsha-jātiya, 476. 27
 jānakāḥ pucchakāḥ of Buddhas, general interrogators (?), 184. 26, 299. 15
 jānase = jānishe, 258. 1
 jāyāmpatikam, husband and wife, 259. 7
 jālāvanaddha, web-footed (of Buddha), 56. 21
 jīvantiṭṭhāṃ kārayati, impale a woman alive, 417. 8
 jugupsitatta, 382. 24
 jomā, kind of broth, 497. 19-
 jñāpticaturtha, 356. 16 (see Childers Pali Dict. s. v. kammavācā, Mahāvagga, i. 28. 3 &c.)
 jñānadarçana, supreme knowledge, 124. 21 &c.
 jyeshtābhavikā, elder brother's wife (?), 28. 22, 30. 11
 tam for tat, 234. 25 &c.
 tadbahulavihārin (?), 225. 28
 tadyathā, as, 1. 12 and often: that is, viz., 60. 17 and often: Pali seyyatha, cf. Trenckner Pali Miscell. i. 75
 tanayasaras, matron, 587. 15
 tanusatyam, a simple truth (?), 493. 19, 25
 tanmukhikayā, for this reason (?), 330. 2
 tapu, caldron (?), 342. 26, 343. 5: doubtful
 tasarikā, weaving, 83. 24
 tādaka, kind of key (cf. Pali taḷo), 577. 21, 27
 tāpita, roused, converted, 392. 4
 tāpya, regret, 230. 10
 tāmrappatta, 513. 11
 tāvantam seems nom. s. neut. 4. 6, 317. 1
 timitimīṅgila, 502. 21
 tirahpraveçya, near neighbour, 234. 24: tiraskṛitapriveçya, 235. 19
 tīmayati, wet, 285. 25
 tīrthya = tīrthaka, 81. 7
 tūḍicela, kind of garment, 221. 19
 tulaka, king's counsellor, 212. 9 &c.
 tūla, pencil, 532. 11
 tūlapicu, 210. 14, 388. 14
 tūshṇim absol. = became silent, 80. 20 &c.

- tailikacakra, oilwheel, 70. 27
 tomaragraha, lance-throwing, 58. 25, 100. 11
 trikoṭayati, 114. 22, 115. 27, 117. 4
 tridamathavastukūṣa, ep. of Buddha, 124. 13, 264. 28: trividhadam-, 95. 14
 triparivartadvādaçākāra, of a dharmacakra, 205. 21: two separate adjectives in 393. 23, 495. 16
 tripiṭa, priest who knows the three piṭakas (?), 261. 10, 505. 2: so tripiṭaka, 54. 15: fem. tripiṭā, 493. 8
 trivastu, Buddha Dharma Saṃgha, 482. 5
 traidhātukavitarāga, of convert, 18. 26, 97. 25 and often
 traināsi = traināsiya, 283. 6
 dakṣhiṇādeçana, thanks for gift or entertainment, 239. 2, -anā, 179. 20: dakṣhiṇām ādiçati, give thanks (and ascribe the merit of the gift), 85. 29 &c., -ām ādeçayati, 2. 16, 10. 21 &c.
 dakṣhiṇāvarta, precious shell, 116. 8
 danḍakamaṇḍalu, 14. 26, 16. 27, 246. 18, 473. 5
 danḍasthāna, army-corps, 531. 11
 darçanamārga (techn.), 240. 21
 daçabalabalin, ep. of Buddha, 95. 16, 124. 18 &c.
 daçavarga gaṇa, chapter of ten priests, 18. 7
 daçaçatavaçavartiprativiçishṭa, ep. of Buddha, 95. 23, 124. 19 &c.
 dālāvana, kind of tree (?), 627. 23
 divāvihāra, passing the heat of the day, 201. 3: so Pali
 diçodāha, 203. 9, 206. 4
 diço digbhyah, in all directions, 163. 24
 dīnāra, 427. 13, 434. 12
 dīrgharātram, for a long time, 264. 30, 616. 21 &c.
 dīrghāgama, 333. 12
 dīrghya, 600. 15
 durnyasta, badly used (of a spell), 27. 25
 dushkara, austerity, 392. 5
 dushkuhaka, incredulous, 7. 29, 9. 24, 335. 20
 dushkrīta, class of sins, 544. 12-17 (Pali dukkaṭa)
 dūshika = dūshaka, 165. 8
 dūshya, kind of cloth, 297. 23, 614. 17
 dṛḍhaprahāritā, hard striking, 58. 27, 100. 13, 442. 8
 dṛiṣṭadharma, the present, 207. 25 (Pali dīṭṭhadhammo)
 dṛiṣṭigata, doctrine, 164. 19 (Pali dīṭṭhigata: Fausbøll Suttan. p. xiii)
 devās: classes of, 68. 12-17
 deçayati, confess: see atyaya
 daurgandha, bad smell, 57. 21, 193. 21
 daurvarnika, bad mark, 411. 14
 dropamukha, 620. 12-28
 dvādaçavargiyās, twelve female heretics, 493. 12
 dvādaçākāra, of dharmacakra, 205. 21, cf. triparivarta
 dvārakoshṭhaka, gate-chamber, 17. 12, 300. 8, 535. 11
 dvipādakam punyakshetram, ep. of Buddha, 48. 6
 dhanahāraka, with money, 5. 12
 dhanva, stupid (?), 488. 27 &c.
 dham, word used in learning letters (?), 486. 2
 dharmakāya, spiritual body of Buddha, 19. 11, 560. 2 (?)
 dharmacakrapravartana, 394. 23 (of Çāriputra)
 dharmatattva, righteous, 178. 9
 dharmatā, rule, often: -tayā at end of cpd. 180. 24, 281. 31 = by way of
 dharmadhara, edict on the Law (?) 379. 28
 dharmapadavyaṇjana, 118. 10
 dharmarājikā, royal edict on the Law, 379. 22, 402. 19
 dharmalābha, justice, 126. 24
 dharmacātāpraticchanna, clothed with righteousness, naked, 165. 17
 dharmānvaya, obedience to law, 531. 2,

- dharmīkathā, 241. 26 (Pali dhammi-kathā) : cf. Senart Mahāv. i. p. 574
 dharmyā kathā, preaching, often
 dhātu, relic (as Pali), 379. 10 : masc.
 380. 19, neut. 379. 28
 dhūtaguṇa (as in Pali), ascetic practice
 or precept, 61. 28, 62. 3, 395. 23
 dhyāna : prathamadhyāna with its
 epithets, 391. 14-16
 nakulaka, kind of purse (?), 124. 2
 nagaropama sūtra, 340. 8
 nagnacaryā, 339. 23
 nadasyate, roar, 269. 3
 nandi-, joy, 37. 24-26
 Nandopananda, in exclamation (Gemi-
 ni!), 307. 1, 329. 9
 Namuci = Māra, 393. 11
 narakās, list of, 67. 21 &c.
 navakānta, novices' end, 404. 14 : na-
 vānta, 349. 26) (vridhānta
 navadānta, a new hand, 304. 25
 navasamyojana visamyojanaka, ep. of
 Buddha, 95. 22
 navānupūrvasamāpattikuṣāla, ep. of
 Buddha, 95. 21, 124. 18, cf. 265. 3
 naḡ, nom. (cf. Pali) (?), 200. 16
 nāgāvalokita, elephant-look (turning
 the whole body), mark of Buddha,
 208. 17
 nānākaraṇa, difference, 222. 20
 nānyatra, except, 6. 28 (acc.), 474. 10
 (abl.)
 nālikā, 514. 6
 niḡsparcagātra, rough-limbed, 388. 18
 nikrintita = nikṛitta, 537. 14, 539. 5
 niketa, state of being, 70. 2, 72. 16
 nityānubaddhā devatā, tutelary deity,
 1. 9, 440. 7
 nidāna, occasion (of a tale or discourse),
 123. 16, 198. 1, 654. 21 : nidānam
 nidāya, 652. 8
 nipaka, chief, (in Pali = wise), 447. 26,
 451. 20
 nimitta, miracle, portent, 77. 21 &c. :
 nimittakuṣāla, 43. 28
 nirarbuda, a hell, 67. 23 &c.
 nirāyāsa, kindly, 395. 26
 nirācraṇa, sinless, 181. 8, 425. 18
 nirīksham = nirīkshya, 413. 8 : nirīk-
 shyamāna, act. 60. 1, 318. 8 &c.
 nirucyate, be declared, 165. 13, 560. 11
 nirupadhiṣṣha of nirvāna, 202. 24, 242.
 16, 314. 16 &c.
 nirupasthāyaka, unattended, 391. 25
 nirupādāna, without attachment to
 existence, 210. 4, 314. 20
 nirgūḍha, secret, 256. 10
 nirgrīhita, checked, humbled, 401. 18
 (qu : nigri-?)
 nirgranthā, 143. 12, 262. 9 &c.
 nirṇāmayati, put out (tongue), 7. 6, 71.
 14 (nirṇam-)
 nirdeçya, servant, 302. 26
 nirbandha, free, ep. of Buddha, 129. 29
 nirmādayati, wash, 53. 18, 185. 21,
 343. 1
 nirminoti, make by miracle, 50. 4 :
 nirmita, 46. 2 and often : cf. Buddha-
 nirmāna
 niryātayati, give as present, 23. 4,
 155. 12, 274. 13, 327. 4, 404. 1 &c. :
 vairam niry-, show enmity, 409. 30 :
 Pali niyyādeti
 nirvānta, emitted, 588. 21
 nirvāryamāna, for nivār- (?) 450. 6
 nirvedha, penetration, insight, 50. 8
 niçāmyati, be extinguished, 27. 23
 niçṛitya, going to, 98. 26, 201. 2, 516.
 7 : Pali nissāya
 nishkasita, 139. 20
 nishkoça, unsheathed, 438. 22 : nish-
 koṣha, 427. 19, 428. 17, 524. 29
 nishkramati, leave (worldly life), 68.
 19 &c. : cf. Pali
 nishṭhitacivara- (?) 18. 20, 565. 25
 nishparusha, soft (of music), 3. 24 &c.
 (with variant nishpurusha which the
 Pali has, Mahāvagga i. 7)
 nishpalāyati, run away, 164. 18 &c.
 nishpiḍyate, be expressed, 384. 21
 nishpūṭigandhika, fragrant (of divine
 rice), 120. 2

- nistrishna, free from desire, 210. 4 &c.
 nīlakṛtsna, kind of lotus (?), 180. 17
 naimittaka, astrologer, 168. 19, 234.
 30: naimitta, 168. 23 (should be
 -taka)
 nairayika, 165. 19
 nairmāṇika, miraculous, 186. 26
 naivāsikā, deity dwelling (in a tree),
 390. 4
 naisargika or naiḥs-, cast off, 19. 27,
 21. 21
 no=nonne, 64. 10
 naukrama, bridge of boats, 55. 17: so
 nausamkrama, 55. 24, 386. 10: nau-
 yāna, 386. 9
 nyāsa, 3. 18, 26. 12 &c.
 nyūnatara, falling below a standard,
 381. 11
 pakvamāna=pacyamāna, 510. 8: pak-
 vagātra, with diseased limbs, 82.
 11
 pakshādhyāya, study of logic, 630. 25
 pacyate, be tormented, 422. 19
 pañcagaṇḍaka, of dharmacakra, 180.
 22, 281. 29
 pañcagatisamatikrānta, ep. of Buddha,
 95. 18, 265. 1
 pañcavārshika, entertainment for five
 rainy months (?) 242. 11, 398. 24,
 403. 7, 419. 15, 429. 15 (Burn. Intr.
 p. 394 n.)
 pañcaskandhvimocaka, ep. of Buddha,
 95. 18
 pañcāṅgaviprahīna, ep. of Buddha, 95.
 17, 264. 30: -vipratihīna, 124. 16
 pañḍitajātiya (mātrigrāma), wise, 2. 3,
 98. 22, 440. 17, cf. 474. 8
 paṇyaparinitā, concubine, 529. 1
 patracārikā, kind of magic, 45. 20
 padaka, versed in the padapāṭha, 620. 19
 padāvihāra, paying honour by walking
 round (?) 78. 7-19: 467. 2 and 6
 padā vihāra
 padma, a hell, 67. 23 &c.
 panthalikā, narrow path, 335. 1, 485.
 19 and 27
 parapravādin, false teacher, 202. 12
 param, in reply,=I will, 293. 16, 294.
 24, 295. 27.
 parāntaka, frontier, 1. 3, 18. 5, 19. 23;
 20. 23?
 parāprishṭhībhūtvā, with back turned (?)
 259. 24
 parāyana, at end of cpds., destined to,
 57. 26, 327. 30
 parikathā, religious tale or talk, 225.
 26, 235. 25
 parikaroti, uphold, 51. 23
 parikarmakathā, prayer (?) 210. 9
 parikarmayati, make ready, 134. 24,
 276. 10
 parikarshayati, carry (of nurse), 475.
 16
 parigriddha, greedy, 351. 10
 paricārayati, cohabit, 1. 6 and often:
 attend to, wait on, 114. 25, 115. 15,
 421. 20
 parijapta, enchanted, 397. 26
 pariṇatapratyaya, (action) whose effects
 are matured, 54. 2 &c.
 pariṇāyaka, one of the seven treasures
 of a cakravartin, 211. 18, 217. 20: see
 Senart Lég. de Buddha, p. 42
 parityakta, anything to spare, 67. 13,
 82. 19, 88. 22
 paridahyāmi, 420. 6
 parinirvāti, go into nirvāna, 150. 18,
 402. 5: -nirvāyini, fem., going into
 nirvāna, 533. 25
 parinirvṛita, gone into nirvāna, 79. 19
 &c.
 paripacati, bring to maturity, 125. 1
 &c.
 paripātayati, destroy, 417. 6
 paripinḍikṛita, made up like a ball,
 516. 7
 paripricchanikā, subject for discussion
 (?) 489. 14
 pariprāpya, to be done, 410. 6; pariprā-
 payati, get done, 545. 27
 paribhāshate, abuse, 38. 12: paribhā-
 shaka, abusive, 38. 10: cf. Pali

- paribhukta, worn (of garment) (?) 277.
21
paribhogya, use, 275. 24
parivitarka, examination, 291. 24
parishandā (or -khaṇḍa), valley (?) 212.
8, 344. 12
parikshās, the eight, 3. 16- , 26. 11,
&c.
paritta, limited, 204. 14 and 17: short,
498. 12, 504. 12: so Pali
paritta (for paridatta), transmitted, 388.
1
paryanuyukta, questioned, 235. 7
paryantīkṛta, finished, 97. 19, 236.
18
paryavadāta, very accomplished, 100. 4
paryavadāpayitṛi, distributor, 202. 13
paryavanaddha, overgrown, 120. 3, 125.
2
paryavāpnoti, study, 613. 27: -vāpya,
18. 18, 207. 27
paryādāna, end, exhaustion (of karma
&c.) 4. 3, 10. 29, 55. 2, 100. 25 &c.:
Pali pariyādānam
paryupāsana, reverence, 147. 1, 149.
19: paryupāsitaṭṭvā, the fact
that he had revered it in a former
birth, 57. 5
paryaḥ (MSS.), nom. neut., for parva,
307. 20
parshadas, the four, 299. 14
palvala, neut., 56. 8 (MSS. rightly)
paṇḍācchramāṇa, 154. 17, 330. 12
paṇḍādbhaktapindapātrapatikrānta,
should be read (generally with MSS.)
39. 20, 155. 29, 201. 1, 493. 27, 516.
5, 550. 9, 556. 4 &c.: cf. Pali pa-
cchābhattam: Senart Mahāv. i. p. 56.
1 gives paṇḍādbhakto against MSS.
pāṇḍukūla, priest's dress, 424. 2
pācana, firewood (?) 31. 11
pāṇḍurika, white, 352. 19
pātrakaravyagrahastā, with hand on
ring of his almsdish (?) 37. 2, 48. 21,
159. 9, 281. 24 &c.
pātraśeṣa, scraps of food, 505. 20
pādopajivin, messenger, 537. 4
pāpayati=pāyayati, 398. 17
pāpāntikā, 543. 24, 544. 10, kind of sin
(Northern Buddhist equivalent for
pācittiya ?)
pārami, extremity, 637. 5
pāripāna, drink (?) 221. 28
pārishadya, councillor, 291. 27
pārushika, violent, 301. 24
piṭakas, the three, 18. 24, 253. 20, 488.
4: cf. tripiṭa
piṭṭaka, boil (=piḍaka), 210. 14
piṭharikā, pot, 496. 14 (pipari-is wrong)
pindapāta, alms: pindapātra, alms-
dish: often confused (?)
pindapātranirhāra, attendant in
monastery, 239. 5: so Pali
pinditamūlyam, payment in lump sum,
500. 18
pithita, 7. 1 for pihita?
pinya (?), 650. 9
pithi, 171. 10, 221. 3 (MSS.)=vithi:
Schieffner gives 'market-place' from
Tibetan in 221. 3
punyakshetra, ep. of Buddha, 63. 24,
395. 25: cf. Pali puññakḥkhetam
punyamaheṣākhyā, of holy person, 27.
13 &c.
putramoṭikāputra (?) 493. 20
putriya, disciple, 419. 20
punaḥcramāṇa 494. 7-8: puraḥ-?
purushadamyasārathi, guide of man,
ep. of Buddha, 54. 13 and often
purojava, attendant, 211. 6, 214. 5 and
19, 379. 26 (?)
purobbhaktakā, breakfast, 307. 2-7
pushkiriṇi often for pushkariṇi
pushpa, name of a book (?) 632. 15-20,
651. 9
pūrvāṅgama, obedient, 333. 17
pūrvanivāsa, former existence, 619, 10
pūrvapreta=preta, 47. 13, 97. 16
pūrvabhakṣikā, breakfast, 30. 18-20
prithagjana, common, unconverted,
man, 133. 9 &c.: prithagjanakalyā-
naka, man wishing for conversion

- (Pali puthujjana-), 419. 17, 429. 17
 prithagbhavati, be peculiar to, 58. 23, 100. 9
 prishṭhatomukha, with back turned, 333. 15
 peḍā, basket (?), 251. 4, 365. 8
 poñcchate, clean (shoes), 491. 7-12: cf. Pali puñcchati
 paṭṭunika, backbiter, 301. 23
 potṭi, garment (?) 256. 26
 poshadha=upavasatha, 116. 21, 121. 18: poshadhoshita, keeping the feast, 118. 27
 paudgalika, selfish, 342. 19
 prakrāmaṇi, kind of magic, 636. 27
 prakshipati, start a ship, 334. 12
 pragrahita, lofty, 7. 13, 102. 26, 113. 8
 pragraharati, ooze out, 57. 21, 409. 1: Pali paggharati
 praghātayati, strike, kill, 281. 12 and often
 praccheda, musical division, bar(?) 597. 19
 prajā, era, often
 prajāpati, lady, 2. 2, 98. 21
 prajāpata, arranged, often (esp. of seats): vaidyaprajāpata, ordered by doctors, 2. 19, 99. 10
 prajāvalayati, explain, 333. 13
 pranamayya, bowing, 463. 22
 prañāḥa, as an imprecation, 626. 4
 prañidhāna, prayers for something in a future birth, often
 prañidhi, prayer, 102. 9, 134. 28
 prañita, good, of food, very often, as in Pali: of dharma, 385. 20
 pratikaṇṭhukayā, (-akayā?), separately, 244. 8
 pratikrushṭa, poor, 500. 21
 pratigrihna (imper.), 247. 18
 pratijāgati, keep (?), 124. 9, 306. 12
 pratidvandvayati, rival, 403. 18
 pratiniḥśiṣṭa, driven away, 44. 17: pratiniḥśiṣṭa, 275. 8
 pratinistarati, accomplish, 102. 14
 pratipaksha, obstacle (with inf.), 352. 18
 pratipanya, merchandise in exchange, 173. 5, 271. 27, 564. 2
 pratipadyate with gen., behave to as guest, 128. 27, 129. 8
 pratipracrabhyati (or-srabhyati), finish, 68. 3, 138. 10, 265. 23, 494. 22, 549. 10, 568. 16
 pratiprābhrita, return present, 548. 8
 pratibibharti, support a parent, 2. 13
 pratibhāna, 329. 3, 493. 8, 562. 12
 pratibhinnaka, undecided (?), 280. 16
 pratimārge, on the way, 164. 26, 165. 16
 prativahati, oppose, 562. 26
 prativāsita, inhabited, 598. 12
 prativigata, gone, 573. 4
 prativinudati, get rid of, 84. 21, 371. 15, 451. 17, 491. 21, 557. 24
 prativibudhyate, be awakened, 175. 13
 prativiramati, abstain, 11. 23, 302. 8, 585. 18
 prativiruddha, rebellious, 445. 24
 pratiṇamayya, putting to rights, 552. 25, 566. 4: pratiṇamayati, 6. 10, 341. 7, 516. 6 &c.: Pali paṭisaṃmeti
 pratiṇarāṇa : karmapraṇarāṇa, trusting in his karma, 427. 22: pratiṇarānabhūta, gone to, 176. 26
 pratiṇishya, under-disciple (?), 153. 14
 pratiṇrama, toil, 108. 26
 pratisamḍhi, rebirth, 57. 25 and often: Pali paṭisandhi
 pratisammodayati, give friendly greeting, 117. 1, 439. 15, 455. 8: -modana, 248. 7, -modanā, 403. 2
 pratisamlayana, privacy, 156. 2, 197. 1, 494. 2: pratisamlayana, in privacy, 196. 19, 291. 23 &c., cf. Pali paṭisallāna &c.
 pratisamvitprāpta of arhat, 180. 27 &c.
 pratisamvedayati, recognise (?), 258. 18 and 24, 259. 16: pratisamvedayamāna, feeling, 235. 28: pratisamvedin, 567. 18
 pratisamayya, having arranged, 20. 4, 39. 21, 201. 1: for pratiṇam-?

- pratisevate, follow (pleasure), 258. 6
 praticchate, accept, 238. 29 : cf. Pali
 paticcha
 prattīyasamutpāda (picture of), 300. 18,
 547. 18
 pratiṭṭhā, respect, (Pali patissā) : see
 sapratiṭṭhā : Senart Mahāvastu i. p.
 516
 pratodayaśṣṭi, 7. 4, 76. 22, 463. 10,
 465. 21
 pratyamṇa, division, share, 132. 29,
 380. 20
 pratyakṣa, discerning, 71. 8-9
 pratyānubhavati, enjoy, 54. 4 (and often
 in same phrase), 262. 20 : in 204. 25,
 surpass (Burnouf)
 pratyantima, frontier, 21. 17, 426. 25
 pratyaya, cf. glānapratyaya
 pratyavatarati, disembark, 229. 18
 pratyavabhāshate, call to, 9. 16
 pratyavasṛita, gone away, 235. 27
 pratyāstarāṇa, cushion, 19. 20 : Pali
 paccattharāṇam
 pratyupasthita, coming on, 54. 3 and
 often in same phrase : approaching
 (of time), 13. 6, 87. 27, 91. 12, 505. 5
 (cf. Pali paccupatthito) ; gandharva-
 pratyupasthita, 1. 15 : fallen into,
 235. 3
 pratyūḍha, neglected (command), 178.
 11
 pratyekanāraka, 335. 25, 336. 27
 prathama : tatprathamatas, first of all,
 44. 28, 47. 6, 157. 1-2, 188. 24, 461.
 22, 463. 13, 496. 24, 531. 5 : pratha-
 matara, 380. 12, tatprathamatarām,
 before something, 314. 15, 458. 3
 pradāśhyati cittam, be angry, 197. 25,
 286. 5
 prapṛiṇayati, make pleasant, 551. 27
 prabandhita (active), 56. 9 (Pali pra-
 bandhati)
 prabalavirasā, decay, 587. 17
 prayoktra, harness, 463. 9
 pravacana, doctrine of Buddha, 490.
 17 : time of a Buddha (?), 505. 2
 pravartana, he who rolls, 394. 23
 pravārayati, present with, entertain,
 116. 17, 283. 5 &c. : Pali pavāreti
 pravāraṇā, feast at end of Lent, 91. 12,
 93. 10
 pravāsayati, make to dwell in, 127. 5,
 9
 pravigalita, cooing, 604. 17
 pravirūḍha, 598. 8
 pravilambate, 608. 10
 praviṇmayati, 542. 22
 pravedha, a measure, 56. 17, 59. 16
 praveṇitā dārakam, pregnant with a
 boy, 541. 28
 pravyāharāṇa, faculty of speech, 250.
 27
 pravṛājita, ordained, 236. 27
 prasavāpitā, delivered, 484. 8
 prasrabdha, stopped after exercise, 48.
 10
 prasthāpita, held (of a feast), 514. 19
 praharati, hurt (with gen.), 144. 16, 145.
 6, 334. 6
 prahāritā, striking, 58. 27, 100. 13 &c.
 prahitātman, resolute, 37. 10
 prahēnaka, 13. 26, 258. 19
 prāḡ eva, much more, often
 prāḡbhāra, inclined to (at end of cpd.),
 80. 4 and often
 prānopeta, alive, 72. 2, 462. 15 &c.
 prātipathika, wayfarer, 242. 21
 prātiśīma, neighbour, 546. 13
 prātihārya, miracle, 144. 5 &c.
 prāntavātikā, 631. 14
 prāntaṇayanāsanabhakta, living in the
 country, ep. of Pratyekabuddhas,
 188. 15 &c. (prāntaṇayanabhakta,
 132. 21), -āsanasevin, 312. 9 : cf. 344.
 10 : Peer Journ. As. 1881, p. 517
 prābhṛita masc., 36. 21
 prāmodya, delight, 13. 12, 82. 28, 239.
 19 : Pali pāmojjam
 prārdhate, attain (riddhim), 146. 11
 prāvishkriyamāna, shown, 201. 23
 priyākhyāyin, teller of good news (post
 at court), 386. 17, 529. 8

- pretamahardhika, 14. 19 : cf. Feer Journ. As. 1884, p. 127
 protsrijati, cast out, 587. 7
 prodgīra, cast out, 589. 1
 pronmathyate, he disturbed, 599. 2
 pronmūlita, 603. 9
 prollaṅghya, transgressing, 596. 24
 ploti see karmaploti
 phalakini, plank, 240. 3
 phuṭṭaka, kind of cloth, 29. 8
 phelā, dish (?), 503. 24
 banigdharmā, trader (?), 254. 11
 balakāya, army (as Pali), 63. 6, 315. 15
 balabali (fem.), strong (?), 134. 20
 balāni, the five, 208. 8
 balipratigrāhikā devatā, 1. 8
 bahirmukha, turned away from (with loc.), 1. 18
 bahubollaka, great talker, 338. 13
 bādita, sunk, 505. 10
 buddhanirmāna, magic figure of Buddha, 162. 17, 166. 3
 buddhapindī, mass of Buddhas, 162. 15
 busaplāvi, beetle (?), 12. 25, 13. 17
 bodhyaṅgāni, the seven, 208. 9 &c.
 bodhipaksha, 350. 14, 616. 23
 bodhimānda, 392. 17
 brahmakṛita)(devakṛita, 22. 21
 brahmadeya, gift to brahmins, 620. 14, 621. 2
 brahmavihārās, the four, 224. 28 (cf. Pali)
 bhaktakṛitya, preparations for meal, 185. 22 &c.
 bhaktāgra, refectory, 335. 24 (Pali bhattago)
 bhaktābhisāra, see abhisāra
 bhaktimahat, faithful, 433. 11
 bhaktottarikā, see uttarikā
 bhakshayati, live on (as Pali bhakkheti), 276. 8
 bhaṭṭabalāgra, (masc.) hero, 77. 26, (neut.) army, 218. 11
 bhadrakalpa, 344. 4 &c.
 bhadrakalpika (not a proper name), 440. 15, 447. 4
 bhadramukha (not a Nāga, but) a vocative addressed to any inferior, 8. 8, 9. 23, 39. 29, 88. 22, 187. 6, 261. 12, 301. 20, 345. 17 &c. : pl. 300. 27
 bhavalābhalobhasatākāraparāmukha, of a convert, 97. 27 &c.
 bhasmagraha, some branch of brahman's education, 485. 6
 bhāgineya, friendly address to a junior (cf. mātula), 304. 24, 500. 7
 bhāgiya (at end of cpd.), connected with, 50. 7-8, 363. 28 &c. : Pali -bhāgiyo
 bhājanacārika, of magicians, 45. 20
 bhāṇḍana, quarrel, 164. 25
 bhāṇḍikā, instrument, 521. 25
 bhāratara, heavy (?), 598. 9
 bhāvanāmārga, a spiritual state, 240. 21
 bhikshubhāva, priesthood, often
 bhikshuṇī, often
 bhī with loc., 411. 24
 bhujiṣhya, servant, 302. 26
 bhūtatantravid, 234. 30
 bhūmi, class, level, 230. 28
 bhūyasā : see yad bhūyasā
 bhūyasyā mātrayā, still more, 263. 11
 and often : Pali bhiyosomattāya
 bhṛitikā, wages, 303. 30
 bhaikshākula, charitable house, 263. 2
 bhaikshya = bhaiksha, 473. 10-11
 bhojanīya see khādantya
 bhoskāra, rules of address, 485. 7
 makuṭa, crest, 411. 12
 mañca, couch, 20. 8-12
 mapivarman, jewel-mail, 546. 14
 maṇḍavāṭa, garden (?), 286. 15 : so maṇḍalavāṭa, 288. 15
 maṇḍalaka, sacred circle, 333. 18, 345. 22
 maṇḍilaka, flour cake (?), 258. 9-
 madgubhūta, overcome in argument, stupefied, 633. 24, 635. 7
 madyapura, 590. 25
 madhyama, an āgama, 333. 11
 manahcūka, sorrow, 257. 12

- manasikāra, 236. 20 &c. : manasikaroti, 240. 17 &c.
 manāpa for manaāpa, 74. 9 &c.
 manushyādharma: uttara man-, highest condition, 144. 4 &c. : cf. Childers Pali Dict. s. v. uttari, and Vinaya-pitaka iii. p. 92
 manojava, kind of magic, 53. 22
 mantranaka, invitation (Burnouf) (?), 428. 29
 manduraka, kind of mat, 19. 23 (see notes)
 manyate kalam (Buddha), we wait Buddha's pleasure, 50. 17 &c., manyase k., 64. 29 &c. : Pali kalam maññasi
 maryādābandha, keeping in control, 29. 26
 mastika, 11. 13
 mahattamapada, of a saint, 247. 4
 mahadgata, great, 227. 4 (Pali mahagato)
 mahalla, 329. 1 (Feer gives 'old man' from Tib.), 520. 11—
 mahānuçamsaka, of great comfort or advantage, 200. 14
 mahāpadma, a hell, 67. 23 &c.
 mahāaurava, a hell, 67. 22
 mahācrāvaka, 489. 11
 mahāhatamanda, great cry, 443. 15
 maheçākhyā, 243. 8 &c.
 mātaṅgī, woman of low caste, 397. 24
 mātula, respectful address to a senior (cf. bhāgineya), 500. 4
 mātrikā, a division of sacred books answering to Pali abhidhamma (?), 18. 15, 333. 7
 mānikā, a weight, 293. 16, 294. 24, 295. 27, 296. 9
 māndāraka, of the māndāra tree, 158. 16
 mārgaçobhā, clearing of path in honour of some one, 518. 9
 mālādhāra, kind of deva, 218. 8
 mithyāpranidhāna, 14. 19
 middha, 555. 22
 muktapushpa, wreath of flowers thrown, 78. 18–20
 mukhatuṇḍaka, mouth, 387. 7
 muṭa, see moṭa
 muṇḍaka, 'shaveling,' 13. 15
 muṇḍāpuyati, 261. 15
 muditā, sympathy in joy (as Pali), 483. 10
 mudrā, branch of education, 3. 18, 26. 12, 58. 17 &c. : Schiefner gives Hand-reclimen from the Tibetan
 munigāthā, 20. 24, 35. 1
 musāragalva, 116. 8, 297. 25
 mūḍha, see moṭa
 mūrdhan, state of spiritual exaltation, 80. 1, 166. 15, 240. 20, 271. 12: mūrdhāgatam (?), 79. 28: mūrdhāgāminī dakṣiṇā, 502. 11
 mūla, masc., herbs for horses' food, 513. 15, 23
 mūlam kramataç ca, right through from beginning, 491. 11: so mūlāc ca, 491. 7
 mṛgacakra, zodiac (?), 630. 20
 mṛidumadhyā kṣhānti, state of spiritual calm, 271. 13, see Yoga S. ii. 34
 medhī, part of stūpa, 244. 9
 meraka, 19. 22 (see notes)
 maitrāyat, friendly to men, 105. 17, cf. 123. 7
 mokṣapura = mokṣa, 385. 22
 mokṣabhāḡya, having to do with mokṣa, 50. 7
 moṭa, bundle (Hindi moṭh), 5. 8: mūḍha, 332. 5: muṭa, 501. 28: mūṭa, 524. 16
 maunindra pravacana, 490. 17
 mrakṣhya, illfeeling (?), 622. 12
 yatas, towards (with nom. preceding), 231. 4, 232. 4
 yathāpi = quippe (?) 84. 10, 218. 24, 462. 3: yathāpi nāma, 501. 8
 yathāsthāne, as at first, 494. 17 (so Pali)
 yad: yac ca...yac ca = both...and, 77. 7: yat khalu with jānīyāt = Pali yagghe, 111. 25 and often: yad uta = scilicet

(Pali yad idam), often: yad bhāyasa, for the most part (Pali yebhuyyena), 50. 12, 80. 4, 419. 18 &c.: yadyajjana, anyone's man (?), 587. 23: yad vā tad vā, at random, 499. 17, 548. 11: yan nu with first person=what if I..., let me..., often: yam for yad, 59. 11, adverbially, 77. 11, 87. 9 &c.: yena...tena...=where...there, very often, generally of persons (but of places, 262. 14, 545. 28 &c.)
 yantragriha, torture-chamber, 380. 15
 yamali, kind of dress, 276. 11
 yavaçasya, 230. 20
 yācanaka, beggar, 470. 28, 585. 7: man sent to ask girl in marriage, 168. 2
 yātrām pīchati, wish luck (?), 156. 14
 yāpanīyatara, more healthy state, 110. 2
 yāpayati, live, 93. 6, 150. 16, 196. 18, 471. 4 (Pali yāpeti): yāpita, maintained, 499. 1 &c. (cf. āyāpita)
 yāvaca ca...yāvaca ca...with names of places=between A and B (with atrān-tarāt following), 93. 24, 386. 10
 yāvāt with dat., 2. 24, 523. 15
 yuktamuktapratibhāna, 329. 3, 493. 8
 yūpayashtī, 244. 11
 yogakshema, ep. of nirvāna (as in Pali), 98. 2, 123. 10, 303. 1, 498. 13
 yogodvahana, relief, 87. 24, 172. 28, 312. 19, 498. 27
 yoniças, wisely (?), 488. 3 (Pali yoniso)
 ratnakarnikā, jewel as earring, 26. 24
 ratnatraya, 481. 25
 ratnaçilā, mosaic (Schieffner) (?), 211. 4-6
 rathakāramesha (?), 165. 1
 rājamātra, titular king, 143. 2 &c.
 rātra, time, in dīrgharātra q. v.
 rātrimpdivasa, ρυχθήμερον, 124. 20 &c.
 rūkshikā (fem.), rough, 87. 1, 89. 3
 roshaka, angry, 88. 9
 roshayati, be angry, 38. 12
 raukshacitta, harsh-tempered, 471. 11
 rāurava, a hell, 67. 22 &c.
 lakshana, spoon (?), 513. 15, 24

lakshanya, diviner, 474. 27
 lakshā, a lakh, 535. 8, 19
 laghūtthānatā, good health, 156. 13
 (Pali lahutthāna)
 langhanaka, means of crossing (?), 340. 22
 lajjādhvam=lajjadhve, 511. 22, 26
 laddī=laddu (?), 513. 15, 24
 labdhasambhāra, having the conditions present, 54. 2 &c.: -sambhāra, 282. 11
 lardayati, load (Hindi lād), 5. 22, 334. 19
 likhāpayati, 547. 6
 lipika, clerk, 293. 5
 lāha, bad (?), 13. 27, 81. 26, 425. 13, 427. 14
 lekhaçalā, schoolroom, 171. 3
 lokasamvritti, right conduct (?), 547. 26
 lokānugrahapravṛtta, ep. of Buddha, 124. 12 &c.
 lokāntarika, 204. 23
 lokāyata, 630. 24, 633. 17: -yatika, 619. 24
 lohitamukti, red pearl, 297. 24: so lohitikā, 166. 8
 lohī, pot (?), 16. 26 (?), 378. 11
 laukika citta, 63. 11, 77. 14 &c.: lauki-kacitta, 187. 16: laukika agradhar-ma, 166. 16: l. kshānti, 240. 20
 vaṃçaghatikā, kind of game, 475. 19
 vaka Vaiçālika (?), 217. 23
 vanīpaka, 414. 18: vanīyaka, 83. 19
 vapushmattā, beauty, 44. 22
 varavarāṅga, picked elephant (?), 527. 27
 vartitavat, living, 122. 19
 vardalikā, rain, 500. 20
 vardhanīya, jar (?), 500. 1 (-iyam ?)
 varshasthāla, rainpot (?), 244. 13
 varshā (sing.), rainy season, 401. 7, 509. 19: varshāvāsa, 91. 11: varshopa-nāyikā, beginning of residence in the rains (cf. Pali), 18. 10, 489. 10: var-shoshita, having spent the rainy season, 92. 8, 489. 16, 579. 4 (varshā ushitvā, 394. 4)

- vallaka, sea-monster, 105. 27 : so val-
labhaka, 231. 4
vallarī, musical instrument, 315. 12 &c.:
so vallikī, 108. 4
vaçiprāpta, having power over, 210. 4
(at end of epd.), 546. 29
vahirmanaska, out of his mind, 631.
18
vātahata = vātula (?), 165. 13
vāpyāyamāna (denom. of vāpī), 462. 2
vāyavādhika, palsied, 540. 25
vāra, platform (Burnouf), 404. 2
vāridhārā, jet of water, 507. 17
vārshikā, a plant, 628. 15
vāshpāyamāna (vāpyā-?), 462. 6
vācīcandanakalpa (or vāstī-), 97. 26, 180.
26 &c.
vāsodghātikā, see udghātikā
vāhika, carrier, 258. 13
vimṇṇatīkharasamuḍgata, of mountain
of egoism, 46. 25 &c.
vikurvita, miracle, 269. 7 : cf. Pali
vikubbanam, and Senart Mahāvastu
i. p. 425.
vikopayati, disturb, 350. 7, 517. 9 : cf.
Senart Mahāvastu i. p. 512
vigatoddhava, ep. of Buddha, 69. 14
&c. : see uddhava
vigrāhita, prejudiced, 419. 19, 557. 28,
571. 22
vighātayati, open, 280. 9
vicīra, see avacīra
viechandayati, warn, prevent, 10. 6,
11. 24, 388. 6, 590. 24
vijita, realm, often (so Pali)
vitkoṭikā, kind of game (?), 475. 18
vidhārayati, stop, 177. 1, 285. 21, 332.
10
vidhi, fem., 103. 18, 104. 16, 105. 5,
106. 10
vidhvamsana, destruction, 180. 24
vinayadhara, priest, 21. 17
vinādita, reviled, 540. 19
vināsita (?), 499. 12
vinipatitaçarīra, of beings in the four
apāyas (cf. Pali), 55. 19, 69. 29 &c.
vinivarti, cessation, 393. 25 : cf. 416. 18
vinivaraṇa, unbiassed (as Pali), 616.
27, 617. 2
vineyakārya, 269. 16 : vineyajana, 130,
7 : vineyāpekshā, 463. 15, 543. 6
vipaṇṇeika, soothsayer (from root paṇṇe),
475. 5 and should be read 319. 14,
391.5 (MSS.): vipaṇṇanaka, 548. 22 (?)
vipaṇṇanā, spiritual insight (Pali vipas-
sanā), 44. 24, 95. 13, 264. 28 &c.
vipushpita, smiled, 585. 10-28
vipratipadyamāna, sinning, 293. 20
vipratīṣārīn, remorseful, 322. 13, 638.
10
vibhajati, explain in detail (so Pali),
494. 26, 495. 18
vibhaṇḍayati mukham, make wry
faces, 263. 14, 575. 24
vimati, doubt (as Pali), 328. 1 &c.
vimūṛchita, faint, 454. 30
vimṛṣiṣṭarūpa, ep. of ekottarikā, 333. 13
vimbaka, form of face, 172. 10, 525. 16
virāgayati, displease, 131. 6, 133. 15
&c.
viraṅghyati, 593. 8
vivarṇayati, dispraise, 263. 13
vivartayati, cast off (garment), 39. 29
viçikhigraha (in a mantra (?), 612. 19
viçishṭa vayas, full age, 236. 4
viçeshādhigama, specific attainment (as
Pali), 174. 1
vishanna, incapable, 44. 18
vishṭhā, rope (?), 274. 22
visama for vish-, 204. 11 (MSS.), -tā,
384. 19
visarjayati, answer questions (so Pali
visajjeti), 162. 20
vistara, direction to narrator ('expand
here'), 428. 11 : so vistareṇa kāryam,
377. 1 : vistarīṇ karoti, spread, 379.
10 : vistiriyate, be explained, 378. 2
visphoṭa, open, 603. 20
vihatayati, injure, 42. 17, 145. 22, 163.
21, 494. 9 : vihetṭhaka, 322. 6
vijakāya, seed-body, 131. 23
vrittaka, tale, 439. 8

- vṛiddhayuvati, procuress, 254. 22 :
 midwife, 488. 25
 vṛiddhānta, seniors' end, place of
 honour, 43. 26, 85. 21, 180. 17, 306.
 17, 349. 26, 432. 4, 507. 16
 vṛishikā = vishi (?), 40. 10, 550. 16
 vṛishyate devaḥ, 71. 5
 vāpayati (causal of ve), 213. 8
 vetra, rope (?), 230. 3 : vetraçitā, see
 çitā
 vedanīya, to be experienced, 68. 10, 265.
 29 (cf. Yoga-sūtras 2. 12)
 vedhita, of earth shaking, 250. 22
 veçadhara, disguised as (at end of cpd.),
 473. 12
 vecyapa vāhayati, be a vecyā, 14. 20
 vaijayanta, Indra's palace, 395. 11
 vaineya, to be converted, 86. 21, 202.
 29 : vaineyakāla, 125. 10, 378. 16 :
 -jana, 96. 9 : -vatsa, 96. 6, 125. 5,
 265. 13 : -sattva, 394. 12 : -yāpek-
 shayā, 49. 8, 330. 7
 vaipañcika, soothsayer, 474. 26 : Senart
 Mahāvastu i. p. 538
 vaipushpita, smiled, 17. 6 (cf. vipush-)
 vaimatika, in mistake (?), 544. 12
 vaiyāvṛitya, service, 54. 16, 347. 2 (Pali
 veyyāvaccam)
 vairambhaka, a wind, 90. 24 (cf. Pali
 Jāt. iii. 484. 2)
 vaivarnika, outcast, 424. 1
 vaiçāradya, Buddha's confidence in
 himself (of four kinds), 126. 13, 264.
 30, 617. 15
 vaistārika, widespread, 202. 14, 379.
 21, 402. 18
 vyamsayati, deceive, 305. 13
 vyagrahanta (at end of cpd.), 7. 15, 37.
 2, 137. 9 &c.
 vyatisārayati kathām, converse, 70. 11,
 75. 23, 156. 20, 619. 2 (Pali vitisāre-
 ti, which Childers takes from vyati-
 smarayati)
 vyapatrāpya, shame (?), 255. 17
 vyapasamṣṛitya, having gone through
 (existences), 200. 10
 vyavadāna, purification, 616. 23
 vyavalokana, 435. 22 : -lokita, 437. 5
 vyavasta = vyavasita, 416. 26
 vyavasthāpayati, give a name, 3. 6 and
 often
 vyākaroṭi, predict, 131. 20 : especially,
 predict future births, 65. 18 and
 often
 vyākartṛi, expounder, 620. 19
 vyāḍayaksha, 275. 28
 vyāpannacitta, malicious (cf. Pali), 301.
 24 : avyāp-, 105. 18, 302. 9
 vyābādhayate, injure (cf. Pali), 105.
 12
 vyārta = ārtta, 163. 6
 vyāvādha (?), 424. 4
 vyāsajyaceta, attached to, 587. 3
 vyuttishṭhati, come back from sea, 35.
 22
 vyutpadyati, come back from sea, 41.
 27 : resist, 243. 22, 447. 23 (?)
 vyupapatti, rebirth, 2. 1
 vyupaçama, relief, 578. 4, 587. 7
 vyupaçānta, desisting, 171. 9
 çakala (-lā), skin, 239. 29 (of fish), 476.
 20 (of man)
 çañkhaçilā, 291. 9 &c.
 çapakā (?), 349. 4
 çataçalākā, parasol, 513. 20
 çatana, cutting, 180. 23, 231. 30
 çabdavedha, 100. 12, 442. 8
 çamathavipaçyanāvihārin, ep. of Bud-
 dha, 95. 13, 124. 12 &c.
 çamāttaçiksha, 270. 2 : çamānuçiksha,
 263. 23
 çayanāsana, dwelling, often (Pali senā-
 sanam) : so çayyāsana, 385. 13
 çarkara = çarkarā, in cpds., 155. 23
 &c.
 çalākā, ticket, 44. 4, 184. 15 &c.
 çalākāvṛitti, famine so-called, 131. 21-
 çākunikāyini, poulteress (?), 530. 6
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 so Pali
 samgrahavastu, element of popularity,
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 havatthu
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 13 : samparivartya, going round, 194.
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 opening up (at end of cpd.) 46. 24
 and often in same phrase
 sampravārayati, wait on, entertain,
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 Mahāvastu i. p. 598
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 46. 25 and often in same phrase
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 Buddha, 95. 20 &c.
 saptasamādhipariśkāradāyaka, ep. of
 Buddha, 95. 20
 sapratīṣa, respectful, 333. 16, 484. 15,
 485. 20
 saprema, 237. 5
 sabhāgatā, sharing, 122. 16, 194. 30
 samaka, alike, 585. 16
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 Senart Mahāvastu i. p. 564
 samabhyudgamyā, 606. 2
 samabhyudyata, striving, 45. 30
 samādāpaka, instigator, 142. 5
 samādāpayati, establish, 51. 28, 57. 17,
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- samādāya, undertaking (cf. Pali), 302.
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12
samāropika, making to grow, 130. 14
samitā, flour, 258. 9
samucchitti, destruction, 445. 24
samucchraya, birth (body?), 70. 2, 73.
16: cf. Senart Mahāvastu i. p. 513
samuttāra, crossing, 451. 9-11, 456. 27
samuttejayati, fire with enthusiasm,
80. 19 and often in same phrase
samudrā prithivī (?), 419. 17
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samudācārin, addressing, 25. 2: samu-
dācāra, salutation, 526. 7
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388. 17, 401. 2
samyakprapīdhāna, prayer for arhat-
ship, 429. 3
samyakprahāna = Pali sammappadhā-
nam, 208. 8
samyaggata, holy, 399. 3
samyagdrishṭi, orthodox, 302. 9
sarpimaṇḍa (for sarpirmaṇḍa), 3. 16 &c.
sarvajñajñānin, thinking himself om-
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sarvāvādadaka, 348. 14
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sātisāra, sinful, 273. 18
sātmya, identity, 137. 12
sādriṣa, proper, 620. 19
sādhika, more than, 44. 14
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sāmantakena, on all sides, 70. 4, 127.
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sāmukkarshiki dharmadeṣanā, 617. 2-4,
(Pali sāmukkamsikā)
sārataratā, the having more virtue,
384. 26
sārambha, angry talk (as Pali), 425. 24
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sīmāpaka, 342. 15
sī, word used in learning letters (?),
486. 2
sīmābandha, dépôt des devoirs (Bur-
noul), 150. 21
sukhasparṣagavihāratā, wellbeing, 19.
16; see Childers Pali Dict. s.v.
phāsu, and Senart Mahāvastu i. p.
623
sukhādhiṣṭhāna, happy state, 203. 2
sughoshaka, kind of instrument, 315.
11
sutarām, a fortiori, 526. 2
sumushita, cheated, 33. 3-7
sūci, rail (cf. Senart Mahāvastu i. p.
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sūtrānta, 274. 14
sūtrāntaka, 397. 8 (Pali suttantiko)
sūdayā, a herb, 455. 23
saukarika, pig-dealer, 505. 4
saubhāsika, splendid, 502. 12: -bhāsi-
nika, a jewel, 116. 18
stambhani, kind of magic, 636. 27

- stavakarnikā, lac ear-ring, 26. 27
 sthaṇḍilaṣṭyikā, 339. 23
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 snehaka, kindly, 38. 24
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 22, 463. 8
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 na)
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 19
 svākhyāta, ep. of dharma, often
 svādhyāyatama, best student, 246. 27
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 svādhyāyanikā, subject for study, 489.
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 ham, 383. 4, 621. 26 (cf. Pali hambho)
 haritacārika, using a magic locomotion,
 45. 17-20
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 244. 12 (Pali hammiya in Mahāvagga
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 haivam, 480. 15-, cf. Pali hevam

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 11
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NOTES AND CORRECTIONS

TO THE

DIVYĀVADĀNA.

[These notes make no pretension to form a running commentary on the text, but are merely suggestions on some of the difficult passages.]

P. 1, l. 1. For this avadāna cf. Mahāvagga v. 13.

P. 1, l. 3. *asmāt parāntake*. This phrase also occurs pp. 18, 19, 20 and 21; the MSS. at first vary between *asyāparāntaka* and *apasmār.*, but in p. 20, l. 22, and p. 21, ll. 2, 12 they read *asmātp.* which we have adopted. It means probably 'beyond' as the *asmākam aparāntakeshu* of p. 19, l. 19 seems to mean 'near, not beyond our borders' (Burnouf *Intr.* p. 252); but *aparānta* means 'west' in Jātaka I. 98, l. 11, 12 (cf. Goldstücker, *Dict.*). By comparing pp. 19, l. 17, and 21, l. 23 it would appear that *asmāt parāntaka* is synonymous with *pratyantima*. The *Ṣṣṇāparāntakas* occur infra pp. 38 and 39, in the story of Pūrṇa, see Burnouf, *Introd.* p. 252, note. It is remarkable that the MSS. ABCDE all read *apasmārāntake* (by a transposition) in p. 1, and that only the very inaccurate MS. F so nearly preserves the true reading. The late Prof. A. Schiefner mentioned in a letter that the Tibetan translators seem to have read *aṣmaparāntaka*, which they render *rdo-ṣan-gyi-yul-gyi-mtha'-gnas lapis-habens* (gen.) -regionis-finis-locus; and so also the *asmātparāntikayā guptikayā* of p. 20 is translated 'steinige erde'.

P. 3, l. 24; p. 4, l. 1. We should read (with BD) *nishpurushēṇa*, cf. Mahāvagga, i. 7. 1 and *infr.* p. 459, l. 4.

P. 5, ll. 22—26. Probably sthorāṃ is for the acc. plural, and, if so, we should read *hādayantam*, but our MSS. neglect such niceties.

P. 8, l. 3. Read *kuṭṭhacā*, cf. p. 302, 3.

P. 17, l. 7. "This must be *Ṣṣṇa*, thy sister's family (sc. I myself, cf. *oi ἀμφί*) recognise thee."

P. 19, l. 14. For this proverb of the audumbarapushpa cf. Lalitav. p. 119, 2 inf.

P. 19, ll. 16—27, (cf. p. 21). For these five questions cf. the Mahāvagga, v. 13. 5—7. Line 19 runs in the Pāli, 'Avanti-dakkhiṇāpathe kaṇhuttarā bhūmi kharā gokaṇṭakahatā,' i.e. "the ground is black on the surface, rough, and spoilt by thorns risen up". The Nepalese text, if not corrupt, may mean "the ground is rough and thorns the only corn". But in both versions, the object of the question is to obtain permission to wear strong shoes as a protection. The third question in Sansk. (=the fourth in Pali) relates to different kinds of rugs, whether skins or grass-mats; the four words in l. 22 are in Pali 'eragu moragu majjhāru jantu', which the scholiast explains as 'tiṇajātiyo'. The fourth question in the Sanskrit corresponds to the third in the Pali; but 'udakastabdhikā manushyāḥ snātopavicārāḥ' ("the men are stinted for water and perplexed by doubts as to bathing"?) is in Pali, 'Avantidakkhiṇāpathe nahānagarukā manussā udakasuddhikā', "men attach great importance to bathing and clean themselves by water"; and Buddha is asked to make bathing imperative. The fifth question in both refers to the rule, by which no ascetic is allowed to keep an extra robe more than ten days; now if one ascetic sends a dress to another at a distance, and the ten days are expended in the transit, is it to be considered as by that time forfeited, and by whom? In p. 21, we have Buddha's five replies, cf. Mahāvagga v. 13. 11—13. The second answer briefly solves the fourth Sanskrit (i.e. the third Pali) question, and enjoins the constant practice of bathing. The third answer permits the use of shoes made of one sole as a protection against thorns; the prohibition of two or three soles is found in Mahāv. v. 1. 30. The last answer solves the fifth question; but the Sanskrit text, as it stands, contains no answer to the third Sanskrit (i.e. the fourth Pali) question. No doubt the Sanskrit text in p. 21, l. 18, is imperfect after 'sadāsnātāḥ'.

The faulty Paris MS. F (Burnouf, 98,) omits all from asmāt parāntakeshu p. 19, l. 16, down to naihsargikāni l. 27. In p. 21, F. also omits all after pricchati in l. 14, and goes on as follows; sa uktāḥ | yāvatsparcavihāratām ca sukhībhavati Kātyāyano bhikṣu tenokta | sarvaṃ tathā bhagavan Kātyāyano bhikṣūn idaṃ nivedayitvā punaḥ pādaḥ gīrasābhipraṇāmya smāsane nishannaḥ | te bhikṣavaḥ saṃ-ṣayajātāḥ buddhaṃ bhagavantaṃ pricchanti | kim bhadāntāyushmatā Cirona &c. (cf. p. 22, 2). These last words are abridged (iti vistaraḥ) in the MSS. of the printed text, as they are the regular introduction to Buddha's similar explanations elsewhere.

P. 20, ll. 23, 24. For this passage cf. infra pp. 34, 35, and Burnouf, *Introd.* p. 248. The Munigāthās are mentioned in the Bhabra edict; the Cailagāthās may possibly be the same as the Pali Sela-sutta in the Suttanipāta. For the *arthavaryādyāni* cf. *ib.* p. 565, and the Abhidharmakośavy. (Cambr. MS. fol. 16. a), "tathā hy

arthavargiyeshûktam iti | arthavargiyâni sûtrâni yâni kshudrake pathyante |." The passage quoted seems to run,—“tasya cet kâmayânasya kâmâ na sampridhyante çalyaviddha ivâsau rupyate”, (bâdhyata ity arthaḥ).” In the parallel passage in the Pali Mahāvagga v. 13. 9, it is written aṭṭhakavaggika, which is translated by Rhys Davids and Oldenberg “book of Eights”.

P. 21, ll. 24— . The boundaries given here only partially agree with those given in the Pali Mahāvagga, v. 13. 12.

P. 22, ll. 3, 4. This is a compressed form of the longer introduction to a narrative of a former birth, cp. p. 53, 27—.

P. 23, l. 15. “No debt has been incurred by us, but something has been saved.”

P. 24, l. 9. For a part of this tale cf. Mahāvastu i. p. 245, sqq.

P. 40, l. 10. These words, which occur several times, would seem to be divided *vrishikā + uccaka*; but the Pali Pātimokkha reads *vrishikā-kocchaka* (vii. 14) which is probably a more correct form.

P. 41, l. 14. This construction is found elsewhere,—is it to be compared to *οἷος ὁ δῆσος*?

P. 42, l. 18. See App. B. p. 660.

P. 50, l. 23. Burnouf transl. *agocarik*. ‘ils vont la détruire de fond en comble,’ but cf. Hardy, *Eastern Monachism*, p. 71.

P. 50, l. 27. Cf. Mahāvagga viii. 15. 7—.

P. 53, ll. 22—26. This passage is very obscure. Maudgalyâna declares that this power is too mysterious for him to comprehend. Buddha replies, “if you had comprehended it, my mind would have been kept back from absolute intelligence, however much my body might have been reduced to atoms (i.e. I should not have attained the desired perfection); but now what more can I do, my every portion of fuel being utterly consumed?”

P. 54, l. 6. This passage is also found in the Manicūdāvadāna, of which there are three MSS. in the Cambridge Univ. Lib.: No. 1398 reads *api bhūpānteshv eva*, 874 reads *api ca bhūyānteshv eva*, but 1375 reads *api ca bhukteshv eva* (*skandhadhātvaḥyatameshu*). This last reading tends to support the conjecture in the printed text. See also App. B. p. 661, (cf. also p. 52, l. 21).

P. 56, l. 8. This couplet occurs in the Mahāparinibbānasutta i. 34, cf. Rhys Davids, transl. and note. Palvalāni is no doubt right.

P. 60, l. 24. Schiefner, in his extract from this avadāna (*Mélanges asiatiques, Bulletin de l'Académie Imp. de St Pétersbourg*, tome vii.), translates this, “sie wird, weil sie im Raume Wohlwollen verbreitet, einen Sohn gebären.” But since the Sanskrit text was

printed, we have learned from the Rev. S. C. Malan, that the Tibetan sentence which Schiefner quotes (*de byamspa tsad med pañi yan lag gis rgyas par byas nas*) may equally mean "she having done the getting large through a (member or) portion of immense (or undivided) love," or "she having been made pregnant with a portion (or member) of the immeasurable (or undivided) Maitreya." The latter rendering would correspond to the conjectural emendation as printed in the text.

P. 61, l. 20. The Tibetan reads Kukkuṭapāda for Gurupāda. See Schiefner, *ibid.*

P. 71, l. 16. "In Tibet, when you desire to salute any one, you take off your hat, put out your tongue, and scratch your right ear." *Huc*, ii. 149.

Pp. 76—80. Most of this is repeated in pp. 465—469.

P. 77, ll. 27, 28. For this passage, cf. p. 466, l. 24. For Viçākḥā cf. Hardy, *Manual* pp. 220—227, Mahāvagga viii. 15.

P. 83, l. 22. Çaṇa is right, cf. p. 463, l. 8.

P. 87, l. 1; 89, l. 2. Should we read sanaigamam and phalam?

P. 92, last l. This should be read avabhāsāḥ (cf. p. 63, l. 17—24).

Pp. 123, 124. The same marvels are related of Mendhaka's family in the Mahāvagga vi. 34, where the name is given as Mendaka.

P. 126, l. 16. Tirthyāḥ must be supplied after nirbhartsitāḥ, cf. p. 150, l. 5; see also the extract from the Mañicūḍāvadāna in Bendall's *Catal.* p. 78.

P. 131, l. 21. For two of these cf. Suttavibhaṅga iv. 1.

P. 156, l. 1. Pratiçrāmya should be pratiçāmya (cf. 516. 6), or pratisamayya as elsewhere.

P. 165, l. 20. The MSS. read svetābhyām, but it should be çve. Much of this page is evidently in verse, but is too corrupt to be so arranged.

P. 188, l. 13. Does this mean "he was set over ten billions of elephants"?

P. 200. For Avad. xvii. pp. 200—208, cf. Mahāparinibbāna-sutta.

P. 203, l. 18. The Pali here reads "abhida kavacam iv' attasambhavam."

P. 210, l. 13. For this part of the tale (pp. 210—225), cf. Schiefner, *Mélanges Asiat.* in St Petersburg. Bull. Oct. 1877; the Tibetan is often fuller and clearer.

P. 211, l. 12. Read Sāketam Sāketam.

P. 214, l. 21. Query, samanuçiṣṭavān?

P. 228. Avad. xviii. is found with some variations as No. 89 in the Bodhisattvāvadānakalpalatā.

P. 230, l. 10. Read upaparīkshopaparīkshya, cf. p. 503, l. 6. In ll. 11, 12 read upalādayanti.

P. 238, l. 23. Nilavāsas seems here to be a name of Kuvera; he is described in the Harivaṃṣa l. 2466, as maṇilottamavapuḥ.

P. 246, l. 18. Should this be read āspātrī (cf. āspātram) or āgapātrī?

P. 256, l. 7. "He did not notice black in the darkness, she came to him in a black dress"?

P. 258, l. 1. Jānase; in Mahābh. 13, 5204, we have jānate (3 sing.).

P. 279, l. 6. Cf. Koran, ch. 27.

P. 286, l. 2. The hard word *santaḥsvāpateya* recurs with slight variations in 291, l. 8, and 439, l. 30. Is it a compound of the Pali *santa*, and should it be written *santasvāpateya*?

P. 311, ll. 5, 6. We should no doubt read ati-krānta, though the MSS. have abhi.

P. 329. The 23rd Avadāna opens abruptly as if its original beginning were lost. M. Léon Feer kindly sent us a translation of the Tibetan version in vol. i. ff 145—147 of the Dul-va (Kanjur); and this has enabled us to give a fairly intelligible text, where the MSS. are all alike sadly corrupt. With the help of his version and explanatory notes, we venture to translate the passage. It appears from the previous Tibetan narrative¹ that a magic monastery had arisen by the sea, to which many nāgas, in the guise of brahmans and householders, resorted for instruction. Some one called Upananda persuades the Śaḍvargīyas to come and hinder what is being done. Here follows the opening of our avadāna.

"[The Śaḍvargīkas speak; O Nandopananda (or Upananda)] what has this old man read? [Nandopananda speaks] the ekottarikā². But he teaches the law with a very imperfect³ ekottarikā; and these bhikṣus know the three piṭakas and are teachers of the law, having their minds fixed and liberated; why does not he ask them?—They addressed him, Old man, what hast thou read? He replies, The ekottarikā. They address him, O old man, thou teachest

¹ Csoma de Kőrös, *As. Res.* xx. p. 55, in his account of the Dulva, says "leaf 148—149 good services rendered by an illusory nāga to several religious persons; the priests should distinguish an illusory monastery from a real one, and not resort to such places. 147, Sākya forbids the giving religious instruction to anyone unless asked, except when one is invited to a public entertainment. Then follows the story of Dge Hdon Htso (Samgharakṣita)."

² Burnouf, *Introd.* pp. 49, 50, 317. But these four āgamas (cf. *sup.* p. 333), seem to be only a confusion of the Pali 'four nikāyas,' see Childers *Dict.* p. 282.

³ *Khustika* is an obscure word; M. Feer translates the Tibetan equivalent "falso ou bien apto modo." Is it not an equivalent for the Pali *Khuddaka* in *Khuddakanikāya*?

the law with an imperfect ekottarikā; these bhikshus know the three pitakas and are teachers of the law, having their minds fixed and liberated, why dost thou not ask them? He answers, O sirs, why do you not teach? Do I hinder you? They answer, O Nandopananda¹, this old man makes a retort to us; perform excommunication against him.

"He considers, If they perform excommunication against me, I shall not find a place even in the nāga-home. He, then having, caused their monastery to vanish by magic [*antardhāpayitvā*?] while they were lying [asleep?], entered into the great sea [as himself transformed into a Nāga?]. They remain lying on the sand. They say, O Nandopananda, arise, prepare a throne for us, we will teach the law. They say, He was some god or nāga, or yaksha, devoted to Buddha, and while paying honour to Buddha, the Law, and the Assembly, he has been harassed by us².

"The bhikshus relate this incident to Buddha. Buddha says, O bhikshus, if this transformed old man had not been harassed by the Shadvargika Bhikshus, he would have paid honour to Buddha, the Law, and the Assembly, rising to the very top. Buddha reflects, It is a sin, whosoever, O bhikshus, teaches the law unasked. Therefore a bhikshu, unasked, must not teach the law. If a bhikshu teaches the law unasked, he incurs guilt. Through this consideration, they [the Shadvargikas?] go forth innocent."

P. 333, l. 21. *smṛitimattakāḥ*,—does this mean 'proud of their memory,' or is it a semi-Pali form for *smṛitimātrakāḥ*?

P. 350, ll. 5, 8. Cf. Pali *kaṇṭhakappassaya*, Morris in Journ. Pali Text Soc. 1884, p. 71.

P. 352, l. 9. Cf. p. 356, l. 8.

P. 356, l. 16. *jñaptacaturthaṃ karma*, i.e. initiation, see Childers, *Dict.* p. 181.

P. 362, l. 23. "I did not know what I was doing, I whose best of teachers had passed away into Nirvāṇa."

P. 369, l. 2. *Narāmarapūjitānām* seems to agree with the genitive *dhātānām* understood in the preceding compound.

P. 369, l. 4. If *teshām sarve* is correct (cf. l. 6) it must be taken as for *te sarve*; but it may be corrupt for *tasyaṃga*.

P. 373, l. 15. This seems to be a spell. The ditch is dug in the form of Aṅoka, and thus his presumptuous enemy falls directly into his power.

P. 380, l. 2. Read *khantum* for *leshantum* for the metre (*Pushpitāgra*).

¹ This may be the same as the Upananda who is one of the personages in the preceding part of the story which is only found in the Tibetan. Or Nandopananda may be only an exclamation, as it seems to be *supra* p. 307, l.

² The Tibetan adds "he has made our monastery vanish."

P. 384, ll. 8, 9. "A vessel is best broken which has only the scum left in it, after all its valuable contents have been taken out by the using up of its curds, ghi, fresh butter, milk, and buttermilk; just as this is not to be much lamented, so too there should arise no sorrow, when this body at the time of death has all its value, in the shape of its good deeds, taken away."

P. 384, l. 24. Burnouf (*Introd.* p. 376) translates ahirōdaka "les larmes de serpent,"—but should we not read *hirodaka* 'vein-water', i.e. blood?

P. 391, l. 5. vipaścikānām is the true reading, see p. 475, 5.

P. 392, l. 2 infra. *kīdriçī* scil. *çrīh*.

P. 393, l. 4. *çrīh* seems to be similarly understood in this line. In l. 3 the final *s* of *avanis* must be elided in scansion.

P. 393, l. 18. Cf. Lalitavist. pp. 496—498.

P. 395, l. 20. Maudgalyāyanam spoils the metre; perhaps it is a gloss for some other name of his, as Kōlitakam, cf. l. 14 (Burnouf, *Intr.* p. 391).

P. 403, ll. 3, 4 infr. These lines seem imperfect.

P. 412, l. 11. *sāmagrajam*, query *sāmagry-ajam*?

P. 415, l. 12. *hā putra-çokena* is for *hā-putra iti çokena*.

——— l. 4 infr. Between *tava* and *cāru-* a trochaic word like *kena* is wanted.

Pp. 435—461. This avadāna is given from the Tibetan in Ralston's transl. of Schiefner's *Tibetan Tales*, pp. 44—74, and great help may be got by comparing the two texts.

P. 444. Several sentences in this unusually flowery description are obscure and probably corrupt. L. 5 infra, "with his mind like a grasshopper in the flame of the offering of the best of passions (love)"?

P. 445, l. 2. This line is quite unintelligible.

——— l. 25. For *sapta ye* read *saptame* (as in the MSS.), cf. p. 453, l. 19 (or read there *pañca ye*?)

Pp. 450, 451. These directions and the numerous proper names which occur in them should be compared with the repetition in pp. 455, 456, and also with the similar passages in Ralston, pp. 63, 69. Several of the names appear to be hopelessly corrupt.

P. 453, l. 21. These five sleepless beings seem to be the unhappy loving husband, the watchman (*utkroça*?), the man in debt, the robber-chief, and the bhikshu who has not attained full strength. In the Tibetan transl. they are given as "the man whose mind is enchained by love for his wife, the wife who loves her husband, the red duck, the robber-chieftain, the Bhikshu who studies zealously."

P. 459, l. 5. Query *âpūryamānenāñcikaiḥ*?

P. 464, l. 4. This passage has never occurred before, although it is introduced with the *pārvavat*.

P. 471, l. 4. "It was not easy to live in the cramp-convulsions of hunger."

P. 475, ll. 17—20. This list of games is very corrupt and obscure.

P. 476, ll. 15, 17. This dialogue seems to be purposely written in a debased Sanskrit, thus *ishye* for *ishyate*, *pakshi* for *pakshin*, and *utpātayitu* and *muñca* for *utpātayitvā* and *muñces*.

P. 478, l. 19. *Tikshṇam* may mean "a weapon" here.

P. 479, ll. 1—8. These obscure lines seem to mean something like the following—"His bosom, while torn by the sportive claws of the tigress, was seen for a moment as if possessed of bright eyes (in its wounds), while it was as it were filled, in the midst of its joyous horripilation, with the brilliance of the purest moonbeams. As he gazed with rapture on the tigress fiercely seizing his flesh and drinking his blood, his life-breath, bewildered at the crisis of an eternal parting, lingered for a moment in his throat and gave him a transient revival."

P. 481, l. 3. We should read *Ānando* for *Nando* of MSS.

P. 486, l. 2. Does this refer to some writing exercise containing the words "*buddhaṃ siddham*"?

P. 493, l. 20. Should we read 'putrapotikā-putro,' i.e. he by whom even the ignorant son of an unmarried boy and a servant girl could not be taught?

P. 494, ll. 7, 8. *Punaḥḥramaṇa* should probably be *puraḥḥramaṇa*.

P. 499, ll. 13, 14. A word or two seems missing here. The *greshthin* orders the girl to take the dead mouse from the house and throw it away on the dust-heap. For this tale cf. *Jātaka* 4 and *Kathā S. S.*, i. 6.

P. 499, l. 24. "shall it be given (for nothing) to a cat-Kali?"

P. 500, ll. 7, 8. He replies "I am going for wood"; they answer "We went early and only got so much; starting so late, how much can you hope to get?"

P. 510, l. 18. Does *kuṭi* here mean straw, like the Bengali *kuṭā*?

P. 510, ll. 22, 23. I.e. the subject kings, hearing of the death of the royal horse, sent a message that *Brahmadatta* must either remit their tribute or consent to be imprisoned (qu. for *anvavarodhya*?) in a garden as a *roi fainéant*.

P. 512, l. 5. "He is a stout man and will get more by the latter way?"

P. 524, l. 20. For the horse Bālāha, cf. the Supriyāvādāna, pp. 120—122.

P. 529, ll. 1—4. "The king had many concubines and many wives belonging to the Pushpadanta palace. She had a sum of money given to her suitable to the Pushpadanta palace."

P. 530, l. 18. Some words seem lost here before devasyāpi; we might supply, yadi gramaṇasya kalpate.

P. 533, ll. 24, 25. See Childers' *Pali Dict. oraṇḍbhāḡḡyo, opapā-tiko, saṃyojanam*.

Ib. l. 26, 'imaṃ lokam' seems to depend on anāvṛitikadharmin-yaḥ, or are some words lost?

P. 540, l. 12. P. 543, l. 19. These passages seem to refer to tales not in our collection.

P. 543, l. 20— Cf. Pātimokkha, vii. 83; Oldenberg, Vinaya P. Suttavibhaṅga, Pācittiya, 83.

P. 544, ll. 16—19. Cf. Vinaya P. Mahāvagga, ii. 15. 4. One of the antarāyas is omitted, i.e. sirisīpa.

P. 548, l. 11. "He cannot have sent a common present in return for your former one." L. 12, "we shall know what course to adopt."

P. 560, l. 13. Does this mean that "a spell comes through a wife"?

P. 561, l. 23. Query "rajata-jātarūpam"?

P. 563, l. 1. Cf. *Ind. Sprüche*, 1506.

P. 565, ll. 2, 3. Cf. *Ind. Sprüche*, 4069. "Bhūmivardhanāḥ" seems to mean "increasing the soil by their dead bodies."

P. 573, l. 21. "I fear lest the king should shew me disfavour; misfortune is hastening to him, his fate is working, he will bespatter my cup and robes with dust."

P. 574, l. 8. Query, "thinking him a Buddha"?

P. 576, l. 29; p. 577, l. 2. The meaning of kākikā and cūdikā is doubtful; does kākikā mean 'a piece of silk,' and cūdikābaddhā 'heaped up and running over'?

P. 586, l. 10. After the thirty-seventh avadāna the MSS. add a fragment which runs as follows; the opening lines are the same as the commencement of the next avadāna, but it suddenly passes into a passage of the Simhajātaka.

namah sarvajñāya | mātary apakāriṇaḥ prāṇina ihaiva vyasana-
prapātāpātālāvalambino bhavantīti | satatasamupajāyamānaprema-
prasādabahumānamānasaiḥ satpurushair mātaraḥ¹ çuçrūṣaṇīyāḥ | ta-

¹ mātaram MSS.

dyathânuçrûyate | vikasitakumudendukundakusumâvaligunaganavi-
bhûshital^h pûrvajanmântaropâttâprameyânavadyavipulasakalasa-
bhâro dhanadasamânaratnaçriya^h svajanakṛipana^htasyaiva¹ nânyad
asti sukham nṛinâm | tad eva^m tena Bhagavatâ tiryagjanâv ativarta-
mânena suciram abhirakshital^h prâṇinikshepa^h tadavasthenâpi prajñâ-
paricaya^h kṛita iti vicintya yas tena dharmanikshepo nikshipta^h
sâdhutâyinâ pâlaniya^h sa yushmâbhir atyantam sukham icchadbhi^h ||
Simhajâtakam iti || After this avadâna xxxviii. commences with
mâtary apakâriṇa^h &c. This story is written in a very flowery style
similar to that of the Candraprabhâvadâna (xxii.); and the
MSS. are in several places hopelessly corrupt. The subject is in
some points the well-known story of the fifth book of the Pâricatantra,
cf. Feer's article in the *Journ. Asiat.* 1878, p. 360 ff.

P. 587, ll. 9— . This seems to mean that all his children died
at their birth, as if by a resistless force of fate, like a fire kindled with
much fuel, and that he now began to offer vows, &c. to the gods,
in accordance with the current belief. In l. 12 *yadâ* should probably
be *taddâ*.

P. 588, l. 4. "Are not the fortunes of mortals (inevitable) like
the fall from a cliff?"

P. 606, l. 17. *latayâ* is probably correct, cf. Dhammapada, 340.

P. 616, ll. 22, 23. Cf. the similar phrases in Mahâvagga i. 7. 5.

¹ Sic MSS.

² We have not found tâyin (Burn. *Intr.* p. 227) except here.

